

NEXT SABBATH

The Book of Joel Number 16

Questions

QUESTION NUMBER ONE—

Brother Jeff:

There are two distinct situations regarding Nashville: 1. Before the attack: the communication or repetition of the warning regarding the destruction of Nashville to members of the Seventh-day Adventist Church; 2. After the attack: the proclamation of the corrected message. These two situations are very different. How can this be understood, and what will be done?

HE—Brazil

ANSWER:

The corrected message of Nashville is not directed to Seventh-day Adventists. They have been passed by, and their judgment concluded on July 18, 2020. It is not impossible for them to receive this message, but Jeremiah was told not to return to them after the disappointment.

Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts. I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. Why is my pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* fail? Therefore thus saith the Lord, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I *am* with thee to save thee and to deliver thee, saith the Lord. Jeremiah 15:16–20.

When the message of a surprise attack upon Nashville by Islam is confirmed there will be those who then recognize the messengers who predicted the event, and those who should have given warning but refused. This is where Elijah and Mount Carmel's fire is repeated. Jeremiah 7:16; 11:14; 14:11.

QUESTION NUMBER TWO—

Brother Jeff:

The period of 1844 unto 1863 was typified in the period of the Red Sea deliverance unto the first Kadesh. The first Kadesh is an alpha and the second Kadesh is the omega—providing two forty-year periods that lead to Kadesh and both ended in rebellion. I need some explanation on this statement. Does it mean from October 22, 1844 to 1863 that Jeff refers to first Kadesh? Also, what period will be the second Kadesh? The statement is from Joel article 14. Thanks 🙏 H—Ghana

ANSWER:

The first rebellion at Kadesh was against the message of Joshua and Caleb, and the second was the rebellion of Moses striking the rock.

October 22, 1844 was the arrival of the third angel and the period unto 1863 represents the sealing time of the one hundred and forty-four thousand. But in that sealing time there are two

classes developed and then manifested. 1844 unto 1863 illustrates the foolish virgins and the third angel arrived again at 9/11, and from 9/11 unto the Sunday law the sealing time illustrates the wise virgins. The second Kadesh is the Sunday law.

QUESTION NUMBER THREE—

Greetings brother:

Please I need you to elaborate on when you say Peter's name was changed at the middle of Matthew chapter 11 through 22. Also, Abram covenant established at the middle of Genesis chapter 11 through 22. Because two chapters comes at the middle in both cases, which is chapter 16 and 17. Maybe I am reading it wrong, I need explanation on that. Thank you. H-Ghana

ANSWER:

The center point of chapters eleven through twenty-two in Genesis, Matthew and Revelation is calculated by the words and verses, and the midpoint in Matthew is chapter sixteen.

SABBATH SCHOOL

Clayton:

I hope you are doing well. I am writing to you because I have been following the Webex replays, and so I heard your discussion regarding the Sabbath School. This is a subject that is particularly close to my heart, as I have been a Sabbath School teacher for several years. When I listened to your father's reflections, I could not help but ask myself the same question. My thoughts were therefore the following:

What makes Sabbath School interesting? The spontaneous exchanges on a subject, followed by the guidance and correction of the teacher who has studied the topic. So, if I were to try to recreate a Sabbath School experience on Webex, I think I would approach it in the following way: I would give the topic the previous week on Webex so that those who wish could study it at home (or perhaps through the newsletter).

Then, the challenge in having rich discussions is that there should not be too many people participating. Otherwise, it becomes chaotic, or people become frustrated because they cannot share, or there are too many contributions and the lesson cannot progress properly. My solution would therefore be the following:

To randomly select a limited number of people among those connected live (12, 7, or another number). Those selected would participate in the live lesson discussion. I believe there are programs that can do random selections (for example, I think this is done on Twitch live streams).

What might be even better would be for one of those participants to be responsible for reading the chat, where the others could write comments. That person would act as a "moderator" so that everyone could have the opportunity to participate, while also selecting the most relevant comments. (This would require someone well-grounded in present truth.)

As for the actual flow of the Sabbath School itself, I think you or your father have much more experience in this area. Nevertheless, if I may allow myself one remark, it is that if your father participates too actively in the discussions, there may not be many exchanges. Because, at least in my eyes, when Jeff Pippenger speaks, ... I do not yet have enough confidence in my understanding to even offer my own opinion. Anyway, you have probably already received many similar messages. But perhaps these few ideas may, by the grace of God, inspire a possible solution.

Best regards, A-Switzerland

Hello:

We just wanted to touch base about Sabbath and more interaction. It seems to me that when your dad was doing the visual aids drawing lines and then we had Q & A afterwards was when we had the most interaction. I myself am more of a visual learner and have a hard time with just listening to AI read the article. It was much better for me today because your dad stopped the reading and shared info throughout. I really do struggle with staying focused and that is on me so take all of these suggestions knowing that.

Mostly we appreciate all that you and your dad are doing and understand you have reasons for doing everything that you are choosing to do. Just offering my perspective. I hope you feel better and we will be praying for you both. Sincerely, ML-IN