

ZOOM FEBRUARY 1

“In history and prophecy the Word of God portrays the long continued conflict between truth and error. That conflict is yet in progress. **Those things which have been, will be repeated.**” *Selected Messages*, book 2, 109.

“We have no time to lose. Troublous times are before us. The world is stirred with the spirit of war. Soon the scenes of trouble spoken of in the prophecies will take place. The prophecy in the eleventh of Daniel has nearly reached its complete fulfillment. **Much of the history that has taken place in fulfillment of this prophecy will be repeated.**” *Manuscript Releases*, number 13, 394.

And **both these kings’** hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet **the end shall be at the time appointed**. Then shall he **return** into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and **return** to his own land. At **the time appointed he shall return**, and come toward **the south**; but it shall not be as **the former**, or as **the latter**. For **the ships of Chittim** shall come against him: therefore he shall be **grieved, and return**, and have indignation against the holy covenant: so shall he do; **he shall even return, and have intelligence with them that forsake the holy covenant**. Daniel 11:27–30.

“‘VERSE 29. At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.’

“**The time appointed** is probably the prophetic time of verse 24, which has been previously mentioned. It closed, as already shown, **in A.D.330**, at which time this power was **to return and come again toward the south, but not as on the former occasion, when it went to Egypt, nor as the latter, when it went to Judea**. Those were expeditions which resulted in conquest and glory. This one led to demoralization and ruin. **The removal of the seat of empire to Constantinople was the signal for the downfall of the empire**. Rome then lost its prestige. The western division was exposed to the incursions of foreign enemies. **On the death of Constantine**, the Roman empire was divided into three parts, between his three sons, Constantius, Constantine II, and Constans. Constantine II and Constans quarreled, and Constans, being victor, gained the supremacy of the whole West. He was soon slain by one of his commanders, who, in turn, was shortly after defeated by the surviving emperor, and in despair ended his own days, **A.D.353**. The barbarians of the North now began their incursions, and extended their conquests till the imperial power of the West expired in **A.D.476**.

“This was indeed different from the two former movements brought to view in the prophecy; and **to this the fatal step of removing the seat** of empire from Rome to Constantinople directly led.

“‘VERSE 30. For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.’

“The prophetic narrative still has reference to the power which has been the subject of the prophecy from the sixteenth verse; namely, Rome. What were the ships of Chittim that came against this power, and when was this movement made? What country or power is meant by Chittim? Dr. A. Clarke, on Isa.23:1, has this note: ‘From the land of Chittim it is revealed to them. The news of the destruction of Tyre by Nebuchadnezzar is said to be brought to them from Chittim,

the islands and coasts of the Mediterranean; for the Tyrians, says Jerome, on verse 6, when they saw they had no other means of escape, fled in their ships, and took refuge in **Carthage**, and in the islands of the Ionian and Aegean Seas. So also Jochri on the same place.' Kitto gives the same locality to **Chittim**; namely, the coast and islands of the Mediterranean; and the mind is carried by the testimony of Jerome to a definite and celebrated city situated in that land; that is, **Carthage**.

"Was ever a naval warfare with Carthage as a base of operations, waged against the Roman empire? We have but to think of the terrible onslaught of **the Vandals** upon Rome under the fierce **Genseric**, to answer readily in the affirmative. Sallying every spring from the port of Carthage at the head of his numerous and well-disciplined **naval forces**, he spread consternation through all the maritime provinces of the empire. That this is the work brought to view is further evident when we consider that we are brought down in the prophecy to this very time. In verse 29, the transfer of empire to Constantinople we understood to be mentioned. Following **in due course of time, as the next remarkable revolution, came the irruptions of the barbarians of the North**, prominent among which was the Vandal war already mentioned. The years A.D. **428–468** mark the career of Genseric.

"'He shall be grieved and return.' This may have reference to the desperate efforts which were made to dispossess Genseric of the sovereignty of the seas, the first by Majorian, the second by Leo, both of which proved to be utter failures; and Rome was obliged to submit to the humiliation of seeing its provinces ravaged, and its 'eternal city' pillaged by the enemy. (See on Rev.8:8.)

"'Indignation against the covenant;' that is, the Holy Scriptures, the book of the covenant. A revolution of this nature was accomplished in Rome. **The Heruli, Goths, and Vandals, who conquered Rome, embraced the Arian faith, and became enemies of the Catholic Church.** It was especially for the purpose of exterminating this heresy that **Justinian** decreed the pope to be the head of the church and the corrector of heretics. The Bible soon came to be regarded as a dangerous book that should not be read by the common people, but all questions in dispute were to be submitted to the pope. Thus was indignity heaped upon God's word. And the emperors of Rome, **the eastern division** of which still continued, had intelligence, or **connived with the Church of Rome**, which had forsaken the covenant, and constituted the great apostasy, for the purpose of putting down 'heresy.' The man of sin was raised to his presumptuous throne by the defeat of the Arian Goths, who then held possession of Rome, in **A.D.538.**" *Daniel and Revelation*, 279–281.

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"In the thirtieth verse a power is spoken of that 'verses 30 through thirty-six quoted.'

"Scenes similar to those described in these words will take place." *Manuscript Releases*, number 13, 394.

Also in the first year of Darius the Mede,
even I, stood to confirm and to strengthen him.
Daniel 11:1.

Time of the End

1989-1991

Darius
Reagan

**Aaron
John**

Cyrus
Bush Sr.

**Moses
Jesus**

And now will I shew thee the truth.
Behold, there shall stand up yet three kings in Persia;
and the fourth shall be far richer than they all:
and by his strength through his riches
he shall stir up all against the realm of Grecia.
Daniel 11:2.

Time of the End
1989

FOURTH
Trump
June 16, 2015

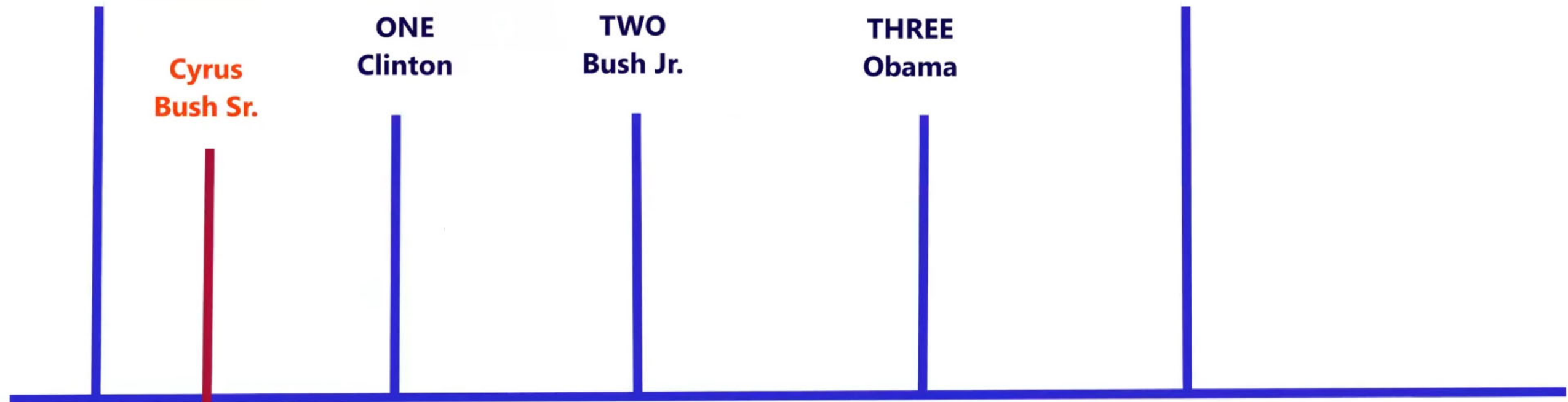
Darius
Reagan

Cyrus
Bush Sr.

ONE
Clinton

TWO
Bush Jr.

THREE
Obama



**And a mighty king shall stand up,
that shall rule with great dominion,
and do according to his will.
And when he shall stand up,
his kingdom shall be broken,
and shall be divided toward the four winds of heaven;
and not to his posterity,
nor according to his dominion which he ruled:
for his kingdom shall be plucked up, even for others beside those.
Daniel 11:3, 4.**

SL USA
Daniel 11:16
stand

And the same hour
was there a great earthquake,
and the tenth part of the city fell,
and in the earthquake were slain of men seven thousand:
and the remnant were affrighted,
and gave glory to the God of heaven.

The second woe is past; and,
behold, the third woe cometh quickly.

And the seventh angel sounded;
and there were great voices in heaven, saying,
The kingdoms of this world are become the kingdoms of our Lord,
and of his Christ;
and he shall reign for ever and ever.
Revelation 11:13-15.

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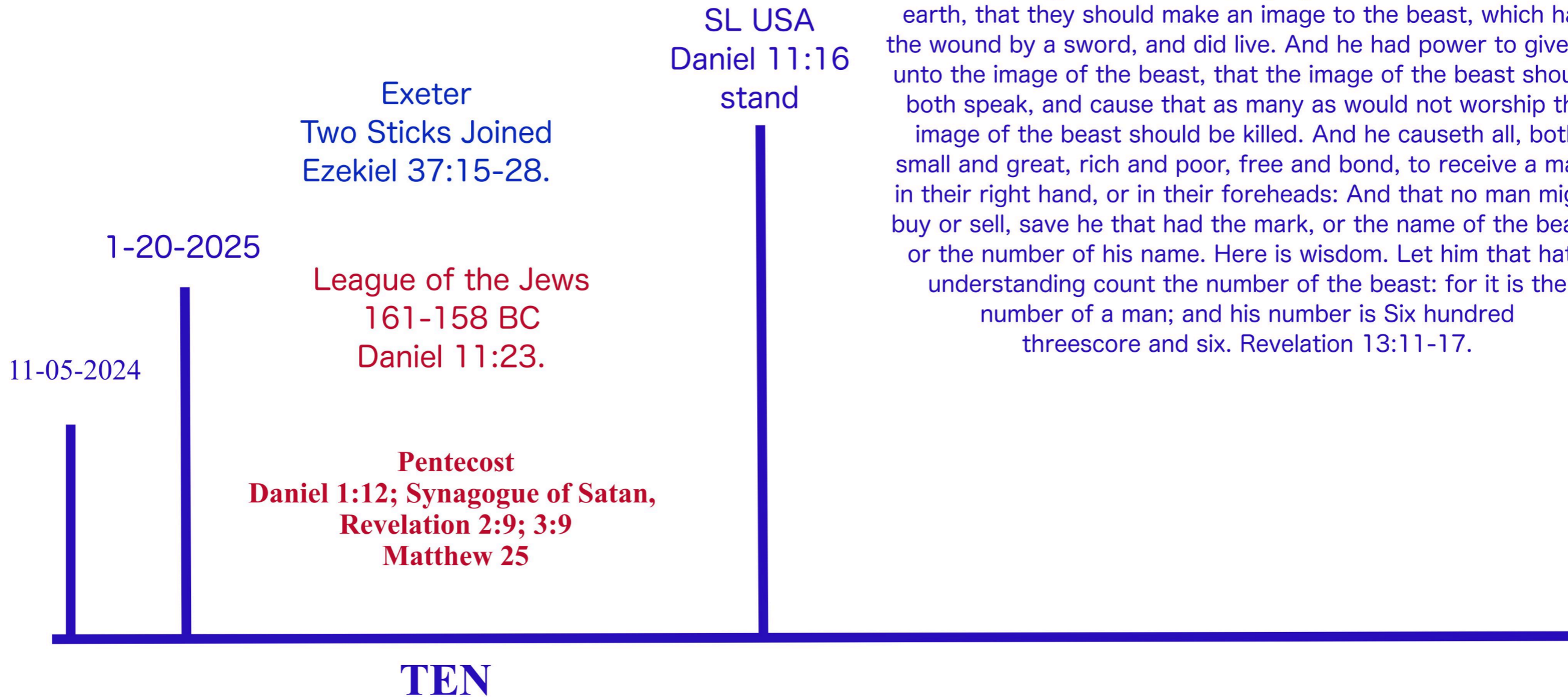
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**So I prophesied as he commanded me
and the breath came into them,
and they lived,
and stood up upon their feet,
an exceeding great army.
Ezekiel 37:10.**

Angels are holding the four winds,
represented as an angry horse
seeking to break loose
and rush over the face of the whole earth,
bearing destruction and death in its path.
Manuscript Releases, volume 20, 217.

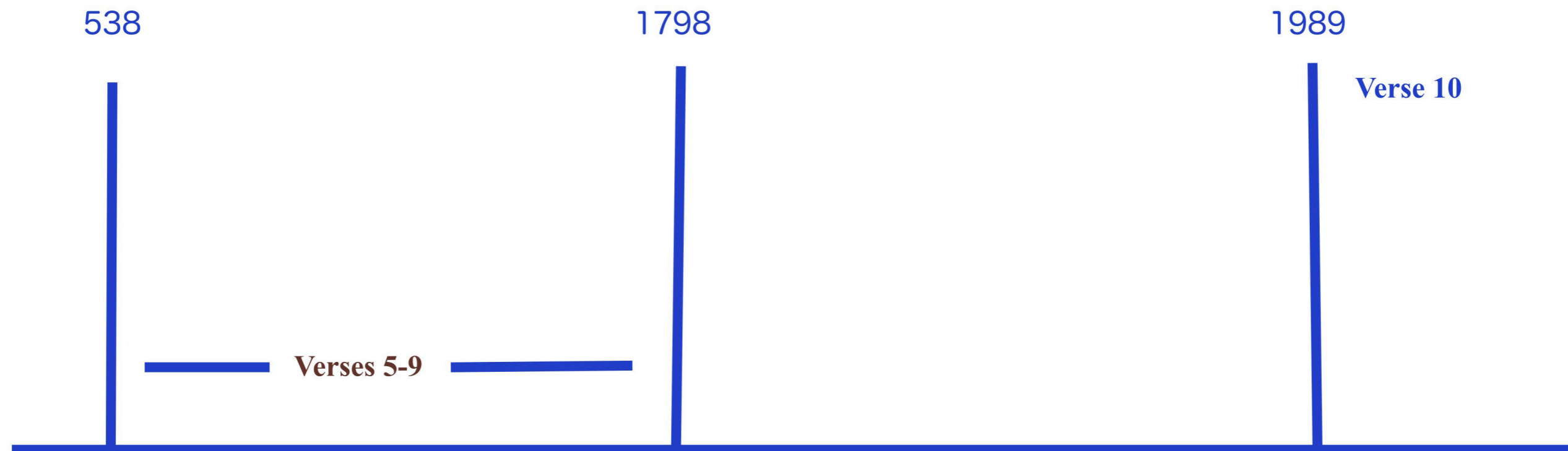
**And a mighty king shall stand up,
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nor according to his dominion which he ruled:
for his kingdom shall be plucked up, even for others beside those.
Daniel 11:3, 4.**

And I beheld another beast coming up out of the earth;
and he had two horns like a lamb, and he spake as a dragon.
And he exerciseth all the power of the first beast before him,
and causeth the earth and them which dwell therein to worship
the first beast, whose deadly wound was healed. And he doeth
great wonders, so that he maketh fire come down from heaven
on the earth in the sight of men, And deceiveth them that dwell
on the earth by the means of those miracles which he had power
to do in the sight of the beast; saying to them that dwell on the
earth, that they should make an image to the beast, which had
the wound by a sword, and did live. And he had power to give life
unto the image of the beast, that the image of the beast should
both speak, and cause that as many as would not worship the
image of the beast should be killed. And he causeth all, both
small and great, rich and poor, free and bond, to receive a mark
in their right hand, or in their foreheads: And that no man might
buy or sell, save he that had the mark, or the name of the beast,
or the number of his name. Here is wisdom. Let him that hath
understanding count the number of the beast: for it is the
number of a man; and his number is Six hundred
threescore and six. Revelation 13:11-17.



Daniel 11:5-10.

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Troublous times are before us.
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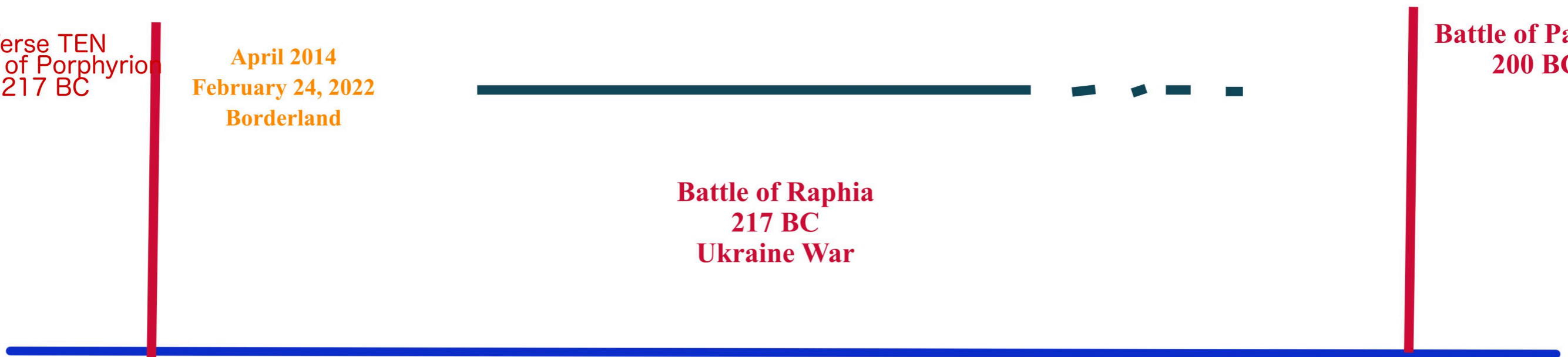
And the king of the south
shall be moved with choler,
and shall come forth and fight with him,
even with the king of the north:
and he shall set forth a great multitude;
but the multitude shall be given into his hand.
And when he hath taken away the multitude,
his heart shall be lifted up;
and he shall cast down many ten thousands:
but he shall not be strengthened by it.
Daniel 11:11-12.

Verse TEN
Battle of Porphyriou
217 BC

April 2014
February 24, 2022
Borderland

Battle of Raphia
217 BC
Ukraine War

Battle of Panium
200 BC



**For the king of the north shall return,
and shall set forth a multitude greater than the former,
and shall certainly come after certain years
with a great army and with much riches.**

**And in those times
there shall many stand up against the king of the south:
also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.**

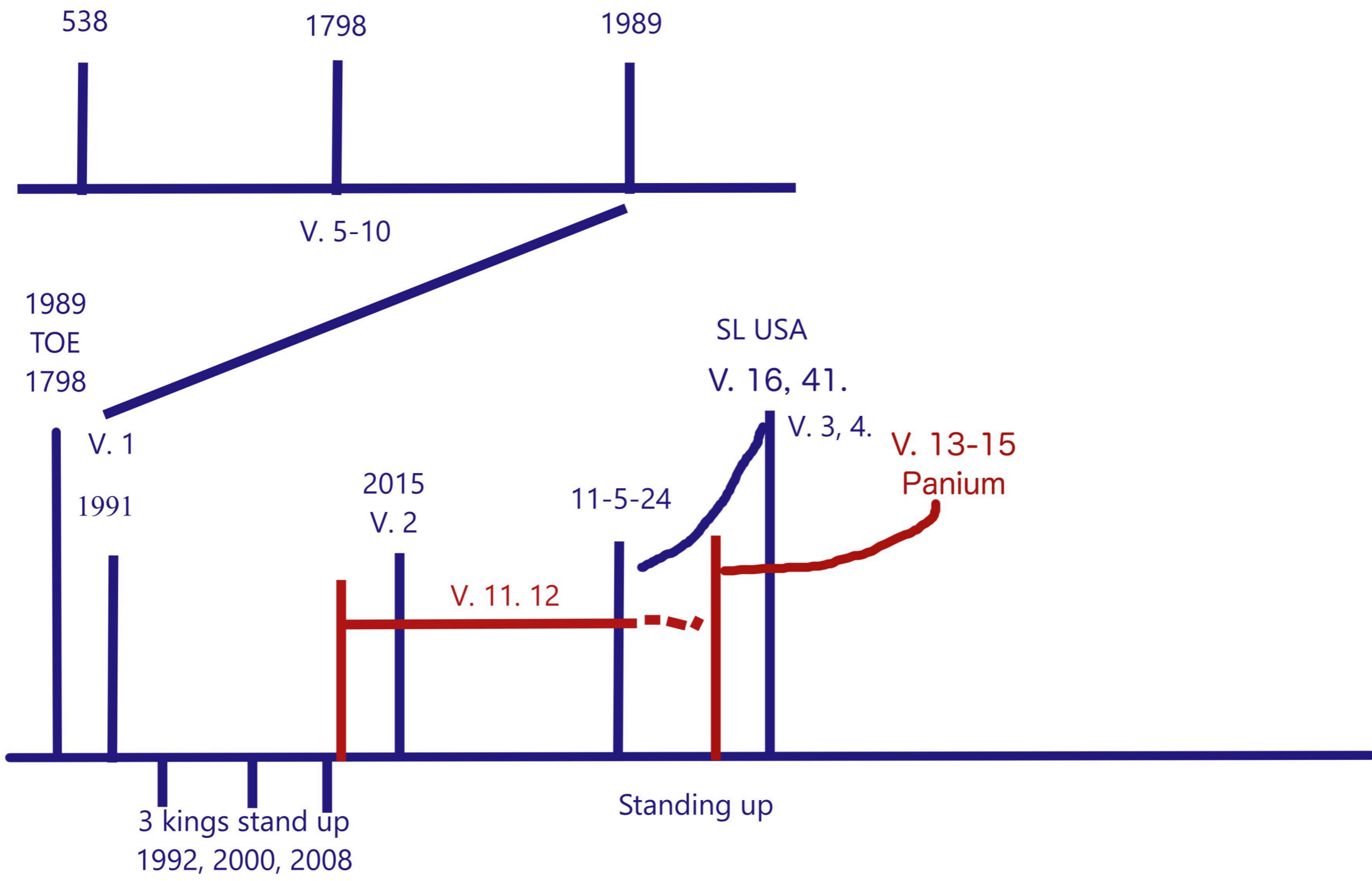
**So the king of the north shall come,
and cast up a mount, and take the most fenced cities:
and the arms of the south shall not withstand,
neither his chosen people,
neither shall there be any strength to withstand. Daniel 11:13-15.**

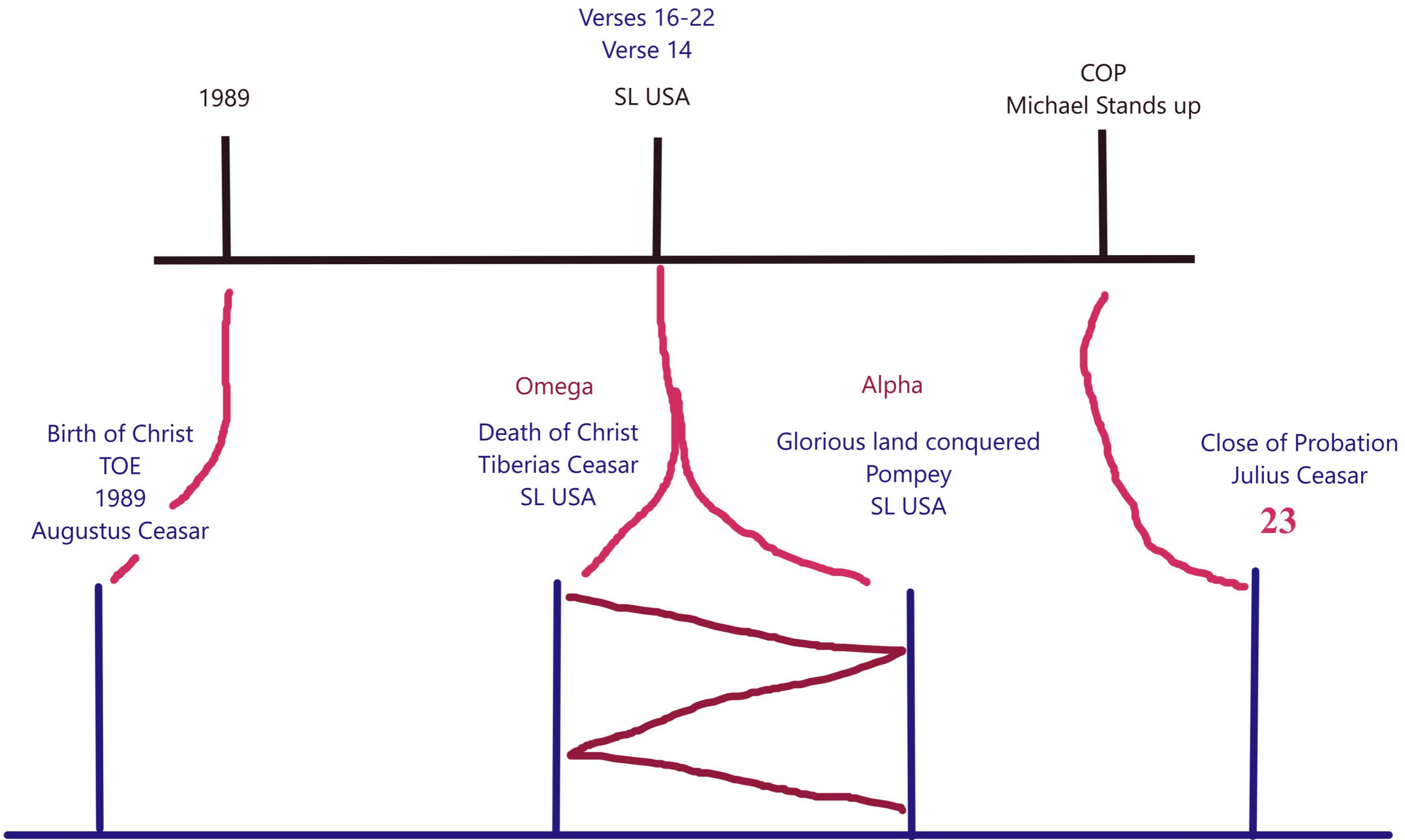
**Battle of Porphyriion
217 BC
1989
Daniel 11:40**

**Battle Raphia
217 BC
2014
Ukraine War**

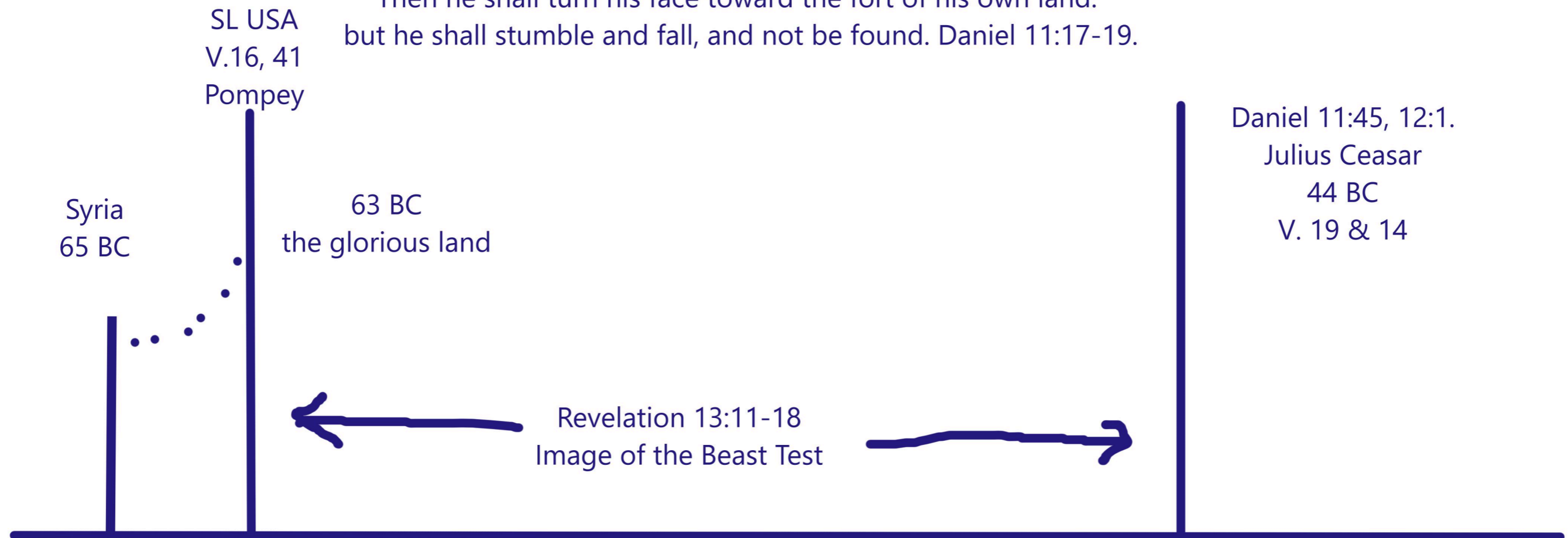
**Battle of Panium
200 BC
Alliance Phillip of Macedonia
Rome establishes the vision
Ceasarea Philipi**

**SL USA
63 BC
Hasmonean sovererienty ends
Daniel 11:16, 41.**





He shall also set his face to enter
with the strength of his whole kingdom,
and upright ones with him;
thus shall he do:
and he shall give him the daughter of women,
corrupting her: but she shall not stand on his side,
neither be for him.
After this shall he turn his face unto the isles,
and shall take many:
but a prince for his own behalf
shall cause the reproach offered by him to cease;
without his own reproach he shall cause it to turn upon him.
Then he shall turn his face toward the fort of his own land:
but he shall stumble and fall, and not be found. Daniel 11:17-19.



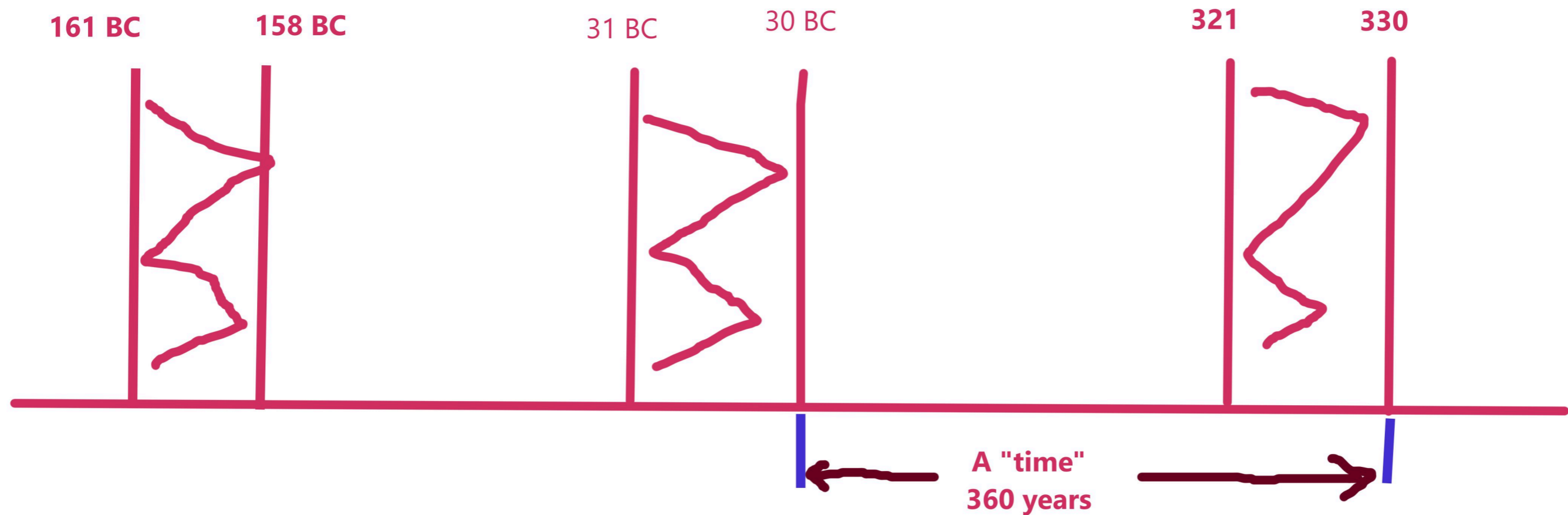
Then shall stand up in his estate
a raiser of taxes in the glory of the kingdom:
but within few days he shall be destroyed,
neither in anger, nor in battle.

And in his estate shall stand up a vile person,
to whom they shall not give the honour of the kingdom:
but he shall come in peaceably, and obtain the kingdom by flatteries.

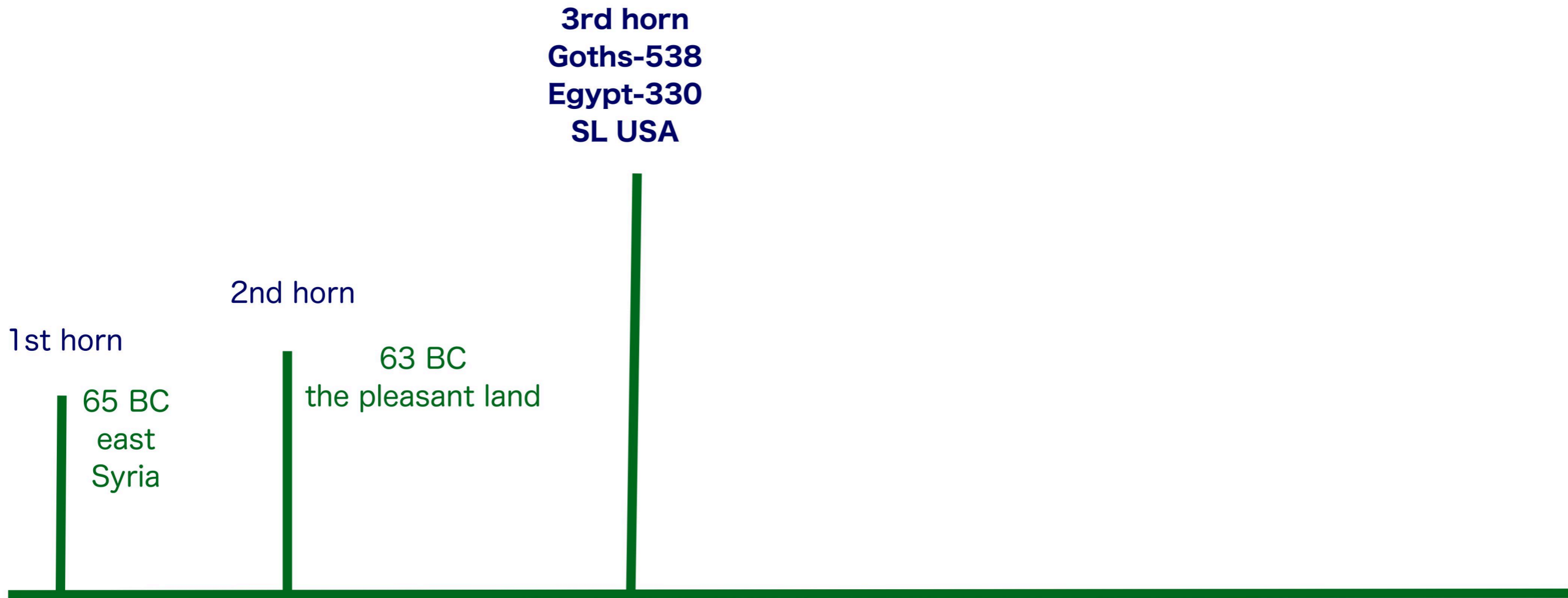
And with the arms of a flood
shall they be overflown from before him,
and shall be broken; yea, also the prince of the covenant.

Daniel 11:20-22.

And after the league made with him
he shall work deceitfully: for he shall come up,
and shall become strong with a small people.
He shall enter peaceably
even upon the fattest places of the province;
and he shall do that which his fathers have not done,
nor his fathers' fathers;
he shall scatter among them
the prey, and spoil, and riches: yea,
and he shall forecast his devices against the strong holds,
even for a time.
Daniel 11:23, 24.



**And he shall stir up
his power and his courage
against the king of the south with a great army;
and the king of the south shall be stirred up
to battle with a very great and mighty army;
but he shall not stand:
for they shall forecast devices against him.
Yea, they that feed of the portion of his meat
shall destroy him, and his army shall overflow:
and many shall fall down slain. Daniel 11:25, 26.**



Daniel 8:9

the south, and toward the east, and toward the pleasant *land*.

Daniel 7:8, 20.