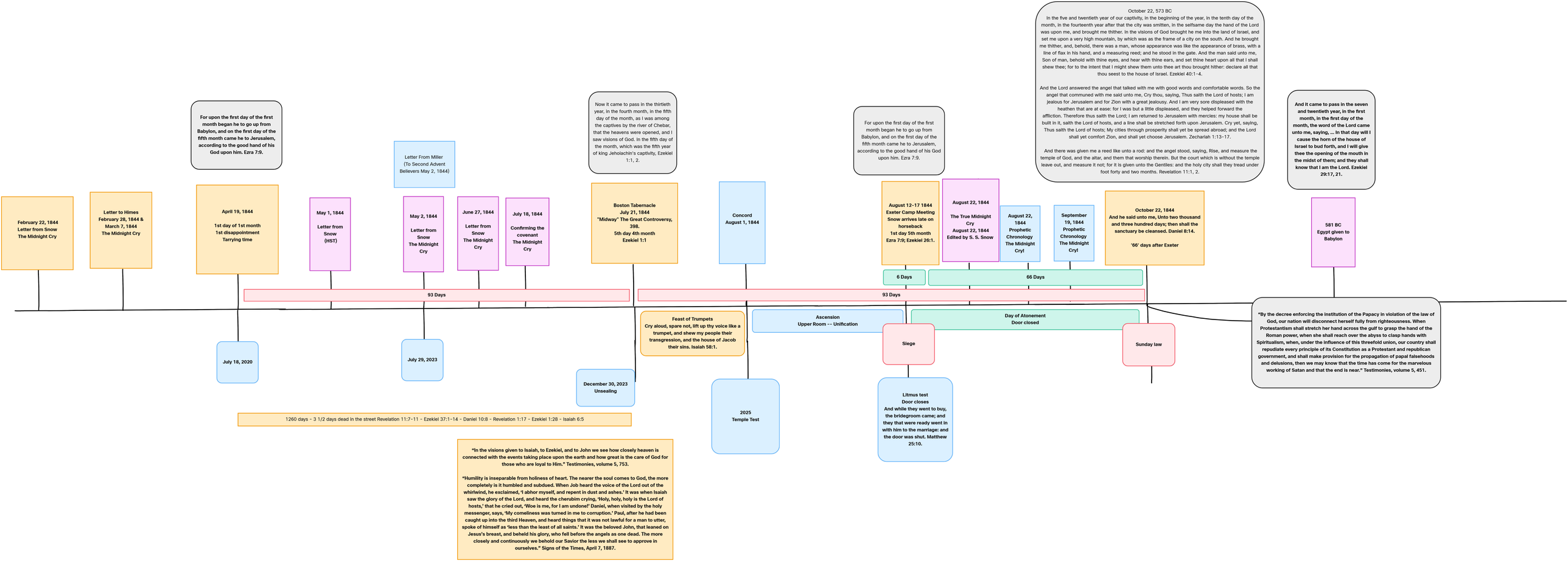

October 22, 573 BC
In the five and twentieth year of our captivity, in the beginning of the year, In the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the Lord was upon me, and brought me thither. In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel. Ezekiel 40:1-4.
And the Lord answered the angel that talked with me with good words and comfortable words. So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem. Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem. Zechariah 1:13-17.
And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. Revelation 11:1, 2.
For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:9.
Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God. In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity, Ezekiel 1:1, 2.
For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:9.
And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the Lord came unto me, saying, ... In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the Lord. Ezekiel 29:17, 21.
February 22, 1844
Letter from Snow
The Midnight Cry
Letter to Himes
February 28, 1844 &
March 7, 1844
The Midnight Cry
April 19, 1844
1st day of 1st month
1st disappointment
Tarrying time
May 1, 1844
Letter from Snow
(HST)
Letter From Miller
(To Second Advent Believers May 2, 1844)
May 2, 1844
Letter from Snow
The Midnight Cry
June 27, 1844
Letter from Snow
The Midnight Cry
July 18, 1844
Confirming the covenant
The Midnight Cry
Boston Tabernacle
July 21, 1844
"Midway" The Great Controversy, 398.
5th day 4th month
Ezekiel 1:1
Concord
August 1, 1844
August 12-17 1844
Exeter Camp Meeting
Snow arrives late on horseback
1st day 5th month
Ezra 7:9; Ezekiel 26:1.
August 22, 1844
The True Midnight Cry
August 22, 1844
Edited by S. S. Snow
August 22, 1844
Prophetic Chronology
The Midnight Cry!
September 19, 1844
Prophetic Chronology
The Midnight Cry!
October 22, 1844
And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. Daniel 8:14.
'66' days after Exeter
581 BC
Egypt given to Babylon
6 Days
66 Days
93 Days
93 Days
July 18, 2020
July 29, 2023
December 30, 2023
Unsealing
Feast of Trumpets
Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Isaiah 58:1.
Ascension
Upper Room -- Unification
Siege
Day of Atonement
Door closed
Sunday law
2025
Temple Test
Litmus test
Door closes
And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Matthew 25:10.
"By the decree enforcing the institution of the Papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with Spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near." Testimonies, volume 5, 451.
1260 days - 3 1/2 days dead in the street Revelation 11:7-11 - Ezekiel 37:1-14 - Daniel 10:8 - Revelation 1:17 - Ezekiel 1:28 - Isaiah 6:5
"In the visions given to Isaiah, to Ezekiel, and to John we see how closely heaven is connected with the events taking place upon the earth and how great is the care of God for those who are loyal to Him." Testimonies, volume 5, 753.
"Humility is inseparable from holiness of heart. The nearer the soul comes to God, the more completely is it humbled and subdued. When Job heard the voice of the Lord out of the whirlwind, he exclaimed, 'I abhor myself, and repent in dust and ashes.' It was when Isaiah saw the glory of the Lord, and heard the cherubim crying, 'Holy, holy, holy is the Lord of hosts,' that he cried out, 'Woe is me, for I am undone!' Daniel, when visited by the holy messenger, says, 'My comeliness was turned in me to corruption.' Paul, after he had been caught up into the third Heaven, and heard things that it was not lawful for a man to utter, spoke of himself as 'less than the least of all saints.' It was the beloved John, that leaned on Jesus's breast, and beheld his glory, who fell before the angels as one dead. The more closely and continuously we behold our Savior the less we shall see to approve in ourselves." Signs of the Times, April 7, 1887.