

# Akwụkwọ Daniel—Nọmba Otu Nari na Iri Anọ na Asaa

*Orụ Mmeghari Okpukpe n'Ihazi Ndorọ Ndorọ Ochihi America: Site n'aka Pat Robertson ruo na Christian Coalition*

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Anyị kwusiri edemede gara aga na paragraf a na-esonu:

“Ike iru oru ebube nke a ga-egosiputa site n'ime mmuo ga-etinye mmetuta ya imegide ndi horo irubere Chineke isi kama mmadu. Nkwurita okwu sitere n'aka mmuo ndi ahụ ga-ekwuputa na Chineke zitere ha ka ha mee ka ndi na-aju Ubochi Sonde kwenye njehie ha, na-ekwusi ike na a ga-erubere iwu nke ala isi dika iwu Chineke. Ha ga-akwa akwa n'ihu nnukwu ajo omume di n'awa, ma kwado akaebe nke ndi ozizi okpukpe na onodu ruru aru nke omume oma kpatara site n'imeru nso nke Sonde. Oké iwe ga-akpalite imegide ndi niile juru inakwere akaebe ha.”  
The Great Controversy, 589, 590.

“The ama nke ndi nkuzi okpukpe na steeti omume ruru aru sitere n'imeru idi-nso nke Sunday,” bu ihe-iriba-ama n'akuko ihe mere eme nke na-eduga n'itinye n'oru ife anyanwu na United States. Pat Robertson, onye nkwusa-ozroma site na televishon nke America na onye nchoputa Christian Broadcasting Network (CBN) na Christian Coalition, gbara oso maka Ochihi Onye Isi Ala nke United States n'asompi mbu nke Republican n'afu 1988. Mgbasa-ozu ndoro ndoro ochichi Robertson lekwasiri anya n'ichikota ndi ntuli-aka Kraist na-ehekwa odinala nakwa n'ikwado okwu mmekorita mmadu na ibe ya na omume oma ndi kwekoru n'okwukwe evangelical ya. N'oge ogwugwu na 1989, n'akuko ihe mere eme nke onye mbu n'ime ndi isi ala asato ikpeazu, onye ndu na onye nchoputa Christian Coalition gbara oso maka onye isi ala. Akuko ochichi onye isi ala Reagan na-anochi anya akuko nke onye isi ala Republican ikpeazu.

Ikpé nke Chineke na-achọ imeputa onodu ahụ nke na-emezu amaokwu gara aga sitere n'akwukwo The Great Controversy, nke kwekorokwa n'oru Christian Coalition. Christian Coalition bilitere iji dozie nsogbu omume na nke oha mmadu ndi Nwanyi White kowara dika ndi na-adighi edozi edozi site n'aka ndi ji eriri ochichi n'aka. Christian Coalition, n'akuko ihe mere eme nke Reagan, na-anochi anya mmeghari yiri nke ahụ n'odinihu di ezigbo nso. N'amuma, Christian Coalition ka e ji National Reform Movement mee ihe nnochianya n'oge nsogbu iwu ubochi Sonde nke jikotara ya na Blair Bills n'afu iri nke 1880 na 1890. E hiwere National Reform Movement na 1888, Nwanyi White kpokwara mmeghari ahụ aha kpomkwem n'akwukwo ya.

“Nnukwu nsogbu na-eche ndi nke Chineke ihu. Nsogbu na-eche uwa ihu. Mgba ahụ kachasi nnukwu n'ihe gbasara oge niile di nso n'ihu anyi. Ihe omume ndi anyi, n'ime ihe kariri afu iri anọ, site n'ike nke okwu amuma kwuputara na ha na-abia, na-eme ugbo a n'ihu anya anyi. Ugbo, a gbara ndi omeiwu nke mba ahụ ume banyere ajuju imezi Iwu Ukpuru Ala nke ga-egbochi nnwere onwe nke akọ na uche. Ajuju banyere ime ka idebe Sonde buru iwu

aghowo ihe mba niile na-elebara anya na ihe di mkpa. Anyi maara nke oma ihe ga-abu nsonaazu nke mmeghari a. Ma anyi adila njikere maka ihe a ga-ekpebi? Anyi emezuola n'ezinukwasị obi oru ahụ Chineke nyefere anyi, nke bu ido ndi mmadu aka na nti banyere ihe ize ndu di n'ihu ha?"

"E nwere otutu mmadu, obuna n'etiti ndi na-etinye aka n'oru a maka ime ka e debe Sode n'iwu, ndi kpuchiri isi banyere ihe ga-esi n'omume a puta. Ha anaghi ahụ na ha na-aku kpomkwem megide nnwere onwe nke okpukpe. E nwekwara otutu ndi na-amaghikwa mgbe o bu la ihe Bible na-ekwu banyere ubochi izu ike nke Bible na ntuala ugha nke e ji wulite iwu Sode. Mmeghari o bu la na-akwado iwu okpukpe bu n'ezikwu omume nke inye papasi ohere, bu nke ruo otutu ogbo alusoola nnwere onwe nke ako na uche ugu n'enweghi ikwusi. Idebe Sode ji ndu ya di ka uloru a na-akpo nke Ndi Kraist n'aka "ihe omimi nke ajo omume;" ma ime ka e debe ya n'iwu ga-abu n'ezie inakwere ukpuru ndi ahụ bu nkume isi nkuku nke Romanism. Mgbe mba anyi ga-aju otu a ukpuru ochichi ya ruo n'oke nke iweta iwu Sode, Protestantism ga-esoro popery jikota aka n'omume a; o gaghị abụ ihe ozo ma o bughị inye ndu nye ochichi aka ike ahụ nke ogologo oge na-ele anya n'ochicho ike maka ohere ya ka o wee gbaputakwa ozo banye n'oru ochichi aka ike na-arusi oru ike."

"Ngaghari Mgbaw Mba, n'iru oru site n'ike nke iwu okpukpe, ga, mgbe o tozuru etozu n'uju, gosiputa otu enweghi ndidi na mmegbu ahụ nke juputara n'oge ndi gara aga. N'oge ahụ, kansul mmadu were ikike ndi bu nke Chi, na-eji ochichi aka ike ha zopia nnwere onwe nke ako na uche; mkporo, nchupu, na onwu wee soro ndi juru iwu ha. O buru na e mee ka popu ma o bu ukpuru ya buru ike site n'iwu ozo, a ga-amugharikwa oku nke mkpagbu megide ndi na-agaghị achu aja ako na uche na ezikwu n'ikwanyere njehie ndi mmadu ugwu. Ihe ojoo a di nnoo nso imezu."

"Mgbe Chineke enyela anyi ihè na-egosi ihe ize ndu ndi di n'ihu anyi, ole otu anyi ga-esi guzo di ocha n'anya Ya ma o buru na anyi eleghara igbalisi ike n'uzo o bu la di n'ike anyi anya iji weta ya n'ihu ndi mmadu? Anyi nwere ike inwe afọ ojuju ihapu ha ka ha zute okwu a di oke mkpa n'enweghi ido ha aka na nti?"

"E nwere atumanya n'ihu anyi nke ugu na-aga n'ihu, n'ihe ize ndu nke ituru mkporo, onwu nke akunuba, na obuna nke ndu n'onwe ya, iji gbochie iwu Chineke, nke iwu mmadu emewo ka o ghara idi ire. N'onodu a, amamihe uwa ga-akwali mmadu ka o gosiputa nrubeisi n'ezinnye iwu nke ala ahụ, n'ih iudo na idi n'otu. Ma e nwekwara ufodu ndi ga-akwado obuna uzo di otu a site n'Akwukwo Nso: 'Ka mkpuruobi o bu la doo onwe ya n'okpuru ndi ochichi di elu.... N'ih i na ndi ochichi di adi bu ndi Chineke hoputara.'"

"Ma ginị ka uzo omume nke ndi ohu Chineke bu n'oge ndi gara aga? Mgbe ndi na-eso uzo ahụ kwusachara Kraist na Ya onye a kpo gidere n'obe, mgbe mbilite n'onwu Ya gasiri, ndi ochichi nyere ha iwu ka ha ghara ikwu okwu ozo ma o bu kuzie n'aha Jizos. 'Ma Pita na Jon zara ha, si ha, Ma o buru na o bu ihe ziri ezi n'anya Chineke ige unu nti kariya ige Chineke nti, kpeenu ikpe. N'ih i na anyi apughị ighara ikwu ihe ndi anyi ahwo na ndi anyi nuwo.' Ha gara n'ihu ikwusa ozi oma nke nzoputa site n'aka Kraist, ike Chineke kwa gbaara ozi ahụ amà."

Testimonies, voliumu 5, 711-713.

Ikpé Chineke na-achọ imeputa onodu n'ohia mmekorita mmadu na ibe ya, nke akunuba na nke okpukpe n'ime United States, nke na-emeputa ezi uche ga-eme ka ndi ndu okpukpe bido ikpoku ka e nwee mmeghari nke omume oma n'ihu oha, dika e si kowaa ya n'oge afọ iri nke 1880 na nke 1890, ma mesia kwa ozo n'akuko ihe mere eme nke onye isi ala ahụ nke kporo akara oge ogwugwu n'afọ 1989. "Nnukwu nsogbu na-echere ndi Chineke. Nsogbu na-echere uwa." Sister White juru ajuju abuo, "Mgbe Chineke enyela anyi ihè na-egosi ihe ize ndu ndi di n'ihu anyi, olee otu anyi ga-esi guzo ocha n'anya Ya ma o buru na anyi eleghara igbalisi ike nile di n'ike anyi anya iji wetara ndi mmadu ya? Anyi nwere ike inwe afọ ojuju ihapu ha ka ha zute okwu a di ukwu nke ukwu na-enweghi ido ha aka na nti?"

Onye ihè di anaa ka e nweworo nke na-egosi ihe ize ndu ndi di n'ihu anyi, ma o burukwa na e nwebeghi ihè o bula, olee otu Chineke huru n'anya ga-esi jide ndi Ya ajuju maka na ha ebuteghi ozi ido aka na nti, ma o buru na ha anutubeghi ozi ido aka na nti ahụ? Onye na-agu akwukwo a m huru n'anya, a ga-aju gi ajuju maka ihè nke e gosiputara site n'isiokwu ndi a.

Nkwa ndi doru anya banyere njirimara nke ike dragon nke Democrat, ike onye amuma ugha nke Republican, ike papal, Islam, na uka Adventist nke Laodicea, nakwa Israel nkiti n'ime isiokwu ndi a, ndi no n'ike ga-ewere ha di ka okwu ikpasi; ma ha bu ozi sitere n'Okwu Chineke nke e guzobere site n'usoro ahiri n'elu ahiri, ahiri ndi ahụ na-eti mkpu na ikpe Chineke di nso iba uba ma na-ari elu n'ugboro ole ha na-eme.

N'uzo amuma, Njiko Ndi Kraist ahụ nke biakotara onu n'akuko ihe mere eme di ntakiri tupu oge ogwugwu ahụ n'afọ 1989, nwere ngwa di mkpa kari naani idi ka ihe yiri ibe ya na afọ ndi 1880 na ndi 1890. N'akuku okwu ahụ anyi ka kporuru sitere n'aka Sister White, o kowara ime mmuo dika otu n'ime uzo abuo Setan si ejide uwa n'agha, ma mesia were okwu ole na ole kwuo banyere oru ebube ndi o ga-aru.

Mgbe ntuli-aka nke 1988 gasiri, ya bu, mgbe Mbiko Ndi Kraist bjarutere, e nwere ngosiputa di ukwu nke oru ebube Setan n'alaeze agwo-ukwu ahụ, n'alaeze anu ohia ahụ na n'alaeze onye amuma ugha ahụ. O di mkpa itoputa ihe omume ndi a n'usoro ziri ezi, n'ihia na ha na-anochi anya obibia Setan na-eme onwe ya ka Kraist mgbe iwu Sonde nke na-abia n'oge na-adighi anya na United States gasiri.

N'oke ala nke Katolik, n'afọ iri itoolu ndi ahụ nke nari afọ nke iri abuo, uwa lere anya ka ngosiputa nke onye a na-akpo nwaanyi na-amaghi nwoke, Meri, putara, ya na oru ebube ndi so ya, dika ihe oyiyi ndi nsọ na-agba obara, oru ebube nke ngosiputa n'elugwe, ife mkpuru ifuru si n'elugwe na-enweghi igwe ojii na-ezo, na oru ebube ndi ozo nzuzu nke Setan. Njem nsọ nke otutu puku mmadu n'uwa niile ka igwe mmadu mere n'oge ndi ahụ, ebe e duuru ha banye n'aghugho ndi e mezuru site n'ihe omume ndi a. E dere akwukwo gbasara ha, ndi nta akuko nyochara ha, akwukwo akuko onwa dika Time na Newsweek gosiputara ihe ndi a n'ihu ibe mbu ha.

N'ogbe ochichi nke dragon ahụ, ihe oyiyi Hindu nke India gosiputara oru-ebube Setan site n'ihu ngaji ma o bu iko nke aja mmanya ndi e tinyere n'onu ihe oyiyi ahụ. Ihe ahụ merenu, nke malitere n'otu obere obodo di na India, gbasara, dika ajo ndi Ijpt, n'ofe ala ahụ dum. Akuko televishon BBC mere nkwa banyere ihe ahụ merenu, ma dika echiche e mesiri, onye nta-akuko BBC no na

telivishon welitere ajuju a, si, “Ana m eche ihe ga-eme ma o buru na anyi echi gaa n’Ulo Nchekwa Ihe Ochie nke London ma nyefee otu n’ime ihe oyiyi Hindu ahụ otu iko mmiri ara ehi?” Akuko mgbede nke echi ya gosiri otu onye nta-akuko ahụ n’onwe ya n’Ulo Nchekwa Ihe Ochie nke London, ma ka igwefoto ndi ahụ na-arụ oru, o nyere nnukwu ihe oyiyi Hindu ahụ otu iko mmiri ara ehi. Mgbe iko ahụ meturu egbugbere onu ihe oyiyi ahụ aka, e suuru mmiri ara ehi ahụ ozugbo banye n’ime ihe oyiyi ahụ.

N’ime ime mmuo nke amuma ndi India America, e muru buffalo ocha a maara di ka “Miracle” n’ubochi Ogoost 20, 1994, n’ugbo Dave na Valerie Heider di nso na Janesville, Wisconsin. A muru Miracle nwere aji ocha, a hukwara omumu ya, n’anya ufodu, dika mmezu nke otu amuma ndi Native America. N’omenala di iche iche nke ndi Native America, a na-ahu omumu buffalo ocha dika ihe omume di nso ma dikwa oke mkpa, nke na-anochi anya idi n’otu, udo, na mmeghari ime mmuo oheru. Miracle dotara mmasi sara mbara ma gho ihe nnochianya nke olileanya na mkpa ime mmuo nye otutu mmadu. A na-achoputa mgborogwu amuma buffalo ocha ahụ n’oge gara aga, a na-ejikokwa ya ozugbo na ihe ncheta kachasi nso nke okpukpe ime mmuo ndi Native America; n’ihi na o bu n’akuko mbu banyere buffalo ocha ka e webatara “piece pipe” n’omenala ahụ.

N’afọ 1994, n’ime ngalaba nke onye-amuma ugha nke Protestantism dapuru n’ezi okwukwe, mmeghari Holy Laughter, nke a makwara di ka Toronto Blessing, malitere n’onwa Jenuwari 1994 na Toronto Airport Vineyard Church (nke a na-akpo ugbo a Catch The Fire Toronto) di na Toronto, Ontario, Canada. O bu n’oge usoro nzuko mbilite n’onwu ime mmuo nke ndi ukochukwu John na Carol Arnott duziri ka ihe itunanya nke ichi ochi a na-apughi ijide, tinyere ngosiputa ndi ozo dika ima jijiji, ikwa akwa, na ida n’ala, ma o bu ime ka anumanu na-eme na imeputa uda anumanu (nke a na-akpokari ibu “e gburu n’ime Mmuo” ma o bu “inubiga mmanya okè n’ime Onyenwe anyi”), malitere iputa n’etiti ndi otu nzuko ahụ.

E ji ochi ahụ na ngosiputa ndi ozo bu nke ndi sonyere nyekwara n’onuno na oru nke Mmuo Nso, nke mere ka a malite iji okwu a bu “Ochi Nso” kowaa ihe omume ahụ. Nzuko mgbazighari ime mmuo ndi ahụ e mere na Toronto Airport Vineyard Church dotara nlebara anya na ndi obia sitere n’akuku uwa niile, nke dugara n’igbasa mmeghari ahụ ruo n’ulo uka na obodo ndi ozo. Ndi mmadu si n’akuku uwa niile bja inwe ahumahu nke ochi ahụ, ma mgbe ha laghachiri n’ulo uka ha, ulo uka ndi ahụ na-amalitekarikwa igosiputa otu ngosiputa ndi mmuo ojoo ahụ.

Pat Robertson hibere Christian Broadcasting Network (CBN) n’afọ 1960. CBN bu otu n’ime netwoku telivishon mbu ndi e nyefere kpamkpam n’ihe omume Ndi Kraist, o rukwara oru di mkpa n’uto ulooru mgbasa ozi Ndi Kraist na United States. N’ime afọ ndi sochirinu, CBN agbatiwu iru ya na mmetuta ya site na telivishon, redio, na mgbasa ozi dijitalu, burukwa otu n’ime ulooru mgbasa ozi Ndi Kraist kasi ukwuu n’uwa.

N’afọ 1988, o hiwere Christian Coalition, ma gbaa oso maka ochichi onye isi ala nke United States. E nwere ike ichoputa mgborogwu nke nkwenkwe ya n’ime National Reform Movement na Lord’s Day Alliance. Otú abuo ahụ malitere n’afọ 1888, ma kwado mgbanwe mmeorita oha na eze di iche iche dabere n’ukpuru Ndi Kraist, gunyere igbochi mmanya na-aba n’anya, ikike umunwaanyi itu vootu, na idebe ubochi Sabbath (Sunday) dika ubochi izuike na ofufe. Mmeghari

ahụ nwetara mmetụta site na Protestantism nke ozioma ma choọ itolite “mba Ndi Kraist” nke ukpuru Akwukwo Nso na-edu. Robertson nochitere otu ukpuru ahụ nke National Reform Movement na Lord’s Day Alliance. N’ihi nke ahụ, o hibekwara Regent University.

Pat Robertson guzobere Mahadum Regent n’afọ 1977, n’ikwado ozizi Katolik nke William Miller jiri obi ike di ukwu gbaghaara. Okpukpe Katolik na Protestantizim dapuru n’ezi okwukwe na-eji usoro ogugu Akwukwo Nso sitere n’aka Setan, nke n’etiti mkpuru ya ndi ozo na-adighi nso na-amiputa nkwenkwe na a ga-enwe puku afọ nke udo tupu Jizos alota n’eziokwu. Robertson kwenyere na mahadum ya na-azu umu nwoke na umu nwanji ka ha buru ndi ga-elekota ochichi puku afọ nke Kraist n’oge Millennium nke Akwukwo Nso. Okwu a bu “regent” putara onye na-eme ihe dika onye nnochiri anya ma o bu osote maka onye ochichi ma o bu eze, onye no na mba ozo.

Tupu oge ogwugwu ahụ n’afọ 1989, bido ma o dighikaria ala n’afọ 1960, ndi otu nke oge a kwekorọ na ndi nzuko ahụ ndi no na-akwalite iwu ubochi Sode n’afọ 1888, batara n’akuko ihe mere eme. Mgbe 1989 gachara, ngosiputa ndi Setan mere ka akuku ato nile nke mpaghara okpukpe nke dragon ahụ, nke anu ohia ahụ, na nke amuma ugha ahụ maa jijiji. Jisos na-akowakarị njedebe nke ihe o bula site n’mmalite nke ihe ozo, ma 1989, “oge ogwugwu ahụ” n’amaokwu nke iri ano nke Daniel iri na otu, na-amalite oge amuma nke na-agwu na iwu ubochi Sode nke na-abia n’oge na-adighi anya n’amaokwu nke iri ano na otu. Mgbe iwu ubochi Sode ahụ biara, Setan na-aputa di ka onye “na-eme onwe ya ka” Kraist, ma omume aghugho ya nke kacha elu amalite, ya na oru ebube na ogwugwu di iche iche.

Akuko ihe mere eme nke na-amalite oge amuma ahụ na-akowa oru nke ngaghari Protestant dapuru n’ezi okwukwe, nke na-eduga n’iwu ubochi Sode, nke e gosiputara n’onyinyo site n’afọ 1989, bu mmalite nke oge ahụ. N’afọ 1989, “mgbidi” nke “akwa mgbochi igwe” dara, ma na njedebe nke oge a, “mgbidi nkewa nke Chochi na Ochichi” na-ada. Mmalite nke oge ahụ na-akowa ndi isi ala abuo mbu n’ime ndi isi ala asato ikpezu. Mmalite ahụ na-egosi papasi na-emeri onye iro ya bu ekweghi na Chineke na Soviet Union, ma nke ikpezu na-egosi papasi na-emeri onye iro ya bu Protestantism na United States. Mmalite ahụ na-akowa onye mbu n’ime ndi isi ala asato ahụ (onye Republican), ka ya na onye ahụ na-emegide Kraist nke amuma Akwukwo Nso na-ejikota aka, ma njedebe ahụ na-egosi onye ikpezu n’ime ndi isi ala asato ahụ ka ya na onye ahụ na-emegide Kraist nke amuma Akwukwo Nso na-ejikota aka. A na-aghota na onye isi ala mbu ahụ bu onye kpatara iweda mgbidi ahụ, ma onye ikpezu ahụ bu onye ga-ewu mgbidi ahụ.

N’afọ 1960, ruo oge ogwugwu na 1989, mmeghari Mmezighari Mba nke oge a malitere. Mgbe ntuli aka ahụ gasiri, oru ebube ndi Setan malitere. Tupu iwu ubochi Sode ahụ, ngosiputa ikpezu nke ndi na-eme mmezighari mba ga-ebulikwa isi ndoro ndoro ochichi ha ozo. N’oge iwu ubochi Sode ahụ, oge eruola maka oru itunanya nke Setan. Tupu iwu ubochi Sode ahụ, n’ihi mkpa amuma, a ga-enweriri ikpe ndi na-abughi nani iwepu oganihu mba nke United States, kama ikpe ndi ahụ, n’ihi mkpa amuma, ga-adikwa oke njo ma na-atu egwu nke ukwu, nke mere na a ga-etinye ezi uche ahụ n’onodu nke na-enye ndi no n’ime mmeghari mmezighari mba ikpezu ahụ, ya bu, ndi Nationalist Ndi Kraist, ohere imata ihe kpatara ikpe ndi ahụ di ka ndi amaala na-emebi ihe ha na-akpo Ubochi Onyenwe anyi.

Anyị ga-aga n'ihu na omumụ a n'isiokwu na-esony.

“O buru na ndi anyi nogide n'onodu enweghi ume na enweghi mmasi nke ha noworo, Chineke apughi iwukwasi ha Mmuo Ya. Ha adighi njikere iso Ya rukoo oru. Ha etetabeghi n'ezio kwu onodu ahụ ma ha aghotaghi ihe ize ndu ahụ na-eyi egwu. Ha kwesiri inwe mmetuta ugbu a, kariya mgbe o bula ozo, banyere mkpa ha di maka imuru anya na imeko ihe onu n'oru.”

“Ahubeghi oru puru iche nke mmuo ozi nke ato n'idi mkpa ya. Chineke zubere na ndi Ya kwesiri idi n'ihu nke ukwu kariya onodu ha no n'ime ya taa. Ma ugbu a, ebe oge eruola ka ha bilie ruo oru, ha ka nwere nkwaadebe ha ga-eme. Mgbe ndi Ndozighari Mba malitere ikwado usoro iji gbochie nnwere onwe nke okpukpe, ndi isi anyi kwesiri ima nke oma onodu ahụ ma kwesikwara irusi oru ike iji gbochie mgbalidi ndi a. O bughi n'usoro Chineke ka e si n'aka ndi anyi zobe ihe ahụ—ezio kwu di ugbu a nke ha chorọ maka oge a. O bughi ndi ozi anyi niile na-ekwusa ozi mmuo ozi nke ato ka ha na-aghota n'ezie ihe mejuputara ozi ahụ. Ufodu elewo ngaghari Ndozighari Mba ahụ anya di ka ihe di obere mkpa nke na ha echeghi na o di mkpa inye ya nnukwu nti, ma obuna chee na ime otu ahụ ga-abu inye oge nye ajuju ndi di iche na ozi mmuo ozi nke ato. Ka Onyenwe anyi gbaghara umunna anyi maka ikowa ozi ahụ nke bu ezi ozi maka oge a n'uzo di otu a.”

“A ghaghi ikpolite ndi mmadu gbasara ihe ize ndu nke oge a. Ndi nche no n'ura. Anyi no otutu afọ n'azu. Ka ndi isi nche nwee mmetuta nke mkpa mberede nke ilezi onwe ha anya, ka ha ghara ida ohere e nyere ha ihu ihe ize ndu ndi ahụ.”

“O buru na ndi ikom na-edu ndu n'ogbako-nzuko anyi anabataghi ugbu a ozi ahụ Chineke zitere ha, ma banye n'ahiri maka ime ihe, nzuko-nso ga-ata nnukwu onwu. Mgbe onye nche, n'ihu mma-agma ka o na-abia, kporo opi uda doru anya, ndi mmadu no n'ahiri ahụ ga-emeghari ido aka na nti ahụ, ma onye obula ga-enwe ohere ikwadebe onwe ya maka ogo ahụ. Ma, otutu mgbe, onye ndu ahụ anogidewo na-atu uche, di ka onye na-asi: ‘Ka anyi ghara idi ngwa ngwa nke ukwu. O nwere ike ibu na e nwere njehie. Anyi aghaghi ikpachara anya ka anyi ghara ibuli mkpu ugha.’ N'ezie, ila azu na ejighi n'aka di otu a n'akuku ya na-eti mkpu, si: “‘Udo na nchekwa.’ Unu etinyela onwe unu n'oku. Unu atula ujo. E meela okwu a banyere mmezighari okpukpe a ihe kariya ihe achoro. Mkpali a niile ga-akwusi nwayoo nwayoo.’ N'uzo di otu a, o na-agonari n'ezie ozi ahụ sitere n'aka Chineke, ma ido aka na nti ahụ, nke e cheputara iji kpalite nzuko-nso, adighi aruzu oru ya. Opi onye nche adighi enye uda doru anya, ndi mmadu anaghi akwadebe maka agha ahụ. Ka onye nche kpachara anya, ka o ghara ibu na, site n'itu uche ya na igbu oge ya, a ga-ahapu mkpuru obi ka ha laa n'iyi, ma a ga-achokwa obara ha n'aka ya.

“Anyi anowo na-ele anya ruo otutu afọ ka e wee meputa iwu Sode n'ala anyi; ma ugbu a, ebe mmeghari ahụ adila anyi nso nke ukwu, anyi na-aju: Onye ka ndi anyi ga-eme oru ha n'ihe a? O gaghị ekwe omume ka anyi nyere aka n'ikwalite okoloto ahụ ma kpo n'ihu ndi nwere nsopuru nye ikike na ohere okpukpe ha? Oge ahụ na-abiaru nso ngwa ngwa mgbe ndi na-ahoro irubere Chineke isi kama mmadu ga-amalite inu aka mmegbu. Ya mere, anyi ga-emegbu Chineke aha site n'igbachi nkiti ebe a na-azo ukwu n'okpuru iwu nso Ya?”

“Mgbe ụwa Protestant, site n’omume ya, na-enye Rom ohere n’ime nkwekorita, ka anyị tetara ka anyị ghotara onodu ahụ ma hụ ogo dị n’ihu anyị n’ezie odidi ya. Ka ndi nche ugbo a welie olu ha ma kwuputa ozi ahụ nke bu eziokwu di ugbo a maka oge a. Ka anyi gosi ndi mmadu ebe anyi no n’akuko amuma ma choo ikpali mmuo nke ezi Protestantism, na-eme ka ụwa teta ighotara uru nke ohere di oké onu ahia nke nwere onwe okpukpe a nwerela ogologo oge.”

“Chineke na-akpoku anyi ka anyi teta, n’ihi na ogwugwu ahụ adila nso. Awa o bula na-agafe bu awa nke oru n’uloikpe nke eluigwe iji kwadebe otu ndi mmadu n’elu ụwa ka ha ruo okè ha n’ime nnukwu ihe omume ndi ahụ nke ga-emege n’ihu anyi n’oge na-adighi anya. Oge ndi a na-agafe agafe, ndi na-adi anyi ka ha bu ihe nta uru, di aru site n’ihe gbasara ebighi ebi. Ha na-akpuzi odinihu nke mkpuru obi maka ndu ebighi ebi ma o bu onwu ebighi ebi. Okwu anyi na-ekwu taa n’onu ndi mmadu, oru anyi na-aru, mmuo nke ozi ahụ anyi na-eburu, ga-abu isi utu nke ndu ruo ndu ma o bu nke onwu ruo onwu.”

“Umunna m, o bu na unu ghotara na nzoputa nke unu onwe unu, nakwa akara aka nke mkpuru obi ndi ozo, dabere n’uzo nkwaadebe unu na-eme ugbo a maka onwunwa di n’ihu anyi? Unu nwere oke oku n’obi ahụ, nsopuru Chineke ahụ na irara onwe unu nye ahụ, nke ga-eme ka unu nwee ike iguzo mgbe a ga-ebili imegide unu? O buru na Chineke ekwuola site n’onu m obula, oge ga-abia mgbe a ga-akpo unu n’ihu kansul, a ga-enyochakwa onodu o bula nke eziokwu unu na-ejide n’aka n’uzo siri ike. Oge ahụ nke otutu mmadu ugbo a na-ekwe ka o laa n’iyi kwesikwara irara nye oru ahụ Chineke nyere anyi, nke bu ikwadebe maka nsogbu ahụ na-abianu.” Testimonies, volume 5, 714–716.