

ZOOM NOTES 1-31-26

“I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. **The saints then will be an obscure people, little known to the Catholics;** but the churches and nominal Adventists who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday.” *Spalding and Magan*, 1, 2.

ZOOM SLIDE A

“In like manner **the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service.** Under the Mosaic system the cleansing of the sanctuary, or the great Day of Atonement, occurred on the tenth day of the seventh Jewish month (Leviticus 16:29–34), when the high priest, having made an atonement for all Israel, and thus removed their sins from the sanctuary, came forth and blessed the people. So it was believed that Christ, our great High Priest, would appear to purify the earth by the destruction of sin and sinners, and to bless His waiting people with immortality. The tenth day of the seventh month, the great Day of Atonement, the time of the cleansing of the sanctuary, which in the year 1844 fell upon the twenty-second of October, was regarded as the time of the Lord’s coming. This was in harmony with the proofs already presented that the 2300 days would terminate in the autumn, and the conclusion seemed irresistible.

“In the parable of Matthew 25 the time of waiting and slumber is followed by the coming of the bridegroom. This was in accordance with the arguments just presented, **both from prophecy and from the types.** They carried strong conviction of their truthfulness; and the ‘midnight cry’ was heralded by thousands of believers.

“Like a tidal wave the movement swept over the land. From city to city, from village to village, and into remote country places it went, until the waiting people of God were fully aroused. Fanaticism disappeared before this proclamation like early frost before the rising sun. Believers saw their doubt and perplexity removed, and hope and courage animated their hearts. The work was free from those extremes which are ever manifested when there is human excitement without the controlling influence of the word and Spirit of God. **It was similar in character to those seasons of humiliation and returning unto the Lord which among ancient Israel followed messages of reproof from His servants.** It bore the characteristics that mark the work of God **in every age.** There was little ecstatic joy, but rather deep searching of heart, confession of sin, and forsaking of the world. A preparation to meet the Lord was the burden of agonizing spirits. There was persevering prayer and unreserved consecration to God.” *The Great Controversy*, 400.

“In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service”

23–23

And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, **in the first day of the month,** shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the Lord.

And the Lord spake unto Moses, saying, Also on the **tenth day** of this **seventh** month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the Lord your God. For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be **cut off** from among his people. And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings. It *shall be* unto you a **sabbath** of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, The **fifteenth** day of this seventh month *shall be* **the feast of tabernacles for seven** days unto the Lord. On the first day *shall be* an holy convocation: ye shall do no servile work *therein*. **Seven** days ye shall offer an offering made by fire unto the Lord: on the **eighth** day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: *it is* a solemn assembly; *and* ye shall do no servile work *therein*.

These *are* the feasts of the Lord, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day: Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord.

Also in the **fifteenth** day of the **seventh** month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord **seven** days: on the first day *shall be* a **sabbath**, and on the **eighth day shall be a sabbath**.

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God **seven** days. And ye shall keep it a feast unto the Lord **seven** days in the year. *It shall be* a statute forever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths **seven** days; all that are Israelites born shall dwell in **booths**: That your generations may know that **I made the children of Israel to dwell in booths**, when I brought them out of the land of Egypt: I *am* the Lord your God. And Moses declared unto the children of Israel the feasts of the Lord. Leviticus **23:23–44**.

ZOOM SLIDE B

And the Word was made flesh, and **dwelt** among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14.

Yea, I think it meet, as long as I am **in this tabernacle**, to stir you up by putting *you* in remembrance; Knowing that shortly I must **put off this my tabernacle**, even as our Lord Jesus Christ hath shewed me. 2 Peter 1:13, 14.

For we know that if **our earthly house of this tabernacle** were dissolved, we have **a building of God, an house not made with hands, eternal in the heavens**. For in this we groan, earnestly **desiring to be clothed upon with our house which is from heaven**: If so be that being clothed **we shall not be found naked**. For we **that are in this tabernacle** do

groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. 2 Corinthians 5:1–4.

And there appeared unto them Elias with Moses: and they were talking with Jesus. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make **three tabernacles**; one for **thee**, and one for **Moses**, and one for **Elias**. For he wist not what to say; for they were sore afraid. And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. Mark 9:4–7.

And they sing **the song of Moses** the servant of God, and **the song of the Lamb**, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints. Revelation 15:3.

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and **the windows of heaven were opened**. And the rain was upon the earth forty days and forty nights. Genesis 7:11, 12.

And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee. And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee. **The Lord shall open** unto thee his good treasure, **the heaven** to give the **rain** unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. Deuteronomy 28:10–12.

Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee **the treasures of darkness**, and **hidden riches of secret places**, that thou mayest know that I, the Lord, which call *thee* by thy name, *am* the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I *am* the Lord, and *there is* none else, *there is* no God beside me: **I girded thee, though thou hast not known me**: That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the Lord, and *there is* none else. I form the light, and create darkness: I make peace, and create evil: **I the Lord do all these things**.

Drop down, ye heavens, from above, and let the skies pour down righteousness: let **the earth open**, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it. Isaiah 45:1–8.

Now it came to pass in the **thirtieth** year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, **that the heavens were opened**, and I saw visions of God. Ezekiel 1:1.

And Jesus, when he was baptized, went up straightway out of the water: and, lo, **the heavens were opened** unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 3:16, 17.

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter **ye shall see heaven open, and the angels of God ascending and descending** upon the Son of man. John 1:49–51.

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, **I see the heavens opened, and the Son of man standing on the right hand of God.** Then they cried out with a loud voice, and **stopped their ears**, and ran upon him with one accord, And **cast him out** of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:55–58.

And **saw heaven opened**, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter; kill, and eat. But Peter said, Not so, Lord; for I have never eaten anything that is common or unclean. And the voice *spake* unto him again **the second time, What God hath cleansed, that** call not thou common. This was done thrice: and the vessel was received up again into heaven. Acts 10:11–16.

After this I looked, and, behold, **a door was opened in heaven:** and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. . . . And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. **And I wept much**, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: **behold, the Lion of the tribe of Juda, the Root of David,** hath prevailed to open the book, and to loose the seven seals thereof. Revelation 4:1; 5:1–5.

Let us be glad and rejoice, and give honour to him: for **the marriage of the Lamb is come, and his wife hath made herself ready.** And to her was granted that she should be arrayed in **fine linen, clean and white:** for the fine linen is **the righteousness of saints.** And he saith unto me, Write, **Blessed are** they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of **thy brethren that have the testimony of Jesus:** worship God: for **the testimony of Jesus is the spirit of prophecy.**

And **I saw heaven opened**, and behold a **white horse**; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. And **the armies which were in heaven** followed him upon **white horses, clothed in fine linen, white and clean**.

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:7–16.

WILLIAM MILLER'S SECOND DREAM

“I dreamed that God, by an unseen hand, sent me a curiously wrought **casket** about ten inches long by six square, made of ebony and pearls curiously inlaid. To the casket there was a **key** attached. I immediately took the **key** and opened the **casket**, when, to my wonder and surprise, I found it filled with all sorts and sizes of **jewels**, diamonds, precious stones, and gold and silver coin of every dimension and value, beautifully arranged in their several places in the casket; and thus arranged they reflected a light and glory equaled only to the sun.

“I thought it was not my duty to enjoy this wonderful sight alone, although my heart was overjoyed at the brilliancy, beauty, and value of its contents. I therefore placed it on a center table in my room and gave out word that all who had a desire might come and see the most glorious and brilliant sight ever seen by man in this life.

“The people began to come in, at first few in number, but increasing to a crowd. When they first looked into the casket, they would wonder and **shout for joy**. But when the spectators increased, everyone would begin to trouble the **jewels, taking them out of the casket and scattering them on the table**. I began to think that the owner would require the casket and the **jewels** again at my hand; and if I suffered them to be **scattered**, I could never place them in their places in the **casket** again as before; and felt I should never be able to meet the accountability, for it would be immense. I then began to plead with the people not to handle them, nor to take them out of the casket; but the more I pleaded, the more they scattered; and now they seemed to scatter them all over the room, on the floor and on every piece of furniture in the room.

“I then saw that among the genuine jewels and coin they had **scattered** an innumerable quantity of spurious jewels and counterfeit coin. I was highly incensed at their base conduct and ingratitude, and reproved and reproached them for it; but the more I reproved, the more they **scattered** the spurious jewels and false coin among the genuine.

“I then became vexed in my physical soul and began to use physical force to push them out of the room; but while I was pushing out one, three more would enter and bring in dirt and shavings and sand and all manner of rubbish, until they covered every one of the true jewels, diamonds, and coins, which were all excluded from sight. They also tore in pieces my casket and scattered it among the rubbish. I thought no man regarded my sorrow or my anger. **I became wholly discouraged and disheartened, and sat down and wept.**

“While I was thus **weeping and mourning** for my great loss and accountability, I remembered God, and earnestly prayed that He would send me help. Immediately **the door opened**, and a man entered the room, when the people all left it; and he, having a dirt brush in his hand, **opened the windows**, and began to brush the dirt and rubbish from the room.

“I cried to him to forbear, for there were some precious jewels **scattered** among the rubbish.

“He told me to ‘fear not,’ for he would ‘take care of them.’

“Then, while he brushed **the dirt and rubbish, false jewels and counterfeit coin**, all rose and **went out of the window like a cloud**, and **the wind carried them away**. In the **bustle I closed my eyes for a moment**; when I opened them, the **rubbish** was all gone. The precious **jewels**, the diamonds, the gold and silver coins, lay scattered in profusion all over the room.

“He then placed on the table a casket, much larger and more beautiful than the former, and **gathered** up the **jewels**, the diamonds, the coins, by the handful, and cast them into the casket, till not one was left, although some of the diamonds were not bigger than the point of a pin.

“He then called upon me to ‘come and see.’

“I looked into the **casket**, but my eyes were dazzled with the sight. They shone with ten times their former glory. I thought they had been scoured in the sand by the feet of those wicked persons who had scattered and trod them in the dust. They were arranged in beautiful order in the casket, every one in its place, without any visible pains of the man who cast them in. **I shouted with very joy, and that shout awoke me.**” *Early Writings*, 81–83.

HIS FLOOR—HIS ROOM

“‘Whose **fan** is in His hand, and **He will thoroughly purge His floor**, and gather His wheat into the garner.’ Matthew 3:12. This was one of the times of purging. **By the words of truth, the chaff was being separated from the wheat**. Because they were too vain and self-righteous to receive reproof, too world-loving to accept a life of humility, many turned away from Jesus. Many are still doing the same thing. **Souls are tested today as were those disciples in the synagogue at Capernaum**. When truth is brought home to the heart, they see that their lives are not in accordance with the will of God. They see the need of an entire change in themselves; but they are not willing to take up the self-denying work. Therefore they are angry when their sins are discovered. They go away offended, **even as** the disciples left Jesus, murmuring, ‘This is an hard saying; who can hear it?’” *The Desire of Ages*, 392.

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner’s fire, and like fullers’ soap: And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

And I will come near to you to judgment; and I will be a **swift** witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and **fear not me**, saith the Lord of hosts.

For I *am* the Lord, I change not; therefore ye sons of Jacob are not consumed. Even **from the days of your fathers ye are gone away from mine ordinances**, and have not kept *them*. **Return unto me, and I will return unto you**, saith the Lord of hosts. But ye said, **Wherein shall we return?**

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation. Bring ye all the tithes into the **storehouse**, that there may be **meat** in mine house, and **prove me now herewith**, saith the Lord of hosts, if I will not **open you the windows of heaven**, and pour you out a blessing, that *there shall not be room enough to receive it*. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

Your words have been stout against me, saith the Lord. Yet ye say, **What have we spoken so much against thee?**

Ye have said, *It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?*

And **now** we call the proud happy; yea, they that work wickedness are set up; yea, *they that tempt God are even delivered*.

Then they that feared the Lord **spake often one to another**: and **the Lord hearkened**, and heard *it*, and a book of remembrance was written before him for **them that feared the Lord**, and that **thought upon his name**. And they shall be mine, saith the Lord of hosts, in **that day when I make up my jewels**; and I will spare them, as a man spareth his own son that serveth him.

Then shall ye **return**, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. Malachi 3.

LEAVE OFF THE COURTYARD

Josiah: the foundation of God

Predicted, latter rain

Two step revival, 1838 and 1840, arise at 38

August 11, 1840—9/11

Al Queda: the foundation

Founded **August 11, 1988**

Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee. Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*. **Binding** his foal unto the vine, and **his ass's colt unto the choice vine**; he washed his garments in wine, and his clothes in the blood of grapes: His eyes *shall be* red with wine, and his teeth white with milk. Genesis 49:8–12.

Aaron to Jeroboam to Josiah to Josiah 8-11-184 to 9/11 to 2024.

2024 FOUNDATIONAL TEST

And in those times there shall many stand up against the king of the south: also **the robbers of thy people shall exalt themselves to establish the vision**; but they shall fall. Daniel 11:14.

Where *there is no vision, the people perish*: but he that keepeth the law, happy *is* he. Proverbs 29:18.

2026 TEMPLE TEST

And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that **they fled to hide themselves**. Daniel 10:7.

Wherefore hear the word of the Lord, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and **under falsehood have we hid ourselves**. Isaiah 28:14, 15.

AHSAMED

“In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say: ‘We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.’ Others, with agonized voices, said: ‘You knew! Why then did you not tell us? We did not know.’ On every side **I heard similar words of reproach spoken**.

“In great distress I awoke. I went to sleep again, and I seemed to be in a large gathering. One of authority was addressing the company, before whom was spread out a map of the world. He said that the map pictured God’s vineyard, which must be cultivated. As light from heaven shone upon anyone, that one was to reflect the light to others. Lights were to be kindled in many places, and from these lights still other lights were to be kindled.

“The words were repeated: ‘Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden underfoot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.’ Matthew 5:13–16.

“I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God’s word was obeyed, and as a result there were memorials for Him in every city and village. His truth was proclaimed throughout the world.

“Then this map was removed and another put in its place. On it light was shining from **a few places only**. The rest of the world was in darkness, with only a glimmer of light here and there. Our Instructor said: ‘This darkness is the result of men’s following their own course. They have cherished hereditary and cultivated tendencies to evil. They have made questioning and faultfinding and accusing the chief business of their lives. Their hearts are not right with God. They have hidden their light under a bushel.’

“If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us.” *Testimonies*, volume 9, 28, 29.

