

Trump and Reagan had backgrounds in television before entering politics. Reagan was an actor and host of *General Electric Theater* and later hosted *Death Valley Days*, while Trump was known for his reality TV show *The Apprentice*.

Both leaders were seen as outsiders by the political establishment at the time of their presidencies, appealing directly to the public with their straightforward, often controversial rhetoric.

Reagan's economic policy, often called *Reaganomics*, focused on tax cuts, deregulation, and supply-side economics, which aimed to stimulate economic growth through lower taxes and less regulation. Trump also pushed for tax cuts, particularly with the Tax Cuts and Jobs Act of 2017, and had a focus on deregulation, though his approach was often more about trade protectionism, like the *America First* policy.

Reagan is known for his hardline stance against the Soviet Union, which included the Strategic Defense Initiative (SDI) and support for anti-communist movements worldwide. Trump advocated for *America First*, which included withdrawing from international agreements like the Paris Climate Accord, renegotiating trade deals, and a focus on reducing commitments abroad.

Both were masters of media. Reagan was known for his polished speeches and the use of media to convey his messages effectively. Trump utilized social media, particularly Twitter, to communicate directly with the public and bypass traditional media channels.

Both rang the opening bell at the NYSE twice, reflecting their policies' focus on economic growth through market-friendly policies.

Both presidents have left lasting cultural marks. Reagan's image has been mythologized in conservative politics, and Trump's presidency has had significant cultural and political reverberations, particularly in terms of media polarization and political discourse.

Both Republican presidents respectively followed the worst Democratic president in history up until their election, in all three cases, just as did Abraham Lincoln, the first Republican President. Buchanan, Lincoln, Carter, Reagan, Obama, Trump, Biden, Trump.

Catholicism celebrated a "jubilee" in the year 2000 under the papacy of Pope John Paul II. This event was known as the Great Jubilee or the Jubilee of the Year 2000, marking the beginning of the third millennium of Christianity. Pope John Paul II had announced this celebration with his apostolic letter "Tertio Millennio Adveniente" in 1994, setting out a three-year preparation period leading to the opening of the Jubilee on December 24, 1999. The Jubilee was characterized by a simplification of the rites and requirements for indulgences, and it included special celebrations for various groups within the Church. This Jubilee was significant not only for its scale, with millions of pilgrims visiting Rome, but also for its ecumenical outreach, inviting other Christian denominations to join in the celebration.

Christ continues, pointing out the condition of the world at His coming: "As the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the Flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew not until the Flood came, and took them all away; so shall also the coming of the Son of man be." Christ does not here bring to view a temporal millennium, a thousand years in which all are to prepare for eternity. He tells us that as it was in Noah's day, so will it be when the Son of man comes again. { DA 633.1 }

How was it in Noah's day? "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Genesis 6:5. The inhabitants of the antediluvian world turned from Jehovah, refusing to do His holy will. They followed their own unholy imagination and perverted ideas. It was because of their wickedness that they were destroyed; and today the world is following the same way. It presents no flattering signs of millennial glory. The transgressors of God's law are filling the earth with wickedness. Their betting, their horse racing, their gambling, their dissipation, their lustful practices, their untamable passions, are fast filling the world with violence. { DA 633.2 }

Such were the blessed results experienced by those who accepted the advent message. They came from different denominations, and their denominational barriers were hurled to the ground; conflicting creeds were shattered to atoms; the unscriptural hope of a temporal millennium was abandoned, false views of the second advent were corrected, pride and conformity to the world were swept away; wrongs were made right; hearts were united in the sweetest fellowship, and love and joy reigned supreme. If this doctrine did this

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for the few who did receive it, it would have done the same for all if all had received it. { GC 379.3 }

The line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church members love what the world loves and are ready to join with them, and Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement

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for the conversion of the world and the ushering in of the long-expected millennium. { GC 588.3 }

All will be tested and tried according to the light they have had. Those who turn from the truth to fables can look for no second probation. There will be no temporal millennium. If, after the Holy Spirit has brought conviction to their hearts, they resist the truth and use their influence to block the way so that others will not receive it, they will never be convinced. They did not seek for transformation of character in the probation given them, and Christ will not give them opportunity to pass over the ground again. The decision is a final one.—Letter 25, 1900. { LDE 237.2 }

"In contemplating the event predicated, a great terror seized me; for the time seemed so short for the conversion and salvation of the world. I had been taught that a temporal millennium would take place prior to the coming of Christ in the clouds of heaven. Such a deep impression was made upon my mind by the little paragraph on the waste scrap of paper, that I could scarcely sleep for several nights, and prayed continually to be ready when Jesus came. { LS80 137.1 }

"When the presiding elder addressed others in the class he expressed great joy in anticipating the temporal millennium of a thousand years, when the earth would be filled with the

knowledge of the Lord as the waters cover the sea. He longed to see this glorious period ushered in, and appeared to be in an ecstasy over the expected event. After the meeting closed I was conscious of being treated with marked coldness by those who had formerly been kind and friendly to me. My brother and I returned home feeling sad that we should be so misunderstood by our brethren, and that the subject of the near coming of Jesus should awaken such bitter antagonism in their breasts. { LS80 166.1 }

“Yet we were thankful that we could discern the precious light, and rejoice in looking for the coming of the Lord. On the way we talked seriously concerning the evidences of our new faith and hope. ‘Ellen,’ said Robert, ‘are we deceived? Is this hope of Christ’s soon appearing upon earth a heresy, that ministers and professors of religion oppose it so bitterly? They say that Jesus will not come for thousands and thousands of years. If they even approach the truth, then the world cannot come to an end in our day.’ { LS80 166.2 }

“Friday [January 18, 1884] night several heard my voice exclaiming, ‘Look, Look!’ Whether I was dreaming or in vision I cannot tell. I slept alone.

“The time of trouble was upon us. I saw our people in great distress, weeping and praying, pleading the sure promises of God, while the wicked were all around us mocking us and threatening to destroy us. They ridiculed our feebleness, they mocked at the smallness of our numbers, and taunted us with words calculated to cut deep. They charged us with taking an independent position from all the rest of the world. They had cut off our resources so that **we could not buy or sell**, and they referred to our abject poverty and stricken condition. They could not see how we could live without the world. We were dependent on the world, and we must concede to the customs, practices, and laws of the world, or go out of it. If we were the only people in the world whom the Lord favored, the appearances were awfully against us.

“They declared that **they had the truth**, that **miracles were among them**; that **angels from heaven talked with them and walked with them**, that **great power and signs and wonders were performed among them**, and that **this was the temporal millennium they had been expecting so long**. The whole world was **converted and in harmony with the Sunday law**, and this little feeble people stood out in defiance of the laws of the land and the law of God, and claimed to be the only ones right on the earth.

“They declared, ‘The angels from heaven have spoken to us,’ referring to those whom Satan personated that had died and they claimed had gone to heaven. ‘You will bear the testimony of the heavenly messengers.’ They sneered, they mocked, they derided and abused the sorrowing ones. There was much more but I have not time to write it.

“But while anguish was upon the loyal and true who would not worship the beast or his image and accept and revere an idol sabbath, one said, ‘Look up! Look up!’ Every eye was lifted, and the heavens seemed to part as a scroll when it is rolled together, and as Stephen looked into heaven, we looked. The mockers were taunting and reviling us, and boasting of what they intended to do to us if we continued obstinate in holding fast our faith. But now we were as those who heard them not; we were gazing upon a scene that shut out everything else.” *Manuscript Releases*, volume 2, 208.

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"The churches of our time are seeking worldly aggrandizement, and are as unwilling to see **the light of the prophecies, and receive the evidences of their fulfillment**, which show that Christ is soon to come, as were the Jews in reference to his first appearing. **They were looking for the temporal and triumphant reign of Messiah in Jerusalem.** Professed Christians of our time are expecting **the temporal prosperity of the church, in the conversion of the world, and the enjoyment of the temporal millennium.**" *The Spirit of Prophecy*, volume 2, 21.

"After Jesus had sent the multitude away, and had retired with his disciples into the house, they asked him to explain the parable that he had given them, and he answered, 'He that soweth the good seed is the Son of Man. The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire, so shall it be in the end of this world. The Son of Man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.'

"These words of Christ are meaningless **to those who are looking for a temporal millennium, when all the world will be converted.** He expressly states that the wheat and tares shall grow together till the harvest, which is the end of the world. Then the tares are to be gathered

out of the field; but they are not to be transformed by a mighty miracle into wheat. They are to remain tares, and are to be cast into the fire and utterly destroyed.” *The Spirit of Prophecy*, volume 2, 249.

“The great sin charged against Babylon is, that she ‘made all nations drink of the wine of the wrath of her fornication.’ This cup of intoxication which she presents to the world, represents **the false doctrines which she has accepted as the result of her unlawful connection with the great ones of the earth.** Friendship with the world corrupts her faith, and in her turn she exerts a corrupting influence upon the world by teaching doctrines which are opposed to the plainest statements of the word of God.

“**Prominent** among these false doctrines is that of **the temporal millennium,—a thousand years of spiritual peace and prosperity, in which the world is to be converted, before the coming of Christ.** This siren song has lulled thousands of souls to sleep over the abyss of eternal ruin.” *The Spirit of Prophecy*, volume 4, 235.

“During the thousand years between the first and the second resurrection, the judgment of the wicked takes place. Daniel declares that when the Ancient of days came, ‘judgment was given to the saints of the Most High.’ At this time the righteous reign as kings and priests unto God. John in the Revelation says, ‘I saw thrones, and they sat upon them, and judgment was given unto them.’ ‘They shall be priests of God and of Christ, and shall reign with him a thousand years.’ It is at this time that, as foretold by Paul, ‘the saints shall judge the world.’ In union with Christ they judge the wicked, comparing their acts with the statute book, the Bible, and deciding every case according to the deeds done in the body. Satan also and evil angels are judged by Christ and His people.” *The Southern Watchman*, March 14, 1905.

The same reasoning will be heard today from worldly-wise men, from the unfaithful watchmen in the pulpits, ‘My Lord delayeth his coming, all things remain as they were from the beginning. **You have no need to be alarmed, there is to be a thousand years of temporal millennium before Christ will come. All the world will be converted.** Peace, peace; you should pay no regard to these fanatics, who are only alarmists.’ The world generally will despise prophecy and abuse those who speak to them the words of God, rebuking their sins and calling them to repentance. Timothy writes: ‘This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasure more than lovers of God; having a form of godliness but denying the power thereof.’ What a picture is here drawn by the apostle in regard to the days, just prior to the coming of the Son of man. **The millennial glory that is predicted by the false shepherds of today does not harmonize with the words of the inspired apostle.** The question is asked, When the Son of man cometh shall he find faith on the earth?

“The deceived shepherds, deceiving their flocks in their turn, are the ones whose voices are heard **prophesying the conversion of the world crying peace, and safety.** The inspired apostle assures us we may look for wickedness to be continually increasing as the end approaches. The description given by Timothy of the sins to be found among those who have a form of godliness is sufficient to place the students of the Bible on their guard that they be not deceived in regard to the true state of things in our world by the siren songs of the sleepy shepherds crying

peace and safety when destruction is just ready to burst upon the world. While Satan is working to quiet the fears and consciences of men, he is making his last master stroke to retain his power over a world which he sees is about to pass from his grasp—He has come down in great power working with all deceivableness of unrighteousness in them that perish. His lying wonders will deceive many.

“Philosophers and men of science will endeavor by their reasoning to show that the world cannot be destroyed by fire. They will plead that it is inconsistent with the laws of nature. But the God of nature, the maker and controller of nature, can use the works of his own hands to serve his purpose. Those who would be loyal to the God of heaven will not allow that interpretation of prophecy which will do away the force of the lesson God designed the prophecy should convey. As the contemporaries of Noah laughed to scorn that which they termed fear and superstition in the preacher of righteousness, so will the solemn messages of warning be ridiculed in our day.”
Signs of the Times, January 3, 1878.

But his sons shall be stirred up,
and shall assemble a multitude of great forces:
and one shall certainly come, and **overflow, and pass through:**
then shall he return, and be stirred up,
even **to his fortress.**

Daniel 11:40
Isaiah 8:8

For the head of Syria is Damascus,
and the head of Damascus is Rezin;
and within threescore and five years
shall Ephraim be broken, that it be not a people.
And the head of Ephraim is Samaria,
and the head of Samaria is Remaliah's son.

If ye will not believe,
surely ye shall not be established.

Isaiah 7:8, 9.

Daniel 11:10.

**And the king of the south shall be moved with choler,
and shall come forth and fight with him,
even with the king of the north:
and he shall set forth a great multitude;
but the multitude shall be given into his hand.
And when he hath taken away the multitude,
his heart shall be lifted up;
and he shall cast down many ten thousands:
but he shall not be strengthened by it.**

2 Chronicles 26:16-23.

**217 BC
Battle of Raphia
(the borderline)**

Daniel 11:11, 12.

**For the king of the north shall return,
and shall set forth a multitude greater than the former,
and shall certainly come after certain years with a great army and with much riches.
And in those times there shall many stand up against the king of the south:
also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
So the king of the north shall come,
and cast up a mount, and take the most fenced cities:
and the arms of the south shall not withstand,
neither his chosen people, neither shall there be any strength to withstand.**

200 BC-the Battle of Panium
Egypt, led by Scopas of Aetolia
Seleucid Empire, with Antiochus III the Great

It is evident too that when this kingdom falls,
the vision will be completed, fulfilled, established: . . .
'they shall fall;' that is, the ten horns in this fourth kingdom,
when the vision is fulfilled or established,
and when the stone cut out of the mountain without hands
shall grind them to powder."
William Miller, *William Miller's Works*, volume 2, 89.

And it shall come to pass in that day,
that Tyre shall be forgotten seventy years,
according to the days of one king:
after the end of seventy years shall Tyre sing as an harlot.
Take an harp, go about the city,
thou harlot that hast been forgotten;
make sweet melody, sing many songs, that thou mayest be remembered.
And it shall come to pass after the end of seventy years,
that the LORD will visit Tyre, and she shall turn to her hire,
and shall commit fornication with all the kingdoms of the world upon the face of the earth.
Isaiah 23:15-17.

Daniel 11:13-15.

**But he that cometh against him
shall do according to his own will,
and none shall stand before him:
and he shall stand in the glorious land,
which by his hand shall be consumed.**

He shall enter also into the glorious land,
and many countries shall be overthrown:
but these shall escape out of his hand,
even Edom, and Moab, and the chief of the children of Ammon.
Daniel 11:41.

65 BC
“After putting an end to the war,
Pompey demolished the walls of Jerusalem, ...
For the first time Jerusalem was by conquest placed in the hands of Rome,
that power was to hold **the ‘glorious land’ in its iron grasp till it had utterly consumed it.**”
Uriah Smith, Daniel and the Revelation, 247.

Daniel 11:16.

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