

# QUESTIONS MAY 9<sup>TH</sup>, 2026

## Number One

Good morning Jeff and Clayton,

Reading this morning I came across this statement in article 43 page six of Joel. In the paragraph that starts, “Angels represent the people who give the messages represented by the angels,” and a few sentences from that it says, “The seven times or 2520 years that ended in 1798, was Miller’s alpha discovery,” wasn’t the 2520 on the 1843 chart that began in 677 and ends in “1843,” but then corrected to 1844.

As I am talking to you here. I have to mention what an amazing application the overall picture of the temple all of these lines of truth construct. With the line upon line showing the casket of jewels as the truths and/or people, the angels, the messages, the two Sabbaths, as the ark that carries us, paints a vivid picture that brings the “entering into the Most Holy” by following Christ to a whole new level of understanding. Thank You

Praising God D VH

## Answer

Brother Dan:

You are correct when the 2,520 upon Judah is identified, as it is on the chart. I simply don’t separate the two scatterings against the northern and southern kingdoms when I am addressing Miller’s alpha doctrine. I identify the omega scattering in the revelation given to Hiram Edson in 1856. Miller saw both 2,520 scatterings, but he was focused upon the fact that the southern 2,520 ended simultaneously with the 2,300 years. He saw both, but the truths connecting with the seven times was a progressive truth, in Millerite history and in our history. Though Edson’s articles in 1856 were ignored, they contain Isaiah seven’s sixty-five-year prophecy which identifies both. Both 2,520’s was there to see from Edson’s articles from 1856, but it was not until post 9/11 that the articles were rediscovered, parallel to king Josiah’s high priest, Hilkiah discovered the curse of Moses in the temple cleansing and restoration.

And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hilkiah gave the book to Shaphan, and he read it. 2 Kings 22:8.

The verse says “the book of the law,” but the law sets forth a blessing or a curse. What impact king Josiah was the “curse.” It produced one of the most significant revivals of ancient Israel, and Josiah means “foundation of God.” The foundational discovery for Miller was the “seven times,” and post 9/11 the Lord led His people back to Jeremiah’s “old paths,” and the history of king Josiah typifies the revival of the latter rain, during the sealing time of the one hundred and forty-four thousand. The foundational truth discovered by Miller, who represents the messenger of the foundational message of Adventism had an alpha and omega unsealing in the history of the Millerites. There are many prophetic lines which directly identify that the two periods are one prophecy, and to identify either as a symbol of Miller’s first discovery is valid, but I agree with your observation.

Brother Jeff

“From a farther study of the Scriptures, I concluded that the seven times of Gentile supremacy must **commence** when the Jews ceased to be an independent nation at the captivity of Manasseh, which the best chronologers assigned to B. C. 677; that the 2300 days **commenced**

with the seventy weeks, which the best chronologers dated from B. C. 457; and that the 1335 days **commencing** with the taking away of the daily, and the setting up of the abomination that maketh desolate, [Daniel 12:11] were to be dated from the setting up of the Papal supremacy, after the taking away of Pagan abominations, and which, according to the best historians I could consult, should be dated from about A. D. 508. **Reckoning all these prophetic periods from the several dates assigned by the best chronologers for the events from which they should evidently be reckoned**, they all would terminate together, about A. D. 1843. I was thus brought, in 1818, at the close of my two years study of the Scriptures, to the solemn conclusion, that in about twenty-five years from that time all the affairs of our present state would be wound up . . .” William Miller, *Advent Review and Sabbath Herald*, April 18, 1854.

## Number Two

Brother Jeff:

In Joel number thirteen in the paragraph starting “1850 was typified by Sinai, the 2 wave loaves being lifted up at Pentecost.”

Question:

Was that Christ being lifted up at the cross typifying the Sunday law?

And the disciples at Pentecost as they were then lifted up after being judged and deemed worthy to be given the out pouring of the Holy Spirit also being lifted up as an ensign to the people.

Both or each representing a side of the table; Christ for 3.5 days and the disciples the other 3.5 days. Both lifted up as an ensign. Looking forward to a response Sabbath. Thanks. Sister C.

## Answer

Sister White identifies the period from the cross (technically the resurrection) unto Pentecost as “the Pentecostal season.” Jesus illustrates the end with the beginning and the at the beginning and at the ending of that history the ensign of the one hundred and forty-four thousand is represented. First by Christ then His disciples, thus illustration that the one hundred and forty-four thousand are a symbol of the combination of Divinity with humanity.

“‘And He shall confirm the covenant with many for one week.’ The ‘week’ here brought to view is the last one of the seventy; it is the last seven years of the period allotted especially to the Jews. During this time, extending from A.D. 27 to A.D. 34, **Christ, at first in person and afterward by His disciples**, extended the gospel invitation especially to the Jews. As the apostles went forth with the good tidings of the kingdom, the Saviour’s direction was: “Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel.” Matthew 10:5, 6.” *The Great Controversy*, 327.

Three and a half years of Christ’s personal witness followed by three and a half by the witness of the disciples. That seven years ended in 34 AD, and then the gospel went to the Gentiles. The “Pentecostal season” represented a lifting up at the beginning and ending, that both typify the lifting up of the ensign at the Sunday law. The cross, at the beginning of the Pentecostal season, represents the Sunday law, and Sister White aligns Pentecost with the Sunday law. Pentecost therefore aligned with 34 AD, for the gospel went to the Gentiles at that point, and the history typifies when the eleventh-hour workers are called out of Babylon at the Sunday law. The Pentecostal season in the first fifty-two days of the three and a half years that followed the cross represents a fractal of the three and a half year that ended in 34 AD.

Pentecost means “fifty” and commemorates the giving of the Law, which came in two tables, thus the two wave loaves, and thus the two prophetic tables of the 1843 and 1850 pioneer charts. Both tables needed to be in place to establish the covenant, and 1850 was the second table, thus aligning with the fifty, represented by Pentecost.

Brother Jeff

### NUMBER THREE

Brother Jeff:

In Panium 13: Pg. 2. Middle of the second to last paragraph: “His message of the Sunday law is the same message proclaimed at the arrival of the midnight cry.” And in Panium 13, P. 2. paragraph ‘Peter therefore also represents those .... Daniel 11:14.’”

Question: Daniel 11:14 introduces the robbers of thy people. Historically, this is Rome coming on scene to help the child king Ptolemy. The arrival of the midnight cry occurring at 911 and ending at the Sunday law, the omega. Islam then being loosed then restrained at 9/11. The end of the latter paragraph dealing about those who passed the foundational test that arrived in 2024, and concluded May 8, 2025 with the election of the 1<sup>st</sup> pope from the USA, in fulfillment of Daniel 11:14.

Could one argue that Rome first entered the vision in 1989, when it with Reagan took down the Berlin Wall, offsetting the pre-eminence of Russia leaving only its head that’s now in conflict with Ukraine during the Raphia war?

The election of an American pope would not that then would be the progressive infiltration of the papacy in the countries of the USA until it be overthrown at the Sunday law where Islam will strike the final blow, being the omega to the MC of 9/11. Or does Rome enter the vision multiple times and overflow and overthrow as in Daniel 11:40, 41.

Thanks. Sister C.

### Answer

The proclamation of the message of the Midnight Cry, represents a prophetic period. For the Millerites it was from August 17 unto October 22, 1844. The message of the Midnight Cry arrives with the fireballs of Nashville, which is also the feast of trumpets in the line of Leviticus twenty-three. In the line of Christ, it began when the ass was loosed for Christ to ride upon. Being an established prophetic period the beginning and ending would parallel each other. The fireballs of Nashville represent a surprise attack from Islam that begins the period of the proclamation of the Midnight Cry message, that changes to the loud cry message at the Sunday law. At the Sunday law the earthquake of Revelation eleven identifies another surprise attack of Islam.

The period from the time of the end in 1989 unto the Sunday law represents eight presidents, but three of those presidents are marked by the three proxy wars of verse ten, verse eleven and twelve and then verses thirteen through fifteen. In 1989 the wall fell in Berlin, and verse sixteen identifies the wall of separation of church and state falling in the Constitution. In that period represent in Daniel eleven the three proxy wars were 1989, and the Ukrainian war that began in 2014, typified by verses eleven and twelve and the battle of Panium in verses thirteen through fifteen. Reagan was the presidential symbol of 1989, and Obama was the presidential symbol of 2014, and Trump is the presidential symbol of the battle of Panium.

The prophetic story from verse forty, and these six verses we are considering are identifying the relationship of the beast of Catholicism, represented as the king of the north in verse forty, and its proxy power, the United States and their mutual struggle with atheism, the king of the south. The

relationship between the beast and the false prophet in a struggle against the dragon is represented in these six verses. In each of the three waymarks of 1989, 2014 and currently the pope and its ally the president is set forth. The perfect fulfillment of modern Rome establishing the vision is in the term of the final president, but the presidential symbol of Reagan in 1989, and Obama in 2014 both typify Trump and his prophetic relationship with Pope Leo. Those three presidential symbols and their popish counterpart are governed by a triple application of prophecy. It was Pope John Paul II who established the vision of 1989. It was pope Benedict and Francis that established the vision of 2014. There is many truths wrapped up in this application, but the simple answer is that each of the three proxy wars make up a triple application of prophecy, so it would be correct to say John Paul II established the vision at the time of the end in 1989, and thus he typified the vision of the end during Trump and the Sunday law crisis.

Brother Jeff

#### NUMBER FOUR

Greetings Jeff,

After a impromptu roundtable talk that I was asked take on Sabbath after luncheon, the group of about 20 have asked if I could do a 6-week program, I guess you could call it, that will be similar to the Sabbath school format eg discussion etc. I shared with then about the 3 +1 combination of Ahab, Jezebel, false prophets and Elijah, in relation to Beast dragon false prophet. The gasps of amazement of the small cloud 1 kings 18:44 and the fact that it was the first rain (early rain) after the drought (mid Oct.-start of Nov. Typically) created a lot of excitement.

I would be very grateful if you could steer me towards pdf studies on the 3+1 combos. At the end of the series I would like to cover 2 Chron 34 and 2 Kings 22 and comparing it with millerite history and the beginnings of our church. Thank you in advance.

J. Victoria, Australia.

#### Answer

Brother J.:

My apologies for not answering. I have had this question for some time. Every time I looked at it, I could not call to memory any specific presentation on the three and one combination. You should be able to look for that phrase in an article search on our website, and I am sure the series of *Habakkuk's Tables* addresses, but maybe not one single presentation.

Perhaps some of those listening might know of a particular series that would help? Sorry for not having that answer in my memory bank.

Jeff