

### THEY WILL EXPLAIN THEMSELVES

“Those who become confused in their understanding of the word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist. There is no time now for us to assimilate with the world. **Daniel is standing in his lot and in his place. The prophecies of Daniel and of John are to be understood.** They interpret each other. They give to the world truths which everyone should understand. These prophecies are to be **witness** in the world. **By their fulfillment in these last days, they will explain themselves.**” *Kress Collection*, 105.

### EVER THE SAME

“**The work of God** in the earth presents, from age to age, a striking similarity **in every great reformation or religious movement.** The principles of God’s dealing with men are **ever the same.** The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.” *The Great Controversy*, 343.

“Notwithstanding the widespread declension of faith and piety, there are true followers of Christ in these churches. Before the final visitation of God’s judgments upon the earth there will be among the people of the Lord such a revival of primitive godliness as has not been witnessed since apostolic times. **The Spirit and power of God will be poured out upon His children.** At that time many will separate themselves from those churches in which the love of this world has supplanted love for God and His word. Many, both of ministers and people, will gladly accept those great truths which God has caused to be proclaimed at this time to prepare a people for the Lord’s second coming. The enemy of souls desires to hinder this work; and **before the time for such a movement shall come,** he will endeavor to prevent it by introducing **a counterfeit.** In those churches which he can bring under his deceptive power he will make it appear that God’s special blessing is poured out; there will be manifest what is thought to be great religious interest. Multitudes will exult that God is working marvelously for them, when the work is that of another spirit. **Under a religious guise, Satan will seek to extend his influence over the Christian world.**” *The Great Controversy*, 464.

### THE SPIRIT POURED OUT

“**The latter rain** is to fall upon the people of God. **A mighty angel is to come down** from heaven, and the whole earth is to be lighted with his glory.” *Review and Herald*, April 21, 1891.

“Only those who are living up to the light they have will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be **falling on hearts all around us, but we shall not discern or receive it.**” *Testimonies to Ministers*, 506, 507.

### AS THE MIDNIGHT CRY

“You are getting the coming of the Lord too far off. I saw **the latter rain was coming as [suddenly as] the midnight cry,** and with ten times the power.” *Spalding and Magan*, 5.

“Said the angel, The desolations of Zion are accomplished—the scattering time is past. Should the living go to the dead for knowledge? The dead know not anything. They have departed from the living God to converse with the dead. I saw that our minds must be stayed upon God, and

we must not fear the fear of the wicked. Evil angels are around us trying to invent a new way to destroy us. The Lord would lift up a standard against him (the devil). We must take the shield of faith.” *Spalding and Magan*, 4.

“There is a world lying in wickedness, in deception and delusion, in the very shadow of death, —asleep, asleep. Who are feeling travail of soul to awaken them? What voice can reach them? **My mind was carried to the future, when the signal will be given.** ‘Behold, the Bridegroom cometh; go ye out to meet him.’ But some will have delayed to obtain the oil for replenishing their lamps, and too late they will find that character, which is represented by the oil, is not transferable.” *Review and Herald*, February 11, 1896.

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“Science and history cannot of themselves make men wise unto salvation; but through the aid of the Holy Spirit, which, in answer to prayer, will be given to guide into all truth, science and history may be made use of as a clear, definite light, blending with that of the written, inspired word. **There are lessons to be learned from the history of the past; and attention is called to these, that all may understand that God works on the same lines now that He ever has done.** His hand is seen in His work and among the nations now, just the same as it has been ever since the gospel was first proclaimed to Adam in Eden.

“There are periods which are **turning points in the history of nations and of the church.** In the providence of God, when **these different crises arrive, the light for that time is given.** If it is received, there is spiritual progress; if it is rejected, spiritual declension and shipwreck follow. **The Lord in His word has opened up the aggressive work of the gospel as it has been carried on in the past, and will be in the future, even to the closing conflict, when Satanic agencies will make their last wonderful movement.** From that word we understand that the forces are now at work that will usher in the last great conflict between good and evil—between Satan, the prince of darkness, and Christ, the Prince of life. But the coming triumph for the men who love and fear God is as sure as that His throne is established in the heavens.” *Bible Echo*, August 26, 1895.

“**The work of God** in the earth presents, from age to age, a striking similarity **in every great reformation or religious movement.** The principles of God’s dealing with men are **ever the same.** The important movements of the present have their parallel in those of the past, and the experience of the church in former ages has lessons of great value for our own time.” *The Great Controversy*, 343.

## COUNTERFEIT

“But Satan was not idle. He now attempted what he has attempted **in every other reformatory movement**—to deceive and destroy the people **by** palming off upon them a **counterfeit** in place of the true work. As there were false Christ’s in the first century of the Christian church, so there arose false prophets in the sixteenth century.” *The Great Controversy*, 186.

## SEVENTH-DAY ADVENTISTS

“The enemy of souls has sought to bring in the supposition that **a great reformation was to take place among Seventh-day Adventists,** and that this reformation would consist in **giving up the doctrines which stand as the pillars** of our faith, and engaging in a process of

reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. **Our religion would be changed.** The fundamental principles that have sustained the work for the last fifty years would be accounted as **error.** **A new organization would be established.** Books of a new order would be written. **A system of intellectual philosophy would be introduced.** The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of **the new movement.** The leaders would teach that **virtue is better than vice,** but God being removed, **they would place their dependence on human power,** which, without God, is worthless. Their foundation would be built on the sand, and **storm and tempest would sweep away the structure.**

**“Who has authority to begin such a movement?** We have our Bibles. We have our experience, attested to by **the miraculous working of the Holy Spirit.** We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?” *Selected Messages*, book 1, 204, 205.

#### **MOSES AND THE MIDNIGHT CRY**

And Moses said, Thus saith the Lord, **About midnight** will I go out into the midst of Egypt: And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts. And there shall be **a great cry throughout all the land of Egypt,** such as there was none like it, nor shall be like it any more. Exodus 11:4–6.

#### **DAVID AND THE MIDNIGHT CRY**

**“At the end of three months** he resolved to make another attempt to remove the ark, and he now gave earnest heed to carry out in every particular the directions of the Lord. Again the chief men of the nation were summoned, and a vast assemblage gathered about the dwelling place of the Gittite. With reverent care the ark was now placed upon the shoulders of men of divine appointment, the multitude fell into line, and with trembling hearts the vast procession again set forth. After advancing six paces the trumpet sounded a halt. By David’s direction sacrifices of ‘oxen and fatlings’ were to be offered. Rejoicing now took the place of trembling and terror. The king had laid aside his royal robes and had attired himself in a plain linen ephod, such as was worn by the priests. He did not by this act signify that he assumed priestly functions, for the ephod was sometimes worn by others besides the priests. But in this holy service he would take his place as, before God, on an equality with his subjects. **Upon that day Jehovah was to be adored. He was to be the sole object of reverence.**

“Again the long train was in motion, and the music of harp and cornet, trumpet and cymbal, floated heavenward, blended with the melody of many voices. ‘And David danced before the Lord,’ in his gladness **keeping time to the measure of the song.**

“David’s dancing in reverent joy before God has been cited by pleasure lovers in justification of the fashionable modern dance, but there is no ground for such an argument. In our day dancing is associated with folly and midnight reveling. Health and morals are sacrificed to pleasure. By the frequenters of the ballroom God is not an object of thought and reverence; prayer or the song of praise would be felt to be out of place in their assemblies. This test should be decisive. Amusements that have a tendency to weaken the love for sacred things and lessen our joy in the service of God are not to be sought by Christians. The music and dancing in joyful praise to God at the removal of the ark **had not the faintest resemblance** to the dissipation of modern

dancing. The one tended to the remembrance of God and exalted His holy name. The other is a device of Satan to cause men to forget God and to dishonor Him.

“**The triumphal procession approached the capital, following the sacred symbol of their invisible King.** Then a burst of song demanded of the watchers upon the walls that the gates of the Holy City should be thrown open:

‘Lift up your heads, O ye gates;  
And be ye lift up, ye everlasting doors;  
And the King of glory shall come in.’

“A band of singers and players answered:  
‘Who is this King of glory?’

“From another company came the response:  
“The Lord strong and mighty,  
The Lord mighty in battle.’

“Then hundreds of voices, uniting, swelled the triumphal chorus:  
‘Lift up your heads, O ye gates;  
Even lift them up, ye everlasting doors;  
And the King of glory shall come in.’

“Again the joyful interrogation was heard, ‘Who is this King of glory?’ And the voice of the great multitude, like ‘the sound of many waters,’ was heard in the rapturous reply:

‘The Lord of hosts,  
He is the King of glory.’” Psalm 24:7–10. *Patriarchs and Prophets*, 706–708.

#### **THE MIDNIGHT CRY & THE ASCENSION AT THE END OF FORTY DAYS**

“All heaven was waiting the hour of triumph when Jesus should ascend to His Father. Angels came to receive the King of glory and to escort Him triumphantly to heaven. After Jesus had blessed His disciples, He was parted from them and taken up. And as He led the way upward, the multitude of captives who were raised at His resurrection followed. A multitude of the heavenly host were in attendance, while in heaven an innumerable company of angels awaited His coming. As they ascended to the Holy City, the angels who escorted Jesus cried out, ‘Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.’ The angels in the city cried out with rapture, ‘Who is this King of glory?’ The escorting angels answered in triumph, ‘The Lord strong and mighty, the Lord mighty in battle! Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in!’ Again the waiting angels asked, ‘Who is this King of glory?’ and the escorting angels answered in melodious strains, ‘The Lord of hosts, He is the King of glory.’ And the heavenly train passed into the city of God. Then all the heavenly host surrounded their majestic Commander, and with the deepest adoration bowed before Him and cast their glittering crowns at His feet. And then they touched their golden harps, and in sweet, melodious strains filled all heaven with rich music and songs to the Lamb who was slain, yet lives again in majesty and glory.” *Early Writings*, 190.

#### **THE MILLERITES**

“The midnight cry was not so much carried by argument, though the Scripture proof was clear and conclusive. There went with it **an impelling power** that moved the soul. There was no doubt, no questioning. Upon the occasion of **Christ’s triumphal entry into Jerusalem**, the people who were assembled from **all parts of the land** to keep the feast, flocked to the Mount of Olives, and as they joined the throng that were escorting Jesus, they caught the inspiration of the hour, and

helped to swell the shout, ‘Blessed is he that cometh in the name of the Lord!’ [Matthew 21:9.] **In like manner did unbelievers who flocked to the Adventist meetings**—some from curiosity, some merely to ridicule—feel the convincing power attending the message, ‘Behold, the Bridegroom cometh!’” *Spirit of Prophecy*, volume 4, 250.

#### NOVEMBER 5, 2024—THE GOLDEN AGE

“Before His crucifixion the Saviour explained to His disciples that He was to be put to death and to rise again from the tomb, and angels were present to impress His words on minds and hearts. But **the disciples were looking for temporal deliverance** from the Roman yoke, and they could not tolerate the thought that He in whom all their hopes centered should suffer an ignominious death. **The words which they needed to remember were banished from their minds**; and when the time of trial came, it found them **unprepared**. The death of Jesus as fully destroyed their hopes as if He had not forewarned them. So **in the prophecies the future is opened before us as plainly as it was opened to the disciples** by the words of Christ. **The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented.** But multitudes have no more understanding of these important truths than if they had never been revealed. Satan watches to catch away every impression that would make them wise unto salvation, and the time of trouble will find them unready.” *The Great Controversy*, 595.

#### POST ELECTION 2024

“**Fearful sights of a supernatural character will soon be revealed in the heavens**, in token of the power of miracle-working demons. The spirits of devils will go forth to the kings of the earth and to the whole world, to fasten them in deception, and urge them on to unite with Satan in his last struggle against the government of heaven. By these agencies, rulers and subjects will be alike deceived. Persons will arise pretending to be Christ Himself, and claiming the title and worship which belong to the world’s Redeemer. They will perform wonderful miracles of healing and will profess to have revelations from heaven contradicting the testimony of the Scriptures.

“**As the crowning act in the great drama of deception, Satan himself will personate Christ.** The church has long professed to look to the Saviour’s advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. Revelation 1:13–15. **The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld.** The shout of triumph rings out upon the air: ‘Christ has come! Christ has come!’ The people prostrate themselves in adoration before him, while he lifts up his hands and pronounces a blessing upon them, as Christ blessed His disciples when He was upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Saviour uttered; he heals the diseases of the people, and then, in his assumed character of Christ, **he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed.** He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth. This is the strong, almost overmastering delusion. Like the Samaritans who were deceived by Simon Magus, the multitudes, from the least to the greatest, give heed to these sorceries, saying: This is ‘the great power of God.’ Acts 8:10.

“But the people of God will not be misled. The teachings of this false christ are not in accordance with the Scriptures. His blessing is pronounced upon the worshipers of the beast and his image, the very class upon whom the Bible declares that God’s unmingled wrath shall be poured out.” *The Great Controversy*, 624, 625.

### THE CROWNING AND THE SEAL

“In delaying to come to Lazarus, Christ had a purpose of mercy toward those who had not received Him. **He tarried**, that by raising Lazarus from the dead He might give to His stubborn, unbelieving people another evidence that He was indeed ‘**the resurrection, and the life.**’ He was loath to give up all hope of the people, the poor, wandering sheep of the house of Israel. His heart was breaking because of their impenitence. In His mercy He purposed to give them one more **evidence** that He was the Restorer, the One who alone could bring life and immortality to light. This was to be an **evidence** that the priests could not misinterpret. **This was the reason of His delay** in going to Bethany. This crowning miracle, the raising of Lazarus, was to set the seal of God on His work and on His claim to divinity.” *The Desire of Ages*, 529.

### REVELATION 11; EZEKIEL 37, DANIEL 10, MATTHEW 25

Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. Daniel 10:9.

### THE CROWNING EVIDENCE

“In pronouncing the woe upon Judas, Christ also had a purpose of mercy toward His disciples. He thus gave them the crowning evidence of His Messiahship. ‘**I tell you before it come,**’ He said, ‘**that, when it is come to pass, ye may believe that I AM.**’ Had Jesus remained silent, in apparent ignorance of what was to come upon Him, the disciples might have thought that their Master had not **divine foresight**, and had been surprised and betrayed into the hands of the murderous mob. **A year before, Jesus had told the disciples that He had chosen twelve, and that one was a devil.** Now His words to Judas, showing that his treachery was fully known to his Master, would strengthen the faith of Christ’s true followers during His humiliation. And when Judas should have come to his dreadful end, they would remember the woe that Jesus had pronounced upon the betrayer.” *The Desire of Ages*, 653–655.

“The history of the life, death, and resurrection of Jesus, as that of the Son of God, cannot be fully demonstrated without the evidence contained in the Old Testament. Christ is revealed in the Old Testament as clearly as in the New. The one testifies of a Saviour to come, while the other testifies of a Saviour that has come in **the manner predicted by the prophets**. In order to appreciate the plan of redemption, the Scripture of the Old Testament must be thoroughly understood. It is **the glorified light from the prophetic past** that brings out the life of Christ and the teachings of the New Testament with clearness and beauty. The miracles of Jesus are a proof of his divinity; but **the strongest proofs that he is the world’s Redeemer are found in the prophecies of the Old Testament compared with the history of the New**. Jesus said to the Jews ‘**Search the Scriptures;** for in them ye think ye have eternal life, and **they are they which testify of me.**’ At that time there was no other scripture in existence save that of the Old Testament; so the injunction of the Saviour is plain.” *Spirit of Prophecy*, volume 3, 211.

Sanctify them through thy truth: thy word is truth. John 17:17.

## THE TEMPORAL MILLENNIUM & ANCIENT ISRAEL

“The churches of our time are seeking worldly aggrandizement, and are as **unwilling to see the light of the prophecies**, and receive **the evidences of their fulfillment**, which show that Christ is soon to come, **as were the Jews in reference to his first appearing**. They were looking for **the temporal and triumphant reign of Messiah in Jerusalem**. Professed Christians of our time are expecting **the temporal prosperity of the church, in the conversion of the world, and the enjoyment of the temporal millennium.**” *Spirit of Prophecy*, volume 2, 21.

“The line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church members love what the world loves and are ready to join with them, and **Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of spiritualism**. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. **Papists, Protestants, and worldlings** will alike accept the form of godliness without the power, and **they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium**.

“Through **spiritualism**, Satan appears as a benefactor of the race, healing the diseases of the people, and professing to present a new and more exalted system of religious faith; but at the same time he works as a destroyer. His temptations are leading multitudes to ruin. Intemperance dethrones reason; sensual indulgence, strife, and bloodshed follow. Satan delights in war, for it excites the worst passions of the soul and then sweeps into eternity its victims steeped in vice and blood. It is his object to incite the **nations to war against one another, for he can thus divert the minds of the people from the work of preparation to stand in the day of God**.

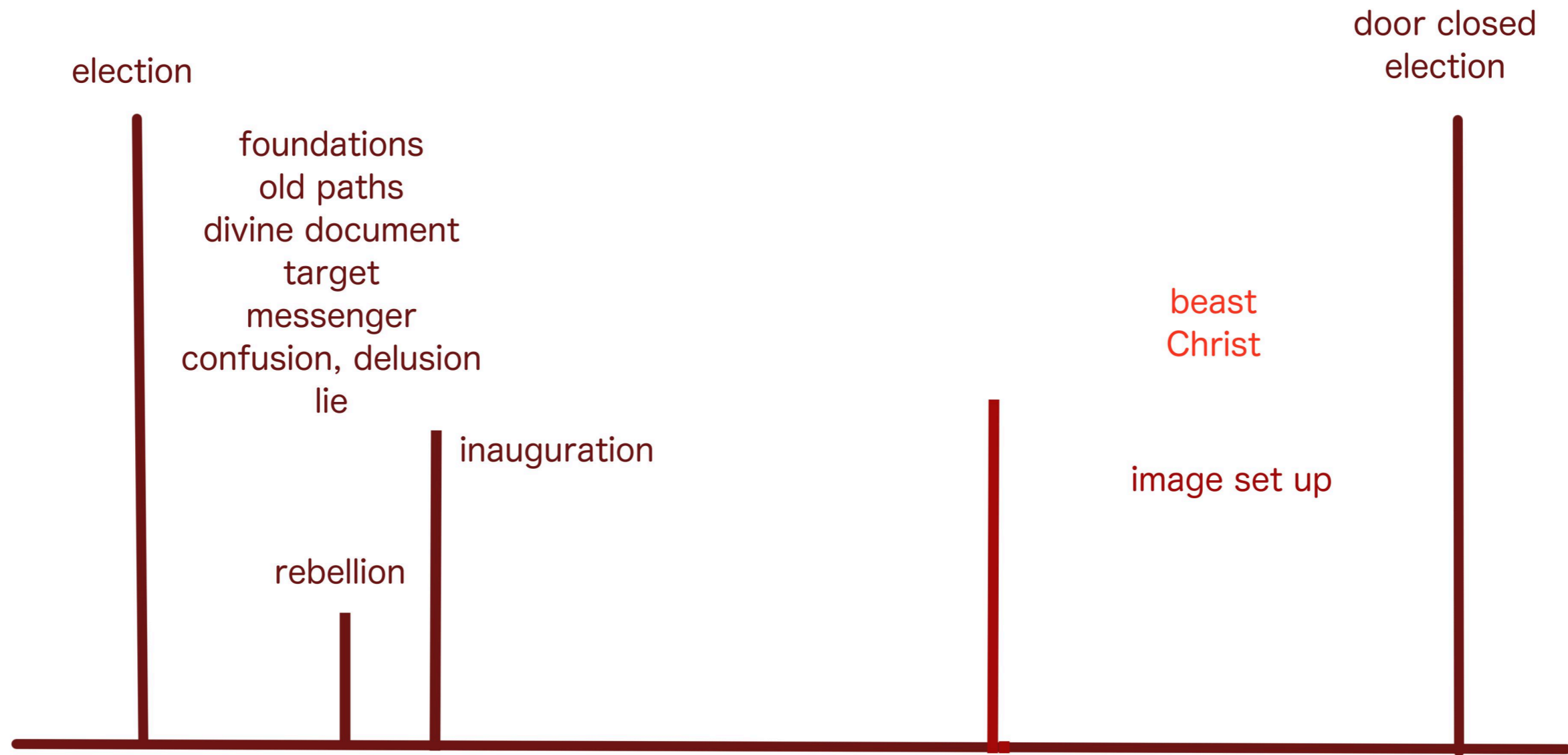
“Satan works through the elements also to garner his harvest of unprepared souls. He has studied **the secrets of the laboratories of nature, and he uses all his power to control the elements as far as God allows**. When he was suffered to afflict Job, how quickly flocks and herds, servants, houses, children, were swept away, one trouble succeeding another as in a moment. It is God that shields His creatures and hedges them in from the power of the destroyer. But the Christian world have shown contempt for the law of Jehovah; and the Lord will do just what He has declared that He would—He will withdraw His blessings from the earth and remove His protecting care from those who are rebelling against His law and teaching and forcing others to do the same. Satan has control of all whom God does not especially guard. He will favor and prosper some in order to further his own designs, and he will bring trouble upon others and lead men to believe that it is God who is afflicting them.

“While appearing to the children of men as **a great physician** who can heal all their maladies, he will bring disease and disaster, until populous cities are reduced to ruin and desolation. Even now he is at work. In accidents and calamities by sea and by land, in great conflagrations, in fierce tornadoes and terrific hailstorms, in tempests, floods, cyclones, tidal waves, and earthquakes, in every place and in a thousand forms, Satan is exercising his power. He sweeps away the ripening harvest, and famine and distress follow. He imparts to the air a deadly taint, and thousands perish by the pestilence. **These visitations are to become more and more frequent and disastrous**. Destruction will be upon both man and beast. ‘The earth mourneth and fadeth away,’ ‘the haughty people ... do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.’ Isaiah 24:4, 5.

“And **then** the great deceiver will persuade men that those who serve God are causing these evils. The class that have provoked the displeasure of Heaven will charge all their troubles upon those whose obedience to God’s commandments is a perpetual reproof to transgressors. **It will be declared** that men are offending God by the violation of the Sunday sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublers of the people, **preventing their restoration to divine favor and temporal prosperity**. Thus the accusation urged of old against the servant of God will be repeated and upon grounds equally well established: ‘And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? And he answered, I have not troubled Israel; but thou, and thy father’s house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim.’ 1 Kings 18:17, 18. As the wrath of the people shall be excited by false charges, they will pursue a course toward God’s ambassadors very similar to that which apostate Israel pursued toward Elijah.” *The Great Controversy*, 589, 590.

## **2520 IN 2025**

“Christ himself, the **foundation and the crowning glory of God’s temple**, became ‘a **rock of offense to them that stumble at the word**.’ Yet that chief **foundation stone**, ‘disallowed indeed of men,’ was ‘chosen of God and precious.’ **Though rejected by the Jewish builders**, it became **the head of the corner**. Christ was put to death; but the work of building did not cease. He was honored in Heaven and by the faithful on earth as the true **foundation**.” *Sketches from the Life of Paul*, 158.

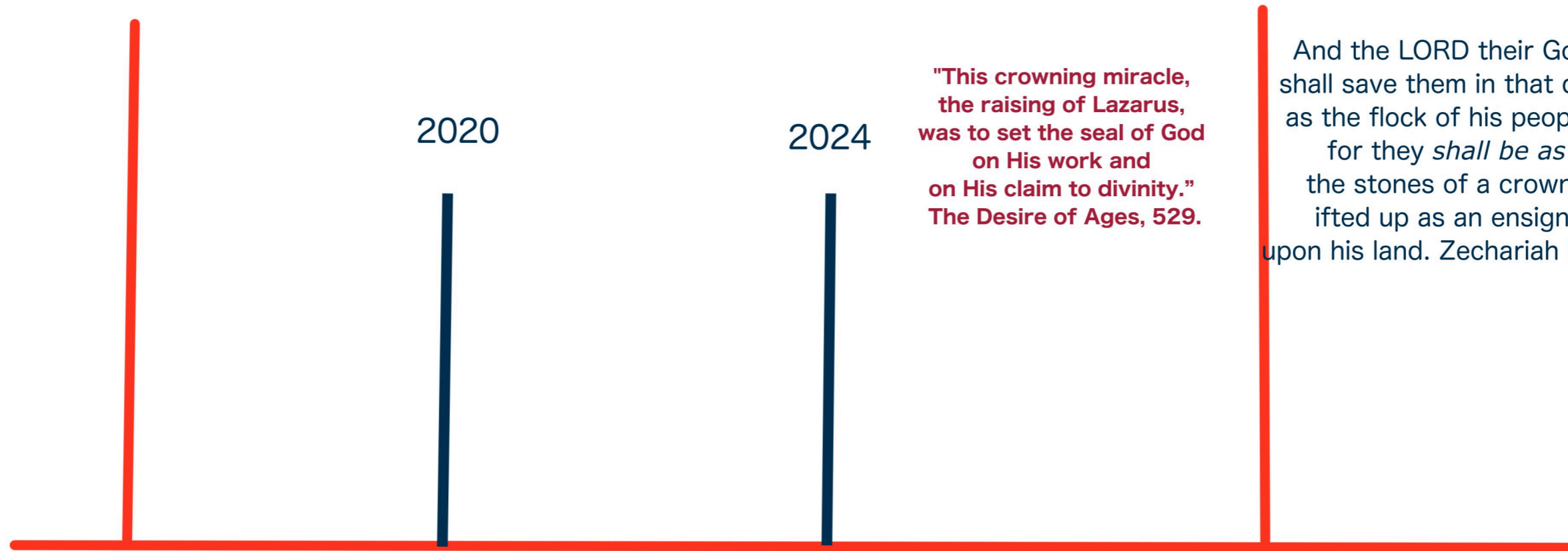


9/11  
latter rain begins to sprinkle  
testing begins  
judgment of the living begins

"The time has come  
when everything is to be shaken  
that can be shaken,  
that those things which cannot be shaken may remain.  
Every case is coming in review before God;  
He is measuring the temple and the worshipers therein."  
*Testimonies*, volume 7, 219.

"As the crowning act  
in the great drama of deception,  
Satan himself will personate Christ."  
*The Great Controversy*, 625

SL USA  
latter rain poured out without measure



"This crowning miracle,  
the raising of Lazarus,  
was to set the seal of God  
on His work and  
on His claim to divinity."  
*The Desire of Ages*, 529.

"... when these different crises arrive,  
the light for that time is given."  
*Bible Echo*, August 26, 1895.

**judgment of  
the living  
begins**

9/11

door closes  
SDA Church

07-18-2020

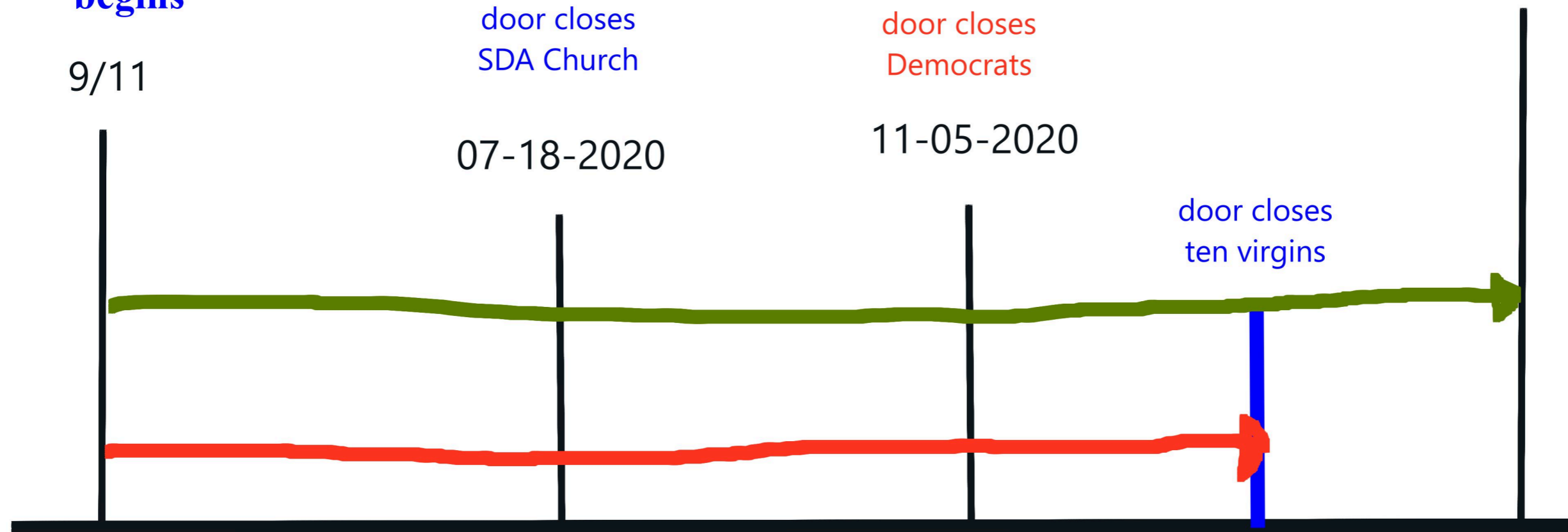
door closes  
Democrats

11-05-2020

door closes  
ten virgins

door closes  
Republicans  
earth beast

SL USA



he as God  
sitteth in the temple of God  
2 Thes. 2:4. Malachi 3:1-4  
1 Peter 2:6

before the time  
for such a movement shall come,  
he will endeavor to prevent it by  
introducing a counterfeit.  
The Great Controversy, 464.

SL USA

07-18-2020

July 2023

election  
2024

inauguration  
2025

Biden  
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