

Akwụkwọ Daniel - Nọmba Otu Nari na Iri na Otu

Ikpughe Ihe Ọ Pụtara N'Amụma Banyere Abubakar n'Iwe Mbụ nke Mkpughe

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N'akụkọ amụma nke Ahụhụ mbụ, onye ndú sochiri Mohammed bụ Abu Bakr Abdullah ibn Abi Quhafa, nna nwunye Mohammed. Anyị ga-akpọ ya Abubakar. A kpọturu ma ya ma Mohammed n'amaokwu anọ mbụ ahụ. Abubakar bụ onye ọchịchị Alakuba mbụ mgbe Mohammed gasiri, akụkọ ihe mere eme dekwara iwu o nyere ndị agha ya, nke e sere n'ononyo n'amaokwu nke anọ nke Mkpughe isi nke itoolu. Iwu ahụ na-anọchi anya usoro ikàrà nke malitere n'ọbịbịa nke Ahụhụ nke atọ, nke bụkwa Opi nke Asaa, nke bụkwa ọbịbịa nke mmụọ ozi nke atọ.

Mmụọ-ozi nke ise wee kpọọ opi ya, m wee hụ kpakpando ka o si n'eluigwe daa n'ala; e wee nye ya mkpisi ugodi nke olulu enweghi ngwucha. O wee meghee olulu ahụ enweghi ngwucha; anwuru wee si n'olulu ahụ bilie, di ka anwuru nke nnukwu oku-oku; anyanwu na ikuku wee gbaa ochichiri n'ihu anwuru nke olulu ahụ. Site n'anwuru ahụ ka igurube si puta n'elu uwa: e wee nye ha ike, di ka akpi nke uwa nwere ike. E wee nye ha iwu na ha agaghị emerụ ahijia nke uwa, ma o bụ ihe ọbula na-acha ndu ndu, ma o bụ osisi ọbula; kama naani ndi mmadu ahụ ndi na-enweghi akara nke Chineke n'egedege ihu ha. Mkpughe 9:1-4.

“Kpakpando” ahụ nke si n'eluigwe daa bụ Mohammed, onye malitere ozi ya n'afọ 606. E nyere Mohammed “igodo” nke ga-“emepe” “olulu enweghi nsotu,” ka “anwuru-oku” wee mee ka “anyanwu na ikuku” gbaa ochichiri, ma weputa “igurube” ndi e nyere “ike” di ka ike nke “akpi.” Igodo ahụ bụ agha ndi agha nke butere adighi ike n'ike agha nke ndi Rom, si otu a mee ka agha nke Islam bilie. Olulu enweghi nsotu ahụ bụ akara nke Arabia, ebe a muru Islam, ma anwuru-oku ahụ nochiri anya okpukpe ugha nke Islam nke ga-agbasa n'elu uwa ma jide otu okèala ahụ nke igwe igurube ndi na-efeghari gafee ugwu Afrika, ndida Europe na Arabia ga-epuputa. Igurube ahụ bụ akara nke Islam, ike kwa, n'amuma, nochiri anya ike agha. Ike ha ga-adị ka nke akpi, nke na-ata n'atughị anya. Uriah Smith kwuru:

“Kpakpando sitere n'eluigwe daa n'uwa; e nyekwara ya mkpisi-igodo nke olulu enweghi ngwucha.”

“Mgbe eze ochichị Peasia nọ na-atughari n'obi ya ihe itunanya nile nke nka ya na ike ya, o natara akwukwo-ozi sitere n'aka otu nwa amaala na-adighi ama ama nke Mecca, na-akpo ya oku ka o kweta na Mohammed bụ onyeozu nke Chineke. O juru okpukpo ahụ, wee dowaa akwukwo-ozi ahụ. ‘Otú a ka o di,’ ka onye amuma Arab ahụ tiri mkpu, ‘na Chineke ga-adowa alaeze ahụ, ma ju aririo Chosroes.’ E debere Mohammed n'oke alaeze ukwu abuo ndi a nke Owuwa Anyanwu; o jiri onu zoro ezo na-elekota oganihu nke mbibi ha na-ebibikota onwe ha; ma n'etiti mmeri ndi Peasia o ji anya ike kwuo n'ihu na, tupu otutu afọ agafe, mmeri ga-alaghachi ozọ n'akara agha nke ndi Rom. ‘N’oge a siri na e nyere amuma a, o dighi amuma o bula nwere ike idi anya kari site n'imezu ya, ebe afọ iri na abuo mbu nke Heraclius kwusara mgbasa-ala nke alaeze ukwu ahụ nke na-abianu.’...”

“Khosrau meriri ihe Rome nwere [n’] Eshia na Afrika n’okpuru ya. Ma ‘ala-eze Rom,’ n’oge ahụ, ‘ebelataro ruo n’akukụ mgbidi Constantinople, ya na ihe fọdurụ nke Gris, Itali, na Afrika, nakwa ufọdu obodo ndi di n’akukụ osimiri, site na Taja ruo Trebizond, n’usọ oké osimiri Eshia. Ahumahu nke afọ isii mechara mee ka eze Peshia kwenye ihapu mmeri Constantinople, ma kwaa utu a ga-akwu kwa afọ dika mgbaputa nke ala-eze Rom,—puku talenti olaedo, puku talenti olaocha, uwe silk puku, inyinya puku, na umu agboghọ na-amaghi nwoke puku. Heraclius kwetara n’okwu ihere ndi a. Ma oge na ohere o nwetara iji chikota aku ndi ahụ n’ime ogbenye nke Owuwa Anyanwu ka ejiri n’irusi oru ike kwadebe mwakpo obi ike na nke enweghi olileanya.”

“Eze Peasia ledara onye Saracen a na-amaghi ama nleli, wee kwaa ozi nke onye amuma ugha ahụ nke Mecca emo. Obuna odida Alaeze Ukwu Rom agaghara emepe uzọ nye Mohammedanism, ma o bu nye oganihu nke ndi Saracen ahụ ji agha agbasa aghughọ, obuna ma o buru na eze ndi Peasia na chagan nke ndi Avar (onye nochiri Attila) kewara n’etiti ha ihe fọdurụ n’alaeze ndi Siza. Chosroes n’onwe ya dara. Alaeze eze Peasia na nke Rom mefuru ike ibe ha. Ma tupu e tinye mma-agma n’aka onye amuma ugha ahụ, e si n’aka ndi gaara egbochi oso ya ma zopja ike ya kupu ya.”

“Kemgbe n’ubochi Scipio na Hannibal, o dibeghi oru agha o bua e tinyerela n’oru nke siri ike n’obi kariya nke Heraclius mezuru maka inaputa alaeze ukwu ahụ. O choghariri uzọ ya juputara n’ihe ize ndu site n’Oké Osimiri Ojii na ugwu Armenia, banye n’ime obi Persia, ma kpoghachite ndi agha nke eze ukwu ahụ ka ha bja chebe ala nna ha nke na-agba obara.”

“N’agma Nineveh, nke a luru n’ike site n’isi ututu ruo n’elekere nke iri na otu, a naputara n’aka ndi Peshia okoloto iri abuo na asato, e wezuga ndi ahụ a puru ibu na e gbajiri ma o bu dowara adowa; e bibiri akuku kasi ukwu nke agha ha, ndi mmeri ahụ kwa, ebe ha zoro onwunwa nke ha, noro abali ahụ n’ubi agha. Emeghekwaro obodo na obi eze Asiria nye ndi Rom nke mbu.”

“A naghị eme ka eze ukwu Rom sie ike site n’ogu mmeri ndi o meriri; ma n’otu oge ahukwa, sitekwa n’otu uzọ ahụ, e kwadoro uzọ nye igwe mmadu nke ndi Saracen si Arabia, di ka igurube si n’otu mpaghara ahụ, ndi, na-agbasa n’uzọ ha okwukwe ochichiri na aghughọ nke Mohammedan, kpuchiri ngwa ngwa ma alaeze Peshia ma nke Rom dum.

“A gaghị achọ ihe atụ zuru ezu kari banyere eziokwu a kariya nke e nyere n’okwu mmechi nke isiakwukwo ahụ sitere n’aka Gibbon, ebe e si weputa mkpurukwu ndi bu uzọ. ‘N’agbanyeghi na e guzobere agha mmeri n’okpuru okoloto Heraclius, mgbalị ahụ na-ekwekoghi n’usoro okike yiri ka o mebiru ike ha kariya na o ji ya ruo oru. Mgbe eze ukwu ahụ na-emeri mmeri na Constantinople ma o bu Jerusalem, ndi Saracen kwakoro otu obodo nta a na-amaghi amaghi n’okè-ala Siria ihe, ha wee bibie ufodu ndi agha bu ndi gara inyere ya aka,—ihe na-adikari ma burukwa ihe nta, a si na o bughị na o bu mmalite nke nnukwu mgbanwe. Ndi ohi ndi a bu ndiozi Mohammed; obi ike ha nke ara si n’ozara puta; ma n’ime afọ asato ikpezu nke ochichị ya, Heraclius tufuru n’aka ndi Arab ogbe ndi ahukwa o naputara n’aka ndi Peshia.”

“Mmuo nke aghughọ na inu oku n’obi, nke ebe obibi ya na-adighi n’elugwe,’ ka a tohapuru n’uwa. Olulu nke na-enweghi ngwucha achoghi ihe o bua ozọ ma e wezuga mkpisi ugodi iji meghee ya, mkpisi ugodi ahụ bukwa odida Chosroes. O ji nleli dowaa akwukwo ozi nke otu

nwa amaala amaghị ama nke Mecca. Ma mgbe o si na ‘ọkụ ebube’ ya daba n’ime ‘ụlọ elu nke ọchịchiri’ nke anya ọ bụla na-apughị ibanye n’ime ya, aha Chosroes ga-apụ n’ebe nchefu nọ ozugbo n’ihu nke Mohammed; ọnwá mpekere ahụ yikwara ka ọ nọ naanị na-echere ibili ya ruo mgbe kpakpando ahụ ga-ada. Egburu Chosroes, mgbe mmeri zuru ezu meriri ya na mgbe ọ tufusiri alaeze ya, n’afọ 628; a makwaara afọ 629 site na ‘mmeri Arabia,’ na ‘agha mbụ nke ndị Mohammedan busoro alaeze Rom.’ ‘Mmụọ ozi nke ise fukwara opi, ahukwara m kpakpando ka o si n’eluigwe daa n’ụwa; e nyekwara ya mkpisi ugodi nke olulù nke na-enweghi ngwucha. O megherekwa olulù nke na-enweghi ngwucha.’ O dara n’ụwa. Mgbe ike alaeze Rom agwusila, ma nnukwu eze nke Ọwụwa Anyanwụ dinaala nwurụ anwụ n’ụlọ elu ọchịchiri ya, ikwakoro otu obodo amaghị ama di n’okè Syria bụ ‘mbuputa nke nnukwu mgbanwe.’ ‘Ndị na-apunara mmadu ihe ahụ bụ ndiozi Mohammed, idi dike ha nke ara na-akwokwa ha putá site n’ozara.’”

“Olulu Enweghi Ngwucha.—A puru imata ihe okwu a putara site n’asusu Grik, nke akowara di ka ‘omimi, enweghi ngwucha, nke miri emi nke ukwu,’ ma ọ puru itu aka n’ebe ọ bula bu nkiti, togboro n’efu, na nke a na-akoghi ihe. A na-etinye ya n’oru n’ebe ụwa nọ n’onodu mbu ya nke ogbaaghara. Jen. 1:2. N’ihe atụ a, ọ puru ikwesị ntụaka n’ebe ndi nkiti amaghị ama nke ozara Arabia, site n’okè-ala ya ka igwè ndi Saracen si putá dika igwè igurube. Ma odida Chosroes, eze Peshia, puru n’ezie inochi anya imeghe olulu enweghi ngwucha ahụ, n’ihi na ọ kwadebere ụzọ ka ndi na-eso Mohammed si n’obodo ha na-amaghị ama putá, ma gbasaa ozizi aghughọ ha site n’okụ na mma-agma, ruo mgbe ha gbasasiri ọchichiri ha n’alaeze ukwu Nile nke Ọwụwa Anyanwụ.” Uriah Smith, Daniel and Revelation, 495–498.

Ahuhu mbu, nke bu opi nke ise, na-egosi mmalite agha Islam megide Rom, ma na-egosikwa ogu di n’etiti Rom na Peshia ebe Rom meriri; ma site n’ime nke a, o mefuru ike agha ya ruo n’okè nke na ọ pughi igbochi ibili nke ike Islam. Agwa amuma nke ahuhu mbu na nke ahuhu nke abuo na-akowaputa agwa amuma nke ahuhu nke ato, ma ọ di mkpa imata ahuhu abuo mbu ahụ dika ihe nnochianya nke akuko ihe mere eme nke ahuhu nke ato, n’ihi na akuko ihe mere eme ahụ na-anochite anya oge nke ikara ndi puku nari na iri anọ na anọ, nke malitere na Septemba 11, 2001. Mgbe akuko ihe mere eme amuma nke Mohammed nochiri anya ya n’ime amaokwu ato mbu gasiri, amaokwu nke anọ na-ewebata Abubakar, onye ndu mbu mgbe Mohammed gasiri.

E nyere ha iwu ka ha ghara imebi ahija nke ụwa, ma ọ bu ihe ọ bula na-acha akwukwo ndu, ma ọ bu osisi ọ bula; kama naanị ndi mmadu ahụ ndi na-enweghi akara nke Chineke n’egedege ihu ha. Mkpughe 9:4.

Iwu Abubakar nyere ndi agha Alakuba nyere ha ntuziaka ka ha mee odiche n’etiti udi abuo nke ndi na-efe ofufe ndi nọ n’okèala Rom n’oge ahụ. Otu otu bu ndi Katolik, ndi nwere ufodu otu okpukpe nke na-akpu isi n’azu isi ha (tonsure), ma na-edebe ofufe ubochi Sonda. Otú nke ozo bu ndi na-edebe Sabbath nke ubochi nke asaa, ma Sabbath bu akara nke Chineke.

“Mgbe Mohammed nwusiri, Abubekr nochiri ya n’isi ochichi ahụ na A.D. 632; onye ahụ, ozugbo o mere ka ikike ya na ochichi ya guzosie ike nke oma, zigara ebo Arab ndi ahụ akwukwo ozi okirikiri, nke ihe na-esonu bu mputa sitere na ya:—

“Mgbe unu na-alu agha nile nke Onyenwe anyi, guzosienu ike dika ndi ikom, n’enweghi itughari azu unu; ma ekwela ka mmeri unu jiri obara umu nwanyi na umuaka metoo ya. Ebibila nkwu obula, ma o bu susuo ubi oka oku. Egbula osisi mkpuruobula, ma o bu mebie anu ulo n’uzo o bula, ma e wezuga naani ndi unu ga-egbu ka unu rie. Mgbe unu na-eme ogbugba ndu obula ma o bu nkwekorita obula, guzosienu na ya, meekwa ka okwu unu buru eziokwu. Ma ka unu na-aga, unu ga-ahu ufodu ndi okpukpe bi n’ime mwepu n’ulo ndi monk, ndi turu n’obi ife Chineke n’uzo ahụ; hapunu ha, egbukwala ha, ebibikwala ebe obibi ndi monk ha. Unu ga-ahukwa udi mmadu ozo bu ndi nke nzuko Setan, ndi isi ha kpara isi n’elu; hunu na unu kewara okpokoro isi ha, unu enyela ha ebere obula ruo mgbe ha ga-abu ndi Mohammed ma o bu kwuo utu isi.”

“A naghị ekwu n’amuma ma o bu n’akuko ihe mere eme na a kporo iwu ndi ka nwee obi ebere n’uzo ziri ezi nke ukwu di ka e si rubere iwu obi ojoo ahụ isi; ma otu a ka e nyere ha iwu. Ma ihe ndi bu uzo bu naani ntuziaka ndi Gibbon dere ka e nyere site n’aka Abubekr nye ndi isi ndi oru ha bu inye iwu niile nye ndi agha Saracen nile. Iwu ndi ahụ kwekoro n’uzo zuru ezu na amuma ahụ, dika a ga-asị na caliph ahụ n’onwe ya no na-eme ihe n’ima nke oma, nakwa n’irubere iwu ka elu kari nke mmadu na-anwu anwu isi ozugbo; ma n’ime omume ahụ n’onwe ya nke ipu iga luso okpukpe Jisos ogu, na igbasa Mohammedanism n’onodu ya, o kwughachiri okwu ndi ahụ e buru amuma na Mkpughe nke Jisos Kraist na o ga-ekwu.”

“Akara Chineke N’Ihu Ha.—N’ihe ndi e kwuru banyere isi nke 7:1–3, anyi egosila na akara Chineke bu Ubochi Izu Ike nke iwu nke anoo; ma akuko ihe mere eme kwughị nkiti banyere eziokwu ahụ na e nwewo ndi na-edebe ezi Ubochi Izu Ike n’ime oge nhazi a ugbu a nile. Ma ajuju ebilitela ebe a n’ime otutu mmadu, si, onye bu ndi ikom ahụ ndi n’oge a nwere akara Chineke n’ihu ha, ma ndi n’ihi ya ghoro ndi a napuru n’ime mmegbu ndi Mohammedan? Ka onye na-agu ya cheta eziokwu ahụ, nke e kwurula mbu, na e nwewo ufodu n’ime oge nhazi a nile ndi nwere akara Chineke n’ihu ha, ma o bu ndi nwere nghota n’idebe ezi Ubochi Izu Ike; ma ka ha tutekwa n’ihu na ihe amuma ahụ na-ekwuputa bu na mwakpo nke ike ndi Turkey a na-ebibi ebibi adighi edu megide ha, kama o bu megide igwe ozo. N’uzo di otu a, a na-ewepu isiokwu a n’ihe isi ike ya nile; n’ihi na nke a bu naani ihe amuma ahụ n’eziokwu na-ekwuputa. Naani otu igwe mmadu ka a kporo n’ile anya ozugbo n’ime akuku ederede ahụ; ya bu, ndi ahụ na-enweghi akara Chineke n’ihu ha; a na-ebutekwa nchebe nke ndi nwere akara Chineke naani site n’echiche a na-aputa n’enweghi ikwu ya kpomkwem. N’ihi ya, anyi anaghị amuta site n’akuko ihe mere eme na onye o bula n’ime ndi a tinyere aka n’ime odachi o bula ndi Saracen wetara n’ahụ ihe ndi ha kporo asi. E nyere ha oru megide igwe mmadu ozo. Ma mbibi nke ga-abiakwasị igwe mmadu a adighi etinye ya n’itunyere ya na nchebe nke ndi ozo, kama naani na nke mkpuru na ahija ndu nke uwa; ya mere, Emerukwala ahija, osisi, ma o bu ihe o bula na-acha ndu ndu, kama naani otu igwe mmadu ufodu. Ma n’ime mmezu ya, anyi nwere ihe nkiri di itunanya nke agha ndi na-awakpo na-ahapu ihe ndi agha ndi di otu ahụ na-ebibikari, ya bu, ihu na ihe okike nke odidi ala; ma, n’igbaso ikike e nyere ha ime ihe ojoo megide ndi ahụ na-enweghi akara Chineke n’ihu ha, na-agbawaa okpokoro isi nke otu igwe ndi okwukwe nwere isi a kporu ntutu ya n’elu, bu ndi so n’ulo nzuko Setan.”

“Ndi a, obi abuo adighi ya, bu otu otu ndi monk, ma o bu nkewa ozo nke Chochi Roman Katolik. O bu megide ndi a ka e duziri agha nke ndi Mohammedan. O yikwara anyi na e nwere

adabara puru iche, ma o buru na o bughị nzube kpomkwem, n'ikowa ha dika ndi na-enweghi akara nke Chineke n'egedege ihu ha; ebe o bu na nke a bu kpomkwem choochi ahụ nke napuru iwu Chineke akara ya, site n'idopu ezi ubochi izu ike ahụ, ma wulite nke adigboroja n'onodu ya. Anyi aghotaghikwa, ma site n'amuma ahụ ma o bu site n'akuko ihe mere eme, na ndi ahụ Abubekr nyere ndi na-eso ya iwu ka ha ghara imeto bu ndi nwere akara nke Chineke, ma o bu na ha bu n'eziokwu ndi Chineke. Onye ndi ahụ bu, na n'ihigini ka e ji hapu ha, akaebe ntakiri Gibbon nyere anaghi eme ka anyi mara, anyi enweghikwa uzọ ozo isi mata ya; ma anyi nwere ihe kpatara ya nile iji kwere na o dighi onye obula n'ime ndi a nwere akara nke Chineke ka e metoro, ebe a tinyere ndi nke ozo, ndi n'uzo dororo anya na ha enweghi ya, n'onu mma agha; ya mere nkowa nile nke amuma ahụ ezutewo nke oma nke ukwu." Uriah Smith, Daniel and Revelation, 500–502.

Abubakar chikotara ndi na-eso Mohammed n'ime Otu Caliphate mgbe Mohammed nwusiri; ya mere, n'agbanyeghi na ha bu mmadu abuo di iche iche n'akuko ihe mere eme, mgbe a tulere ha onu, ha na-anochi anya mmalite nke ama Islam nke ahuhu mbu ahụ, ma onye akuko ihe mere eme nke na-akara akuko ihe mere eme nke ahuhu mbu ahụ bu Mohammed.

N'mmalite nke akuko ihe mere eme nke ahuhu nke abuo, Mohammed II meriri Constantinople n'afọ 1453. N'afọ 1449, a tohapuru ndi mmuo ozi anọ, ndi na-anochi anya Islam. Mbido na njedebe nke ahuhu nke mbu, ka e ji Mohammed mara ha, nke mbu na nke abuo n'usoro ha. N'amuma, mbido na njedebe nke akuko ihe mere eme nke ahuhu nke mbu, na-ebu akara mbinye aka nke Alfa na Omega.

Mmalite nke ahuhu nke abuo gunyere amuma oge banyere ndi mmuo ozi anọ, ndi na-anochi anya Islam, bu ndi e mechara hapu, ma emesia gbochie ha na Ogot 11, 1840. Site n'oge ahụ ruo Oktoba 22, 1844, e sere akara nke ikpochi otu nari puku iri anọ na anọ. Mmalite nke ahuhu nke abuo na-egosi ihapu Islam, ma njedebe ya na-akara igbochi Islam. Ma ahuhu nke mbu ma nke abuo nwere akara amuma ziri ezi nke na-ejikota mmalite ha na njedebe ha.

A ghaghị ito ahuhu abuo mbu ahụ n'elu ibe ha, "ahiri n'elu ahiri," ka e wee mata ahuhu nke ato. Otu n'ime njirimara amuma ndi akaebe abuo mbu nke Islam na-egosi bu na ha na-anochi anya oge puru iche nke a na-akara mmalite na njedebe ya site n'akara Alpha na Omega. Ha nwekwara akara nke abuo, n'ihigini na mmalite nke ahuhu mbu na-egosi ikara ndi nke Chineke, ma njedebe nke ahuhu nke abuo kwa na-egosikwa ikara ndi nke Chineke.

Ahuhu nke ato bjara mgbe Islam wakporo n'uzo mberede na nke a na-atughị anya ya anu ohia nke uwa nke Mkpughe iri na ato, si otu a bido oge nke ikara akara. Ikara akara nke puku mmadu otu nari na iri anọ na anọ ga-agwu na iwu ubochi Sonde nke na-abia n'oge na-adighi anya, ma n'izaghachi ndapu n'ezi ofufe ahụ, ndapu n'ezi ofufe nke mba na-esochi mbibi nke mba. Di ka e gosiri ya n'udi na Rome nke ndi ogo mmuo na Rome nke papal, a na-emezu mbibi mba site n'ikpe opi nke Chineke. Ahuhu ato ahụ bukwa opi. Islam nke ahuhu nke ato ga-akukwa ozo n'uzo mberede na nke a na-atughị anya ya na iwu ubochi Sonde nke na-abia n'oge na-adighi anya na United States, mgbe oge nke ikara akara nke puku mmadu otu nari na iri anọ na anọ ga-agwu. E gosila oge ahụ n'udi site n'oge mbido nke ahuhu mbu, nakwa site n'oge ngwucha nke ahuhu nke abuo.

Anyị ga-aga n'ihu na ọmụmụ a n'isiokwu na-esote.

Sera hụrụ nwa Hega, onye Ijipt, mụtaraara Abraham, ka ọ na-akwa emo. N'ihu ya, ọ sirị Abraham, Chupụ nwanyị ohu a na nwa ya; n'ihu na nwa nwanyị ohu a agaghị eketa ihe nketa ya na nwa m, ya bụ, Aizik. Okwu a wee wute Abraham nke ukwu n'ihu nwa ya. Ma Chineke sirị Abraham, Ekwela ka ọ bụrụ ihe na-ewute gi n'ihu nwata ahụ, na n'ihu nwanyị ohu gi; n'ihu niile Sera gwara gi, gee ntị n'olu ya; n'ihu na ọ bụ n'Aizik ka a ga-akpọ mkpuru gi. Ma kwa nwa nwanyị ohu ahụ ka M ga-eme ka ọ bụrụ mba, n'ihu na ọ bụ mkpuru gi. Abraham wee bilie n'isi ụtutu, were achicha na otu akpa mmiri, nye Hega ha, tukurasi ya n'ubu, nye ya nwata ahụ, ma ziga ya ka ọ laa; o wee puo, na-awaghari n'ozara Bia-sheba. Mmiri di n'akpa ahụ wee gwu, o wee tufuo nwata ahụ n'okpuru otu n'ime ahija nta ndi ahụ. O wee gaa, nodu ala n'ebe di anya na-eche ya ihu, ihe di ka otu itu uta; n'ihu na ọ sirị, Ka m ghara ihu onwu nwata ahụ. O wee nodu n'ebe ahụ na-eche ya ihu, welie olu ya, bee akwa. Chineke wee nu olu nwata ahụ; mmuo ozi nke Chineke wee si n'elugwe kpoo Hega, si ya, Gini na-eme gi, Hega? atula egwu; n'ihu na Chineke anwo olu nwata ahụ n'ebe o no. Bilie, bulie nwata ahụ elu, jide ya n'aka gi; n'ihu na M ga-eme ya ka ọ bụrụ mba ukwu. Chineke wee meghee anya ya, o wee hu otu olulu mmiri; o wee gaa, juputa akpa ahụ mmiri, nye nwata ahụ ka ọ nuo. Chineke nonyere nwata ahụ; o wee too, biri n'ozara, wee buru onye na-agba uta. Jenesis 21:9–20.