

“In **cleansing the temple** from the world’s buyers and sellers, **Jesus announced His mission to cleanse the heart from the defilement of sin**,—from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul. **Malachi 3:1–3 quoted.**” *The Desire of Ages*, 161.

Behold, I will send **my messenger**, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

But who may abide **the day of his coming?** and who shall stand when he appeareth? for he *is* like **a refiner’s fire**, and like fullers’ soap: And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. Malachi 3:1–4.

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire: **Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner;** but he will burn up the chaff with **unquenchable fire.** Matthew 3:11–12.

“Whose **fan** is in His hand, and He will throughly purge His floor, and gather His wheat into the garner.’ Matthew 3:12. This was one of the times of purging. **By the words of truth, the chaff was being separated from the wheat.** Because they were too vain and self-righteous to receive reproof, too world-loving to accept a life of humility, many turned away from Jesus. Many are still doing the same thing. **Souls are tested today as were those disciples in the synagogue at Capernaum.** When truth is brought home to the heart, they see that their lives are not in accordance with the will of God. They see the need of an entire change in themselves; but they are not willing to take up the self-denying work. Therefore they are angry when their sins are discovered. They go away offended, **even as** the disciples left Jesus, murmuring, ‘This is an hard saying; who can hear it?’” *The Desire of Ages*, 392.

“Just how soon this **refining process** will begin I cannot say, but it will not be long deferred. **He whose fan is in His hand will cleanse His temple of its moral defilement.** He will **thoroughly purge His floor.**” *Testimonies to Ministers*, 372, 373.

“**While I was thus weeping and mourning** for my great loss and accountability, I remembered God, and earnestly prayed that He would send me help. Immediately **the door opened, and a man entered the room**, when the people all left it; and he, having **a dirt brush in his hand**, opened the windows, and began to brush the dirt and rubbish from the room.” *Early Writings*, 83.

For I *am* the Lord, I change not; therefore ye sons of Jacob are not consumed. Even **from the days of your fathers ye are gone away from mine ordinances**, and have not kept *them*. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said,

Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it*. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts. Malachi 3:6–12.

I am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished! Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time? Luke 12:49–56.

And the Lord spake unto Moses, saying, Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; And gather thou all the congregation together unto the door of the tabernacle of the congregation. And Moses did as the Lord commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. And Moses said unto the congregation, This *is* the thing which the Lord commanded to be done.

...

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. And he slew *it*; and Moses took of the blood of it, and **put it upon the tip of Aaron's right ear**, and upon the thumb of his right hand, and upon the great toe of his right foot. And he brought **Aaron's sons**, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. ...

And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until **the days of your consecration be at an end**: for seven days shall he consecrate you. As he hath done this day, *so* the Lord hath commanded to do, to make an atonement for you. Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the Lord, that ye die not: for so I am commanded. So Aaron and his sons did all things which the Lord commanded by the hand of Moses. ...

And it came to pass **on the eighth day**, *that* Moses called Aaron and his sons, and the elders of Israel; ...

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which he

commanded them not. And there went out **fire from the Lord**, and devoured them, and they died before the Lord. Leviticus 8:1–5; 22–9:1; 10:1, 2.

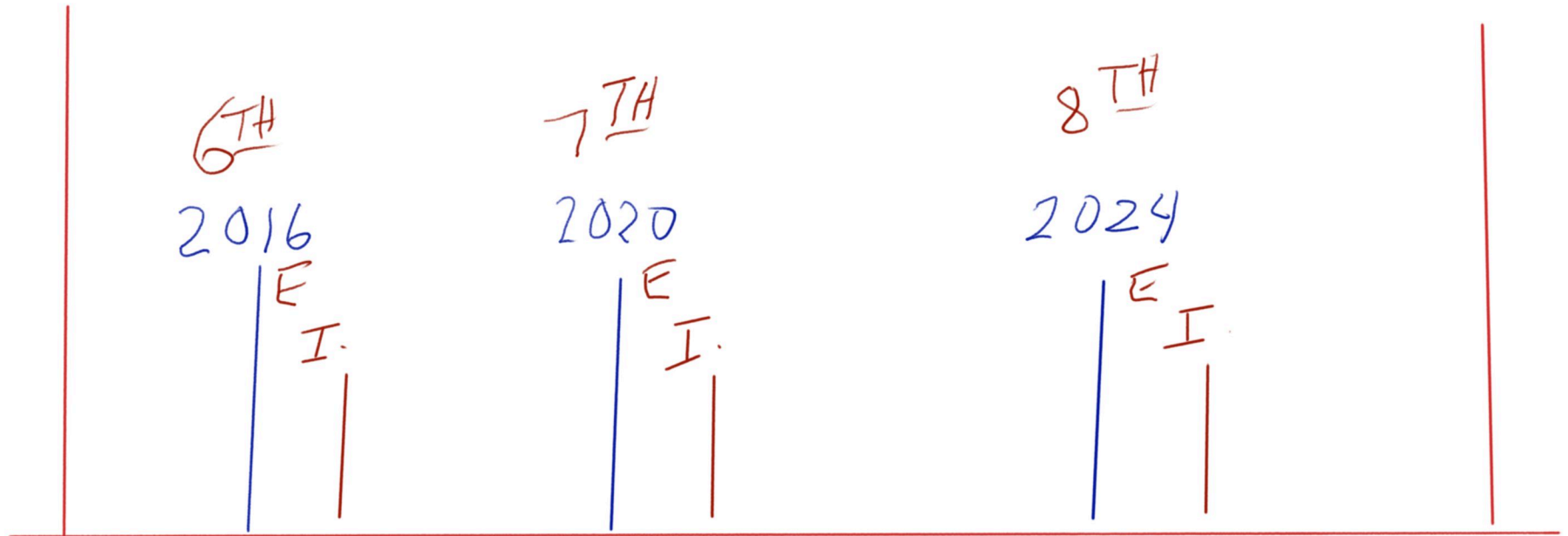
Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. 2 Thessalonians 2:4–6.

“When the early church became corrupted by departing from the simplicity of the gospel and accepting heathen rites and customs, she lost the Spirit and power of God; and in order to control the consciences of the people, she sought the support of the secular power. The result was the papacy, **a church that controlled the power of the state and employed it to further her own ends**, especially for the punishment of ‘heresy.’ In order for the United States to form an image of the beast, **the religious power must so control the civil government that the authority of the state will also be employed by the church to accomplish her own ends.**” *The Great Controversy*, 443.

EIGHTH IS OF THE SEVEN

9-11-2001

S.L.



EVER the SAME

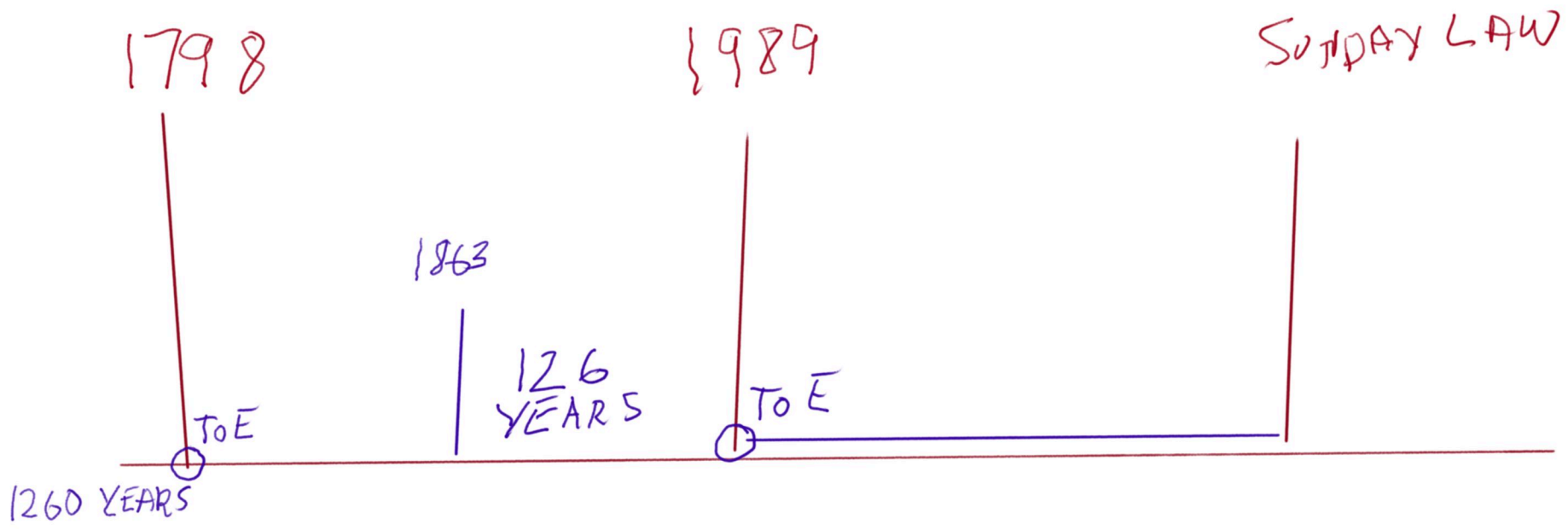
TIME OF THE END

1798
4-19-44
10-22-44
COURTYARD

8-11-40
9-17-44
1856
Holy Place

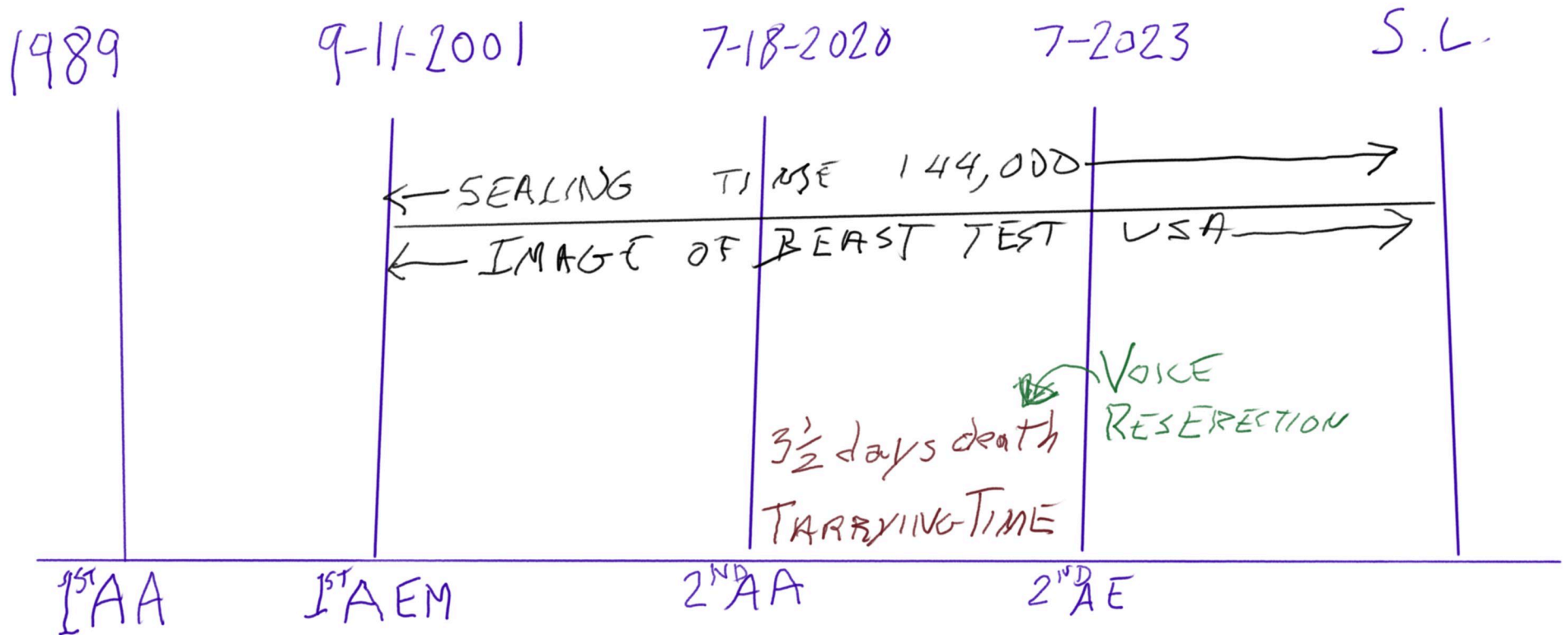
4-19-44
10-22-44
1863
Most Holy

HIDDEN HISTORY VERSE FORTY

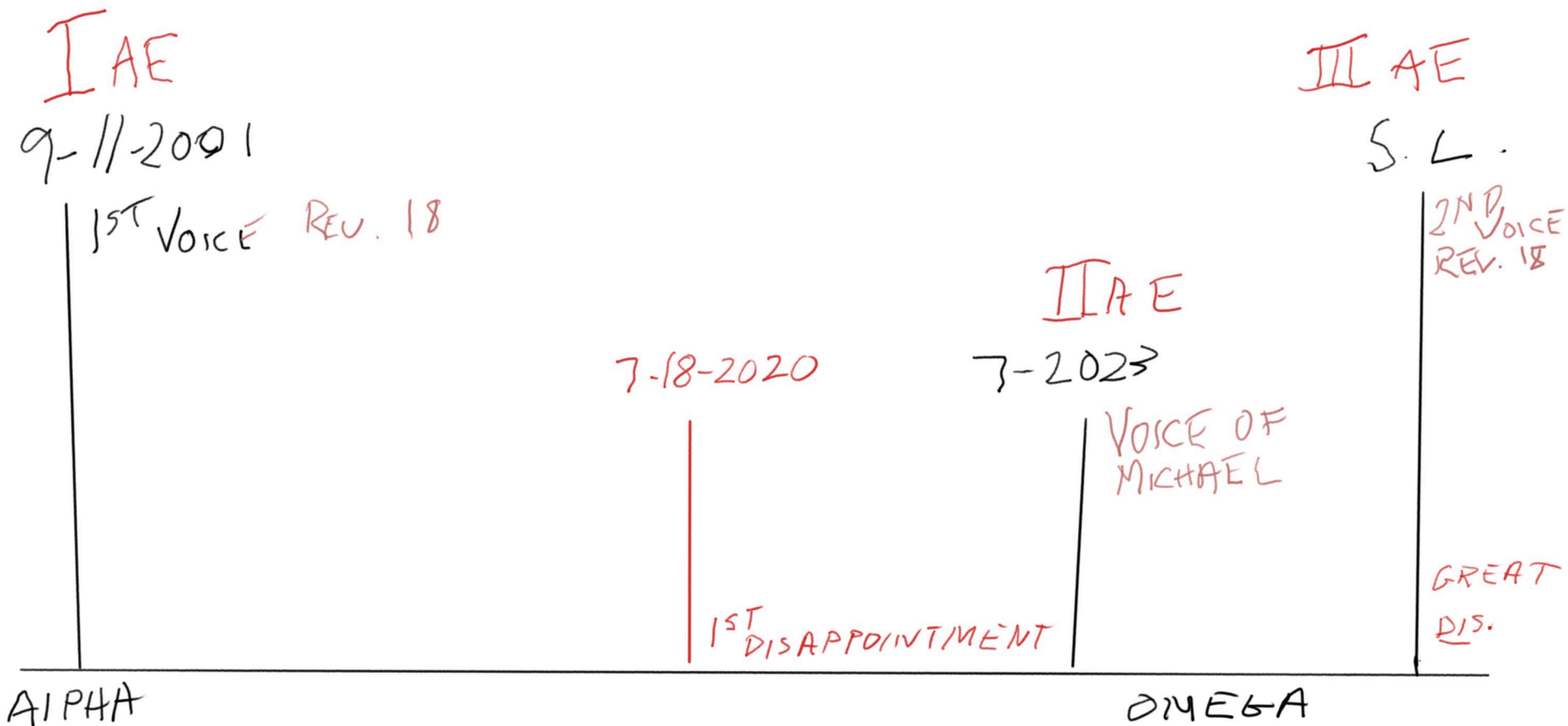


HIDDEN HISTORY

VERSE FORTY



SEALING TIME 1214,000



2ND ANGEL
1844

4-19

1798

8-17

8-11-1840

10-22

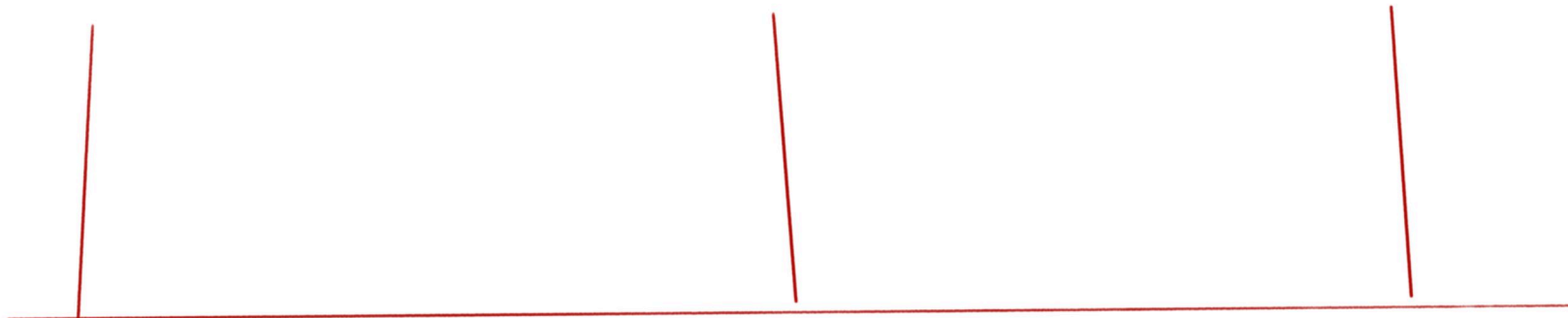
4-13-1844

3rd ANGEL

10-22-1844

1856

1863



TIME OF THE END

1798; 4-19-1844; 10-22-1844
(1989; 7-18-2020; SUNDAY LAW)

2 WITNESSES (1798-1799) (REAGAN-BUSH)
(MOSES - CHRIST) (DARIUS - CYRUS)

BEGIN 3 STEP TEST

UNSEALING

DANIEL 11:40

