

THE NUMBER EIGHT

On November 5, 2024 Donald Trump began the process becoming the eighth president since the time of the end in 1989. In so doing he also becomes the fulfillment of the prophetic enigma of “the eight being of the seven.”

The fulfillment of Trump becoming the eighth represents a period of time, not a point in time. From the election to the inauguration is the fulfillment. The waymark of Trump becoming the “eighth” president since the time of the end in 1989, that is “of the seven,” connects with several prophetic truths. Most, if not all of these truths are testing truths. They are life or death understandings that are now confronting mankind, in a period of time that has been prophetically identified as occurring in a rapid fashion. These circumstances emphasize the necessity of recognizing these truths immediately. There is just no other way to say it. Sister White made this very same emphasis with her expression, “step fast.”

“Then my eyes were taken from the glory, and I was pointed to the remnant on the earth. The angel said to them, ‘Will ye shun the seven last plagues? Will ye go to glory and enjoy all that God has prepared for those who love Him and are willing to suffer for His sake? If so, ye must die that ye may live. Get ready, get ready, get ready. Ye must have a greater preparation than ye now have, for the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate and to destroy the sinners thereof out of it. Sacrifice all to God. Lay all upon His altar—self, property, and all, a living sacrifice. It will take all to enter glory. Lay up for yourselves treasure in heaven, where no thief can approach or rust corrupt. Ye must be partakers of Christ’s sufferings here if ye would be partakers with Him of His glory hereafter.’

“Heaven will be cheap enough, if we obtain it through suffering. We must deny self all along the way, die to self daily, let Jesus alone appear, and keep His glory continually in view. I saw that those who of late have embraced the truth would have to know what it is to suffer for Christ’s sake, that they would have trials to pass through that would be keen and cutting, in order that they may be purified and fitted through suffering to receive the seal of the living God, pass through the time of trouble, see the King in His beauty, and dwell in the presence of God and of pure, holy angels.

“As I saw what we must be in order to inherit glory, and then saw how much Jesus had suffered to obtain for us so rich an inheritance, I prayed that we might be baptized into Christ’s sufferings, that we might not shrink at trials, but bear them with patience and joy, knowing what Jesus had suffered that we through His poverty and sufferings might be made rich. Said the angel, ‘Deny self; **ye must step fast.**’ Some of us have had time to get the truth and to advance step by step, and every step we have taken has given us strength to take the next. But **now time is almost finished, and what we have been years learning, they will have to learn in a few months.** They will also have **much to unlearn** and **much to learn again.** Those who would not receive the mark of the beast and his image when the decree goes forth, must have decision now to say, Nay, we will not regard the institution of the beast.” *Early Writings*, 66, 67.

There is a period of time just before the soon-coming Sunday law when a message will need to be learned in just “a few months.” To understand the message will require learning again some things you previously knew, and unlearning some errors you are holding onto.

Donald Trump is the forty-fifth and forty-seventh president, but more importantly he is the last president of the United States—the sixth kingdom of Bible prophecy. He is the president that

enforces the Sunday law in the United States. At the Sunday law the sixth kingdom ends, as the threefold union of the United Nations, the Catholic church and the United States lead the world to Armageddon. Trump's last term begins with a specific period of time, and it ends with a specific period of time. Both the alpha and the omega periods represent a prophetic test. The omega period of Trump's last term ends at the Sunday law, and that is the conclusion of the formation of the image of the beast in the United States.

Trump's last term begins with the period beginning on November 5, 2024 and ending at the inauguration on January 20, 2025. That period represents the enigma of Trump becoming the eighth that is of the seven. We are now in the final testing process of the one hundred and forty-four thousand. The seal is to be impressed upon the one hundred and forty-four thousand during this very period of time. The period of time from Trump's election until his inauguration represents an alpha of the truth, and the final formation of the image of the beast, just before and leading to and concluding at the Sunday law is the omega of the truth. In the middle of this period the virgins will manifest whether they have the necessary oil. The rebellion of the foolish virgins, at that point will be manifested marking the thirteenth letter of the Hebrew alphabet, and the middle of three waymarks that represent God's signature of truth.

We are now in the final purification that is accomplished by the Messenger of the Covenant who is now purifying the "sons of Levi" with fire. The "fire" is the message of the Midnight Cry in the parable of the virgins, and it is the message of Pentecost that is represented by tongues of "fire." The "son of Levi" is being purified by the "fire" that is being cast down from the altar as the seventh and final seal is being removed.

Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces? Jeremiah 23:29.

The "sons of Levi" are the symbol of the faithful in the rebellion of Aaron and also the rebellion of Jeroboam. Both rebellions are representations of the testing process of the image and mark of the beast. The calves of both Aaron and Jeroboam were images of a beast, which made of gold, which is the symbol of Babylon. Many other elements of these two lines of prophecy clearly uphold that in these two rebellions the tribe of Levi were the faithful during the image of the beast testing time.

The Messenger of the Covenant is now purifying the one hundred and forty-four thousand in advance of lifting them up as an ensign, which in the context of Malachi's Messenger of the Covenant is an offering.

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. Malachi 3:3, 4.

Trump's final term is the final testing period of the one hundred and forty-four thousand, and that period bears the signature of Alpha and Omega, for the period begins and ends with a special period of testing. In the middle of the testing process rebellion is manifested, thus identifying the signature of not only Alpha and Omega, but also of Truth. Welcome to Exeter Camp Meeting. Which tent shall you enter?

Trump's final term is the period that he is "the eighth that is of the seven." In that period, he ultimately erects the image of the beast. When the image is fully formed, it speaks. The prophetic definition of the image of the beast is the combination of church and state, with the

church in control of the relationship. The false revival that proceeds the true began in earnest on November 5, 2024. The United States is now being brought into the second of two final testing processes. In the current, but second half of the final testing process of the United States as a kingdom of Bible prophecy, the population is being brought together with the promise of a “golden age.” The “golden age” is a specific element of the counterfeit revival that proceeds the true. It is premised upon the Jesuit doctrine that teaches of a thousand years of peace, or some other convoluted application of the thousand years the earth is desolated that concludes with the final destruction of the wicked.

In Trump’s final term the apostate Republican horn of the earth-beast of Revelation thirteen will join with apostate Protestant horn and formed the image of the beast. In that same period the true horn of Protestantism will be purified, sealed and lifted up as an ensign. In that period, the enigma of the eighth that is of the seven is accomplished upon both horns of the earth beast. In Trump’s last term the one hundred and forty-four thousand will become the movement of Philadelphia. Thus, the final movement of the third angel will repeat the beginning movement of the first and second angel’s messages.

The three angels of Revelation fourteen represent the beginning and ending of Adventism. In the beginning the movement of Philadelphia ceased in the period of 1856 unto 1863. In 1856 the movement became Laodicea and in 1863 the Laodicean movement legally became a church. Jesus always illustrates the end with the beginning, for He never changes. The beginning and ending of Adventism represents the movement of Philadelphia. From 1863 onward rebellion has been manifested, thus identifying that the prophetic history of the three angels represents an alpha movement, and omega movement, with a rebellious church in the middle of the history.

In Trump’s final term the one hundred and forty-four thousand will fulfill the enigma of being the eighth church, that is of the seven churches of Revelation two and three. We are now in the prophetic history of the enigma of eight. It begins with Trump fulfilling the enigma from the election to inauguration and it ends at the Sunday law. At the Sunday law the threefold union is accomplished and the papacy’s deadly wound is healed as the papacy fulfills the enigma of Revelation seventeen’s eighth head, that is of the seven. Therefore—the period that began with the election of November 5, 2024, and ends at the Sunday law begins with Trump fulfilling the enigma at the beginning, and the papacy fulfilling the enigma at the end of the period.

Trump’s fulfillment of the enigma, is followed by the one hundred and forty-four thousand fulfilling the enigma in advance of the papacy fulfilling the enigma at the end. The period represented by the enigma of eight contains the signature of Alpha and Omega, and the stamp of Truth. In the period that is represented by the fulfillment of the enigma of the eighth that is of the seven, the Messenger of the Covenant enters into covenant with the sons of Levi—the one hundred and forty-four thousand.

“In the last days of this earth’s history, God’s covenant with his commandment-keeping people **is to be renewed.**” *Review and Herald*, February 26, 1914.

Alpha and Omega always illustrates the end with the beginning. The alpha or first time Christ entered into covenant with a chosen people was with Abram.

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, *I am* the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram,

but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. And **he that is eight days old shall be circumcised** among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. Genesis 17:1–14.

The rite of circumcision given to Abram at the beginning represents “the seal” given to the one hundred and forty-four thousand at the end.

“At this time the rite of circumcision was given to Abraham as ‘**a seal of the righteousness of the faith** which he had yet being uncircumcised.’ Romans 4:11. It was to be observed by the patriarch and his descendants as a token that they were devoted to the service of God and thus separated from idolaters, and that God accepted them as His peculiar treasure. By this rite they were pledged to fulfill, on their part, the conditions of the covenant made with Abraham. They were not to contract marriages with the heathen; for by so doing they would lose their reverence for God and His holy law; they would be tempted to engage in the sinful practices of other nations, and would be seduced into idolatry.” *Patriarchs and Prophets*, 138.

The number eight is part of the symbolism of the covenant and the sealing that Christ accomplishes with His chosen people in the last days. Circumcision was to be performed on the eighth day. Peter teaches that the flood in the time of Noah also typified baptism.

Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls were saved by water**. The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ. 1 Peter 3:21, 22.

The rite of baptism for spiritual Israel, replaced the rite of circumcision given to literal Israel.

“The **vows** which we take upon ourselves in baptism embrace much. In the name of the Father, the Son, and the Holy Spirit we are buried in the likeness of Christ’s death and raised in the likeness of His resurrection, and we are to live a new life. Our life is to be bound up with the life of Christ. Henceforth the believer is to bear in mind that he is dedicated to God, to Christ, and to the Holy Spirit. He is to make all worldly considerations secondary to this new relation. Publicly he has declared that he will no longer live in pride and self-

indulgence. He is no longer to live a careless, indifferent life. **He has made a covenant with God.** He has died to the world. He is to live to the Lord, to use for Him all his entrusted capabilities, never losing the realization that he bears God's signature, that he is a subject of Christ's kingdom, a partaker of the divine nature. He is to surrender to God all that he is and all that he has, employing all his gifts to His name's glory." *Testimonies*, volume 6, 98, 99.

Baptism typifies the salvation represented by Noah's ark, and the ark contained eight souls. Jesus identified that the last days would be as the days of Noah. Those represented as the one hundred and forty-four thousand of the last days, were typified by the eight souls in the ark. They were separated from those outside the ark when the door was closed. The door closes at the Sunday law, and the eight souls are already in the ark. They entered the ark during Donald Trump's last term.

The apostle Paul informs us that ancient Israel was baptized when they went through the Red Sea.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea. 1 Corinthians 10:1, 2.

When the Lord delivered the Hebrews out of the waters of the Red Sea, the deliverance was preceded by the Hebrew's disappointment when they saw the Red Sea in front of them and Pharaoh's army approaching. Inspirations uses that disappointment to illustrate the disappointment of October 22, 1844.

"Upon us is shining the accumulated light of past ages. **The record of Israel's forgetfulness has been preserved for our enlightenment.** In this age God has set His hand to gather unto Himself a people from every nation, kindred, and tongue. In the advent movement He has wrought for His heritage, even as He wrought for the Israelites in leading them from Egypt. In the great disappointment of 1844 the faith of His people was tested as was that of the Hebrews at the Red Sea." *Testimonies*, volume 8, 115.

The disappointment of 1844 identified when the Messenger of the Covenant came suddenly to His Millerite temple, in order to enter into covenant with Millerite Adventism. The disappointment of the Red Sea or 1844 is followed by a covenant being sealed. Baptism is the sign of the covenant relationship, and the Hebrews passing through the sea represented a covenant relationship being established, just as a covenant relationship was established on October 22, 1844 in fulfillment of Malachi chapter three.

"The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of Days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event; and this is also represented by the coming of the bridegroom to the marriage, described by Christ in the parable of the ten virgins, of Matthew 25." *The Great Controversy*, 426.

During the last term of Donald Trump, the Lord will enter into covenant with the one hundred and forty-four thousand. That covenant, whether it be the covenant with the one hundred and forty-four thousand which represents a covenant with a chosen people, or whether it be the covenant represented by the rainbow in the story of Noah's flood, which was a promise to all

mankind, not a distinct chosen people identifies that the number eight is specifically marked as an element of the sign of the covenant. The covenant with mankind, represented by Noah's rainbow included the fact that it was eight persons who were saved out of the water. The covenant with a chosen people, represented by the rite of circumcision which was to be accomplished on the eighth day.

When the Lord renews His covenant with the one hundred and forty-four thousand, He does so in the second term of Donald Trump, when the enigma of the number eight being of the seven is fulfilled. The one hundred and forty-four thousand are Matthew's wise virgins, and they are Malachi's "sons of Levi." The fire which the Messenger of the Covenant employs to purge and purify the sons of Levi as silver and gold is the message of the Midnight Cry which began to be unsealed in July of 2023. The purification process which is accomplished by that message of fire, is finalized in the period of the enigma of eight.

A short distance from Jordan the Hebrews made their first encampment in Canaan. Here Joshua "circumcised the children of Israel;" "and the children of Israel encamped in Gilgal, and kept the Passover." The suspension of the rite of circumcision since the rebellion at Kadesh had been a constant witness to Israel that their covenant with God, of which it was the appointed symbol, had been broken. And the discontinuance of the Passover, the memorial of their deliverance from Egypt, had been an evidence of the Lord's displeasure at their desire to return to the land of bondage. Now, however, the years of rejection were ended. Once more God acknowledged Israel as His people, and the sign of the covenant was restored. The rite of circumcision was performed upon all the people who had been born in the wilderness. And the Lord declared to Joshua, "This day have I rolled away the reproach of Egypt from off you," and in allusion to this the place of their encampment was called Gilgal, "a rolling away," or "rolling off." { PP 485.2}

11-05-2024

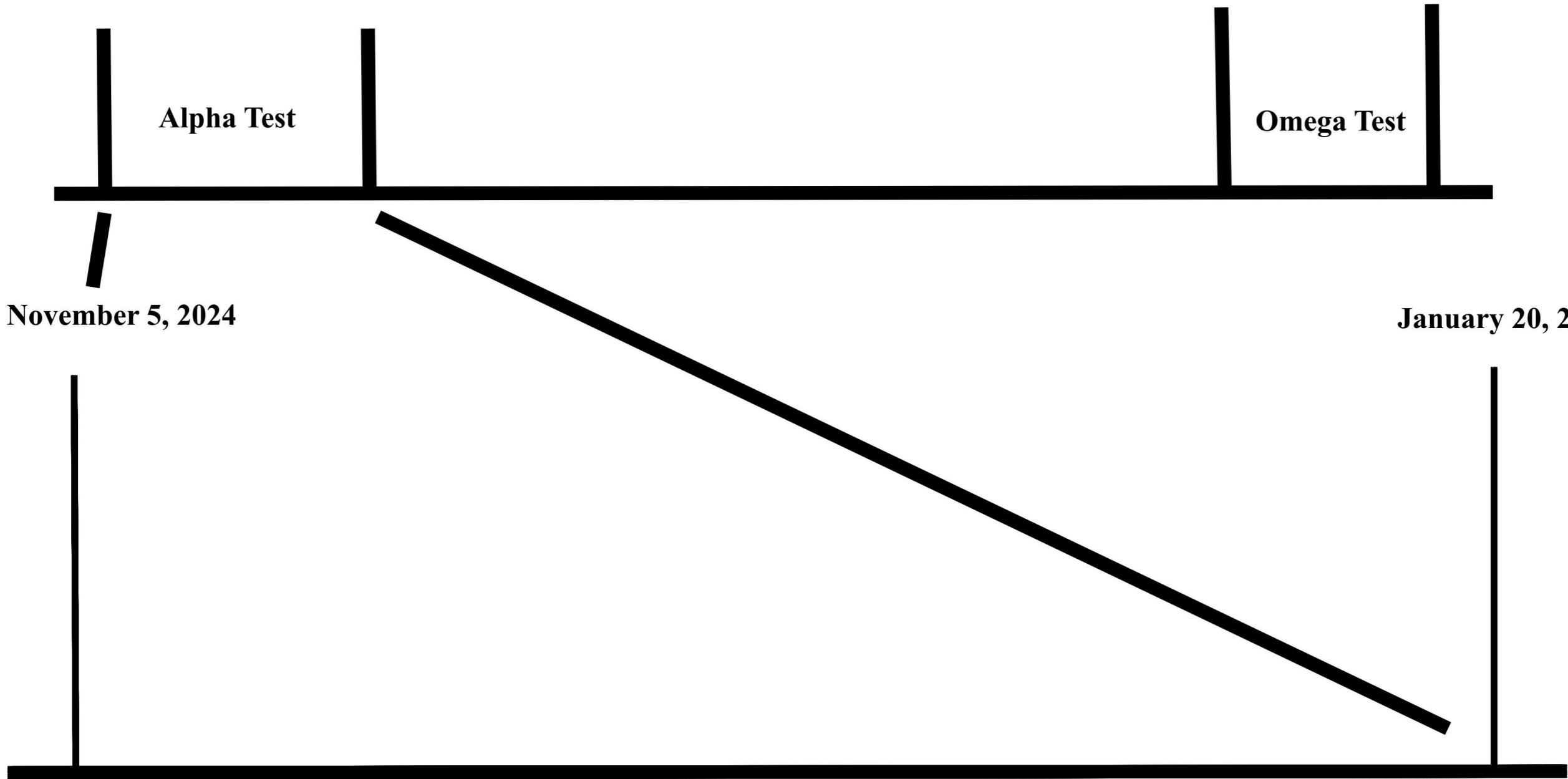
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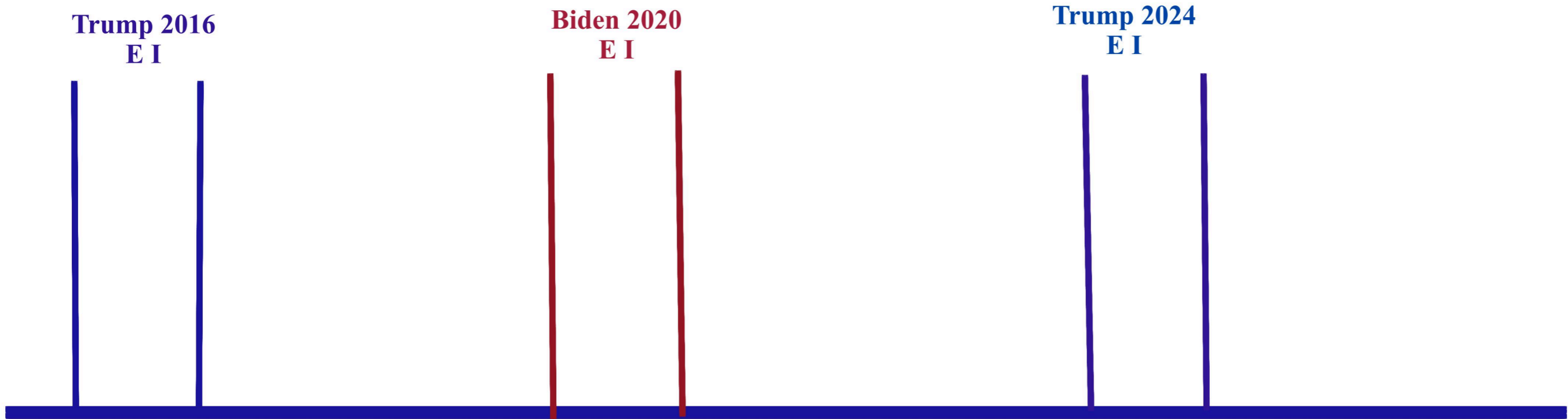
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Omega Test

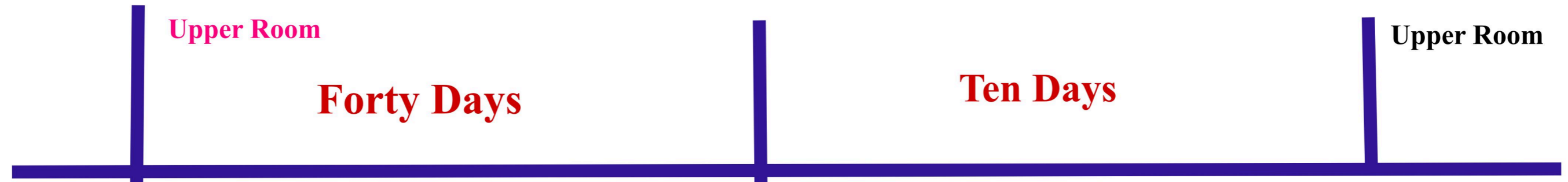
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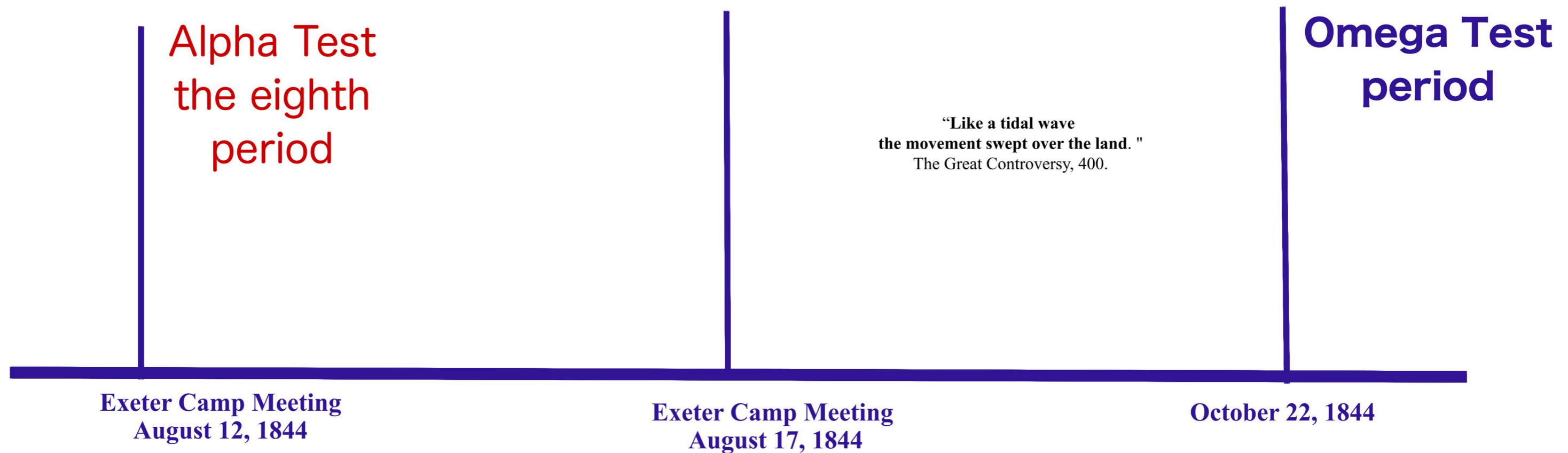




“The cross of Christ is the pledge of our fellowship and union.
The time must come when the watchmen shall see eye to eye;
when the trumpet shall give a certain sound;
when ‘Ephraim shall not envy Judah, and Judah shall not vex Ephraim’ any more.”
Review and Herald, January 3, 1899.



. . . as the question of enforcing Sunday observance is widely agitated,
the event so long doubted and disbelieved is seen to be approaching,
and the third message will produce an effect which it could not have had before.
The Great Controversy, 600.



In **delaying** to come to Lazarus, Christ had a purpose of mercy . . .
He tarried, that by raising Lazarus from the dead
He might give to His stubborn, unbelieving people another evidence that He was indeed "the resurrection, and the life." . . .
This was to be an evidence that the priests could not misinterpret.
This was the reason of **His delay** in going to Bethany.
This crowning miracle, the raising of Lazarus, was **to set the seal of God on His work** and on His claim to divinity.
The Desire of Ages, 529.

Barley

Wheat

These are they which were not defiled with women; for they are virgins.
These are they which follow the Lamb whithersoever he goeth.
These were redeemed from among men,
[being] **the firstfruits** unto God and to the Lamb.
Revelation 14.4.

Forty days

Ten days

November 5, 2024

Eight

January 20, 2025

Eight

Eight

