A Warning to Nashville and Beyond - Number One

The Judgment of the Living - Part One

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Since 2023, the Lord has opened up the events which lead to the close of probation for the United States and thereafter the world. The sequence of those events had been recognized even before 2023, but the specifics were not seen before this period of time began. From that time, we were led to understand that the sequential process of the judgment of the living was brought upon both the Republican horn and Protestant horn of the earth beast of Revelation thirteen. The earth beast is the United States. We recognized that the process of the judgment of the living that began on September 11, 2001, would first confront the Democratic party of the Republican horn, and after the Democrats were tested, the process would then move to the Republican party. With that revealed knowledge, we identified in advance that the Democratic party would implode and end at the victory of Biden in 2020. History upheld our observation.

Those who think the Democratic landslide on November 3rd proved that prediction wrong are far from correct. Since the collapse of the Democrats from the stolen election of 2020, the Democratic party has degenerated into the party known as the red and green alliance. The Democratic party of the past is gone, and their new manifestation is an alliance of communistic globalists and Islamists. Ishmael is the symbol of Islam, and his mother was an Egyptian. Egypt is the dragon—the globalists of the United States and the world. The dragon—the globalists—is represented by “red” as a common symbol for communism, and Islam is identified as green. Hagar and Ishmael represent the red and green alliance that prevailed in the recent election.

Green is traditionally associated with Islam because of its symbolism in the Quran and early Islamic tradition. The inhabitants of Paradise wearing green garments of fine silk and reclining on green cushions (e.g., Surah Al-Kahf 18:31 and Surah Al-Insan 76:21). Muhammad favored green clothing and was buried in a green mantle. Because of this, green became a common color in Islamic art, mosque decoration, Quran bindings, and flags of many Muslim-majority countries (Saudi Arabia, Pakistan, etc.) as well as groups like Hamas. In modern political shorthand, “green” therefore stands for Islamism.

Red is the symbol of communism as represented by the red flags of the Paris Commune, Bolsheviks, and various communist parties. During the French Revolution, the “bonnet rouge” was deliberately red, and was essential to its identity as a revolutionary symbol. The alliance of red and green has replaced the Democratic party. The party is now the red and green alliance.

In connection with the understanding of the judgment process that began at 9/11, the Democrats were the first part of the Republican horn of the earth beast to be judged, and their judgment ended with their demise at the election of 2020, which is where the judgment of the Republican party

began. On November 3, 2026, the Republican party ended as certainly as the Democratic party ended in 2020.

The demise of the Republican party marks the end of the judgment of the horn of Republicanism, and as with the Democratic party, the Republican party has collapsed into two divisions. One side is labelled as RINOs, the other side as MAGA. They will never come back together. The Democratic party morphed into a twofold alliance of communists and Islamists, and the Republican party divided into a party of globalist Republicans and America-first Republicans. What is left for the earth beast and its two horns is the close of probation at the soon-coming Sunday law.

The reason why the Democratic party was judged before the Republicans has been set forth in these articles since 2023. The two parties make up the Republican "horn" of the earth beast, and the earth beast was typified by the Medo-Persian empire. In the book of Daniel there are two horns upon the symbolic ram of Medo-Persia.

> Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. Daniel 8:3.

Though much of the political reasoning of the Republican party existed in the foundation of the United States in 1776, the Republican party technically did not arrive in history until just before the Civil War. They came into existence as the party against slavery, while the Democratic party had existed long before the Civil War. Democrats were and still are the pro-slavery party. The higher horn came up last, and the Republican party came into existence last, in 1854, after the Democratic party was established in 1828. The first Republican president was Abraham Lincoln, and the last is Donald Trump. The judgment process of the Republican horn has now ended; the judgment of the earth beast with two horns is on the horizon.

The Protestant horn also possesses its own prophetic twofold division, distinctly different than the two political parties, but still twofold within the process of judgment. The Lord entered into covenant with a chosen people when He led them through the waters of the Red Sea and took them to Mount Sinai. When the twelve spies were sent into the Promised Land to search, the Israelites rejected the message of Joshua and Caleb, and the Lord disannulled His covenant with the rebels, and entered into covenant with Joshua and Caleb.

> But as truly as I live, all the earth shall be filled with the glory of the Lord. Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it: But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. Numbers 14:21–24.

The apostle Paul identifies that all that happened to ancient Israel is an example of the end of the world.

> Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. 1 Corinthians 10:11, 12.

The tenfold testing process brought upon the covenant people at the beginning of ancient Israel, illustrated in the history of Joshua and Caleb, was repeated at the end of ancient Israel in the time of Christ. As in the beginning, the covenant people during Christ's visitation were subjected to a testing process that they would fail as a nation. The rebellious generation that entered into covenant at Sinai died in the wilderness during the forty years of wandering, with Joshua and Caleb among the exceptions who remained faithful. Likewise, the former covenant people of Christ's time experienced national judgment in the destruction of Jerusalem in AD 70, though not every individual perished. The new covenant people represented by Joshua and Caleb typified the Christian church. Thus, at both the beginning and ending of ancient Israel, a former covenant people was tested, failed the test, and was passed by.

> The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us. Ecclesiastes 1:9, 10.

In the Millerite history of 1798 unto 1863, the former covenant people were the Protestants who had just come out of the Dark Ages of papal rule. Those covenant people were tested from 1798 unto 1844, and when they failed the test, a new covenant people were raised up out of the Millerite movement of that period. Just as ancient Israel entered into covenant in the history of their Egyptian deliverance, and was thereafter tested and failed, so too did the Jews of Christ's period fail the test of the sacred week of Daniel nine.

> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:27.

Participating in the crucifixion of the Messiah aligned with the rejection of the message of Joshua and Caleb. As in the beginning and ending of ancient Israel, a former covenant people is passed by at the very time a new covenant people are being chosen. On April 19, 1844, the biblical year of 1843 ended and William Miller's prediction of 1843 as the date for the return of the Lord produced a disappointment among the followers of Miller's message. Miller's failed prediction also marked the point where the former covenant people, the Protestants who had just emerged from darkness in 1798, felt justified in their rejection of the first angel's message brought by William Miller. Those who felt justified in rejecting Joshua and Caleb's message were an example of the Protestants' rejection of Miller's message, as well as the example of the Jews' rejection of Christ as illustrated by their participation in His death, and their proclamation that they had no king but Caesar.

The new covenant people in the Millerite history were brought to a point where they received all ten of God's commandments, thus marking the distinction between a Christian body that upheld the commandments and a former covenant people who held to the papal identification of the day of

the Sun as the day of worship, though there is no evidence of Sunday as a day of worship anywhere in God's Word. Those three witnesses identify the testing process that began on September 11, 2001. At 9/11, the judgment of the living began, and both horns of the earth beast were to be judged. The judgment of the earth beast's political horn was twofold: first upon the Democratic party and thereafter upon the Republican party.

At 9/11, the judgment of the living also began with the Protestant horn. It began with the former covenant people, who since 1863 have been the Laodicean Seventh-day Adventist church. The judgment of the Laodicean Seventh-day Adventist church is illustrated with the history where they began. In the history of the Millerite movement, the judgment upon the former and new covenant people of 1844 was placed within the context of the parable of the ten virgins of Matthew twenty-five. That test is represented with a class of foolish virgins who lack oil and wise virgins who possess the oil. In the Millerite history, the parable of the ten virgins is illustrated by the first disappointment of April 19, 1844, when the former covenant people were passed by, and the tarrying time of the parable began.

The tarrying time in Millerite history began at the first disappointment of April 19, 1844. It began with Miller's failed prediction of 1843 as the date of the Second Coming of Christ. There the tarrying time began, and there the Protestants rejected Miller's message and were passed by, thus becoming the former covenant people as set forth with the biblical examples of those who crossed the Red Sea at the beginning of ancient Israel and those who rejected Christ in the "week" of Daniel 9:27. Those three witnesses of Joshua, the cross and the Protestants of 1844 identify a point where the Laodicean Seventh-day Adventist church is tested and passed by. At that point a new covenant people are chosen in the context of the parable of the ten virgins.

> "The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people." The Great Controversy, 393.
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> "I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angel's message, has been fulfilled and will continue to be present truth till the close of time." Review and Herald, August 19, 1890.

The parable of the ten virgins represents the process of judgment for the Protestant horn on the earth beast. First the former covenant people are tested; then the new covenant people are tested. The dividing line between those two judgments is the tarrying time of the parable. The tarrying time was marked by a failed prediction. The failed prediction of Millerite history was Miller's message of 1843, and the failed prediction in the judgment of the living was the prediction that Nashville was to be attacked by Islam on July 18, 2020. At that point, the judgment of the Laodicean Seventh-day Adventist church ended and the judgment upon those who made the Nashville prediction began.

In the very first testing process set forth in Numbers 14, God declared that the earth would be filled with His glory. That prediction of future glory was included in the Lord's pronouncement of judgment upon the rebellious covenant people who had come through the Red Sea.

> But as truly as I live, all the earth shall be filled with the glory of the Lord. Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it: But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. Numbers 14:21–24.

The earth is filled with the glory of the Lord when the angel of Revelation eighteen descends.

> And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. Revelation 18:1–3.

Ellen White is clear that these three verses were fulfilled on September 11, 2001.

> “Now comes the word that I have declared that New York is to be swept away by a tidal wave? This I have never said. I have said, as I looked at the great buildings going up there, story after story, ‘What terrible scenes will take place when the Lord shall arise to shake terribly the earth! Then the words of Revelation 18:1–3 will be fulfilled.’ The whole of the eighteenth chapter of Revelation is a warning of what is coming on the earth. But I have no light in particular in regard to what is coming on New York, only that I know that one day the great buildings there will be thrown down by the turning and overturning of God’s power. From the light given me, I know that destruction is in the world. One word from the Lord, one touch of his mighty power, and these massive structures will fall. Scenes will take place the fearfulness of which we cannot imagine.” Review and Herald, July 5, 1906.

The period when the earth is lightened with the glory of the Lord began when the Twin Towers came down “by the turning and overturning of God’s power” on 9/11. At that point the promise set forth with the history represented by Numbers 14 describing a tenfold progressive testing process began. At that point the testing of both horns of the earth beast began. The two parties who were to be tested within the Republican horn were the two political parties, and the two elements of the Protestant horn were the former covenant people represented by the Laodicean Seventh-day Adventist church and thereafter those who suffered a disappointment of a failed prediction which marked the beginning of the tarrying time of the parable of the ten virgins.

Both horns of the earth beast are subject to the judgment process, and both horns are judged in a two-step sequence that precedes the soon-coming Sunday law where the earth beast, that is, the United States, closes the door of its probation as the sixth kingdom of Bible prophecy. Jerusalem is a symbol of a nation that rejects the message of salvation as evidenced by their participation in the death of the Messiah.

> Moreover thou shalt say unto them, Thus saith the Lord; Shall they fall, and not arise? shall he turn away, and not return? Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the Lord. How do ye say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain. The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them? Jeremiah 8:4–9.

The earth beast of Revelation thirteen, who has two horns, began as a lamb, but it ends up speaking as a dragon. The United States was typified by Jerusalem and Judah. Judah is the symbol of the Promised Land of ancient Israel, and the Lord chose Jerusalem as the city to place His name. Just as the Lord brought ancient Israel out of the bondage and slavery of Egypt unto the Promised Land, the Lord brought Protestantism out of the darkness of the papal church and slavery of the kings of Europe to the United States. Two hundred and fifty years after 1776, few in the United States understand that the two documents of the Declaration of Independence and the Constitution are divine documents designed to reject a corrupt church and an elitist monarchy. More importantly, they do not know “the judgment of the Lord.”

The judgment of the Lord upon the United States began at 9/11, and on November 3, 2026, two hundred and fifty years after the Declaration of 1776, the judgment upon the Republican horn ended.

> And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Revelation 14:6, 7.

We will continue these truths in the next article.