

# Akwụkwọ Daniel - Nke Otu-Nari na Asatọ

*Ikpughe Ihe Ọmụma Akwụkwọ Nsọ Na-anọchi Anya: Nnyocha Zuru Ezu Banyere Opi Asaa ahụ n'Akwụkwọ Mkpughe*

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E nyere William Miller nnukwu ihè gbasara ụka asaa, akara asaa, na opi asaa dị n'akwụkwọ Mkpughe. O tinyere ihe nnọchianya amụma ndị ahụ n'ime nhazi nke ike abụọ na-ebibi ihe—ikpere arụsị sochiri ikike ndị nchu-àjà Rom. O hụghị àgwà amụma nile nke ihe nnọchianya ndị ahụ, ma ihe o hụrụ mere ka e guzobe nghọta ntọala nke akụkọ ime na akụkọ mpụga nke ụka Chineke site n'oge ndịoziri ruo na njedebe nke ụwa. Ihe e ji akụkọ ime ahụ nọchie anya bụ ụka ndị ahụ, ebe ihe e ji akụkọ mpụga nke ụka ndị ahụ nọchie anya bụ akara ndị ahụ. O hụrụ na opi ndị ahụ bụ ihe nnọchianya nke ikpe Chineke megide Rom, nke na-anọchitekwa ikpe Chineke megide Rom n'oge njedebe nke ụwa, n'agbanyeghị na o hụghị na Rom n'oge njedebe nke ụwa bụ njikọ atọ n'otu mejupụtara ya.

Akwụkwọ Uriah Smith dere nke a kpọrọ Daniel and Revelation, nwere ufodu echiche na-ezighi ezi, ma Nwanyị White kowara ya dika, “aka enyemaka nke Chineke.” O gosikwara na a ga-ekesa ya onu na The Great Controversy, Patriarchs and Prophets, na The Desire of Ages. Nkwado siri ike o nyere ya aputaghi na akwukwo ahụ nọ n'otu okwa mkpughe mmuo nsọ ahụ di ka akwukwo ya, kama na akwukwo ahụ nwere “nkuzi di ebube,” ma burukwa nke kpatara “iweta otutu mkpuru obi di oké onu ahia n'imata eziokwu ahụ.”

Akwukwo a ji usoro amuma nke ndi Millerite eme ihe, tinyere echiche banyere amuma ndi a na-ahubeghi tupu Oktoba 22, 1844. Anyi ga-ezo aka n'akuku di iche iche di n'akwukwo ahụ ka anyi na-akowaputa itinye n'oru ugboro ato nke Ahuhu ato ahụ.

Miller kwuru na “opi asaa ahụ bụ akụkọ ihe mere eme nke ikpe asaa puru iche na nke di arọ e zitere n'elu ụwa, ma o bụ alaeze Rom.” Opi anọ mbu ahụ na-anochi anya ikpe ndi e wetara n'elu Rom nke ndi ogo mmuo, opi nke ise na nke isii kwa bu ikpe Chineke e wetara n'elu Rom nke ndi popu, ma Miller agaraghi amata na opi nke asaa na-anochi anya ikpe Chineke n'elu Rom nke Oge A. N'iko banyere akara asaa na opi asaa nke Mkpughe, Uriah Smith dere:

“Mgbe Nwa Aturu ahụ natasiri akwukwo ahụ, o gara ozugbo imeghe akara ndi ahụ; a kporokwa nti nke onyeoziri ahụ ka o lekwasị anya n'ihe ndi na-eme n'okpuru akara nke o bula. A matalari onuogugu asaa dika nke na-egosi izuoke na izu ezu n'Akwukwo Nso. Ya mere, akara asaa ahụ na-agunye ihe niile nke otu udi ihe omume ufodu, na-eru ala ikekwe ruo n'oge Constantine, ma opi asaa ahụ buru usoro ozo site n'oge ahụ gawa n'ihu, enweghi ike ibu ihe ziri ezi. Opi ndi ahụ na-egosi usoro ihe omume nke na-eme n'otu oge ahụ na ihe omume nke akara ndi ahụ, ma buru nke agwa ya di iche kpankpan. Opi bu akara nke agha; ya mere opi ndi ahụ na-egosi nnukwu ogha aghara ndoro ndoro ochichi nke ga-eme n'etiti mba di iche iche n'oge ozioma. Akara ndi ahụ na-egosi ihe omume nke agwa okpukpe, ma nwee akuku ihe mere eme nke nzuko Kraist site n'imeghe nke oge Ndi Kraist ruo n'obibia Kraist.” Uriah

Smith, Daniel and Revelation, 431.

Ọjà bụ akara agha na ọgbaaghara ndorọ ndorọ ọchịchị. N'ikwu okwu banyere amaokwu nke abụọ nke isi nke asatọ nke Mkpughe, Smith kwuru:

“AMAOKWU 2. M wee hụ ndị mmụọ ozi asaa ahụ nke guzo n'ihu Chineke; e wee nye ha opi asaa.”

“Amaokwu a na-ewebata usoro ihe omume ọhụrụ ma dị iche. N'ime akàrà ndị ahụ, anyị enweela akụkọ ihe mere eme nke ụka n'oge a na-akpọ oge nkesa ozioma. N'ime opi asaa ndị a, a na-ewebata ugbu a, anyị nwere isi ihe omume ndorọ ndorọ ọchịchị na agha ndị ga-eme n'ime otu oge ahụ.” Uriah Smith, Daniel and Revelation, 476.

A na-emepe akara nke asaa n'ime amaokwu isii mbụ nke Mkpughe isi nke asatọ, ma n'azụ mgborogwu mmepe nke akara nke asaa ahụ, a na-akwadebe ndị mmụọ ozi asaa nwere opi asaa ka ha fụọ opi.

Ma mgbe o mepere akara nke asaa, e nwere nkịtị n'eluigwe ihe dị ka ọkara awa. Ahurū m ndị mmụọ ozi asaa ahụ ndị guzoro n'ihu Chineke; e nyekwara ha opi asaa. Mmụọ ozi ọzọ wee bịa guzo n'akụkụ ebe ichuàjà, nwee ihe-ísi-uto ọlaedo; e nyekwara ya otutu ísi-uto, ka o were ya tinyere ekpere nke ndị nsọ niile chụọ ya n'elu ebe ichuàjà ọlaedo nke dị n'ihu ocheeze ahụ. Anwurū ísi-uto ahụ, nke sitere n'ekpere ndị nsọ bilie, si n'aka mmụọ ozi ahụ rigoro n'ihu Chineke. Mmụọ ozi ahụ wee were ihe-ísi-uto ahụ, juputa ya n'ọkụ sitere n'ebe ichuàjà ahụ, tũba ya n'ụwa: e wee nwee olu dị iche iche, na égbè-eluigwe, na amụma-àmụmà, na ala oma jijiji. Ndị mmụọ ozi asaa ahụ ndị nwere opi asaa ahụ wee kwadebe onwe ha ifu opi. Mkpughe 8:1–6.

E nwere ihe na-adighi ahukebe n'amụma nke anyị na-achoputa n'isiokwu ndi gara aga, ma nke anyi akowabeghi n'uzo kpomkwem di ka otu ihe omimi amuma puru iche ya si di. Ihe na-adighi ahukebe ahụ bụ na ihe nnochianya ndi na-anochi anya usoro nke akara-uzo n'akuko amuma, a na-achikotakwa ha onu nile n'ogwugwu nke akuko ha nochiri anya ya. Anyi egosila na ogbo ano nke Adventism nke Laodisia nke ihe aru ano nke Ezekiel isi nke asato nochiri anya ya, kporo akara-uzo ndi kpomkwem; ma na nke o bula n'ime ha, dika ule, na-emeghari onwe ya n'akuko banyere ido akara nke ndi nari otu na puku iri ano na ano. A na-ahukwa ihe na-adighi ahukebe a n'opi asaa ahụ, n'ihina, o bu ezie na ha nochiri anya ikpe ndi kpomkwem megide Rom nke ndi ogo mmuọ, nke popu, na nke oge a, ha nile na-abiakokwa onu ozo mgbe ikpe mmezu megide Rom nke oge a malitere n'iwu Sonde na-abia n'oge na-adighi anya.

Opipi asaa ahụ nwere ubochi kpomkwem e mezuru ha n'oge gara aga, ma Nwannaanyi White na-etinyekwa ndi mmuọ ozi asaa nwere opi asaa n'Akwukwo Mkpughe isi nke asato, n'akuko ihe mere eme nke iwu Uka Sonde na-abia ngwa ngwa.

“Ma mgbe O meghere akara nke ise, ahurū m n'okpuru ebe ichuàjà mkpuruobi ndi ahụ e gburu n'ihina okwu Chineke na n'ihina àmà ahụ ha jidere: ha wee tie mkpu n'olu ukwu, si, Ruo ole, Onyenweanyi, Onye Nso na Onye Ezi-okwu, ka I na-adighi ekpe ikpe ma o bubo obara anyi n'aka ndi bi n'ụwa? E wee nye onye o bula n'ime ha uwe ocha [E kwuputara ha di ka ndi di

ocha ma di nso]; e wee gwa ha ka ha zuo ike obere oge ozo, ruo mgbe onu ogugu ndi oru ibe ha na umunna ha, ndi a ga-egbukwa dika e gburu ha, ga-ezu' [Mkpughe 6:9-11]. N'ebe a, e gosiri Jon ihe ndi a na-abughi ihe di adi n'eziokwu n'oge ahụ, kama ibu ihe ndi ga-adi n'oge di n'ihu."

"Mkpughe 8:1-4 e hotara." Manuscript Releases, mpiakota nke 20, 197.

N'akuku okwu gara aga, Nwanyị White na-etinye mkparita uka ahụ na mmezu nke akara nke ise n'oge ahụ mgbe ndi mmuo ozi asaa na-achọ ifu opi n'isi nke asato, ma o na-etinyekwa otu nnochite ahụ n'akuko ihe mere eme nke olu abuo nke Mkpughe isi nke iri na asato.

"Mgbe e meghere akara nke ise, Jon onye mkpughe ahụ n'ohu huru n'okpuru ebe ichuaja igwe ahụ ndi e gburu n'ihu Okwu Chineke na ama Jisos Kraist. Mgbe nke a gasiri, ihe ndi ahụ a kowara n'isi nke iri na asato nke Mkpughe bira, mgbe a kpoputara ndi ahụ kwesi ntukwasị obi ma burukwa eziokwu ka ha si na Babilon puta. [Mkpughe 18:1-5, e hotara.]" Manuscript Releases, volumu 20, 14.

Opi ike asaa ahụ na-anochi anya ikpe Chineke n'akuko ihe mere eme nke Rom nke ndi ogo mmuo, nke ndi papa, na nke Rom Oge A, ma a na-anochitekwa ha n'akuko ihe mere eme nke Septemba 11, 2001, na olu nke abuo nke iwu Sonda nke na-abia n'oge na-adighi anya. Mgbe o kwuchara amaokwu isii mbu nke Mkpughe isi nke asato, Uriah Smith na-amalite igosi mmezu akuko ihe mere eme nke opi ike ano mbu ahụ.

"A na-amaliteghachi isiokwu banyere opi asaa n'ebe a, o na-ejidekwa akuku foduru nke isi nke a na isi nke 9 dum. Ndi mmuo ozi asaa ahụ na-akwado onwe ha ifu opi. Ifu opi ha na-abata di ka mmeju nye amuma nke Daniel 2 na 7, malite site n'igbasawanye alaeze Rom ochie n'ime nkewa iri ya, nke anyi nwere nkowa ya n'ime opi ano mbu." Uriah Smith, Daniel and Revelation, 477.

Smith kowara na opi ano mbu bu ikpe Chineke n'elu Rom ndi ogo mmuo. O na-ehota amaokwu nke asaa, nke na-akowaputa njirimara amuma nke opi mbu ahụ, ma mesia kowaa mmezu ya n'akuko ihe mere eme.

"Ikpe-ikpe mbu ahụ, nke di arọ nke ukwu, nke dakwasiri Rome nke Odida Anyanwu n'uzo odida ya, bu agha ya na ndi Goth n'okpuru Alaric, onye meghere uzo maka mbata ndi ozo mechara soro. Onwu Theodosius, eze ukwu Rom, mere n'onwa Jenuwari, 395, ma tupu ngwucha oge oyi ahụ, ndi Goth n'okpuru Alaric ebulitela ngwa agha imegide alaeze ukwu ahụ.

"Mwakpo mbu n'okpuru Alaric bibiri Thrace, Macedonia, Attica, na Peloponnesus, ma o rutebeghi n'obodo Rom. Ma n'ime mwakpo ya nke abuo, onyeisi ndi Goth gafere Alps na Apennines wee puta n'ihu mgbidi nke 'obodo ebighi ebi,' nke n'oge na-adighi anya ghorọ anu oriri nke iwe ndi mba ozo ahụ."

"Uda opi mbu nwere onodu ya nso n'isi njedebe nke nari afọ nke ano ma gaa n'ihu, o na-ezo aka n'ime mwakpo ndi a na-ebibi ebibi n'Alaeze Ukwu Rom n'okpuru ndi Goths." Uriah Smith, Daniel and Revelation, 478.

Smith kowara Alaric dika ihe nnochianya nke ikpe Chineke n'elu Rom nke ndi na-ekpere arusi, nke opi mbu nochiri anya ya. Opi nke o bula nwere onye mere eme nke na-anochi anya opi ahụ; Alaric na-anochi anya mbata nke opi mbu site na ngwucha nari afọ nke anọ. Miller enweghi ike ihu na a biakwutere Rom na opi a n'ihu mmanye idebe ubochi Sode, n'ihu na Miller bu onye na-edebe Sode. Smith kwa tufuru eziokwu a, ma Smith ghotara na iwu mbu e ji mmanye mee ka e debe Sode bu nke Constantine hibere n'afọ 321. Iwu amuma a na-ejikari atu aka n'ihe metutara mmanye idebe Sode na-abu otu mgbe niile, n'ihu na Chineke anaghi agbanwe agbanwe; iwu ahụ bu na "ndapu n'ezi ofufe nke mba na-esote nbibi nke mba." Alaric na-anochi anya mmalite nke nbibi nke mba, nke bidoro n'otu oge ahụ Constantine nyere iwu mbu banyere Sode.

Smith gara n'ihu site n'ihota amaokwu nke asato, nke na-akowa opi nke abuo, ma mesia gaa n'ihu na nkowa ya:

"Alaeze Ukwu Rom, mgbe Constantine gachara, kewara n'akuku ato; ya mere ka a na-ahukari okwu a, 'otu uzọ n'ime ato nke mmadu,' wdg., dika nrutu aka n'otu uzọ n'ime ato nke alaeze ahụ nke no n'okpuru ihe otiti ahụ. E mere nkewa a nke alaeze Rom mgbe Constantine nwusiri, n'etiti umu ya nwoke ato, Constantius, Constantine II, na Constans. Constantius jidere Owuwa Anyanwu, ma debe ebe obibi ya na Constantinople, isi obodo alaeze ahụ. Constantine nke Abuo jidere Britain, Gaul, na Spain. Constans jidere Illyricum, Africa, na Italy. (Lee Sabine's Ecclesiastical History, p. 155.) Banyere eziokwu a a ma nke oma n'akuko ihe mere eme, Elliott, dika Albert Barnes zoro aka na ya, n'ihe ndetu ya banyere Rev.12:4, siri: 'Ugboro abuo, ma o dikaria ala, tupu alaeze Ukwu Rom ekewa kpamkpam n'ime akuku abuo ahụ, nke Owuwa Anyanwu na nke Odida Anyanwu, e nwere nkewa alaeze ahụ n'akuku ato. Nke mbu mere n'afọ A.D. 311, mgbe e kewara ya n'etiti Constantine, Licinius, na Maximin; nke ozo, n'afọ A.D. 337, mgbe Constantine nwuru, n'etiti Constans na Constantius.'" Uriah Smith, Daniel and Revelation, 480.

Ihe omume mere eme nke kewara Rom n'akuku ato, na kwa akuku abuo nke ndi odeakuko ihe mere eme ndi Smith hotara kporo aha, bu ihe ndi mejuputara Rom nke na-akowaputa njiko akuku ato nke Rom Oge A, nke na-eme ka e nwee usoro e kewara n'ime abuo, na-anochi anya ngwakota nke uka na ochichi. Mgbe Smith gara n'ihu, o wee mata onye ahụ di n'akuko ihe mere eme nke jikotara ya na opi nke abuo.

"Akuko ihe mere eme nke na-egosi uda opi nke abuo doro anya na-ezo aka n'iwakpo na mmeri nke Afrika, ma emesia nke Itali, site n'aka Genseric ahụ di egwu. Mmeri ya bu nke n'uzo ka ukwu n'OSIMIRI; ma mmeri ya nile bu "di ka ugwu ukwu nke oku na-ere, a tubara ya n'ime osimiri." Onye ihe atu ga-aka mma, ma o bu obuna ha ya mma, n'ikowa nkukota nke ugbo mmiri agha, na mbibi zuru ezu nke agha n'akuku usoké osimiri? N'ikowa opi a, anyi ga-achọ ufodu ihe omume ndi ga-enwe njiko puru iche na uwa azumahia. Akara ngosi e ji mee ihe a n'onwe ya na-eduga anyi icho ogba aghara na mkpaghasi. O dighi ihe o bula ma e wezuga agha siri ike n'elu osimiri ga-emezu amuma a. O buru na uda opi anọ mbu ahụ metutara ihe omume anọ puru iche nke nyere aka n'idaba nke alaeze Rom, ma opi mbu ahụ na-ezo aka n'mbibi ndi Goths mere n'okpuru Alaric, n'ime nke a anyi n'uzo nkiti na-achọ omume mwakpo nke sochiri ya nke kpasuru ike Rom iwe ma nye aka n'idaba ya. Nnukwu mwakpo sochirinụ bu nke "Genseric ahụ di egwu," n'isi ndi Vandals. Oru ya gara n'ihu n'ime afọ A.D.

428–468. Nnukwu onye isi Vandal a nwere isi ụlọ ọrụ ya n’Afrika....”

“Banyere akụkụ dị mkpa onye ohi mmiri a nwere obi ike ruru n’idaba nke Rom, Maazi Gibbon jiri okwu ndị a dị mkpa si: ‘Genseric, aha nke, n’ime mbibi nke alaeze ukwu Rom, ekwesiri inweta okwa ha otu na aha Alaric na Attila.’” Uriah Smith, Daniel and Revelation, 481, 484.

Smith, ka o na-ehota onye odeakuko ihe mere eme bu Gibbon, onye kporutara ihe nnochianya ndi mere eme nke opi ato mbu, choputara na Genseric bu opi nke abuo, ma mesia kwuo na Genseric, “kwesiri inwe otu okwa na Alaric na Attila.” Alaric bu opi mbu, Genseric bu nke abuo, Attila onye Hun bukwa opi nke ato, nke a na-ekwu maka ya n’amaokwu nke iri. Smith kwara na opi nke abuo, nke Genseric nochiri anya ya, nochiri anya akuko ihe mere eme nke “428-468.” Mgbe ahụ Smith na-ehota amaokwu nke iri, nke na-akowaputa opi nke ato, ma gaa n’ihu n’akuko ya:

“N’ikowa na n’itinye akuko Akwukwo Nso a n’oru, a na-eweta anyi n’ihe omume nke ato di mkpa nke butere ikwatu alaeze Rom. Ma n’ichota mmezu ya n’akuko ihe mere eme nke opi nke ato a, anyi ga-enwe ugwo nye Notes nke Dokita Albert Barnes maka ntupo ole na ole. N’ikowa Akwukwo Nso a, o di mkpa, dika onye nkowa a na-ekwu, ‘Na e kwesi idi onye-isi agha ma o bu dike agha o bula a puru iji tunyere kpakpando mgbu na-enwu oku; onye uzọ ya ga-abu nke na-enwu n’uzo puru iche; onye ga-aputa n’uzo mberede DI KA kpakpando na-enwu oku, ma mesia laa n’iyi dika kpakpando nke a manyuru ihè ya n’ime mmiri.’— Notes on Revelation 8.”

“A na-ewere ebe a di ka ihe e butere uzọ na opi a nwere ntuka n’agha mbibi na mwakpo iwe nke Attila megide ochichi Rom, nke o gara n’ihu na-ebu n’isi igwe ndi agha Huns ya....”

“A na-akpo Aha nke Kpakpando ahụ Wormwood [na-egosi nsonaazu ndi na-elu ilu].’ Okwu ndi a—nke jikotara nke oma kari na amaokwu bu ya uzọ, di ka obuna akara edemede di na nsughari anyi si gosi—na-echetara anyi nwa oge agwa Attila, nhujanya nke o bu ya kpatara ma o bu nke o ghoru ngworo ya, na egwu nke aha ya kpaliri.

“Mbibi kpankpan na ihichapu kpankpan,’ bu okwu ndi kacha mma na-egosi odachi ndi o wetara.” O kporo onwe ya, “Ihe-otiti nke Chineke.” Uriah Smith, Daniel and Revelation, 484, 487.

Akuko banyere opi nke ato, nke Attila onye Hun nochiri anya ya, sitere n’afọ 441 ruo onwu ya n’afọ 453. Smith wee kporo amaokwu nke iri na abuo, nke na-egosi opi nke anọ ma kwaa eze ndi barbarian Odoacer, ebe a na-anochi anya akara ngosi ato nke Rom nke Odida Anyanwu site n’anyanwu, onwa, na kpakpando. O na-akowa akara ngosi ato ahụ dika akara nke “anyanwu, onwa, na kpakpando—n’ihi na n’enweghi mgbagha a na-eji ha ebe a dika akara ngosi—nke doro anya na ha na-egosi ihè ukwu nke ochichi Rom,—ndi eze ukwu ya, ndi otu senate ya, na ndi konsul ya. Bishop Newton kwuru na eze ukwu ikpezu nke Rom nke Odida Anyanwu bu Romulus, onye a kporo Augustulus n’uzo ikwa emo, ma o bu “Augustus nta.” Rom nke Odida Anyanwu dara n’afọ A.D. 476. N’agbanyeghi nke a, o bu ezie na anyanwu Rom agbanyuru, ihè ndi di n’okpuru ya ka na-enwu nwayo nwayo ebe senate na ndi konsul nogidere. Ma mgbe otutu odida obodo na mgbanwe nke chi ndoro ndoro ochichi gasiri, n’ikpezu, n’afọ A.D. 566, e bibiri usoro dum nke ochichi oge ochie ahụ, ma belata Rom n’onwe ya site n’ibu eze nwanyi nke uwa buru obere duchy

na-atụ ụtụ nye Exarch nke Ravenna.” Uriah Smith, Daniel and Revelation, 487.

N’ebe a anyị hụrụ ihe àmà ọzọ banyere nkewa Rome n’uzọ atọ, nke na-egosi n’ihu njikọta Rome nke oge a n’uzọ atọ. N’ihe metụtara Rome nke ọwụwa anyanwụ na eze ukwu Constantine, e gosiri nkewa ahụ n’uzọ atọ site n’aka ụmụ ya ndị ikom atọ, ma n’ihe metụtara Rome nke ọdịda anyanwụ, ọ bụ ụdị ọchịchị ha nke atọ. Mgbe ahụ, Smith na-akọwapụta na anyanwụ, ọnwá, na kpakpando na-anọchi anya usoro pụrụ iche e si mee ka Rome nke ọdịda anyanwụ daa. Ọ na-emechi akụkọ ya site n’inye mmege na-esonụ banyere opi atọ ikpeazụ ahụ.

“Ọ bụ ezie na ọdachi ndị mwakpo mbụ nke ndị ọhịa a wetara n’alaeze ahụ jọgburu onwe ha, ha dị ntakiri ma e jiri ha tūnyere ọdachi ndị ga-eso ha. Ha dị nnọọ ka mkpuru mmiri mbụ nke mmiri ozuzo tupu oke idei mmiri nke na-adighi anya ga-adakwasị ụwa ndị Rom. Afọ opi atọ fọdurunụ ka e jiri igwe ojii nke ahụhụ kpuchie, dị ka e gosiri ya n’amaokwu ndị a na-eso.

“AMAOKWU 13. M wee hụ, ma nụ ka mmụọ-ozị na-efegharị n’etiti eluigwe, na-ekwu n’oké olu, Ahụhụ, ahụhụ, ahụhụ diri ndị bi n’ụwa n’ihi ụda ndị ọzọ nke opi nke ndị mmụọ-ozị atọ ahụ, ndị ka ga-afụ opi.”

“Mmụọ-ozị a abughị otu n’ime usoro ndị mmụọ-ozị asaa nke opi ahụ, kama ọ bụ naanị onye na-ekwuputa na opi atọ fọdurunụ bụ opi nke ahụhụ, n’ihi ihe omume ndị ka njọ nke ga-eme n’okpuru ụda ha. Ya mere, opi na-esonụ, ma ọ bụ opi nke ise, bụ ahụhụ nke mbụ; opi nke isii, ahụhụ nke abụọ; ma opi nke asaa, nke ikpeazụ n’ime usoro a nke opi asaa, bụ ahụhụ nke atọ.” Uriah Smith, Daniel and Revelation, 493.

Anyị ga-aga n’ihu n’isiokwu na-esote na Ahụhụ opi atọ ahụ.

“A kọwara ọdachi nile nke Rom nke eze-ala, n’ida ya, ruo n’ikpeazụ ha niile, ruo mgbe Rom enweghị eze-ukwu, maọbụ onye nnọchi anya ọchịchị, maọbụ nzukọ omeiwu. ‘N’okpuru ndị Exarchs nke Ravenna, e wedara Rom n’okwa nke abụọ.’ E tiri akụkụ nke atọ nke anyanwụ, na akụkụ nke atọ nke ọnwá, na akụkụ nke atọ nke kpakpando dị iche iche. Agbụrụ ndị Siza adighi alaa n’iyi mgbe ndị eze-ukwu nke Ọdịda Anyanwụ nwusiri. Tupu ida ya, Rom nwere naanị otu akụkụ nke ike ọchịchị eze-ala ahụ. Constantinople so ya kee alaeze nke ụwa. Ma ndị Goths maọbụ ndị Vandals achikwaghị dika ndị nwe ha n’elu obodo ahụ ka bụ nke eze-ala, onye eze-ukwu ya, mgbe Constantine bufesiri isi oche alaeze ahụ na mbụ, na-etinyekari eze-ukwu nke Rom dika onye ọ hoputara na onye na-anọchi ya. E deberekwá akara aka Constantinople ruo n’oge ndị ọzọ, e jikwa opi ndị ọzọ kwuputa ya. N’ihe gbasara anyanwụ, ọnwá, na kpakpando, ruo ugbu a, ọ bụ naanị akụkụ nke atọ ka e tiri.”

“Okwu mmechi nke Opi Nke Anọ na-egosi mweghachi ga-eme n’odinihu nke Alaeze Ukwu Ọdịda Anyanwụ: ‘ehihie amutaghị ihè ya n’otu ụzọ n’ime ụzọ atọ nke ya, abali kwa otu a kwa.’ N’ihe gbasara ikike ọchịchị obodo, Rom ghorọ ihe dị n’okpuru Ravenna, Italy kwa buru ógbè e meriri emeriri nke Alaeze Ukwu Ọwụwa Anyanwụ. Ma, dika o si buru ihe kwesiri ekwesiri kari nke amuma ndị ọzọ, igbachitere ofufe nke oyiya ka mbụ wetara ike ime mmụọ na nke oge nke pope na nke eze ukwu n’ime ọgụ ike siri ike; site n’inye pope ikike nile n’elu ụka dị iche iche, Justinian tinyere aka enyemaka ya n’ikwalite ọchịchị kacha elu nke papal, nke mesiri were ike nke ikeputa ndị eze. N’afọ nke Onyenwe anyị 800, pope nyere Charlemagne

aha nke Eze Ukwu nke ndi Rom.’—Keith. E mechara nyefee aha ahụ ọzọ site n’aka eze France nye eze Germany. Ma site n’aka Eze Ukwu Francis nke Abụọ, ọbuna akụkọ ifo a ka e mesiri ju kpankpam na ruo mgbe ebighi ebi, Ọg. 6, 1806.” A. T. Jones, *The Great Nations of Today*, 54.