

ZOOM NOTES 11-29-25

Pentecost/latter rain
Christ breathing/Pentecost
Midnight Cry in 1844/Midnight Cry now
August 11, 1840/ Exeter camp meeting
9/11/ Midnight cry now

ASHAMED & RESTORE

And I will **restore** to you **the years** that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and **my people shall never be ashamed**. And **ye shall know that I am in the midst of Israel**, and *that I am* the Lord your God, and none else: and **my people shall never be ashamed**. Joel 2:25–27.

The **meat offering** and the **drink offering** is **cut off** from the house of the Lord; the priests, the Lord's ministers, mourn. The field is wasted, the land mourneth; for the **corn** is wasted: the **new wine is dried up**, the **oil** languisheth. Be ye **ashamed**, O ye husbandmen; **howl**, O ye vinedressers, for **the wheat** and for **the barley**; because **the harvest of the field is perished**. The vine is **dried up**, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, *even* all the trees of the field, are **withered**: because joy is **withered** away from the sons of men. Joel 1:9–12.

And now, brethren, I wot that through ignorance ye did *it*, as *did* also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your **sins may be blotted out**, when **the times of refreshing** shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive **until the times of restitution of all things**, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and **all the prophets from Samuel and those that follow after**, as many as have spoken, have likewise **foretold of these days**. Acts 3:17–24.

Therefore saith the Lord, the Lord of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: And I will turn my hand upon thee, and purely **purge** away thy dross, and take away all thy tin: And I will **restore** thy judges as at the first, and thy counsellors **as at the beginning**: afterward thou shalt be called, **The city of righteousness, the faithful city**. Isaiah 1:24–26.

And I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God. And I will cause you to pass under the rod, and

I will bring you into **the bond of the covenant**: And **I will purge out from among you the rebels**, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and **ye shall know** that I *am* the Lord. Ezekiel 20:35–38.

Behold, I will send **my messenger**, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

But who may abide **the day of his coming**? and who shall stand when he appeareth? for he *is* like **a refiner's fire**, and like fullers' soap: And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and **purge** them as gold and silver, that they may offer unto the Lord an offering in righteousness.

Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, **as in the days of old, and as in former years**. Malachi 3:1–4.

“The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel **are again to be fulfilled** in the latter rain at its close. Here are ‘**the times of refreshing**’ to which the apostle Peter looked forward when he said: ‘Repent ye therefore, and be converted, **that your sins may be blotted out, when the times of refreshing shall come** from the presence of the Lord; and He shall send Jesus.’ Acts 3:19–20.” *The Great Controversy*, 611, 612.

THE DRUNKARDS OF EPHRAIM

Woe to the crown of pride, to **the drunkards of Ephraim**, whose glorious beauty *is* a fading flower, which *are* on the head of **the fat valleys** of them that are overcome with wine!

Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. **The crown of pride, the drunkards of Ephraim**, shall be trodden under feet: And the glorious beauty, which *is* on the head of **the fat valley**, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up.

In that day shall the Lord of hosts be for **a crown of glory**, and for a diadem of beauty, unto the residue of his people, And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

But they also have erred through wine, and through strong drink are **out of the way**; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are **out of the way** through **strong drink**; they err in vision, they stumble *in* judgment. For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

For precept *must be* upon precept, precept upon precept; **line upon line**, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the **rest wherewith** ye may cause the weary to **rest**; and this *is* the **refreshing**: yet they would not hear.

But the word of the Lord was unto them precept upon precept, precept upon precept; **line upon line**, line upon line; here a little, *and* there a little; that they might **go**, and **fall backward**, and be **broken**, and **snares**, and **taken**.

Wherefore hear the word of the Lord, **ye scornful men, that rule this people which is in Jerusalem**. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made **lies** our refuge, and under **falsehood** have we hid ourselves: Therefore thus saith the Lord God, **Behold**, I lay in Zion for a foundation a stone, a tried stone, a precious **corner stone**, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away **the refuge of lies**, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. Isaiah 28:1–18.

A CORNERSTONE

“In the parable of the vineyard, after Christ had portrayed before the priests their crowning act of wickedness, He put to them the question, ‘When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?’ The priests had been following the narrative with deep interest, and without considering the relation of the subject to themselves they joined with the people in answering, ‘He will miserably destroy those wicked men, and will **let out His vineyard unto other husbandmen**, which shall render Him the fruits in their seasons.’

“Unwittingly they had pronounced their own doom. Jesus looked upon them, and under His searching gaze they knew that He read the secrets of their hearts. His divinity flashed out before them with unmistakable power. They saw in the husbandmen a picture of themselves, and they involuntarily exclaimed, ‘God forbid!’

“Solemnly and regretfully Christ asked, ‘Did ye never read in the scriptures, The stone which the builders rejected, the same is become **the head of the corner**; this is the Lord’s doing, and it is marvelous in our eyes? Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof**. And whosoever shall fall on this stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.’ ...

“**As a people the Jews had failed of fulfilling God’s purpose, and the vineyard was taken from them**. The privileges they had abused, the work they had slighted, was entrusted to others.

“**The parable of the vineyard applies not alone to the Jewish nation. It has a lesson for us. The church in this generation has been endowed by God with great privileges and blessings, and He expects corresponding returns.**” *Christ’s Object Lessons*. 295, 296.

THE HEAD OF THE CORNER

Then he answered and spake unto me, saying, This *is* the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. Who *art* thou, O great mountain? before Zerubbabel *thou shalt become* a plain: and he shall bring forth the **headstone thereof with shoutings, crying**, Grace, grace unto

it. Moreover the word of the Lord came unto me, saying, **The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it;** and thou shalt know that the Lord of hosts hath sent me unto you. For who hath despised **the day of small things?** for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the Lord, which run to and fro through the whole earth. Zechariah 4:6–10.

In ancient Near-Eastern and Israelite temple building, the single most important stone was often one massive block that served **two functions at once**. It was laid first as the foundation cornerstone, it set the angles and alignment for the entire building. Then, at the very end of construction, the same stone (or an identical twin cut from the same quarry) was hoisted up and placed as the final capstone / headstone over the porch or the Holy of Holies. This is documented in temple-building inscriptions from the ancient world and is how the First Temple was built (the huge stones in the Temple Mount's lower courses and the massive "chief cornerstone" traditions match this). So one single stone (or its identical counterpart) was literally the first stone laid (foundation cornerstone), and the last stone placed (head/capstone).

The stone *which* the builders refused is become the head *stone* of the corner. Psalm 118:22. "head *stone* of the corner" can be translated two ways in Hebrew; "head of the corner," (the final, highest stone), or "chief cornerstone," so the same stone is paradoxically both the lowest and the highest, the first and the last, the alpha and omega.

FAT VALLYS—THE VALLEY OF VISION

And **in that day** did the Lord God of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die. And it was revealed in mine ears by the Lord of hosts, Surely this iniquity shall not be **purged** from you **till ye die**, saith the Lord God of hosts.

Thus saith the Lord God of hosts, Go, get thee unto this treasurer, *even* unto Shebna, which *is* over the house, *and say*, What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, *as* he that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock? Behold, the Lord will carry thee away with a mighty captivity, and will surely cover thee. He will surely violently turn and toss thee *like* a ball into a large country: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lord's house. And I will drive thee from thy station, and from thy state shall he pull thee down. And it shall come to pass **in that day**, that I will call my servant Eliakim the son of Hilkiah: And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22:22 And **the key of the house of David** will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. Isaiah 22:12–22.

And many among them shall **stumble**, and **fall**, and be **broken**, and be **snared**, and be **taken**. Bind up the testimony, seal the law among my disciples. And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him. Behold, I and the children whom the Lord hath given me *are* for **signs** and for **wonders** in Israel from the Lord of hosts, which dwelleth in mount Zion. 8:15–18.

Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases *were* torn in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still. And **he will lift up an ensign** to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly. Isaiah 5:25, 26.

Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of **the new wine**, for it is **cut off** from your mouth. For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion. He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast *it* away; the branches thereof are made white. Lament like a virgin girded with sackcloth for the husband of her youth. The **meat offering** and the **drink offering** is **cut off** from the house of the Lord; the priests, the Lord's ministers, mourn. The field is wasted, the land mourneth; for the **corn** is wasted: the **new wine is dried up**, the **oil** languisheth. Be ye **ashamed**, O ye husbandmen; **howl**, O ye vinedressers, for **the wheat** and for **the barley**; because **the harvest of the field is perished**. Joel 1:5–11.

DRIED UP AND WITHERED H3001–ASHAMED

The vine is **dried up**, H3001 and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, *even* all the trees of the field, are **withered**: H3001 because joy H8342 is withered away H3001 from the sons of men. Joel 1:12.

“Cut off”: H3772: A primitive root; to *cut* (off, down or asunder); by implication to *destroy* or *consume*; specifically to *covenant* (that is, make an alliance or bargain, originally by cutting flesh and passing between the pieces).

And I will establish my **covenant** with you; neither shall all flesh be **cut off** any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. Genesis **9:11**.

In the same day the Lord **made a covenant** with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates. Genesis 15:18.

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be **cut off** from his people; he hath broken my **covenant**. Genesis 17:14.

CORN, WINE AND OIL

Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers: And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy **corn**, and thy **wine**, and thine **oil**, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee. Deuteronomy 7:12, 13.

YE SHALL KNOW

Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and **ye shall know that I am the Lord**. So I prophesied as I was commanded: and as I prophesied, there was a **noise**, and behold a **shaking**, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from **the four winds**, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are **cut off** for our parts. Therefore prophecy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And **ye shall know** that I *am* the Lord, when I have opened your graves, O my people, and brought you up out of your graves, And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then **shall ye know** that I the Lord have spoken *it*, and performed *it*, saith the Lord. Ezekiel 37:5–14.

THE BURDEN OF THE EGYPTIANS

Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. And God spake unto Moses, and said unto him, I *am* the Lord: And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them. And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and **I have remembered my covenant**. Wherefore say unto the children of Israel, I *am* the Lord, and **I will bring you out from under the burdens of the Egyptians**, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: And I will take you to me for a people, and I will be to you a God: and **ye shall know** that I *am* the Lord your God, which bringeth you out from under the burdens of the Egyptians. And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the Lord. Exodus 6:1–8.

And the Lord said unto Moses, How long will this people **provoke** me? and how long will it be ere they believe me, for all the signs which I have showed among them? ... And the Lord spake unto Moses and unto Aaron, saying, How long *shall I bear with this evil congregation*, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. Say unto them, *As truly as I live*, saith the Lord as ye have spoken in mine ears, so will I do to you: Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, Doubtless ye shall not come into the land,

concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. But *as for* you, your carcasses, they shall fall in this wilderness. And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and **ye shall know my breach of promise**. I the Lord have said, I will surely do it unto all this **evil congregation**, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. Numbers 14:11, 26–35.

And the Lord spake unto Moses, saying, Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. And Moses said, **Hereby ye shall know that the Lord hath sent me to do all these works**; for *I have not done them* of mine own mind. If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the Lord hath not sent me. But if the Lord make **a new thing**, and **the earth open her mouth**, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that **these men have provoked the Lord**. And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods. They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. And all Israel that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also*. And there came out a fire from the Lord, and consumed the **two hundred and fifty** men that offered incense. Numbers 16:23–35.

And he brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the Lord, between the porch and the altar, *were* about **five and twenty** men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east. Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to **provoke** me to anger: and, lo, they put the branch to their nose. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them. Ezekiel 8:16–18.

As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: And I will bring you out from the people, and **will gather you out of the countries wherein ye are scattered**, with a mighty hand, and with a stretched out arm, and with fury poured out. And **I will bring you into the wilderness** of the people, and there will I plead with you face to face. Like as I pleaded with

your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God. And **I will cause you to pass under the rod, and I will bring you into the bond of the covenant:** And I will **purge** out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the Lord. As for you, O house of Israel, thus saith the Lord God; Go ye, serve ye everyone his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. For in mine holy mountain, in the mountain of the height of Israel, saith the Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been **scattered**; and **I will be sanctified in you before the heathen.** And ye shall know that I *am* the Lord, when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers. And **there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.** And **ye shall know** that I *am* the Lord, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord God. Ezekiel 20:33–44.