

ZOOM NOTES 11-15-25

“While at Battle Creek, Michigan, in August, 1868, I dreamed of being with a large body of people. A portion of this assembly started out prepared to journey. We had heavily loaded wagons. As we journeyed, the road seemed to ascend. On one side of this road was a deep precipice; on the other was a high, smooth, white wall....

“As we journeyed on, the road grew narrower and steeper. In some places it seemed so very narrow that we concluded that we could no longer travel with the loaded wagons. We then loosed them from the horses, took a portion of the luggage from the wagons and placed it upon the horses, and journeyed on horseback.

‘As we progressed, the path still continued to grow narrow. We were obliged to press close to the wall, to save ourselves from falling off the narrow road down the steep precipice. As we did this, the luggage on the horses pressed against the wall, and caused us to sway toward the precipice. We feared that we should fall, and be dashed in pieces on the rocks. We then cut the luggage from the horses, and it fell over the precipice. We continued on horseback, greatly fearing, as we came to the narrower places in the road, that we should lose our balance and fall. At such times, a hand seemed to take the bridle, and guide us over the perilous way.

“As the path grew more narrow, we decided that we could no longer go with safety on horseback, and we left the horses and went on foot, in single file, one following in the footsteps of another. At this point small cords were let down from the top of the pure white wall; these we eagerly grasped, to aid us in keeping our balance upon the path. As we traveled, the cord moved along with us. The path finally became so narrow that we concluded that we could travel more safely without our shoes; so we slipped them from our feet, and went on some distance without them. Soon it was decided that we could travel more safely without our stockings; these were removed, and we journeyed on with bare feet.

“We then thought of those who had not accustomed themselves to privations and hardships. Where were such now? They were not in the company. **At every change, some were left behind**, and those only remained who had accustomed themselves to endure hardships. The privations of the way only made these more eager to press on to the end.

‘Our danger of falling from the pathway increased. We pressed close to the white wall, yet could not place our feet fully upon the path; for it was too narrow. We then suspended nearly our whole weight upon the cords, exclaiming: ‘We have hold from above! We have hold from above!’ The same words were uttered by all the company in the narrow pathway.

“As we heard the sounds of mirth and revelry that seemed to come from the abyss below, we shuddered. We heard the profane oath, the vulgar jest, and low, vile songs. We heard the war song and the dance song. We heard instrumental music, and loud laughter, mingled with cursing and cries of anguish and bitter wailing, and were more anxious than ever to keep upon the narrow, difficult pathway. Much of the time we were compelled to suspend our whole weight upon the cords, which increased in size as we progressed.

“I noticed that the beautiful white wall was stained with blood. It caused a feeling of regret to see the wall thus stained. This feeling, however, lasted but for a moment, as I soon thought that it was all as it should be. Those who are following after will know that others have passed the narrow, difficult way before them, and will conclude that if others were able to pursue their onward course, they can do the same. And as the blood shall be pressed from their aching feet, they will not faint with discouragement; but seeing the blood upon the wall, they will know that others have endured the same pain.

“At length we came to a large chasm, at which our path ended. There was nothing now to guide the feet, nothing upon which to rest them. Our whole reliance must be upon the cords, which had increased in size, until they were as large as our bodies. Here we were for a time thrown into perplexity and distress. We inquired in fearful whispers, ‘To what is the cord attached?’ My husband was just before me. Large drops of sweat were falling from his brow, the veins in his neck and temples were increased to double their usual size, and suppressed, agonizing groans came from his lips. The sweat was dropping from my face, and I felt such anguish as I had never felt before. A fearful struggle was before us. Should we fail here, all the difficulties of our journey had been experienced for nought.

“Before us, on the other side of the chasm, was a beautiful field of green grass, about six inches high. I could not see the sun, but bright soft beams of light, resembling fine gold and silver, were resting upon this field. Nothing I had seen upon earth could compare in beauty and glory with this field. But could we succeed in reaching it? was the anxious inquiry. Should the cord break, we must perish. Again, in whispered anguish, the words were breathed, ‘What holds the cord?’

“For a moment we hesitated to venture. Then we exclaimed: ‘Our only hope is to trust wholly to the cord. It has been our dependence all the difficult way. It will not fail us now.’ Still we were hesitating and distressed. The words were then spoken: ‘God holds the cord. We need not fear.’ These words were then repeated by those behind us, accompanied with: ‘He will not fail us now. He has brought us thus far in safety.’

“My husband then swung himself over the fearful abyss into the beautiful field beyond. I immediately followed. And oh, what a sense of relief and gratitude to God we felt! I heard voices raised in triumphant praise to God. I was happy, perfectly happy.

“I awoke, and found that from the anxiety I had experienced in passing over the difficult route, every nerve in my body seemed to be in a tremor. This dream needs no comment. It made such an impression upon my mind that probably every item in it will be vivid before me while my memory shall continue.” *Testimonies*, volume 2, 595–597.

JOEL

“Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. ‘Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.’ 1 Corinthians 10:11. ‘Not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.’ 1 Peter 1:12. . . .

“The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” *Selected Messages*, book 3, 338, 339.

“The work will be similar to that of the day of Pentecost. As the ‘former rain’ was given, in the outpouring of the Holy Spirit at the opening of the gospel, to cause the upspringing of the precious seed, so the ‘latter rain’ will be given at its close, for the ripening of the harvest. ‘Then shall we know, if we follow on to know the Lord; his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.’ (Hosea 6:3.) ‘Be glad then, ye children of Zion, and rejoice in the Lord your God; for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter

rain.’ (Joel 2:23.) ‘In the last days, saith God, I will pour out of my Spirit upon all flesh.’ ‘And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.’ (Acts 2:17, 21.) The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel, are again to be fulfilled in the latter rain at its close. Here are ‘the times of refreshing’ to which the apostle Peter looked forward when he said, ‘Repent ye therefore, and be converted, that your sins may be blotted out [**in the investigative Judgment**], when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus.’ (Acts 3:19–20.)” *The Great Controversy*, 611.

911

“The latter rain is to fall upon the people of God. A mighty angel is to come down from heaven, and the whole earth is to be lighted with his glory.” *Review and Herald*, April 21, 1891.

METHODOLOGY

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, **These men are full of new wine**. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. But **this is that which was spoken by the prophet Joel**. Acts 2:12–16.

Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth. Joel 1:5.

In measure, when it shooteth forth, **thou wilt debate with it**: he stayeth his rough wind in the day of the east wind. **By this therefore shall the iniquity of Jacob be purged**; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for it *is* **a people of no understanding**: therefore he that made them **will not have mercy on them, and he that formed them will show them no favour**. Isaiah 27:8–11.

And they overcame him by the blood of the Lamb, and by **the word of their testimony**; and they loved not their lives unto the death. Revelation 12:11.

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd [**argued with**]. Habakkuk 2:1.

Behold, **his soul which is lifted up** is not upright in him: but **the just shall live by his faith**. Yea also, because **he transgresseth by wine**, *he is* a **proud** man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people. Habakkuk 2:4, 5.

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of **the gospel** of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.** Romans 1:15–17.

So then **they which be of faith** are **blessed** with faithful Abraham. For as many as are of the works of the law are under the curse: for it is written, **Cursed is** every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, *it is evident*: for, **The just shall live by faith.** Galatians 3:9–11.

For ye have need of **patience**, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now **the just shall live by faith**: but if *any man* draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Now faith is the substance of things hoped for, the evidence of things not seen. Hebrews 10:36–11:1.

“What is justification by faith? It is **the work of God in laying the glory of man in the dust, and doing for man that which it is not in his power to do for himself.** When men see their own nothingness, they are prepared to be clothed with the righteousness of Christ. When they begin to praise and exalt God all the day long, then by beholding they are becoming changed into the same image. What is regeneration? It is revealing to man what is his own real nature, that in himself he is worthless.” *Manuscript Releases*, volume 20, 117.

“The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones. This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented **justification through faith** in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God. Many had lost sight of Jesus. They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family. All power is given into His hands, that He may dispense rich gifts unto men, imparting the priceless gift of His own righteousness to the helpless human agent. **This is the message that God commanded to be given to the world. It is the third angel’s message**, which is to be proclaimed with a loud voice, and **attended with the outpouring of His Spirit** in a large measure.” *Testimonies to Ministers*, 91.

“The state of the Church represented by the foolish virgins, is also spoken of as the Laodicean state.” *Review and Herald*, August 19, 1890.

“I asked the meaning of the shaking I had seen and was shown that **it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans.** This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. **They will rise up against it, and this is what will cause a shaking among God’s people.**

“I saw that the testimony of the True Witness has not been half heeded. The solemn testimony upon which the destiny of the church hangs has been lightly esteemed, if not entirely

disregarded. This testimony must work deep repentance; all who truly receive it will obey it and be purified.

“Said the angel, ‘List ye!’ Soon I heard a voice like many musical instruments all sounding in perfect strains, sweet and harmonious. It surpassed any music I had ever heard, seeming to be full of mercy, compassion, and elevating, holy joy. It thrilled through my whole being. Said the angel, ‘Look ye!’ My attention was then turned to the company I had seen, who were mightily shaken. I was shown those whom I had before seen weeping and praying in agony of spirit. The company of guardian angels around them had been doubled, and they were clothed with an armor from their head to their feet. They moved in exact order, like a company of soldiers. Their countenances expressed the severe conflict which they had endured, the agonizing struggle they had passed through. Yet their features, marked with severe internal anguish, now shone with the light and glory of heaven. They had obtained the victory, and it called forth from them the deepest gratitude and holy, sacred joy.

“The numbers of this company had lessened. Some had been shaken out and left by the way. The careless and indifferent, who did not join with those who prized victory and salvation enough to perseveringly plead and agonize for it, did not obtain it, and they were left behind in darkness, and their places were immediately filled by others taking hold of the truth and coming into the ranks. Evil angels still pressed around them, but could have no power over them.

“I heard those clothed with the armor **speak forth the truth with great power**. It had effect. Many had been bound; some wives by their husbands, and some children by their parents. The honest who had been prevented from hearing the truth now eagerly laid hold upon it. All fear of their relatives was gone, and the truth alone was exalted to them. They had been hungering and thirsting for truth; it was dearer and more precious than life. I asked what had made this great change. An angel answered, ‘It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.’” *Early Writings*, 270, 271.

THE LAST GENERATION

The word of the Lord that came to Joel the son of Pethuel. Hear this, ye old men, and give ear, all ye inhabitants of the land. **Hath this been in your days**, or even in the days of your fathers? Tell ye your children of it, and *let* your children *tell* their children, and their children another **generation**. Joel 1:1–3.

But ye *are* a **chosen generation**, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy. 1 Peter 2:9, 10.

1611

The words of the Lord *are* pure words: *as* silver tried in a furnace of earth, **purified seven times**. Thou shalt keep them, O Lord, thou shalt preserve them from this **generation** forever. Psalm 12:6, 7.

PURIFIED SEVEN TIMES

“Satan with his fierce temptations wrung the heart of Jesus. The Saviour could not see through the portals of the tomb. Hope did not present to Him His coming forth from the grave a conqueror, or tell Him of the Father’s acceptance of the sacrifice. He feared that sin was so

offensive to God that Their separation was to be eternal. Christ felt the anguish which the sinner will feel when mercy shall no longer plead for the guilty race. It was the sense of sin, bringing the Father's wrath upon Him as man's substitute, that made the cup He drank so bitter, and broke the heart of the Son of God." *The Desire of Ages*, 753.

GODHEAD

This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For **there are three that bear record in heaven**, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. 1 John 5:6–8.

"To them that believe, Christ is precious. His Spirit moving upon the mind and heart of the believer is **in perfect agreement with that which is written in the Word**. The Spirit and the Word agree perfectly. Thus the Spirit beareth witness with our spirit that we are born of God." *In Heavenly Places*, 144.

"In His Word, God has committed to men the knowledge necessary for salvation. The Holy Scriptures are to be accepted as an authoritative, **infallible** revelation of His will. They are the standard of character, the revealer of doctrines, and the test of experience." *The Faith I Live By*, 13.

And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. Revelation 16:13.

"'He had two horns like a lamb, and he spake as a dragon.' Though professing to be followers of the Lamb of God, men become imbued with the spirit of the dragon. They profess to be meek and humble but they speak and legislate with the spirit of Satan, showing by their actions that they are the opposite of what they profess to be. This lamb-like power **unites with the dragon** in making war upon those who keep the commandments of God and have the testimony of Jesus Christ. And **Satan unites with Protestants and papists, acting in consort with them as the god of this world**, dictating to men **as if they were the subjects of his kingdom**, to be **handled and governed and controlled** as he pleases." *Manuscript Releases*, volume 14, 162.

How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; **I will be like the most High**. Isaiah 14:12–16.

John to the seven churches which are in Asia: Grace *be* unto you, and peace, from **him which is, and which was, and which is to come**; and from **the seven Spirits** which are before his throne; And from **Jesus Christ**, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen. Revelation 1:4–6.

If so be ye have tasted that the Lord *is* gracious. To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious, Ye also, as lively stones, are built up a spiritual house, an holy **priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2:3–5.

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks. Revelation 1:12.

THE TIME IS AT HAND

The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for **the time is at hand**. Revelation 1:1–3.

And he saith unto me, **Seal not** the sayings of the prophecy of this book: for **the time is at hand**. Revelation 22:10.

And when the seven thunders had uttered their **voices**, I was about to write: and I heard a voice from heaven saying unto me, **Seal up** those things which the seven thunders uttered, and write them not. Revelation 10:4.

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were **voices**, and **thunderings**, and **lightnings**, and an **earthquake**. Revelation 8:1–5.

HOLY PLACE

And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God. Revelation 4:5.

MOST HOLY PLACE

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. Revelation 11:19.

And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their **voices**. And when the seven thunders had uttered their **voices**, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. Revelation 10:3, 4.

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were **voices**, and **thunders**, and **lightnings**; and there was a great **earthquake**, such as was not since men were upon the earth, so **mighty an earthquake**, and so great. And the great city was divided into three parts, and **the cities of the nations fell**: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. Revelation 16:17–19.

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other **voices** of the **trumpet** of the three angels, which are yet to sound! Revelation 8:13.

“On the morning of the third day, as the eyes of all the people were turned toward the mount, its summit was covered with a thick cloud, which grew more black and dense, sweeping downward until the entire mountain was wrapped in darkness and awful mystery. Then a sound as of a trumpet was heard, summoning the people to meet with God; and Moses led them forth to the base of the mountain. From the thick darkness flashed vivid **lightnings**, while peals of **thunder** echoed and re-echoed among the surrounding heights. ‘And Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.’ ‘The glory of the Lord was like devouring fire on the top of the mount’ in the sight of the assembled multitude. And ‘the voice of the trumpet sounded long, and waxed louder and louder.’ So terrible were **the tokens of Jehovah’s presence** that the hosts of Israel shook with **fear**, and fell upon their faces before the Lord. Even Moses exclaimed, ‘I exceedingly fear and quake.’ Hebrews 12:21.” *Patriarchs and Prophets*, 304.

THE EIGHTH IS OF THE SEVEN

And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. Revelation 17:11.

THE IMAGE OF BEASTS

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him. Daniel 2:19–22.

HIDDEN HISTORY OF VERSE FORTY

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. Daniel 11:40.

SABBATH, STATE OF THE DEAD, GODHEAD, FRACTALS



11—11

Wake up call from the spirit

Portal to higher realms

Amplified intuition

Mirroring your soul counterpart

Cosmic wink urging awareness, intention and **ascension**

“It was not long after the passing of the time, in 1844, that my first vision was given me. I was visiting Mrs. Haines at Portland, a dear sister in Christ, whose heart was knit with mine; five of us, all women, were kneeling quietly at the family altar. While we were praying, the power of God came upon me as I had never felt it before.

“I seemed to be surrounded with light, and to be rising higher and higher from the earth. I turned to look for the advent people in the world, but could not find them, when a voice said to me, ‘Look again, and look a little higher.’ At this, I raised my eyes, and saw a straight and narrow path, cast up high above the world. On this path the advent people were traveling to the city which was at the farther end of the path. **They had a bright light set up behind them at the beginning of the path, which an angel told me was the ‘midnight cry.’ This light shone all along the path, and gave light for their feet, so that they might not stumble.**

“If they kept their eyes fixed on Jesus, who was just before them, leading them to the city, they were safe. But soon some grew weary, and said the city was a great way off, and they expected to have entered it before. Then Jesus would encourage them by raising His glorious right arm, and from His arm came a light which waved over the advent band, and they shouted ‘Alleluia!’ **Others**

rashly denied the light behind them, and said that it was not God that had led them out so far. The light behind them went out, leaving their feet in perfect darkness, and they stumbled and lost sight of the mark and of Jesus, and fell off the path down into the dark and wicked world below.” *Christian Experience and Teachings of Ellen G. White*, 57. (First written on December 20, 1844.)

1831 or 1833

The first presidents

Verses 10–15 of Daniel 11

TEST

JULY
2023

OLD PATHS

7 times

Islam

FALL OF BABYLON

LAODICEA

IMAGE OF THE BEAST

8 of 7

1888

JUSTIFICATION BY
FAITH

July
2023

SL

Erater



40 days

10 days

PENT.

GATHERED

STAND

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