

Akwụkwọ Daniel — Nke Atọ

Ọhụụ Abụọ

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Anyi na-atụle ugbo a “oge asaa” nke Levitikos iri abụọ na isii n’akwụkwọ Daniel. E zoro ya ndi hōrō imechi anya ha, ma ọ di ebe ahụ nye ndi choro ihu ya. Anyi ga-amalite na Daniel isi nke asato, na amaokwu nke iri na ato.

Mgbe ahụ, anum otu onye nsọ ka ọ na-ekwu okwu, onye nsọ ọzọ wee si onye nsọ ahụ nke kwuru okwu, Ruo ole mgbe ka ọhụ a ga-adị banyere àjà a na-achụ kwa ubochi, na njehie nke mbibi, nke na-enyefe ma ebe nsọ ahụ ma usuu ndi agha ka a zoda n’okpuru ukwu? Daniel 8:13.

Amaokwu ahụ na-amalite site n’okwu a, “mgbe ahụ,” ma ọ na-eme ka odiche puta n’etiti ọhụ nke akuko amuma Daniel ka hụworo n’amaokwu iri gara aga. Amaokwu nke mbu na nke abuo nke isi ahụ na-akowa afo ahụ Daniel natara ọhụ ahụ, ma na-egosikwa na ọ natara ya n’akuku osimiri Ulai. Site n’amaokwu nke ato ruo n’amaokwu nke iri na abuo, ọ “na-ahụ” ọhụ nke akuko amuma ahụ. “Mgbe ahụ” ọ “na-anu” mkparita uka nke eluigwe, nke mejuputara ajuju na aziza. N’amaokwu nke iri na ise, ọ malitere icho ihe ọhụ nke akuko amuma ahụ ọ ka “huru” putara. O di mkpa nke ukwu imata odiche di n’etiti ọhụ ahụ Daniel “huru” n’amaokwu nke ato ruo nke iri na abuo, na mkparita uka nke eluigwe ahụ, nke ọ “nuru”—n’ihi na ha bu ọhụ abuo di iche iche.

Ma ngozi nadiiri anya unu, n’ihi na ha nahu uzọ; na nti unu, n’ihi na ha naanụ ihe. Matiu 13:16.

Ajuju di n’amaokwu nke iri na ato bu, “Ruo oge ole ka ọhụ a ga-adị,” ma okwu Hibru a sughariri dika “ohu” bu okwu di iche na okwu a sughariri dika “ohu” n’amaokwu nke iri na isii.

Anukwara m olu nwoke n’etiti usọ mmiri Ulai, nke kporo, si, Gabriel, mee ka nwoke a ghota ọhụ ahụ. Daniel 8:16.

Site n’isughari okwu Hibru abuo di iche iche ka ọ buru okwu Bekee bu “vision,” “oge asaa” nke Levitikos iri abuo na isii ghoro ihe “zoro ezo n’ihu oha.” Ndi na-amu Akwukwo Nso ndi na-eju afo nani ikporo elu elu na-ele okwu Hibru abuo a di iche iche anya dika otu okwu, ma ha na-eme nke a n’ihe ize ndu nke ha onwe ha.

“Ilegbara elu ya n’elu agaghị eweta ezigbo uru. A choro nyocha nwere echiche miri emi na omumu siri ike, nke na-atu mmadu utu, iji ghota ya. E nwere eziokwu n’Okwu ahụ nke di ka akwara ola di oké onu ahia e zoro n’okpuru elu ala. Site n’ikwa ala icho ha, dika mmadu si akwa ala icho olaedo na olaocha, ka a na-achoputa aku ndi e zoro ezo. Jide n’aka na ihe ama nke eziokwu ahụ di n’Akwukwo Nso n’onwe ya. Otu akuku Akwukwo Nso bu mkpisi-igodo imeghe akuku ndi ozo nke Akwukwo Nso. Mmuo Nso nke Chineke na-ekpughe ihe putara ya bara uba ma zoro ezo, na-eme ka Okwu ahụ doo anya nye nghota anyi: ‘Mbata nke okwu Gi na-enye ihe; ọ na-enye ndi di mfe nghota.’” Fundamentals of Christian Education, 390.

A gwara anyị na “eziokwu ọ bụla nwere ihe ọ putara” n’Okwu Chineke, ma ọ bụrụ na anyị ahọrọ ileghara eziokwu ahụ anya na e nwere okwu Hibru abụọ dị iche iche a sughariri dika “ohu” n’isi nke asato, ọ bụ anyị ka oru di n’iwetara onwe anyi isi Laodisia. Ilu ochie ahụ na-ekwu, “ọ dighi ndi isi di ka ndi na-achoghi ihu.”

“Baibul nwere ukpuru nile ndi mmadu kwesiri ighota ka e wee mee ka ha tozuo oke ma maka ndu a ma ọ bu maka ndu nke ga-abia. A pukwara ka mmadu niile ghota ukpuru ndi a. O dighi onye nwere mmuo nke inakwere ozizi ya ga-agu obuna otu amaokwu n’ime Baibul na-eriteghi n’ime ya echiche bara uru nke ga-enyere aka. Ma ozizi kachasi baa uru nke Baibul abughi ihe a ga-enweta site n’imu ya mgbe ufodu ma ọ bu n’uzo na-adighi ejikota ihe onu. A naghị egosiputa nnukwu usoro eziokwu ya n’uzo onye na-agu oso oso ma ọ bu onye na-eleghara anya ga-eji choputa ya. Otutu n’ime aku ya di omimi n’okpuru elu, a pukwara inweta ha naani site n’ichosi ike n’inyocha na mgbalị na-aga n’ihu. A ghaghị ichoputachaa ma chikotakwaa eziokwu ndi mejuputara nnukwu izugbe ahụ, ‘ntakiri ebe a, ntakiri ebe ahụ.’ Aizaya 28:10.”

“Mgbe a nyochachara ha otu a ma chikokota ha onu, a ga-achoputa na ha dabara ibe ha nke oma n’uzo zuru oke. Ozioma ọ bula bu mmeju nke ndi ozo, amuma ọ bula bu nkowa nke ozo, eziokwu ọ bula bu mmepe nke eziokwu ozo. Udi di iche iche nke usoro akunuba ndi Juu na-eme ka Ozioma doo anya. Ukpuru ọ bula n’Okwu Chineke nwere onodu ya, eziokwu ọ bula nwekwara ihe ọ na-egosi. Ma owuwu ahụ dum, n’echiche ya na n’imezu ya, na-agba ama banyere Onye dere ya. Owuwu di otu a abughi nke uche ọ bula puru ichetu ma ọ bu kpuo, ma e wezuga naani uche nke Onye Enweghi Ngwucha.” Education, 123.

Okwu ahụ bu “ohu” putara ugboro iri n’isi nke asato nke Daniel, ma ugboro iri ahụ mejuputara okwu Hibru abuo di iche iche, ihe okwu ndi ahụ putara adighikwa otu. O buru na ha putara otu ihe, Daniel gaara eji naani otu n’ime okwu ndi ahụ n’ime ugboro iri ahụ nile. Daniel dere okwu abuo, n’ihi na nke ọ bula n’ime okwu abuo ahụ nwere ihe nke ya ọ putara, otu n’ime ha na-anochi anya ohu Daniel “huru,” nke ozokwa ohu ọ “nuru.” N’amaokwu nke iri na ato, okwu a sughariri ibu “ohu” bu chazôn, ọ putara “ihe a na-ahu anya,” ma ọ bu “ohu,” “nro,” ma ọ bu “amuma.” Ana m akpo ya “ohu nke akuko ihe mere eme amuma” dabere n’ihe ọ putara nakwa n’otu Daniel si eji ya.

N’amaokwu nke mbu, nke Daniel isi nke asato, Daniel na-ekwu, “ohu putara n’ihu m,” ma n’amaokwu nke abuo ọ na-ekwukwa ugboro abuo na ọ “huru n’ohu.” Mgbe ahụ n’amaokwu nke iri na ato, a juru ajuru a, “ruo ole mgbe ka ohu ahụ ga-adị?” Ojiji ndi ahụ niile bu okwu Hibru “chazôn.” Mgbe ahụ n’amaokwu nke iri na ise, anyi rutere n’ebe ikekwe bu oge kacha mkpa Daniel jiri otu okwu ahụ kpomkwem, n’ihi na ọ na-ekwu, “mgbe m”... “huru ohu ahụ ma choo imata ihe ọ putara.” Mgbe Daniel huchara ohu chazôn ahụ, ọ choro ighota ihe ọ putara. Nke a bu eziokwu nke nwere nnukwu mmetuta n’ihe gbasara izochi “oge asaa” nke Levitikos iri abuo na isii n’isiakwukwo ahụ.

O na-ejikwa okwu ahụ bu chazôn n’amaokwu nke iri na asaa na nke iri abuo na isii. Okwu ahụ bu “ohu” putara ugboro iri n’isi nke asato nke Daniel, ma okwu ahụ bu chazôn na-anochi anya ugboro asaa n’ime ugboro ndi ahụ. Daniel na-eji okwu Hibru nke ozo a sughariri dika “ohu” ugboro ano. Okwu Hibru nke ozo ahụ bu mar’eh, ọ putakwara “odidi”.

A hụrụ Châzôn ugboro asaa n'isi nke asatọ nke Daniel, a hụkwara mar'eh ugboro anọ; onụ ha abụọ na-anọchi anya ugboro iri ahụ okwu Bekee ahụ bụ "vision" si pụta n'isi nke asatọ nke Daniel. Asaa tinyere anọ bụ iri na otu, n'ihu na n'otu n'ime ugboro ndị Daniel jiri okwu mar'eh mee ihe, a sughariri ya kpomkwem dika a kowara ya; n'ihu na n'amaokwu nke iri na ise, mgbe Daniel "chosiri imata ihe o putara" banyere ohuu chazon nke akuko amuma, e "guzo n'ihu" ya "di ka odidi mmadu." Okwu ahụ bụ "odidi" bụ mar'eh. Ya mere, Daniel jiri mar'eh ugboro anọ n'ime Daniel 8, a sughariri ya otu ugboro n'usoro nkowa mbu ya nke "odidi," ma n'ugboro ato ndi ozo, a sughariri ya dika "ohu."

Anaghi m atụ aro nkato o bula megide ndi ikom sughariri Bible King James. Otú o di, a ghaghi iriba ama na n'amaokwu nke iri na ato ka a huru naani okwu agbakwunyere n'ime Bible King James ("sacrifice"), nke mkpughe sitere n'aka Chineke na-ekwuputa n'enweghi mgbagha na o "abughi nke ederede ahụ." Mkpughe ahụ ka na-ekwukwa n'ihu na okwu ahụ agbakwunyere "amamihe mmadu ka gbakwunyere ya." N'otu isiakwukwo ahụ kwa, a sughariri okwu Hibru abuo di iche iche ha abuo dika otu okwu Bekee ahụ. Ihe kpatara o ji di oke mkpa imata odiche di n'etiti okwu abuo a di mkpa n'uzo miri emi.

O wee ruo, mgbe m, ee, mu onwe m bu Daniel, huru ohuu ahụ, ma choo ihe o putara, le, otu onye guzo n'ihu m nke odidi ya di ka nke mmadu. M wee nu olu mmadu n'etiti mmiri Ulai, nke kporo, si, Gabriel, mee ka nwoke a ghota ohuu ahụ. Daniel 8:15, 16.

Dika Daniel "chosiri imata ihe o putara" nke "ohu chazon" ahụ o ka "huru" ugbo a, Kraist gwara Gabriel ka o "mee" ka Daniel ghota "ohu mar'eh" ahụ o ka "nuru" ugbo a. Daniel choro ighota ohuu nke akuko amuma, ma Kraist, onye e mere ka amata ya n'amaokwu nke iri na ato di ka Palmoni (onye nso ahụ kpomkwem nke kwuru okwu), nyere Gabriel iwu ime ka Daniel ghota "ohu mar'eh," o bughi "ohu chazon." N'amaokwu nke iri na ise na nke iri na isii, ebumnobi e kwuputara maka Gabriel bu na o ga-eme ka Daniel ghota "ohu mar'eh," nke bu okwu a sughariri dika "ohu" nke putara "mputa," o bughi ohuu nke akuko amuma nke Daniel choro ighota. E wezuga imata oru e kenyere Gabriel, "ugboro asaa" nke Levitikos iri abuo na isii zoro ezo n'ebe a na-ahu ya nke oma.

N'amaokwu nke iri abuo na isii, okwu Hibru abuo ahụ a sughariri dika "ohu" di n'otu amaokwu ahụ, ma amaokwu ahụ aghowo otu n'ime igodo ndi bu isi iji meghee eziokwu nke ama Daniel banyere "oge asaa."

Ma ohu ahụ banyere mgbede na ututu nke a kororo bu eziokwu: ya mere, mechie ohu ahụ; n'ihu na o ga-adiru otutu ubochi. Daniel 8:26.

N'amaokwu nke iri abuo na isii, "ohu nke anyasi na ututu" bu ohu mar'eh, nke putara "odidi", ma ohu ahụ e kwuru na a ga-"emechi" bu ohu chazon nke akuko amuma. Okwu ahụ bụ "anyasi na ututu" bu ihe na-ekwaputa ma na-akowaputa odiche di n'etiti ohu abuo ahụ. O na-eme nke a site n'ozokwa ihe atụ ozo nke akuku mmadu n'ime mmeputa nke Bible. Akuku mmadu ahụ mejuputara ma ndi amuma dere okwu Bible, ma kwa ndi sughariri Bible. Bible, dika o dikwa na Kraist, na-anochi anya ngwakota nke idi nso na idi mmadu. Idi mmadu ahụ si n'akuko ihe mere eme gbadata, site n'aka Adam mgbe o mehiechara ruo n'aka ndi dere ma sugharira Bible. Kraist na

Bible bụ ha abụọ Okwu Chineke, Okwu Chineke dịkwa ọcha, n'ih na ịdị nsọ nke ngwakọta ahụ na-achikwa mgbe niile oke ọ bụla dī n'anụ ahụ.

Pọl, odibo nke Jisọs Kraịst, onye a kporo ka ọ buru onyeozu, onye e kewapuru nye ozioma nke Chineke, (nke o buru ụzọ kwere nkwa site n'aka ndi amuma ya n'Akwukwo Nso di nsọ,) banyere Okpara ya Jisọs Kraịst Onyenwe anyi, onye e mere site n'omumu Devid dika anụ ahụ si di. Ndi Rom 1:1-3.

A na-ahụ okwu a “mgbede na ututu” ugboro ugboro n'Okwu Chineke, a na-asugharikwa ya mgbe niile dika “mgbede na ututu,” di ka ọ di n'amaokwu nke iri abuo na isii, na dika a na-asughari ya otutu ugboro n'akuko okike di na Jenesis nke na-ekwughachi ugboro ugboro, “mgbede wee buru, ututu wee buru...” N'ezie, ma eziokwu ọ bula nwere ihe ọ na-egosi (eziokwu a dikwa mkpa iji ghota), naani ebe di na Baibul ebe a na-asughu okwu ahụ “mgbede na ututu” dika “mgbede na ututu” (dika ọ di n'amaokwu nke iri abuo na isii), bu n'amaokwu nke iri na anọ nke Daniel asato. N'ebe ahụ, na naani ebe ahụ n'Okwu Chineke, a na-asughari ahirikwu ahụ “mgbede na ututu” naani dika “ubochi.”

Ọ sikwara m, Ruo ubochi puku abuo na nari ato; mgbe ahụ ka a ga-asachapu ebe nsọ ahụ. Daniel 8:14.

Amaokwu iri na abuo ka e mesiri, n'otu isiakwukwo ahụ nke Daniel, a sughariri okwu Hibru ahụ bu “mgbede na ututu” dika a na-asughari ya mgbe niile; ma n'amaokwu ahụ nke bu ogidi etiti na ntola nke Adventizim, a sughariri okwu ahụ nani dika “ubochi.” Kedu mmetuta kpaliri ndi ntughari Baibul King James ime esemokwu putara ihè di otu a? Ha asughariri okwu ahụ n'amaokwu nke iri abuo na isii n'ikwado ihe ọ bula ozo ebe okwu ahụ putara n'akuko ndi ozo nile nke Baibul. Ma amaokwu iri na abuo tupu amaokwu nke iri abuo na isii, n'amaokwu nke iri na anọ, odimma mmadu ha tinyere nkewa puru iche n'elu aziza nke ajuju di n'amaokwu nke iri na ato. Ajuju nke amaokwu nke iri na ato kwa, nwere otu okwu ahụ (àjà), nke na-ekwesighi itinye na Baibul. Chineke chorọ ka amaokwu nke iri na anọ puta ihè n'uzo miri nnoo emi ma burukwa nke puru iche. N'ime ime nke a, Ọ kowakwara ihe e nyere Gabriel iwu ime ka Daniel ghota.

N'amaokwu nke iri na isii, Jisọs nyere Gabriel iwu ime ka Daniel ghota ohu mar'eh ahụ, n'agbanyeghi eziokwu ahụ bu na Daniel no na-achọ ighota ohu chazón nke akuko amuma. Amaokwu nke iri abuo na isii na-ekwu na “ohu mgbede na ututu nke a gwara” bu “eziokwu.” Ohu chazón ahụ buwo “ihe a huru” n'amuma, ma ohu mar'eh ahụ bu “ihe a gwara,” n'ih na e kwuru ya n'okwu. E kwuru ya n'amaokwu nke iri na anọ mgbe Palmoni kwuru, “ruo puku abuo na nari ato mgbede na ututu; mgbe ahụ ka a ga-eme ka ebe nsọ di ọcha.” Amaokwu nke iri abuo na isii ji okwu a, “mgbede na ututu,” eme ihe, ka ọ na-akowaputa ya dika ohu ahụ nke “e kwuru,” iji gosi odiche di n'etiti ohu abuo ahụ n'isi nke asato nke Daniel. Ohu nke akuko amuma nke Daniel “huru,” na nke Daniel chorọ ighota, di iche na ohu ahụ nke “e kwuru” nke Daniel “nuru.” Nke ka mkpa, ohu ahụ Daniel “nuru” bu ohu ahụ Gabriel ga-eme ka Daniel nweta nghota banyere ya.

Mmadu nke sonyere n'imeputa Akwukwo Nso Di Nso dere okwu ahụ bu “ohu” ugboro iri n'isi nke asato nke Daniel, ma site n'ime nke a o zoro odiche di n'etiti otu ohu a “huru” na ohu ozo a “nuru”. Site n'ime nke a, o mere ka nkwusioru ike nke na-akowaputa na ebunobi Kraist bu ka

Daniel ghota ohuu ahụ o “nuru”, kariya ighota ohuu ahụ o “huru”, ghara idi ihè. Ugbu a, anyi nwere ike itule ihe Gabriel na-eme iji mezuo oru e kenyere ya.

Ya mere nso ebe m guzo; ma mgbe o bjarutere, egwu turu m, m wee daa n'ihu m: ma o siri m, Ghota, O nwa nke mmadu: n'ihu na ohu a bu maka oge ogwugwu. Ugbu a, ka o na-agwa m okwu, anọ m n'ura miri emi n'ihu m chee ala ihu: ma o meturu m aka, mee ka m guzoro otu. O wee si, Le, aga m eme ka i mara ihe ga-adi n'ogwugwu ikpeazu nke iwe ahụ: n'ihu na n'oge a kara aka ka ogwugwu ga-adi. Daniel 8:17–19.

Gebriel amalitela ugbu a oru ya nke ime ka Daniel ghota ohuu nke mgbede na ututu puku abuo na nari ato ahụ, nke bu eziokwu. O bu uzọ mee ka o mara na ohuu nke akuko ihe mere eme amuma ahụ, ohuu chazon, ga-adi n'“oge ogwugwu.” Mgbe ahụ, mgbe Daniel no n'ura amuma, Gabriel meturu Daniel aka ma guzobe ya otu. O gwara ya, “Aga m eme ka i mara.”

Nke ahụ bu ihe Palmoni (Kraist) gwara Gabriel ka o mee, mgbe O kwuru, “Gabriel, mee ka nwoke a ghota ohu mar'eh” nke mgbede na ututu di iche iche. Gabriel na-asị na o ga-eme ka Daniel “mara ihe ga-adi n'ogwugwu ikpeazu nke iwe ahụ.” Lee ya ebe ahụ! N'ebe ahụ ka “oge asaa” nke Levitikos iri abuo na isii di! E zoro ya site n'uzo amuma ahụ n'onwe ya nke Gabriel doru ndi amuma akaebe ugboro ugboro banyere ya ma duru ha ka ha jiri ya ruo oru n'ihe odide ha! Uzọ ahụ bu “ahiri n'elu ahiri, ebe a ntakiri ma ebe ahụ ntakiri.”

N'akwukwo “Echiche Banyere Daniel na Mkpughe”, nke Uriah Smith dere (nke ndi Adventist niile, obuna ndi agbata obi ha kwa, kwesiri ima nke oma), Smith na-ekwu okwu banyere amaokwu iri na asaa ruo iri na itoolu nke isi nke asato nke Daniel:

“Site n'okwu n'ozuzu na n'oge a kara aka ogwugwu ga-adi, nakwa na o ga-eme ka o mata ihe ga-adi n'ogwugwu ikpeazu nke iwe ahụ, o na-abanye n'ikowa ohuu ahụ. A ghaghị ighota iwe ahụ dika nke na-ekpuchi oge di ogologo. Olee oge? Chineke gwara ndi Ya, Izrel, na O ga-awukwasị ha iwe Ya n'ihu ajo omume ha; ya mere O nyere ntuziaka gbasara ‘onye-isi ruru aru, onye ajo omume nke Izrel:’ ‘Wepu okpu eze ahụ, werekwa okpueze ahụ puo.... M ga-akwatu ya, nkwa, nkwa, nkwa: o gaghi adikwa ozo, ruo mgbe onye o bu nke ya n'iwu ya ga-abia; M ga-enyekwa ya ya.’ Ezekiel 21:25–27, 31.

“Nke a bu oge iwe Chineke megide ndi nke ogbugba-ndu ya; oge ahụ nke a ga-azogbu ebe nsọ na igwe mmadu n'okpuru ukwu. E wepu okpu eze ahụ, a kwakwa okpueze ahụ ala, mgbe e tinyere Izrel n'okpuru alaeze Babilon. A tugharikwa ya ozo site n'aka ndi Midia na ndi Peshia, ozokwa site n'aka ndi Gris, ozokwa site n'aka ndi Rom, di ka ugboro ato onye-amuma ahụ siri kwughachi okwu ahụ. Mgbe ahụ ndi Juu, ebe ha juru Kraist, e mesiri gbasasia ha ngwa ngwa n'elu uwa Nile; Izrel nke mmuo ewerewokwa onodu nke mkpuru nke anu ahụ; ma ha no n'okpuru ochichi ike ndi nke uwa, ha ga-anokwa otu a ruo mgbe a ga-eguzobe ocheeze Devid ozo,—ruo mgbe Onye bu onye nketa ya ziri ezi, Mesaya ahụ, Onyeisi nke udo, ga-abia, mgbe ahụ ka a ga-enye ya ya. Mgbe ahụ iwe ahụ ga-akwusi. Ihe ga-eme na njedebere ikpeazu nke oge a ka mmuo ozi ahụ ga-eme ka Daniel mara ugbu a.” Uriah Smith, Daniel and the Revelation, 201, 202.

“Iwe” ahụ Smith na-akwawaputa malitere mgbe ndị Asiria butere Manase n’ala Babilon n’afọ 677 T.K. N’uzọ dī mwute, Smith na-ewere nkwa Zedekaja n’afọ 586 T.K. ma na-ekenye ya dika mmalite nke oge nke “iwe” nke amaokwu nke iri na itoolu. Smith anaghị elebara ihe amaokwu ahụ putara anya mgbe ọ na-ekwu “ngwucha ikpeazu nke iwe” anya. Ọ na-emeso ya dika nani “iwe,” ọ bụ ezie na ọ buru na e nwere “ngwucha ikpeazu” nke iwe ahụ, ukpuru asusu na mgbagha na-achọ ka e newekwara, ma ọ dikarịa ala, “ngwucha mbu” nke iwe ahụ. Smith maara na afọ iri asaa nke ndota n’agha malitere site n’mbuso agha mbu Nebukadneza megide Jehoiakim n’afọ 606 T.K., ma o kpebiri na mmalite nke oge nke iwe ahụ bụ mbuso agha nke ato Nebukadneza, nke e mere megide Zedekaja, eze Judia ikpeazu.

“Ọ bụ ezie na anyị nwere nkwa sara mbara kari banyere ndu mbu ya [Daniel] kari nke e dere banyere nke amuma ọ bula ozo, n’agbanyeghi nke ahụ, amuma ya na agburu ya ka a hapuru n’oké ochichiri zuru ezu, ma e wezuga na ọ sitere n’ahiri eze, eleghi anya n’ulo Devid, nke n’oge ahụ aghorori nke juru nnoo ukwu. O buru uzọ puta dika otu n’ime ndi a dooro n’agha a ma ama nke Juda, n’afọ mbu nke Nebukadneza, eze Babilon, na mmalite nke afọ iri asaa nke ndota n’agha ahụ, BC 606. Jeremaja na Habakuk ka no na-ekwuputa amuma ha. Ezekiel malitere obere oge ka e mesiri, ma ntakiri mgbe e mesiri, Obadaia; ma ha abuo mechara oru ha otutu afọ tupu njedebe nke ogologo ndu oru Daniel nke juputara n’ebube. Naani amuma ato sochiri ya, Hagai na Zekaria, ndi ruru oru amuma ahụ n’otu oge ruo nwa oge di mkpirikpi, BC 520–518, na Malakai, onye ikpeazu n’ime ndi amuma nke Agba Ochie, onye putara ihe nwa oge nta dika BC 397.” Uriah Smith, Daniel and the Revelation, 19.

Smith kporo “iwe ahụ” nke amaokwu nke iri na itoolu n’ezie di ka oge. Ọ kwara oge ahụ n’ezie di ka izopia ebe nso na usuu agha, n’ikwado Daniel isi nke asato amaokwu nke iri na ato, ma o kwara njedebe ya n’ezie dika Oktoba 22, 1844.

Smith ziri ezi n’otu akuku, ma ọ hapuru eziokwu ahụ site n’ime ihe bụ njirimara nke itinye amuma ya n’oru. O kwere ka akuko ihe mere eme duzie nkwa ya banyere okwu amuma, kama ikwe ka okwu amuma duzie nghota ya banyere akuko ihe mere eme. Ọ buru na anyi ekwe ka Akwukwo Nso kwaa akuko ihe mere eme nke amuma, mgbe ahụ anyi ga-enwe ozi ziri ezi iji bjaruo akuko ihe mere eme nso.

Baibul na-akuzi na onye ihe ọ bula meriri, onye ahụ bụ ohu ya.

Mgbe ha na-ekwe ha nkwa nnwere onwe, ha onwe ha bụ ndi ohu nke nruru aka: n’ihi na onye ihe meriri, otu ihe ahụ ka ọ na-eme ka ọ buru ohu. 2 Peter 2:19.

E jidere Manase n’agha gaa Babilon n’afọ 677 T.K. Ọ bụ n’ebe ahụ ka e meriri Juda ma duba ya n’ibu ohu. Nke a bụ ebe mbido nke e sere n’elu chaati 1843 na nke 1850, ndi Sister White kwadoro di ka ndi ziri ezi. Smith na-amalite nzoda ukwu nke Daniel isi nke asato, na amaokwu nke iri na ato, site na Zedekaja, eze ikpeazu nke Juda. Zedekaja bụ njedebe nke ikpe na-aga n’ihu, ọ bughị mmalite ya. Sister White na-akwa na njide Manase n’agha gaa Babilon bụ “ego nkwnye” nke ihe ga-abia. “Ego nkwnye” bụ ugwo mbu, ma na-egosi mmalite nke izuru ihe nke ugwo ndi ozo ga-esochi.

“N’ikwesị ntukwasị obi ka ndị amụma gara n’ihu na ịdọ aka ná ntị ha na ndumọdụ ha; n’atughị egwu, ha gwara Manase na ndị ya okwu; ma e ledara ozi ndị ahụ anya; Juda nke ịoghachila azụ ajughị ige ntị. Dị ka ihe ngosiputa doro anya nke ihe ga-adakwasị ndị mmadụ ma ọ buru na ha anogide na enweghị nchehari, Onyenweanyị kwere ka otu ịgwè ndị agha Asiria jide eze ha, ndị ‘ji agbụ kee ya, wee buru ya gaa Babilon,’ isi obodo ha nke nwa oge. Ahụhụ a mere ka eze ahụ laghachi n’uche ya; ‘ọ rịrọ Jehova Chineke ya arịrọ, wee wedaa onwe ya nke ukwu n’ihu Chineke nke nna nna ya hà, wee kpee Ya ekpere: Ya wee nụ arịrọ ya, ma gee ntị n’irị ya, wee kpoghachi ya ozo na Jerusalem n’alaeze ya. Mgbe ahụ Manase mara na Jehova, Ọ bụ Chineke.’ 2 Ihe E Mere 33:11–13. Ma nchehari a, ọ bụ ezie na ọ pụrụ iche nke ukwu, b́ara oke mbubreyo ịjị zoputa alaeze ahụ puo n’ike mmebi nke otutu afọ nke omume ikpere arusi. Otutu egbochiela ukwu ma daa, ha agaghikwa ebili ozo ruo mgbe ebighi ebi.” Ndi Amuma na Ndi Eze, 382.

Manase gosiri “nkwunye ego mbu” nke malitere “onbubu onu” nke “oge asaa,” nke bu “iwe ikpeazu,” n’ihi na “iwe mbu” ahụ amalitelari mgbe e duuru alaeze ugwu ahụ n’agha n’afọ 723 T.K. E. Mgbe ahụ, n’oge odida Jehoiakim, mgbe a kpogara Daniel n’agha, afọ iri asaa nke ndoro n’agha nke Jeremaya kowara malitere n’afọ 606 T.K. E. Eze abuo mgbe Jehoiakim gasiri, e bibiri Jerusalem, eze ikpeazu nke Juda, Zedekaya, lekwaranya ka e gburu umu ya ndi ikom n’ihu ya; emesia, a kpoputara ya anya, a kpogakwara ya n’agha na Babilon.

Smith nyere ikpe niile nke na-aga n’ihu nye Zedekaya, ma jiri ikpe Zedekaya di ka amaokwu akaebe maka echiche ya. Ikpe Zedekaya, onye bu “onyeisi ajo omume na onye e meruru emeru,” gosiputara n’eziokwu na a ga-ewepu okpueze Juda ruo mgbe Kraist ga-abia iwulite alaeze. Smith kwuru, “ha no n’okpuru ochichi nke ike ndi uwa, ha ga-anokwa otu ahụ ruo mgbe a ga-eme ka ocheeze Devid guzoro ozo,—ruo mgbe Onye bu ezi onye nketa ya, Mesaya, Onyeisi nke udo, ga-abia, mgbe ahụ a ga-enye ya ya.” N’ubochi Oktoba 22, 1844, n’imezu Daniel isi nke asaa, na amaokwu nke iri na ato na nke iri na ano, Kraist, nke e jiri Nwa nke mmadu nochite anya ya, b́ara n’ihu Nna ahụ ka o nata alaeze.

Ahuru m n’ohu abali, ma lee, otu onye di ka Nwa nke mmadu b́ara n’urukpuru nke eluigwe, wee biakwute Onye Ochie nke Ubochi, e wee kpobata ya n’ihu Ya. E wee nye ya ochichi, na ebube, na alaeze, ka mmadu niile, na mba niile, na asusu niile, jeere ya ozi: ochichi ya bu ochichi ebighi ebi, nke na-agaghi agabiga agabiga, na alaeze ya bu nke a na-agaghi ebibi. Daniel 7:13, 14.

Nwanneanyi White na-akwado na Daniel isi nke asaa, na amaokwu nke iri na ato na iri na ano, mezuru n’ubochi Oktoba 22, 1844.

“Obibia nke Kraist dika nnukwu onye nchua anyi n’ebe nsọ kachasi nsọ, maka ime ka ebe nsọ ahụ di ocha, nke e mere ka a hu na Daniel 8:14; obibia nke Nwa nke mmadu n’ebe Onye Ochie nke Ubochi no, dika e siri gosi ya na Daniel 7:13; na obibia nke Onyenwe anyi n’ulo nsọ Ya, nke Malakai buru amuma ya, bu nkowa nke otu ihe omume ahụ; a na-anochikwa anya nke a site n’obibia nke nwoke na-alu nwanyi oheru n’oriri alumi na nwunye, dika Kraist kowara ya n’ilu banyere umu agboghọ iri ahụ, nke Matthew 25.” The Great Controversy, 426.

Smith ekwughị ihe bụ isi nke “njedebe ikpeazu nke iwe ahụ.” O zere ụkpuru Akwukwo Nso nke na-egosi na e meriri Juda n’oge Manase, nakwa na ndoro n’agha nke malitere eze abuo tupu Zedekaja, nochikwara anya na Juda adilarị n’okpuru Babilon tupu Zedekaja ezute odinihu ya. N’agbanyeghi nkwasị ndi a doro anya, o ka kwuru, “lee oge iwe Chineke megide ndi ogbugba ndu ya; oge nke a ga-azo ukwu n’ebe nso na ndi agha.” Ya mere, o kpomkwem jikotara “oge iwe Chineke” na Daniel isi nke asato, na ajuju nke amaokwu nke iri na ato banyere “ogologo oge ole.” Aziza ya n’amaokwu nke iri na ano, bu ruo Oktoba 22, 1844.

Ichusasi gaa n’ibu ohu Babilon bu akuko mere eme nke na-aga n’ihu, malite na 677 T.K., ma na-adigide ruo 1844. Oge ahụ ha nha afọ puku abuo, nari ise, na iri abuo, nke bu n’ezie “ugboro asaa” nke Levitikos iri abuo na isii. Ogwugwu oge ahụ n’ubochi Oktoba 22, 1844 nyere Daniel ama nke abuo banyere “ohu mar’eh” nke puku abuo na nari ato mgbede na ututu.

A gwara Gabriel ka o mee ka Daniel ghota ohu ahụ, ihe Gabriel wee mee bu inye ama nke abuo nye ubochi njedebe ahụ, bu Oktoba 22, 1844. O bughị naani na o nyere ama nke abuo iji mee ka ubochi mmezu nke amuma oge abuo ahụ guzosie ike, kama kwa, dika Smith si tuo aka n’eziokwu, oge ahụ e jikotara na ama nke abuo ahụ banyere 1844 ka e mere ka a mata ya n’amaokwu nke iri na ato di ka oge ebe a ga-azo ebe nso na ndi agha n’okpuru ukwu. Ajuju di n’amaokwu nke iri na ato bu, “Ruo olee ogologo ka ohu ahụ ga-adị banyere aja a na-achụ kwa ubochi, na njehie nke ila n’iyi, nke na-enye ma ebe nso ma ndi agha ka a zoda n’okpuru ukwu?” Oge ahụ bu “oge asaa” nke Levitikos iri abuo na isii.

Ihe Smith ahughị, ma o bu zere imata, bu na “iwe” nke amaokwu nke iri na itoolu bu “ngwucha ikpeazu” nke iwe ahụ. O buru na e nwere “ikpeazu”, mgbe ahụ e nwekwara “mbu”, ma Daniel na-akowa mgbe “iwe mbu” ahụ kwusiri, n’isi nke iri na otu. O na-akowa ochichi ndi papa n’oge Ochichiri, ma o na-ekwu na ochichi ndi papa ahụ ga-enwe oganihu ruo mgbe emechara iwe ahụ, ma o bu ruo mgbe o kwusiri.

Eze ga-eme dika ochicho ya si di; o ga-ebulikwa onwe ya elu, meekwa ka onwe ya di ukwu kari chi o bula, o ga-ekwukwa okwu ndi di itunanya megide Chineke nke chi niile, o ga-emekwa nke oma ruo mgbe iwe ahụ ga-ezu oke: n’ihi na ihe ahụ e kpebiri ga-emezu. Daniel 11:36.

A na-aghota amaokwu nke iri ato na isii n’uzo sara mbara dika amaokwu ahụ onyeozi Pol kowara n’okwu n’uzo a gbanwere ntakiri n’akwukwo ozi ya nke abuo o degaara ndi Tesalonaika.

Ka onye o bula ghara iduhie unu n’uzo o bula: n’ihi na ubochi ahụ agaghị abia, ma o buru na ibu uzo dapu n’okwukwe abiaghi, ma kpughee nwoke ahụ nke mmehie, nwa nke ila n’iyi; onye ahụ nke na-emegide ma na-ebuli onwe ya elu kari ihe nile a na-akpo Chineke, ma o bu nke a na-efe ofufe; nke mere na dika Chineke o no odu n’ulo nso Chineke, na-egosi onwe ya na o bu Chineke. 2 Ndi Tesalonaika 2:3, 4.

“mmadu nke mmehie” nke Pol, onye bukwa “nwa nke la n’iyi,” onye “nemegeide kwa, nebuli kwa onwe-ya elu kari ihe nile anakpo Chineke, ma-ogu nke anakpo isi ala nye,” bukwa “eze” ahụ nke “geme dika ochicho-ya si di; o gebuli kwa onwe-ya elu, me onwe-ya ka o di uku kari chi nile.” Akuku Akwukwo Nso abuo ahụ na-ezo aka n’ime pope nke Rom. Daniel dere na pope ga-eme nke

oma, nke putara iga n'ihu n'ike, ruo mgbe "iwe ahụ ga-ezu." Iwe ahụ n'amaokwu nke iri atọ na isii ka "ekpebiela." Okwu ahụ bụ "ekpebiela" putara "imeru ahụ."

Ndị popu natara "onyia ya na-egbu egbu" n'afọ 1798, ma n'oge ahụ ka "iwe mbu" mezuru ma o bụ kwusiri. Okwu ahụ bụ "mezu" putara ikwusi ma o bụ ila n'iyi. Ogwugwu nke "iwe ahụ" n'isi nke asato, na amaokwu nke iri na itoolu, kowara ogwugwu nke oge nke a ga-azoda ulo nsọ na usuu ahụ n'okpuru ukwu. O mechara n'afọ 1844, ma "iwe mbu" ahụ kwusiri n'afọ 1798.

"Iwe ikpeazu" ahụ kwusiri n'afọ 1844, afọ puku abuo na nari ise na iri abuo na ise ka e mesiri e si n'aka ndi Asiria kpogara eze Manase na Babilon n'afọ 677 T.K. "Iwe mbu" ahụ kwusiri n'afọ 1798, afọ puku abuo na nari ise na iri abuo ka e mesiri e si n'aka ndi Asiria kpoga alaeze ugwu nke Izrel n'ohu n'afọ 723 T.K.

E nwere ihe ozo a ga-ekwu banyere "oge asaa" ahụ zoro ezo n'akwukwo Daniel, anyi ga-atulekwa ya n'isiokwu anyi na-esote.

"Degara mmuo-ozu nke nzuko Laodisia akwukwo, si: Ihe ndi a ka Amen, Onyeama ahụ kwesiri ntukwasị obi ma burukwa eziokwu, mmalite nke okike Chineke, na-ekwu; Amaara M oru gi nile, na i bughị oyi ma o bu oku: O ga-amasị M ka i buru oyi ma o bu oku. Ya mere, n'ihina na i di nara nara, ma i bughị oyi ma o bu oku, M ga-agbaputa gi nonu M. N'ihina na i na-asi, Abu m ogaranya, enwekwuwo m aku, o dighikwa ihe obula di m mkpa; ma i maghi na i bu onye e kwesiri ikwa akwa, na onye nhusianya, na ogbenye, na onye isi, na onye gba oto."

'N'ebe a Onye-nwe-anyi na-egosi anyi na ozi ndi ozi ya kporo ka ha doo ndi mmadu aka na nti ga-eburu nye ndi Ya abughị ozi udo na nchekwa. O bughị naani ihe a na-ako n'echiche, kama o bu ihe bara uru n'oru n'akuku o bula. A na-anochi anya ndi nke Chineke n'ozu e zigara ndi Laodisia di ka ndi no nonodu nchekwa nke anu ahụ. Ha no n'izuike, na-ekwere banyere onwe ha na ha no nonodu di elu nke iru eru ime mmuo. 'N'ihina na i na-asi, Abu m ogaranya, e meekwa ka m baa uba n'ihe, o dighikwa ihe o bula di m mkpa; ma i maghi na i bu onye jogburu onwe ya, na onye a ga-enwe ebere n'ebe o no, na ogbenye, na onye kpuru isi, na onye gba oto."

"Olee aghughu ka ukwu nke puru idakwasị uche mmadu kariya ntukwasị obi na ha ziri ezi ebe ha no n'ihe niile n'uzo na-ezighi ezi! Ozi nke Ezi Onyeama ahụ na-achota ndi nke Chineke no n'ime aghughu di mwute, ma ha bu ndi eziokwu n'ime aghughu ahụ. Ha amaghi na onodu ha bu nke jogburu onwe ya n'anya Chineke. Mgbe ndi a na-agwa okwu na-eto onwe ha n'ime obi ha na ha no nonodu ime mmuo di elu, ozi nke Ezi Onyeama ahụ na-agbaji nchekwa ha site n'ikwuputa n'uzo na-awu akpata oyi ezi onodu ha nke isi ime mmuo, ogbenye, na nhusianya. Akaebe ahụ, nke na-egbu mgbu nke ukwu ma sie ike, apughị ibu mmejo, n'ihina na o bu Ezi Onyeama ahụ na-ekwu okwu, akaebe Ya ga-abukwa nke ziri ezi." Testimonies, volume 3, 252.