Leviticus 26-seven times

Manasseh
Leviticus 26:18 (First "seven times"): — Corresponds to the breaking of the "pride of your power." Manasseh's captivity (672 BC), an early earnest of the coming judgment. This begins a 70-year period of "restoration" leading into the later captivities.

Jehoiakim
Leviticus 26:21 (second "seven times"): — Continues the progressive chastisement. The first two "seven times" as a pair total 140 years of related periods of judgment, specifically connected to the lead-up of the Babylonian captivity (including the 70 years from Manasseh to Daniel's captivity in the third year of Jehoiakim, 607 BC).

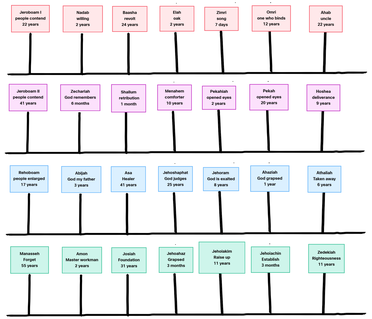
Jehoiachin
Leviticus 26:24 (third "seven times"): — Marks further intensification (sword, pestilence, famine, delivery to the enemy). Jehoiachin's captivity (597 BC), the first major deportation and decree of Artaxerxes, Jehoiachin's own 36-year captivity, and 606 years from this event to the destruction of Jerusalem by Rome in AD 70.

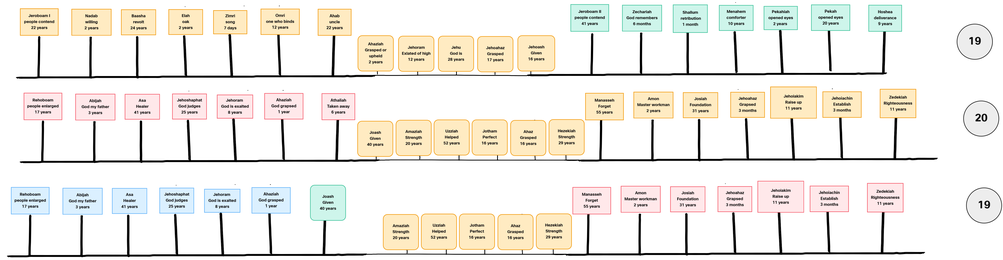
Zedekiah
Leviticus 26:28 (fourth "seven times"): The final and most severe stage (scattering, land desolation, and the land enjoying its sabbaths). Applied to Zedekiah, culminating in the destruction of Jerusalem and the temple (586 BC) and the full 70-year desolation/exile of the land. This completes the overall chronicity sequence (Manasseh + Jehoiakim(Daniel + Jehoiachin + Zedekiah).

Forget | Raise up | Establish | Righteousness

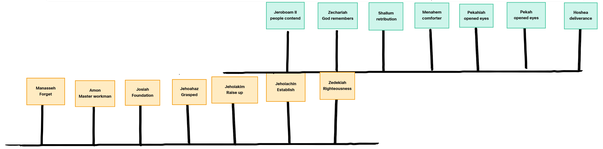
Millerites & 144,000

1798 time of the end	1816-1818 to and fro	1831 Message Formalized	1838/1840 Islam 1st & 2nd woe	May 1842 1st gathering	August 12-17, 1844 Exeter	10-22-1844 Closed door
Manasseh Forget	Amon Master workman	Josiah Foundation	Jehoahaz Grasped	Jehoiakim Raise up	Jehoiachin Establish	Zedekiah Righteousness
1989 time of the end	1991 to and fro	1996 Message Formalized	9/11 2001 Old Paths	2004 1st gathering	Panium campaign begins	Sunday law Closed door





Ezekiel 37's two sticks joined



Alpha and Omega-Northern kingdom

Alpha and Omega-Southern kingdom