

“Those who become confused in their understanding of the word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist. There is no time now for us to assimilate with the world. **Daniel is standing in his lot and in his place. The prophecies of Daniel and of John are to be understood.** They interpret each other. They give to the world truths which everyone should understand. These prophecies are to be **witness** in the world. **By their fulfillment in these last days, they will explain themselves.**” *Kress Collection*, 105.

“There are in the Scriptures some things which are hard to be understood and which, according to the language of Peter, the unlearned and unstable wrest unto their own destruction. We may not, in this life, be able to explain the meaning of every passage of Scripture; but **there are no vital points of practical truth that will be clouded in mystery.** When the time shall come, in the providence of God, for **the world to be tested upon the truth for that time,** minds will be exercised **by His Spirit to search the Scriptures,** even with fasting and with prayer, until link after link is searched out and united in a perfect chain. **Every fact which immediately concerns the salvation of souls will be made so clear that none need err or walk in darkness.**

“As we have followed down the chain of prophecy, **revealed truth for our time has been clearly seen and explained.** We are **accountable** for the privileges that we enjoy and for the light that shines upon our pathway. Those who lived in past generations were accountable for the light which was permitted to shine upon them. Their minds were exercised in regard to different points of Scripture which **tested** them. But they did not understand the truths which we do. They were not responsible for the light which they did not have. They had the Bible, as we have; but **the time for the unfolding of special truth in relation to the closing scenes of this earth’s history is during the last generations that shall live upon the earth.**

“**Special truths have been adapted to the conditions of the generations as they have existed.** The **present truth, which is a test to the people of this generation,** was not a test to the people of generations far back. If the light which now shines upon us in regard to the **Sabbath** of the fourth commandment had been given to the generations in the past, God would have held them accountable for that light.” *Testimonies*, 692, 693.

“**In every age there is a new development of truth,** a message of God to the people of that generation. The old truths are all essential; new truth is not independent of the old, but an unfolding of it. **It is only as the old truths are understood that we can comprehend the new.** When Christ desired to open to His disciples the truth of His resurrection, He began ‘at Moses and all the prophets’ and ‘expounded unto them in all the scriptures the things concerning Himself.’ Luke 24:27. But it is the light which shines in the fresh unfolding of truth that glorifies the old. **He who rejects or neglects the new does not really possess the old.** For him it loses its vital power and becomes but a lifeless form.

“There are those who profess to believe and to teach the truths of the Old Testament, while they reject the New. But in refusing to receive the teachings of Christ, they show that they do not believe that which patriarchs and prophets have spoken. ‘Had ye believed Moses,’ Christ said, ‘ye would have believed Me; for he wrote of Me.’ John 5:46. Hence there is no real power in their teaching of even the Old Testament.

“Many who claim to believe and to teach the gospel are in a similar error. They set aside the Old Testament Scriptures, of which Christ declared, ‘They are they which testify of Me.’ John

5:39. In rejecting the Old, they virtually reject the New; for both are parts of an inseparable whole. No man can rightly present the law of God without the gospel, or the gospel without the law. The law is the gospel embodied, and the gospel is the law unfolded. The law is the root, the gospel is the fragrant blossom and fruit which it bears.

“The Old Testament sheds light upon the New, and the New upon the Old. Each is a revelation of the glory of God in Christ. Both present truths that will continually reveal new depths of meaning to the earnest seeker.” *Christ’s Object Lessons*, 128.

The word of the Lord that came to Joel [*Jehovah* (is his) *God*] the son of Pethuel [*enlarged of God*].

Hear this, ye **old men**, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? Tell ye your **children** of it, and *let* your children *tell* their **children**, and their children **another generation**. That which the **palmerworm** hath left hath the **locust** eaten; and that which the locust hath left hath the **cankerworm** eaten; and that which the cankerworm hath left hath the **caterpillar** eaten.

Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of **the new wine; for it is cut off from your mouth**.

For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion. He hath **laid my vine waste**, and barked my fig tree: he hath made it clean bare, and cast *it* away; the branches thereof are made white. Lament like a virgin girded with sackcloth for the husband of her youth. **The meat offering and the drink offering is cut off** from the house of the Lord; the priests, the Lord’s ministers, mourn. The field is wasted, the land mourneth; for the corn is wasted: **the new wine** is dried up, the oil languisheth. Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because **the harvest of the field is perished**. The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, *even* all the trees of the field, are withered: because joy is withered away from the sons of men. 1:1–12.

Matthew 25:1–10; Isaiah 28:1–15

Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for **the meat offering and the drink offering is withholden from the house of your God**. Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord. Joel 1:13, 14.

Alas for the day! for **the day of the Lord is at hand**, and as a destruction from the Almighty shall it come. Is not **the meat cut off before our eyes**, *yea*, joy and gladness from the house of our God? The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; *yea*, the flocks of sheep are made desolate. O Lord, to thee will I cry: for the **fire** hath devoured the pastures of the wilderness, and the **flame** hath burned all the trees of the field. The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the **fire** hath devoured the pastures of the wilderness. Joel 1:15–20.

Blow ye the trumpet in Zion, and sound an **alarm** in my holy mountain: let all the inhabitants of the land tremble: for **the day of the Lord cometh**, for *it is* nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

A fire devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run. Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march everyone on his ways, and they shall not break their ranks: Neither shall one thrust another; they shall walk everyone in his path: and *when* they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And **the Lord shall utter his voice before his army**: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the Lord *is* great and very terrible; and **who can abide it?** Joel 2:1–11.

WHO CAN ABIDE?

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and **who shall be able to stand?**

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Revelation 6:15–17, 7:1–3.

Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth *if* he will return and repent, and leave a blessing behind him; ***even* a meat offering and a drink offering unto the Lord your God?** Joel 2:12–14.

“Says the prophet: ‘Who may abide the day of His coming? and who shall stand when He appeareth? for **He is like a refiner’s fire, and like fullers’ soap**: and He shall sit as **a refiner and purifier of silver**: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.’ Malachi 3:2, 3. Those who are living

upon the earth when the intercession of Christ shall cease in the sanctuary above are to stand in the sight of a holy God without a mediator. Their robes must be spotless, their characters must be purified from sin by the blood of sprinkling. Through the grace of God and their own diligent effort they must be conquerors in the battle with evil. **While the investigative judgment is going forward in heaven, while the sins of penitent believers are being removed from the sanctuary, there is to be a special work of purification, of putting away of sin, among God's people upon earth. This work is more clearly presented in the messages of Revelation 14.**

“**When** this work shall have been accomplished, the followers of Christ will be ready for His appearing. ‘**Then** shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.’ Malachi 3:4. **Then** the church which our Lord at His coming is to receive to Himself will be a ‘glorious church, not having spot, or wrinkle, or any such thing.’ Ephesians 5:27. Then she will look ‘forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners.’ Song of Solomon 6:10.” *The Great Controversy*, 427.

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: **Gather** the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, **weep between the porch and the altar**, and let them say, **Spare thy people**, O Lord, and give not thine heritage to **reproach**, that the heathen should rule over them: wherefore should they say among the people, **Where is their God?**

Then will the Lord be **jealous** for his land, and pity his people. Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more **make you a reproach** among the heathen: But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward **the east sea**, and his **hinder part toward the utmost sea**, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Fear not, O land; be glad and rejoice: for the Lord will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the Lord your God: for **he hath given you the former rain** moderately, and he will cause to come down for you the rain, **the former rain, and the latter rain** in the first *month*. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will **restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And **ye shall know that I am in the midst of Israel, and that I am the Lord your God**, and none else: and my people shall never be ashamed.

And it shall come to pass **afterward**, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And **I will shew wonders in the heavens and in the earth**, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in

Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call. Joel 2:15–32.

BETWEEN THE PORCH AND THE ALTAR

And he brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the Lord, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east. Ezekiel 8:16.

JEALOUS

Thou shalt not make unto thee any graven image, or any likeness *of anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I **the Lord thy God *am* a jealous God, visiting the iniquity of the fathers** upon the children unto the third and fourth *generation* of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments. Exodus 20:4–6.

But ye shall destroy their altars, break their images, and cut down their groves: For thou shalt worship no other god: for the Lord, whose **name *is* Jealous [zealous], *is* a jealous God**: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice. Exodus 34:13–15.

THE CAVE OF HOREB

And he came thither unto a cave, and lodged there; and, behold, the word of the Lord *came* to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very **jealous** for the Lord God of hosts: for the children of Israel have **forsaken thy covenant**, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand **upon the mount** before the Lord. And, behold, **the Lord passed by**, and a great and strong **wind** rent the mountains, and brake in pieces the rocks before the Lord; *but* the Lord *was* not in the wind: and after the wind an *earthquake*; *but* the Lord *was* not in the earthquake: And after the earthquake a **fire**; *but* the Lord *was* not in the fire: and after the fire a **still small voice**. And it was *so*, when Elijah heard *it* that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah? And he said, I have been very **jealous** for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away. 1 Kings 19:9–14.

And the Lord spake unto Moses, saying, Phinehas [voice], the son of Eleazar [God's helper], the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was **zealous** for my sake among them, that I consumed not the children of Israel in my **jealousy**. Wherefore say, Behold, **I give unto him my covenant of peace**: And he shall have it, and his seed after him, *even* the covenant of an everlasting priesthood; because he was **zealous** for his God, and made an **atonement** for the children of Israel. Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, *was* Zimri [music], the son of Salu [weighed], a prince of a chief house among the Simeonites [hearing]. And the name of the

Midianitish [contention] woman that was slain *was* Cozbi [false, lying], the daughter of Zur [rock]; he *was* head over a people, *and* of a chief house in Midian. Numbers 25:10–15.

The burden of Nineveh. The book of the vision of Nahum the Elkoshite. God *is* jealous, and the Lord revengeth; the Lord revengeth, and *is* furious; the Lord will take vengeance on his adversaries, and he reserveth *wrath* for his enemies. The Lord *is* slow to anger, and great in power, and will not at all acquit *the wicked*: the Lord hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet. He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. The mountains quake at him, and **the hills melt**, and the earth is burned at his presence, yea, the world, and all that dwell therein. **Who can stand before his indignation? and who can abide in the fierceness of his anger?** his fury is poured out like fire, and the rocks are thrown down by him. Nahum 1:1–6.

And his disciples **remembered** that it was written, **The zeal of thine house** hath eaten me up.

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days **I will raise it up**. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. John 2:17–22.

So then faith *cometh* by hearing, and hearing by the word of God.

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, **Did not Israel know?** First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. Romans 10:17–21.

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a **zeal** of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Romans 10:1–3.

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (According as it is written, God hath given them the spirit of slumber, **eyes that they should not see, and ears that they should not hear**;) unto this day. And David saith, Let **their table be made a snare**, and a **trap**, and a **stumblingblock**, and a **recompense** unto them: Let their eyes be darkened that they may not see, and bow down their back alway. I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for **to provoke them to jealousy**. Romans 11:7–11.

REJOICE

And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall **rejoice** over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And after three days and an half **the Spirit of life from God entered into them, and they stood upon their feet**; and great **fear fell** upon them which saw them. Revelation 11:8–11.

REPROACH

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our **reproach**.

In **that day** shall the branch of the Lord be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel. And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called **holy**, *even* every one that is written among the living in Jerusalem: When the Lord shall have **washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem** from the midst thereof by the spirit of **judgment**, and by **the spirit of burning**. And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain. Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill. Isaiah 4:1–6, 5:1.

In **that day the Lord** with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea. **In that day sing ye unto her, A vineyard** of red wine. I the Lord do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day. Fury *is* not in me: who would set the briers *and* thorns against me in battle? I would go through them, I would burn them together. Or let him take hold of my strength, *that* he may make peace with me; *and* he shall make peace with me.

He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. Hath he smitten him, as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him? In measure, when it shooteth forth, thou wilt **debate** with it: he stayeth **his rough wind in the day of the east wind**. By this therefore **shall the iniquity of Jacob be purged**; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

When the boughs thereof are withered, they shall be broken off: **the women come, and set them on fire**: for it *is* a **people of no understanding**: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. Isaiah 27:1–11.

For, behold, **in those days, and in that time**, when I shall **bring again** the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into **the**

valley of Jehoshaphat [*Jehovah-judged*], and will plead with them there for my people and *for* my heritage Israel, **whom they have scattered among the nations**, and **parted** my land. And they have cast lots for my people; and have given a **boy** for an harlot, and sold a **girl** for wine, that they might drink. Joel 3:1–3.

Yea, and what have ye to do with me, O **Tyre**, and **Zidon**, and all **the coasts of Palestine**? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head; Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: The children also of Judah and the children of Jerusalem have ye sold unto the **Grecians**, that ye might remove them far from their border. Behold, **I will raise them out of the place whither ye have sold them**, and will return your recompence upon your own head: And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the Lord hath spoken *it*.

Proclaim ye this among the Gentiles; Prepare war, **wake up** the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: **let the weak say, I am strong**. Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord. **Let the heathen be wakened**, and come up to **the valley of Jehoshaphat**: for there **will I sit to judge all the heathen** round about. Put ye in the sickle, for **the harvest** is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Multitudes, multitudes in **the valley of decision**: for the day of the Lord *is* near in **the valley of decision**.

The **sun and the moon shall be darkened, and the stars shall withdraw their shining**. The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord *will be* the hope of his people, and the strength of the children of Israel. Joel 3:4–16.

So shall ye know that I *am* the Lord your God dwelling in Zion, my holy mountain: **then shall Jerusalem be holy, and there shall no strangers pass through her** any more. And it shall come to pass in that day, *that the mountains shall drop down new wine*, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim.

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land. But Judah shall dwell forever, and Jerusalem from generation to generation. For I will cleanse their blood **that I have not cleansed**: for the Lord dwelleth in Zion. Joel 3:17–21.

YE SHALL KNOW

Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, **I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel**. And ye shall know that I *am* the Lord, when I have **opened your graves**, O my people, and **brought you up out of your graves**, And **shall put my spirit in you**, and ye shall live, and I shall place you in your own land: **then shall ye know** that I the Lord have spoken *it*, and performed *it*, saith the Lord. Ezekiel 37:12–14.

And **I will set my glory among the heathen**, and all the heathen shall see my **judgment** that I have executed, and my hand that I have laid upon them. So **the house of Israel shall know that I am the Lord** their God from that day and forward. And the heathen shall know that the house of Israel **went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies:** so fell they all by the sword. According to their uncleanness and according to their transgressions have I done unto them, and **hid my face from them**.

Therefore thus saith the Lord God; Now will I **bring again** the captivity of Jacob, and have mercy upon the whole house of Israel, and will be **jealous** for my **holy name**; After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid. When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; **Then shall they know** that I *am* the Lord their God, **which caused them to be led into captivity among the heathen:** but **I have gathered them** unto their own land, and have left none of them anymore there. Neither will I hide my face any more from them: for **I have poured out my spirit upon the house of Israel**, saith the Lord God. Ezekiel 39:20–29.

Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he **will bind us up**. **After two days** will he revive us: in **the third day he will raise us up**, and we shall live in his sight. **Then shall we know**, *if* we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth. Hosea 6:1–3.

And he said unto me, Son of man, **stand upon thy feet**, and I will speak unto thee. And **the spirit entered into me** when he spake unto me, and set me upon my feet, that I heard him that spake unto me. And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God. And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them. Ezekiel 2:1–5.

And God spake unto Moses, and said unto him, I *am* the Lord: And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but **by my name JEHOVAH was I not known to them**. And **I have also established my covenant with them**, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. And I have also heard the groaning of the children of Israel, whom **the Egyptians keep in bondage**; and I have **remembered** my covenant. Wherefore say unto the children of Israel, I *am* the Lord, and I will bring you out from **under the burdens of the Egyptians**, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: And I will take you to me for a people, and I will be to you a God: and **ye shall know** that I *am* the Lord your God, which bringeth you out from under the burdens of the Egyptians. And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the Lord. Exodus 6:2–5.

Moreover the word of the Lord came unto me, saying, Also, thou son of man, thus saith the Lord unto the land of Israel; An end, the end is come upon the four corners of the land. Now *is* the end *come* upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I *am* the Lord. ... The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will **I judge them**; and **they shall know** that I *am* the Lord. Ezekiel 7:1–4, 27.

How long, Lord? wilt thou be angry forever? shall thy **jealousy** burn like fire? Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. For they have devoured Jacob, and laid waste his dwelling place. **O remember not against us former iniquities**: let thy tender mercies speedily prevent us: for we are brought very low. Help us, O God of our salvation, for the glory of thy name: and deliver us, and **purge away our sins, for thy name's sake**. Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by* the revenging of the blood of thy servants *which is* shed. Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord. So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations. Psalm 79:5–13.