

Dear Brothers!

"The Midnight Cry" message is reaching God's people throughout India at a faster pace. God's hand is leading this message. But opposition is becoming stronger. Last week a group of people (Americans) heard a couple of our messages that we are presenting to Indian Adventists. One of the couples in the group became very furious and sent a circular letter to 200 hundred students and many Adventist people warning not to be deceived by our message. Find the letter in the attachment.

How it would be if somebody or brother Jeff reads this letter on Sabbath before Jeff's presentation so that people may know the opposition and pray more earnestly.

Remember Indians in your prayers.

Vijay and Sonia

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**Pr. Vijay Cherukuri**  
**Andhra Pradesh, India**

To our dear brothers and sisters in the Lord, especially to those who have been our beloved students, Yesterday we listened to a sermon introducing the 2520 teaching to India – We want to share our hearts to whoever is open to hear some background in this.

The message basically said that since 1863 when the SDA church was begun that they already were in darkness because they changed the William Miller charts of 1844/1850 and took out the 2520. So, they are saying that when God through Ellen White and working with all the pioneers who started our church and set up the pillars which she said were of God, all that is put aside for this teaching – and the church is proclaimed to be in darkness from its inception. What a dangerous teaching! Our church is in the Bible clearly portrayed as the remnant church with the great disappointment also in the Bible and the testimony of Jesus. Also, Ellen White said God helped the brethren to set up each pillar of truth. How does anyone dare to say they were in darkness all of that time?

Then it is said that this so-called darkness is overcome in 1989... By whom? A Self-proclaimed messenger tells us that he himself in 1989 brought back the truth through the redone William Miller 1844 chart adding back the 2520, and that he is the hero. This is a movement now that is to go forward proclaiming this "truth." However, there is no proof from the Bible or Spirit of Prophecy of the dates of 1863 and 1989 except as self-proclaimed.

Brothers and sisters, I am not here to get into all the details of right and wrong or exactly what is being taught on this issue. But I want to tell you that the so-called messenger of this "movement" whose name is Jeff Pippenger is known to us and our family for many years. Way back at the beginning of his ministry he was proclaiming his message as the final message – my mother and he traveled to many meetings in Europe and she saw that he was proclaiming his teachings as the "most important message" and putting aside the true most important messages which God's true messenger, Ellen White, told us would be the final messages – Righteousness by Faith, Sabbath/Sunday, State of the Dead, Ten Commandments, etc. My mother warned him of the dangers of doing this, but he would not listen to her.

Since then, he has gone forward and made many applications of prophecies and other teachings in the Bible that are not even there. He has made a false prophecy of judgments of fireballs coming on Nashville, Tennessee with a date and that the Muslims would do it. Then when it did not come to pass, he just brushed it aside and many continued to follow him even though this showed he is a false prophet and false messenger.

He makes the side issues the main issues and then warns that if you reject "his" message you will have "eternal destruction." His followers make the 2520 the center and if others don't believe it, they are eternally lost. Because they make this the main issue, his group has divided churches and marriages near our home in

the USA and other places, because they make “their own message” the testing message instead of the message God made as the test.

Ellen White warned: “Very many will get up some test that is not given in the word of God. We have our test in the Bible, —the commandments of God and the testimony of Jesus Christ. “Here are they that keep the commandments of God and have the faith of Jesus.” This is the true test, but many other tests will arise among the people. They will come in in multitudes, springing up from this one and that one. There will be a continual rising up of some foreign thing to call attention from the true test of God.” GC Bulletin April 16,1901

“The Sabbath question is a test that will come to the whole world. We need nothing to come in now to make a test for God's people that shall make more severe for them the test they already have. The enemy would be pleased to get up issues now to divert the minds of the people and get them into controversy...” 3SM 254

“...The message for this time will be their (God’s end-time people) burden. They will not search for human tests, for something new and strange. The Sabbath of the fourth commandment is the test for this time, and all connected with this great memorial is to be kept before the people.” 3MR 31

Brothers and sisters, we are writing in love to plead with you who are believing this message and messenger to reconsider and prayerfully follow the Bible and the true prophet God has given us for these end times. When we listen to human reasoning over and over, we can get taken in by the reasoning, even though it is not clearly there.

We are sending our love and praying for God’s guidance in your lives.

Daniel and Lorna

P.S. Those who truly want to understand, please go to [www.no2520.com](http://www.no2520.com) for more information.

Without a last name, I am uncertain about who Daniel and Lorna are, but it matters not. The 2520 website they refer to has old arguments which have all been successfully demonstrated publicly to be invalid. They cite *General Conference Bulletin*, April 1, 1901, and the passage identifies the fruits of their arguments. They profess to uphold the authority of Ellen White’s writings, but do not actually do so. In the passage it states, “We have our test in the Bible, —the commandments of God and the testimony of Jesus Christ.”

Adventism understands the “testimony of Jesus Christ” is the writings of Ellen Whites. These persons and those who promote the website manifest by their fruits (actions) they reject the authority of Ellen White on several major points. They reject her authority as a historian, and they reject her use of the English language. John was in the isle called Patmos, because he was being persecuted for two things.

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Revelation 1:9.

John represents the one hundred and forty-four thousand in the last days, and they are persecuted for upholding both the Bible (the King James Version) and the Spirit of Prophecy. Those who reject the fact that the “seven times” of Leviticus twenty-six represents a period of 2520 years in which both the northern and southern kingdoms of ancient Israel were scattered because of their rebellion, reject the testimony of Ellen White concerning history, and they attempt to uphold their position by wresting Ellen White’s grammatical integrity.

“One thing is certain: **those Seventh-day Adventists who take their stand under Satan’s banner will first** give up their faith in the warnings and reproofs contained in the **Testimonies** of God’s spirit.

“The call to greater consecration and holier service is being made, and will continue to be made. Some who are now voicing Satan’s suggestions will come to their senses. There are those in

important positions of trust **who do not understand the truth for this time**. To them the message must be given. If they receive it, Christ will accept them, and will make them workers together with him. But if they refuse to hear the message, **they will take their stand under the black banner of the Prince of Darkness**.

“I am instructed to say that the precious truth for this time is open more and more clearly to human minds. In a special sense men and women are to eat of Christ’s flesh and drink of his blood. There will be a development of the understanding, for **the truth is capable of constant expansion**. The divine originator of truth will come into closer and still closer communion with those who follow on to know him. As God’s people receive his word as the bread of heaven, they will know that his goings forth are prepared as the morning. They will receive spiritual strength, as the body receives physical strength when food is eaten.

“We do not half understand the Lord’s plan in taking the children of Israel from Egyptian bondage, and leading them through the wilderness into Canaan.

“As we gather up the divine rays shining from the gospel, we shall have a clearer insight into the Jewish economy, and a deeper appreciation of its important truths. **Our exploration of truth is yet incomplete**. We have gathered up only a few rays of light. Those who are not daily students of the Word will not solve the problems of the Jewish economy. They will not understand the truths taught by the temple service. The work of God is hindered by a worldly understanding of his great plan. The future life will unfold the meaning of the laws that Christ, enshrouded in the pillar of cloud, gave to his people.” *Spalding and Magan*, 305, 306.

Ellen White records that the 1843 pioneer chart was directed by the hand of the Lord and also that it should not be altered. Of the 1850 Nichol’s chart, she states that God was in the publishment of the 1850 Nichol’s chart. She identifies that both charts fulfilled “Habakkuk’s tables.”

And the Lord answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it. Habakkuk 2:2.

Habakkuk’s vision was to be made upon “tables” in the plural, thus both charts were set forth in the Bible, and when they were introduced into history the Spirit of Prophecy confirmed that it was these two charts.

“I have seen that the 1843 chart was **directed by the hand of the Lord**, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.” *Early Writings*, 74, 75.

“I saw that **God was in the publishment of the chart by Brother Nichols**. I saw that there was **a prophecy of this chart in the Bible**, and if this chart is designed for God’s people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much.” *Manuscript Releases*, volume 13, 359.

Sister White clearly identifies what the mistake on the 1843 chart was, and in doing so she upholds the Millerite understanding of that the “seven times” represents 2520 years.

“I saw the people of God joyful in expectation, looking for their Lord. But God designed to prove them. **His hand covered a mistake in the reckoning of the prophetic periods**. Those who were looking for their Lord did not discover this **mistake**, and the most learned men who opposed the time also failed to see it. **God designed that His people should meet with a disappointment**. The time passed, and those who had looked with joyful expectation for their Saviour were sad and disheartened, while those who had not loved the appearing of Jesus, but embraced the message through

fear, were pleased that He did not come at the time of expectation. Their profession had not affected the heart and purified the life. **The passing of the time was well calculated to reveal such hearts....**

“Those faithful, disappointed ones, who could not understand why their Lord did not come, were not left in darkness. Again they were led to their Bibles to search the prophetic periods. **The hand of the Lord was removed from the figures, and the mistake was explained.** They saw that **the prophetic periods reached to 1844, and that the same evidence which they had presented to show that the prophetic periods closed in 1843, proved that they would terminate in 1844.**” *Early Writings*, 235–237.

Sister White identifies that the mistake on the 1843 chart was brought about by Christ holding His hand over the “prophetic periods.” She did not say “prophetic period,” she said “periods,” in the plural. There is the grammar the 2520 website, and Daniel and Lorna reject. In doing so they not only reject the grammar of Ellen White’s historical commentary, but they automatically become those typified by those in the history of Christ that wrested His words to their own destruction, as they opposed the message Christ presented.

Notice the last sentence that states, “They saw that **the prophetic periods reached to 1844, and that the same evidence which they had presented to show that the prophetic periods closed in 1843, proved that they would terminate in 1844.**”

With the limited information I have concerning Daniel and Lorna, I am guessing they are the family of a ministry located in Canada that I have experience interacting with for several years. If that is the case, being Canadian’s, their first language might be French, but I assume it is English. In the English language there is only one way to understand that sentence. It teaches that there were more than one, at least two prophecies the Millerites identified would conclude in 1843. When Christ removed His hand the Millerites then understood the “evidence” proved “the prophetic periods” “would terminate in 1844.”

On the 1843 chart there are three prophetic periods that are identified as terminating in 1843. Two of the three prophetic periods began in the history before Christ which is marked by the letters “BC.” Miller’s mistake in reckoning was based upon misunderstanding the concept known in Adventism as “the fullness of the year.” The misunderstanding impacted two, and only two, of the three prophetic periods on the chart, but the third prophetic period identified on the 1843 chart as terminating in 1843 began in 508AD, and it terminated in 1843. The 1850 pioneer chart does not include the application of the 1335 days of Daniel twelve as concluding in 1844. It does identify that the two “prophetic periods” of the 2520 and the 2300 years did conclude in 1844.

So was Ellen White being careless when she recorded the fact that when the Lord removed His hand, the Millerites recognized that the same evidence that had previously been represented as fulfilling in 1843 was thereafter recognized as the evidence that proved the 2300 and 2520 year prophecies ended in 1844? Is her grammar flawed, and also is her historical commentary valid or is it also flawed?

**BABYLON**



**BABYLON**

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**PERSIA**  
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**GRECIA**  
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**A CHRONOLOGICAL CHART OF THE VISIONS OF DANIEL & JOHN**

PUBLISHED BY J. W. HENKEL, H. GARDNER



**PAGAN ROME**



**PAPAL ROME**

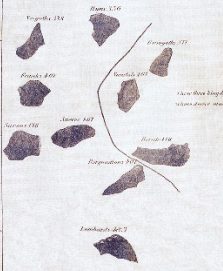


**MAHOMETANS**



**MAHOMETANS**

**THE TEN KINGDOMS**



1335  
 1290  
 45



**PAPAL ROME**

490  
 508  
 538  
 606

1299  
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1798  
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 1843

508  
 1335  
 1843

**1843 GOD'S EVERLASTING KINGDOM**

**Historical Illustration**  
of the  
**VISIONS OF DANIEL & JOHN**  
and their Chronology  
Published by O. NICHOLS  
BOOKSELLER  
MASS.

**BABYLON.**  
And behold another beast, a second like to a bear.

**MEDIA AND PERSIA.**  
And lo, another like a bear, which had four wings like a four-winged eagle.

**GRECIA.**  
Dan. 7:7. Behold a fourth beast, dreadful and terrible, and strong exceedingly and it had ten horns.

**PAGAN ROME.**  
Dan. 7:8, 9. In this little horn was a MOUTH speaking great words against the Most High.

**PAPAL ROME.**  
And he shall wear out the saints of the Most High, and think to change times and laws: and they shall be given into his hand until a time and times, and the dividing of time. But the judgment shall sit, and they shall take away his DOMINION to consume unto the end. v. 25. The pope's DOMINION over the kings continued 1260 years. It was taken away by France. **A.D. 1798-9.** Just 1260 years after paganism lost its CIVIL POWER. Dan. 12:7, 11. God will put in their hearts to fulfill his will. Rev. 17:17.

**MOST HOLY, HEB. 9:13.**  
The consecration of the Ministry of Christ in the MOST HOLY for the expiation of the errors of Israel, and for the cleansing or justification of the Holy Sanctuary. Lev. 16:30-31. Heb. 9:7. Dan. 8:14.

**SANCTUARY or HOLY, HEB. 9:2.**  
S. Golden Altar and Table and Shewbread. S. Brazen Altar and Lavers. These are patterns of the SANCTUARY in heaven, and TYPES of the Ministry of our great High Priest in the heavenly holy places. Heb. 8:5. 9:1-5.

**DOOR, EX. 26:36.**

**TRUMPET OF THE SEVENTH ANGEL.**  
Dan. 12:7. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle. v. 17. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-press of the wrath of God.

**1844**  
Dan. 8:13-14. How long shall the vision concerning the DAILY and the TRANSGRESSION OF DESOLATION, to give both the Sanctuary and the host to be trodden under foot? And he said unto me, Unto 2300 days: then shall the sanctuary be cleansed. The 2300 days commence with the 70 weeks, at the going forth of the decree of JEREMIAH to restore and build Jerusalem. Dan. 9:2. Ezra. ch. 7:12-26. verses. This decree went into effect after Ezra had delivered the kings commissions unto the governors, before Christ 457. ch. 8:36.

**457**  
The RAM having two horns, are the Media & Persia.

**332**  
A little horn that waxed exceeding great.

**31**  
Midst of the week 70 weeks cont. 34

**490**  
Ten HORNS arose 490

**538**  
Pagan Dominion of The DAILY taken away. Dan. 11:31. 508 Paganry set up. 538

**1798**  
The abolition that nullified despotism, or Papal DOMINION taken away. 1798

**1844**  
The 2300 days, and the Ministry of Christ in the HOLY, TERMINATE. 1844

**1844**  
The two lambs the horns, (REPUBLICANISM & PROTESTANTISM), whose names number 666, became united in action, speak like a DRAGON, and control the civil legislature, and cause it to make the CHURCH the IMAGE of the papacy which received a deadly wound and was healed.

**1844**  
Rev. 17:13-14. These shall have ONE MIND and shall give their POWER and STRENGTH unto the IMAGE, (the executive power). And counsel will to receive their MARK, and worship their IMAGE. These shall make war with the LAMB, and the lamb shall overcome them: for he is LORD of lords, and KING of kings. Rev. 12:11-18.

**1844**  
Rev. 14:18-19. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle. v. 17. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine-press of the wrath of God.

**1844**  
The sixth trumpet commenced at the end of the first woe. 14-18. It continued for one hour, and a day, a month, and a year. 391 years and 15 days, which ended August 11<sup>th</sup>, 1844.

**1844**  
The OTTOMAN SUPREMACY CEASED. 1844. The 2<sup>nd</sup> woe is past.

**1844**  
The seven last plagues.

**1844**  
Rev. 18:2. In the days of the voice of the seventh angel, when he shall BEGIN to sound, the MYSTERY OF GOD shall be finished, as he hath declared to his servants the prophets.

**1844**  
Rev. 11:15-19. And the seventh angel sounded; and there were great voices in heaven, saying, The Kingdoms of this world are become of our Lord, and of his Christ: and he shall reign for ever and ever. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be JUDGED, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great: and thou shalt destroy them which corrupt the earth.

**1844**  
EXPLANATION OF THE TIME.  
A prophetic year or time is 360 days decreasing, years 7 times is 7 x 360 = 2520 yrs. Time times and a half is 3 1/2 x 360 = 1260 yrs. A prophetic month, is 30 days, 30 yrs. 12 months is 12 x 30 = 360 yrs. A prophetic day, denotes 1 year. 1 hour, 15 days. The sounding down of Seraph by the spiritus commenced before Christ 677; 1843 years after Christ added to 677, make 2520 yrs. 7 times. The length of the daily, Dan. 8:13. from B.C. 457 to A.D. 508. 9 - 965 yrs. From the daily taken away, to the papacy being set up, 538. 9 - 30 yrs. Time of the papal desecrating abomination, to 1798. 9 - 1260 yrs. From 1798. 9 to 1844. .... 15 yrs. 2300 yrs.

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I certainly proclaimed that Nashville would be struck by fireballs on July 18, 2020, and when that false prediction did not occur, I stepped out of public ministry for three years. This is not an important point, but it points out the ease and willingness that Daniel and Lorna have to infer untruths to place me in the worst possible light, when they claim, "Then when it did not come to pass, he just brushed it aside and many continued to follow him even though this showed he is a false prophet and false messenger."

It always amazes me the ease Adventists have in adding false commentary in an attempt to produce their desired outcome at any moral or ethical cost. It also amazes me that someone who professes to be a Seventh-day Adventist so easily identifies a false prophet, when their church began with two significant false prophecies. Was Ellen White involved with the Millerite movement? She participated in both the proclamation of 1843 (a false prediction) and the proclamation of the Midnight Cry, another false prediction. The 1843 prediction was incorrect in terms of the date, and the 1844 prediction was erroneous in terms of the event that

would take place, and the type of judgment represented in the prophecy. So, was Ellen White a false prophet or false messenger?

Jesus identifies Jonah as the only sign that would be given to an adulterous generation. The element Jesus emphasizes about Jonah, who would be identified as a false prophet based upon the logic of Daniel and Lorna, is that Jonah was three days in the belly of a whale. And of course, Sister White aligns the history of Jonah with the history of the Millerites, so based upon the principle of the beginning illustrating the end, then Jonah is a symbol for this very history.

I have no problem accepting responsibility for the false prediction of July 18, 2020, and I have given a very detailed confession and explanation of the actions I took. Where is the critique of my testimony of that subject by Daniel and Lorna which corresponds to the claim “I just brushed off” the failed prediction? Where is that critique to expose my testimony of July 18, 2020 as unsanctified and erroneous?

John in the Revelation represent the one hundred and forty-four thousand in the last days, and he is specifically represented as being persecuted for the Bible (the word of God) and also the Spirit of Prophecy. The Bible upholds the “seven times” of Leviticus twenty-six upon many, many witnesses. Ellen White upholds the pioneer’s understanding of the “seven times” on several references.

“God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches.” *Review and Herald*, January 19, 1905.

The Millerites taught the 2520 years of Leviticus 26 would be fulfilled in 1843, but it wasn’t. Then the Lord removed His hand from a mistake in the reckoning of the prophetic periods and the then proclaimed the seven times would in 1844. We are to have no new message, though Daniel and Lorna insist that the message is the Sabbath. So, is Ellen White’s historical testimony and prophetic counsel invalid? The Millerites were most definitely not presenting the Sabbath in 1843 and 1844, so how is the Sabbath the message of 1843 and 1844?

“All the messages given from 1840–1844 are to be made forcible now, for there are many people who have lost their bearings. The messages are to go to all the churches.” *Manuscript Releases*, volume 21, 437.

Not some of the messages, but “all” the messages. Did Ellen White misunderstand the history, or was she careless by her use of the word, “all”?

“The truths that we received in 1841, ‘42, ‘43, and ‘44 are now to be studied and proclaimed.” *Manuscript Releases*, volume 15, 371.

Ellen White was in the message that produced two failed predictions, though both fulfilled God’s perfect will, and neither failed predictions changed the purposes of God for Sister White, but yes there were many who labelled her a false prophetess, so I propose that a publicly failed prediction, as false as it may be does not preclude that the failure was God’s will.

“The warning has come: Nothing is to be allowed to come in that will disturb **the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844.** I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? **It is to be as the Rock of Ages.** It has been guiding me ever since it was given.” *Review and Herald*, April 14, 1903.

When Sister White states, “All the messages given from 1840–1844 are to be made forcible now,” is she misrepresenting history? Did the Millerites present the “seven times” as the longest time prophecy in

God's word? The historical evidence is irrefutable that they did that very thing. The 2520 website would have you believe the Millerites did not present the truth, or more often they will suggest that it was simply one of the errors that old farm boy William Miller incorrectly presented. The fact of the matter is that the first step in this discussion, should be whether or not the historical evidence upholds the Millerites presented the "seven times" as the longest time prophecy in the Bible, and that the prophecy ended when the 2300-year prophecy ended. At this level I argue that the historical testimony of Ellen White, in agreements with the pioneer's testimony and all the historical evidence from secular sources which conclusively confirm the Millerites did present the "seven times" as the longest time prophecy in the Bible, and that after the first disappointment of 1843, they then applied the same two prophecies as ending on October 22, 1844.

So, was Sister White's grammar flawed? Was her historical testimony flawed? Absolutely not, on both counts. When Adventism rejected the "seven times," in 1863, did that make void her historical testimony? Did it make void the history?

**"When the power of God testifies as to what is truth, that truth is to stand forever as the truth.** No after suppositions contrary to the light God has given are to be entertained. Men will arise with interpretations of Scripture which are to them truth, but which are not truth. **The truth for this time God has given us as a foundation for our faith. He Himself has taught us what is truth.** One will arise, and still another, with new light, which contradicts the light that God has given under the demonstration of His Holy Spirit. A few are still alive who passed through the experience gained in the establishment of this truth. God has graciously spared their lives to repeat, and repeat till the close of their lives, the experience through which they passed even as did John the apostle till the very close of his life. And the standard bearers who have fallen in death are to speak through the reprinting of their writings. I am instructed that thus their voices are to be heard. They are to bear their testimony as to what constitutes the truth for this time.

**"We are not to receive the words of those who come with a message that contradicts the special points of our faith.** They gather together a mass of Scripture, and pile it as proof around their asserted theories. This has been done over and over again during the past fifty years. And while the Scriptures are God's word, and are to be respected, the application of them, if such application moves **one pillar** from **the foundation** that God has sustained these fifty years, is a great mistake. He who makes such an application knows not the wonderful demonstration of the Holy Spirit that gave power and force to the past messages that have come to the people of God.

"Elder G's proofs are not reliable. If received, they would destroy the faith of God's people in the truth that has made us what we are.

"We must be decided on this subject; for the points that he is trying to prove by Scripture, are not sound. **They do not prove that the past experience of God's people was a fallacy.** We had the truth; we were directed by the angels of God. It was under the guidance of the Holy Spirit that the presentation of the sanctuary question was given. It is eloquence for everyone to keep silent in regard to the features of our faith in which they acted no part. **God never contradicts Himself.** Scripture proofs are misapplied if forced to testify to that which is not true. Another and still another will arise and bring in supposedly great light, and make their assertions. But we stand by the old landmarks. [1 John 1:1-10 quoted.]

"I am instructed to say that these words we may use as appropriate for this time, for the time has come when sin must be called by its right name. We are hindered in our work by men who are not converted, who seek their own glory. They wish to be thought originators of new theories, which they present claiming that they are truth. But if these theories are received, they will lead to **a denial of the truth that for the past fifty years God has been giving to His people,** substantiating it by the demonstration of the Holy Spirit." *Selected Messages*, book 1, 161.

Do we believe Sister White's word concerning the parable of the ten virgins? I am sure Daniel and Lorna profess to do so, but the fruits of their theological ideas teach otherwise.

"The parable of the ten virgins of Matthew 25 also **illustrates the experience of the Adventist people.**" *The Great Controversy*, 393.

Do Daniel Lorna and the 2520 website believe the parable has been, and will again be fulfilled to the very letter?

"I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. **This parable has been and will be fulfilled to the very letter**, for it has a special application to this time, and, like the third angel's message, has been fulfilled and will continue to be present truth till the close of time." *Review and Herald*, August 19, 1890.

In the last days the message of the Midnight Cry is proclaimed as illustrated by that proclamation in Millerite history.

"**My mind is carried to the future when the signal will be given, 'Behold the Bridegroom cometh; go ye out to meet Him.'** But some will have delayed to obtain the oil for replenishing their lamps, and too late they will find that character, which is represented by the oil, is not transferable. That oil is the righteousness of Christ. It represents character, and character is not transferable. No man can secure it for another. Each must obtain for himself a character purified from every stain of sin." *Bible Echo*, May 4, 1896.

At the proclamation of the final Midnight Cry message, the wise are then separated from the foolish.

"Many who went forth to meet the Bridegroom under the messages of the first and second angels, refused the third angel's message, the last testing message to be given to the world. . . .

"The parable of the ten virgins was given by Christ Himself, and every specification should be carefully studied. **A time will come when the door will be shut.**" *Manuscript Releases*, volume 16, 270.

The correct understanding the parable of the ten virgins is a life or death for those who profess to be Adventists, for the parable is the "experience" of Adventism. When the door is shut, as it was on October 22, 1844 for the Millerites, it will be too late to obtain the message, represented by the oil.

"Both the parable of the tares and that of the net plainly teach that there is no time when all the wicked will turn to God. The wheat and the tares grow together until the harvest. The good and the bad fish are together drawn ashore for **a final separation.**

"Again, these parables teach that there is to be **no probation after the judgment.** When the work of the gospel is completed, there immediately follows the separation between the good and the evil, and **the destiny of each class is forever fixed.**" *Christ's Object Lessons*, 123.

If Ellen White's prophetic testimony is to be accepted, which is a testimony that includes her use of grammar and her historical overview, then the one hundred and forty-four thousand will need, (must of prophetic necessity)—will need to suffer a disappointment brought about from an erroneous presentation of a public prophetic message. If there is no prophetic disappointment, then there is no tarrying time of the parable, (the same tarrying time of Habakkuk.) If there is no prophetic disappointment then the virgins do not fall asleep, which they must do, in order to be awakened by the message of the Midnight Cry. What caused the Millerites to fall asleep in fulfillment of the parable was a public prediction that failed. That failed public

prediction produced a disappointment which initiated the tarrying time of the parable. When the Millerites awoke, they then recognized they were in the tarrying time.

The wise virgins of the last days repeat the experience of the Millerites, so they must suffer a disappointment—a delay, that initiates the tarrying time, thus inducing the virgins to fall asleep. Jesus as the Alpha and Omega illustrates the end of a thing, with the beginning of a thing. In the beginning and ending of Adventism the experience of the Adventist people is represented by the parable of the ten virgins. That parable has been and will be fulfilled to the very letter. The failed prediction of July 18, 2020 perfectly meets the definition of a failed public presentation. The reform movement of the Millerites parallels the reform movement of the one hundred and forty-four thousand.

The Millerites represent the announcement of the opening of judgment, the one hundred and forty-four thousand represent the closing of the judgment. The Millerites represent the first and second angels, the one hundred and forty-four thousand represent the third angel. The Millerites represent a movement in the beginning, the one hundred and forty-four thousand represent the movement at the end.

Daniel and Lorna claim, “**The message basically said that since 1863 when the SDA church was begun that they already were in darkness because they changed the William Miller charts of 1844/1850 and took out the 2520.** So, they are saying that when God through Ellen White and working with all the pioneers who started our church and set up the pillars which she said were of God, all that is put aside for this teaching – **and the church is proclaimed to be in darkness from its inception.** What a dangerous teaching! Our church is in the Bible clearly portrayed as the remnant church with the great disappointment also in the Bible and the testimony of Jesus. Also, Ellen White said God **helped the brethren to set up each pillar of truth.** How does anyone dare to say they were in darkness all of that time?”

There are at least three convoluted issues in their claim. First off is when the pillars were set up? Were there any pillars raised up after 1863? No.

Secondarily, Ellen White’s testimony concerning the prophetic relationship of ancient and modern Israel is simply not factored into their charges. Sister White repeatedly and directly teaches that ancient Israel is an example of modern Israel, and modern Israel is Seventh-day Adventism. Was ancient Israel “in darkness from its inception”? Yes. When Moses returned for their deliverance, they no longer observed Sabbath. When Moses was receiving the Ten Commandments, Aaron was building a golden calf.

Later, when Israel rejected the theocracy which they had in their covenant relationship to God, did the prophet Samuel cease to provide prophetic support from the newly elected King Saul? Moses and Samuel provide two witnesses of prophets serving God’s people, during a time when God’s people were in rebellion against God.

Daniel and Lorna also state, “his group has **divided churches and marriages** near our home in the USA and other places, because they make “their own message” the testing message instead of the message God made as the test.”

I began in public ministry three decades ago, so less the three years from July 2020 unto July 2023 I have participated in public ministry for twenty-seven years. It is absurd to suggest that anyone working in any type of public labor over twenty-seven years, who had literally interacted with thousands of people, would not be around people who divorced one another. In those years churches have been shaken by this message, not by the group. Although some who have promoted the message may have chosen less than perfect methods to do so, this is an immature accusation. Daniel and Lorna acknowledge that it is their “own message” that divides those churches and marriages, so what is the definition of a Christ-like message?

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Think not that I am come to send peace on earth: I came not to send peace, but a

sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes *shall be* they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. Matthew 10:32–37.

Daniel and Lorna argue that the division of churches and marriages is some type of evidence that proves the message presented false, and I respond show me a Christlike message that does not accomplish that very thing. If the message does not produce a shaking, its not the sword Christ has commissioned for the one hundred and forty-four thousand.

They also state, "...The message for this time will be their (God's end-time people) burden. They will not search for human tests, for something new and strange. The Sabbath of the fourth commandment is the test for this time, and all connected with this great memorial is to be kept before the people." 3MR 31

I forget which of the famous Adventist theologians penned the article identifying the very first place the day for a year principle is marked in history. The two places the day for a year principle are typically identified is Numbers and Ezekiel, where a day for year was assigned to the rebels who rejected the message of Joshua and Caleb, and died in the wilderness over forty years; and then when Ezekiel was commanded to lie of his left side for three hundred and ninety days and then on his right side for forty days, which represented a day for a year. The theologian pointed out that in the books of Exodus and Leviticus, which both come before the book of Numbers, and of course the book of Ezekiel, the first mention of a day for a year is actually set forth.

The day for a year principle is the foundation of Adventism, in the sense that Sister White informs us that Daniel 8:14 is the foundation and central pillar of the Adventist faith. You cannot recognize the truth of Daniel 8:14 without the day for a year principle. So, what is the first mention of the day for a year principle? It is found the book of Exodus, in the fourth commandment, (which is the Sabbath commandment for men) in connection with the Sabbath commandment for the land, as found in Leviticus twenty-five. Two Sabbath commandments, one for men and another for the land given to men.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day *is* the sabbath of the Lord thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the Lord made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. Exodus 20:8–11.

The theologian takes time to identify the specific words and phrase in these verses, for he thereafter showed how the words and phrases in Leviticus twenty-five align with these verses. Before we consider those verses, we want to add the fifth commandment, which follows the fourth.

Honour thy father and thy mother: that thy days may be long upon **the land which the Lord thy God giveth thee.** Exodus 20:12.

God provides a land for the men He created, and the land was given a Sabbath, just as was the men who were given the land.

And the Lord spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the

Lord: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat. Leviticus 25:1–7.

The Sabbath for men is the seventh day, and the Sabbath for the land is the seventh year, thus together they represent the day for a year principle. Verse twelve of Exodus twenty states, “the land which the Lord thy God giveth thee.” The Bible is clear that what God joins together, no man is to separate.

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. Matthew 19:6.

You cannot separate the land given to men from the land, and therefore the Sabbath for men and the Sabbath for the land are not to be separated. This fact opens up several lines of truth that are beyond the scope of this response, but it does speak to the charges from Daniel and Lorna. They insist the Sabbath is the great test question, but we are repeating the history of ancient Israel, particularly the end of ancient Israel in the time of Christ. The great test question then for the Jews was the Messiah. The Jews professed to understand the test question, and even used the right words, but they did not understand the Messiah. They crucified Him.

In the brief article of Daniel and Lorna they emphasize two points that contradict each other. They reject the “seven times” of Leviticus twenty-six, and claim that the message I share is a message that produces a false test, for they use Ellen White to identify that the Sabbath as the great test question. Sister White directly identifies that the truths connected with the Sabbath would increase, and that those truths would be part of what was presented in connection with the Sabbath.

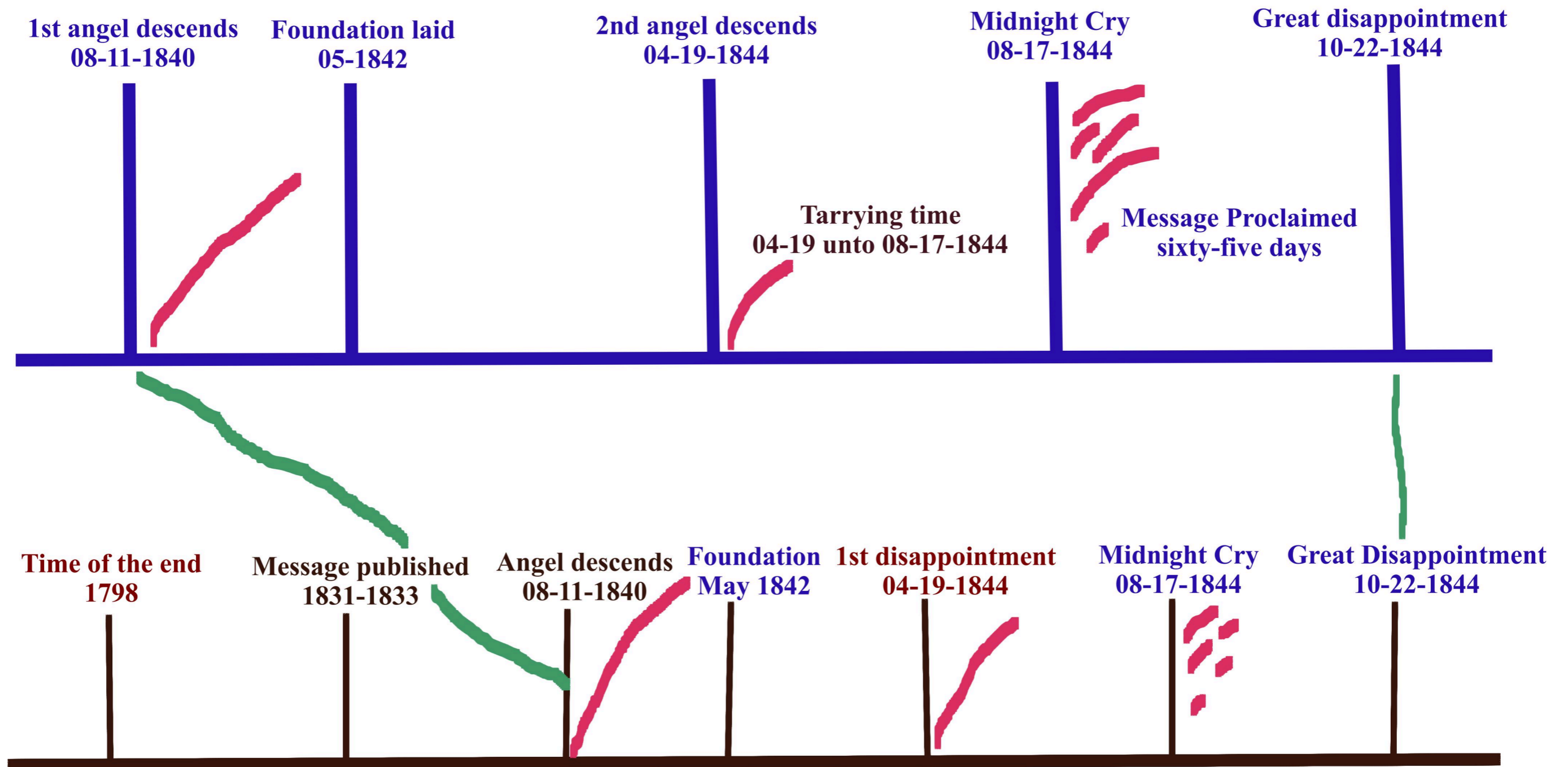
“I saw that the holy Sabbath is, and will be, the separating wall between the true Israel of God and unbelievers; and that the Sabbath is the great question, to unite the hearts of God’s dear waiting saints. And if one believed, and kept the Sabbath, and received the blessing attending it, and **then gave it up**, and broke the holy commandment, **they would shut the gates of the Holy City against themselves**, as sure as there was a God that rules in heaven above. I saw that God had **children**, who do not see and keep the Sabbath. They had not rejected the light on it. And at the commencement of **the time of trouble**, we were **filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully**. This enraged **the church, and nominal Adventists**, as they could not refute the Sabbath truth. And at this time, **God’s chosen**, all saw clearly that we had the truth, and **they came out and endured the persecution with us.**” *A Word to the Little Flock*, 18, 19.

“**When** those that ‘believed not the truth, but had pleasure in unrighteousness’ 2 Thessalonians 2:12, **shall be left to receive strong delusion** and to believe a lie, **then** the light of truth will shine upon all whose hearts are open to receive it, and all **the children of the Lord that remain in Babylon** will heed the call: ‘Come out of her, my people.’ Revelation 18:4.” *Maranatha*, 173.

German Meeting

# The Seven Thunders

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: Seal up those things which the seven thunders uttered.’ These relate to **future events which will be disclosed in their order.** ... John heard the mysteries which the thunders uttered, but he was commanded not to write them. “The special light given to John which was expressed in the seven thunders was a **delineation of events which would transpire under the first and second angels’ messages.**”  
*The Seventh-day Adventist Bible Commentary, volume 7, 971.*



07-18-2020

SL USA

July 2023



1989  
time of the end

9/11  
angel descends

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9/11

07-18-2020  
1st disappointment

SL USA

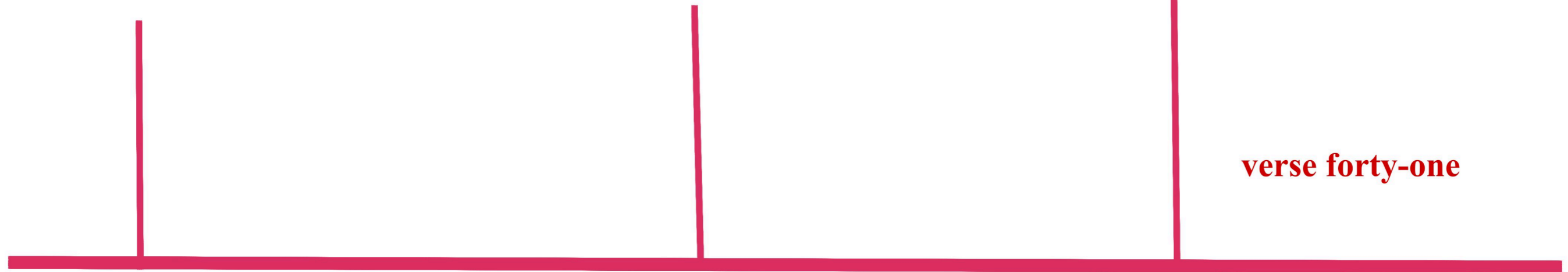


1798  
time of the end

1989  
time of the end

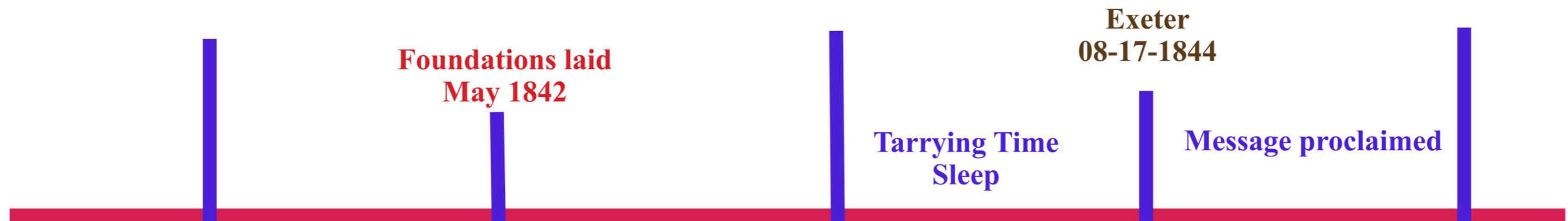
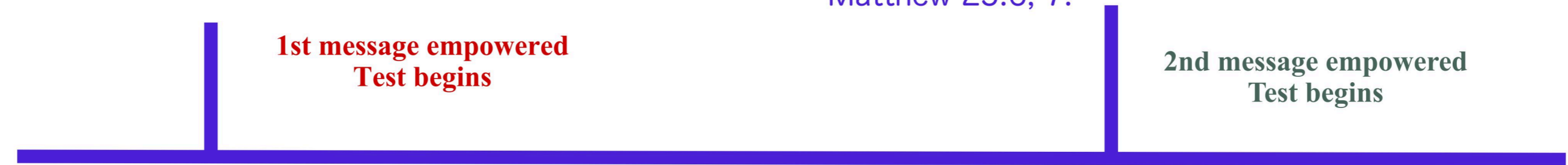
SL USA

verse forty-one



Daniel 11:40

And at midnight there was a cry made,  
Behold, the bridegroom cometh; go ye out to meet him  
hen all those virgins arose, and trimmed their lamps.  
Matthew 25:6, 7.



In those days came John the Baptist, preaching in the wilderness of Judaea,  
 And saying, Repent ye: for the kingdom of heaven is at hand.  
 For this is he that was spoken of by the prophet Esaias, saying,  
 The voice of one crying in the wilderness,  
 Prepare ye the way of the Lord, make his paths straight.  
 Matthew 3:1-3.

**July 18, 2020**

**July 2023**

**SL USA**

tarrying time  
 virgins sleep  
 dead dry bones  
 two witnesses slain  
 3.5 days  
 wilderness

bones stand up  
 Ezekiel 2:1, 2; 37:7-10  
 Elijah and Moses stand up  
 Revelation 11:11  
 Lazarus comes forth  
 John 11:43, 44

tidal wave  
 ensign  
 mighty army  
 seal

first step

second step

second message  
 unsealed

MC message  
 unsealed

third message  
 unsealed

Tarrying time

MC message  
 Proclaimed

first disappointment

last disappointment

