

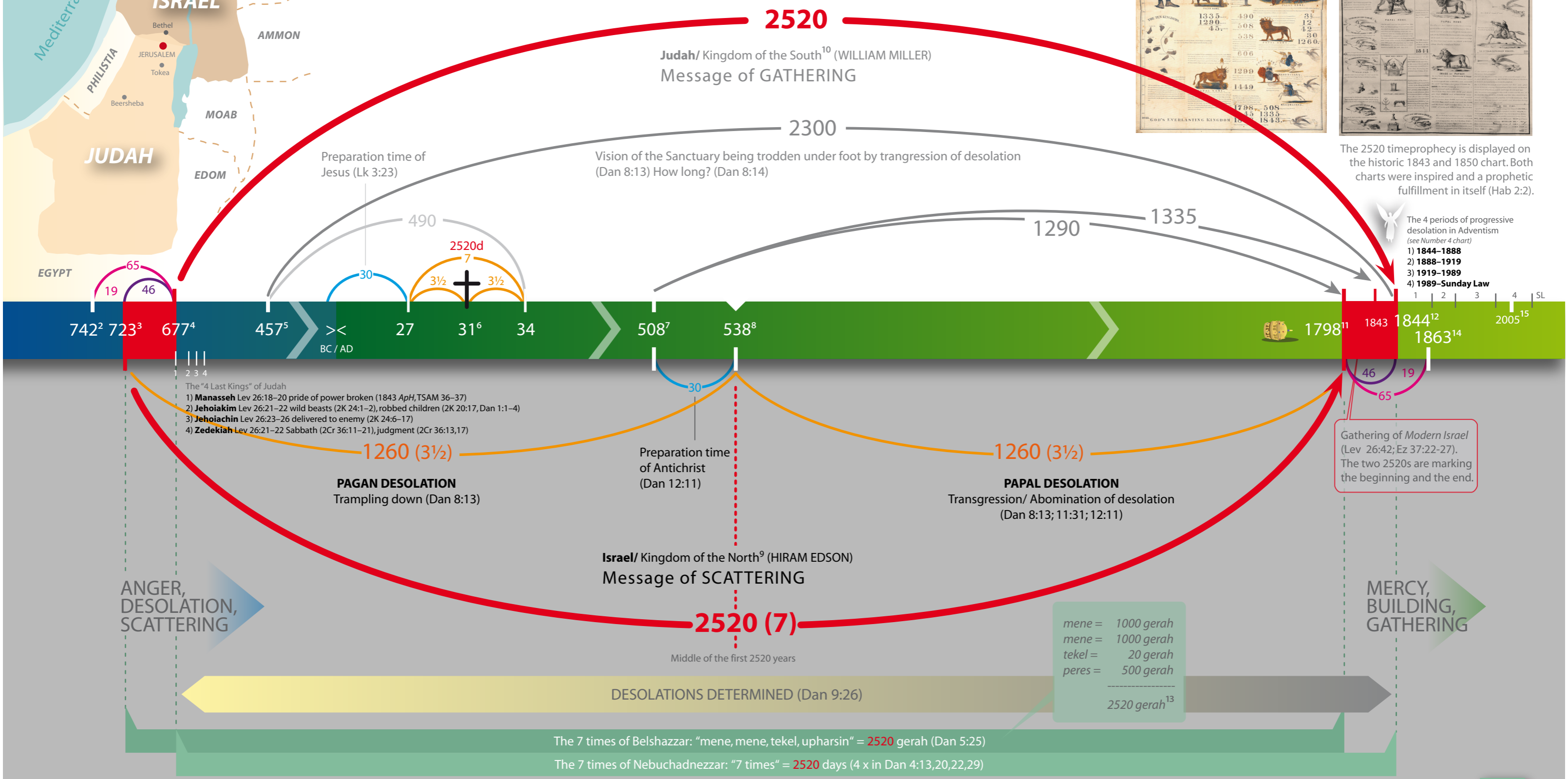
# THE PROPHECY OF THE 2520 DAYS

Leviticus 26<sup>1</sup>



The 2520 timeprophecy is displayed on the historic 1843 and 1850 chart. Both charts were inspired and a prophetic fulfillment in itself (Hab 2:2).

- The 4 periods of progressive desolation in Adventism (see Number 4 chart)
- 1) 1844-1888
  - 2) 1888-1919
  - 3) 1919-1989
  - 4) 1989-Sunday Law



- The "4 Last Kings" of Judah
- 1) Manasseh Lev 26:18-20 pride of power broken (1843 ApH, TSAM 36-37)
  - 2) Jehoiakim Lev 26:21-22 wild beasts (2K 24:1-2), robbed children (2K 20:17, Dan 1:1-4)
  - 3) Jehoiachin Lev 26:23-26 delivered to enemy (2K 24:6-17)
  - 4) Zedekiah Lev 26:21-22 Sabbath (2Cr 36:11-21), judgment (2Cr 36:13,17)

Gathering of Modern Israel (Lev 26:42; Ez 37:22-27). The two 2520s are marking the beginning and the end.

ANGER, DESOLATION, SCATTERING

MERCY, BUILDING, GATHERING

1 a) Duration of the time prophecy: Moses (Lev 26:28-34).  
 b) Starting point: Isaiah (Isa 7:1-9; 2 Ki 17:5).  
 c) Ending points: Daniel (Dan 8 + 11).  
 2 Isa 7:1. Syria (Rezin) confederates with Israel (Pekah) against Judah (Ahaz). But a time prophecy (7:8) predicts the fall of Israel itself. Isaiah announces that the 2520 was about to begin and he brings this time prophecy into the view of his generation.

3 Fall of Samaria, king Hoshea taken into captivity (2 Ki 17:4, 5; 18:9).  
 4 Fall of Judah, king Manasseh taken to Babylon (2Cr 33:11).  
 5 3rd decree to build Jerusalem (Ezra 7:12-26).  
 6 Death of Jesus (Dan 8:11; 9:26; 11:22).  
 7 "Daily" taken away (Dan 12:11). The arians give up their resistance.  
 8 Abomination of desolation set up (Dan 12:11). Dragon gives its kingdom to the beast (Rev 13:2).  
 9 Samaria/ Israel (land), Hoshea (last king), Samaria (capital); 10 tribes.

10 Benjamin/ Judah (land), Manasseh (last king), Jerusalem (capital).  
 11 Deadly wound of Antichrist (Rev 13:3). First End of Indignation (Dan 9:26, 27; 11:36. Book of Daniel unsealed. Increase of knowledge.  
 12 Cleansing of the heavenly sanctuary (Dan 8:14). Last End of Indignation (Dan 8:19). The 2520 becomes also the second witness for the 2300.  
 13 Although usually left untranslated, these words are known Aramaic names of measures of currency: „mene“, a mina, „tekell“, a spelling of shekel, „peres“, half a mina. „Peres“ is the singular form of „upharsin“.

A „gerah“ is the smallest unity in that system.  
 14 Seventh-day Adventist Church formally established. New prophecy chart made without the 2520 on it, an official "1863 Chart reveals rejection of the 2520" is written and published in the RH January 26, 1864. Prophetic understanding is lost and the church wanders into the wilderness.  
 15 Rediscovering of the 2520 time prophecy - prophetic understanding renewed.