

# Akwụkwọ Daniel - Nọmba Iri na Anọ

*Daniel Isi nke Abụọ – Nchịkọta na Mmechi Nke Mbu*

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“N’Akwụkwọ Mkpughe ka akwụkwọ Nile nke Baibul na-ezụkọta ma mechie. N’ebe a ka mmezu nke akwụkwọ Daniel dị.” Acts of the Apostles, 585.

Eziokwu ahụ Jón kowara dika “Mkpughe nke Jizos Kraist,” nke Odum nke ebo Juda noworo na-emeghe akara ya maka ndi ya kemgbe Julai, 2023, ka e wetara n’izuzu oke mgbe e jikotara akwụkwọ Daniel na akwụkwọ Mkpughe. Isi nke abụọ nke Daniel na-anochi anya ozi nke mmuo-ozu nke abụọ n’odinaya nke ule oyiyi nke anu ohia nke ubochi ikpeazu. O na-akowaputa usoro ule na oge ule puru iche.

Oge na usoro di na Daniel isi nke abuo, nke afọ iri asaa nke ndota n’agha Daniel nochiri anya ya, gosiputara oge ule nke ndi Protestant n’akuko ihe mere eme Millerite. Ndi Protestant dara n’usoro ule ha, wee ghoo umunwaanyi Rome. N’amuma, nwaanyi na-anochi anya nne ya; Rome kwa bu anu ohia n’amuma. Ndapu ha na ntughari ha mechara buru umunwaanyi Rome, na-anochi anya ule nke oyiyi nke anu ohia n’akuko ihe mere eme anyi ugbo a, n’ihi na ha gbanwere buru oyiyi nke anu ohia. Ya mere, usoro ule anyi ugbo a ka afọ iri asaa nke ndota n’agha Daniel na-anochi anya ya, nakwa site n’akuko ihe mere eme nke ozi mmuo ozi nke abuo n’oge mmeghari Millerite.

N’akuko ihe mere eme nke ozi mmuo ozi nke abuo nke malitere n’ubochi Septemba 11, 2001, e nwere oge puru iche na usoro nnwale nke e ji ihe nnochianya kwaa dika nro Nebukadneza banyere onyinyo nke anu ohia; n’ihi na alaeze n’amuma Akwukwo Nso bukwa anu ohia. Nebukadneza na ndi ndu okpukpe ndi Kaldia na-anochi anya ndi na-ada n’ule ahụ, ebe Daniel na ndi ikom ato ahụ a ma ama na-anochi anya ndi na-agafe ule ahụ. O nwere ike iyi ka o bughu otu ahụ, ma a na-ekwenye odida Nebukadneza n’isi nke ato nke Daniel.

N’usoro ule e si anwale, nke a nochiri anya ya n’ime Daniel isi nke mbu na nke abuo, e nwere ihe ama atu amuma puru iche ndi kwekoro n’eziokwu ndi e weputara n’oge na-adibeghi anya n’akwukwo Mkpughe. N’isi nke mbu, “ubochi iri” nochiri anya oge nnwale ahụ nke dugara n’ihu na Daniel gosiputara onyinyo ka mma ma dikwuo abuba n’ihi iri ihe oriri nke eluigwe, ebe otu ozo nke ndi onaozi eze gosiputara onyinyo nke ndi riri nri eze. N’amuma, eze bu alaeze, ma n’amuma kwa, eze ma o bu alaeze bukwa anu ohia. Ndi ihu ha gosiputara nsonaazu nke iri nri eze, gosiputara onyinyo nke anu ohia ahụ.

N’isi nke abuo nke Daniel, Daniel no na-ekpe ekpere ka o wee ghota “ihe nzuzo” zoro ezo nke nro ihe oyiyi Nebukadneza. O di ya mkpa imata ihe nro ahụ bu, nakwa ihe o putara. O na-anochi anya ndi ahụ no n’ubochi ikpeazu na-achọ ighota ihe nzuzo ndi metutara mmeghe nke Mkpughe nke Jizos Kraist, n’ihi na mmeghe nke Mkpughe nke Jizos Kraist bu “ihe nzuzo” amuma ikpeazu a na-emepe tupu oge amara emechie. Ndi amuma niile, gunyere Daniel, na-akowaputa ubochi ikpeazu. Mbọ Daniel gbalisiri ike ighota “ihe nzuzo” ahụ bu mgbalị metutara ndu na onwu, dika

nnwale ihe oyiyi nke anụ ọhịa si burukwa nke ahụ nye ndị Chineke n'ụbọchị ikpeazụ.

“Onyenweanyi egosila m nke oma na a ga-akpu oyiyi nke anụ ọhịa ahụ tupu oge amara agwụ; n'ihị na ọ ga-abụ nnukwu ule nye ndị nke Chineke, nke a ga-ekpebi ọdinihu ebighi ebi ha site na ya.” Manuscript Releases, volume 15, 15.

Ekpere Daniel, ka ọ na-achọ ịghọta “ihe omimi” ahụ, na-anọchi anya otu akara-uzo pụrụ iche n'akụkọ ihe mere eme nke ndị nke Chineke n'ụbọchị ikpeazụ. Akwukwo Daniel na-enye ndị àmà abụọ nke na-eguzobe akara-uzo nke “ekpere” n'ụbọchị ikpeazụ. Akara-uzo ahụ dị n'oge ahụ nke ozi nke abụọ nke ahiri mgbanwe ọ bụla na-anọchi anya ya.

Onodu amuma nke ekpere abụọ ahụ bụ afọ iri asaa nke ndota n'agha, nke, dika akara, na-anọchi anya “oge asaa” nke Levitikos iri abụọ na isii. N'ime Daniel abụọ, n'amaokwu mbụ, a kpọrọ aha “Nebukadneza” ugboro abụọ, nke ime ka okwu diri ugboro abụọ n'Akwukwo Nso bụ akara nke ozi mmuo ozi nke abụọ.

E nwere otutu nrutu aka n'akwukwo Sister White ndi na-akowa Daniel isi nke ato dika ihe nnochianya nke iwu ubochi Sonde. Daniel isi nke mbu nwere agwa niile nke ozi mmuo ozi mbu, ma a gwara anyi na i pughi inwe ozi nke ato (Daniel isi nke ato), ma e wezuga na e nwere ozi mbu na nke abuo.

Ellen White akowaputala ule oyiyi nke anụ ọhịa ahụ dika ule anyi ga-agafe tupu oge amara agwuchie, na tupu e mechie anyi akara. Mgbe a kporo egwu ahụ n'isi nke ato nke Daniel, oge amara mechiri n'uzo amuma, n'ihị na isi nke ato na-anochite anya iwu Sonde. Egwu Nebukadneza na-anochite anya olu uto ahụ akwuna Taja na-amalite ibu nye ndi eze nke uwa n'oge ngwucha afọ iri asaa ahụ nke a kporo n'uzo ihe atụ, mgbe e chefuru ya.

Ọ gēmezukwa n'ụbọchị ahụ na a ga-echezo Taja afọ iri asaa, dika ubochi nke otu eze si di; mgbe afọ iri asaa ahụ gwuchara, Taja ga-abu bu dika nwanyi akwuna. Were ubo akwara, gagharia n'obodo, gi nwanyi akwuna a chefuru echefu; kporo uda di uto, buruo otutu abu, ka e wee cheta gi. Ọ gēmezukwa mgbe afọ iri asaa ahụ gwuchara, na Onyenwe anyi ga-eleta Taja; ọ ga-alaghachikwa n'ugwo ya, ma soro alaeze niile nke uwa di n'elu uwa kwaa iko. Aisaja 23:15–17.

Nwannaanyi White kowara ozi ndi mmuo ozi ato ahụ dika ule ato.

“Otutu ndi gara izute Nwunye-Nwoke ahụ n'okpuru ozi nke mmuo-ozi mbu na nke abuo, juru nke ato, ya bu, ozi ikpeazu nke ule a ga-enye uwa, onodu yiri nke a ka a ga-ewerekwa mgbe a kporo oku ikpeazu.” Review and Herald, Oktoba 31, 1899.

Dabere n'otutu ndi àmà, Daniel isi nke abuo bu ozi nke mmuo ozi nke abuo. Akukọ ihe mere eme nke inye ike nye mmuo ozi nke mbu ruo n'ikpe, bu akukọ ihe mere eme a na-anochi anya ya site n'afọ iri asaa nke ndoro n'agha Daniel. Ndokwa ekpere Daniel n'isi nke abuo na-eme n'ime afọ iri asaa ahụ, nke bu ihe nnochianya nke “oge asaa”.

Ekpere nke isi nke itoolu na-amalite site n'itu aka kpomkwem n'afọ iri asaa ahụ. Ntoala amuma nke ekpere abuo ahụ bu otu. Ha na-anochi anya akuku di iche iche nke otu ekpere ahụ, ma a

na-edobe ha abụọ n'otu ntọala ahụ nke “oge asaa,” ha abụọ na-adakọtakwa na waymark nke “ekpere” nke dị n'akụkọ ihe mere eme nke otu narị na puku iri anọ na anọ nke ụbọchị ikpeazu.

Mgbe Daniel kpechara ekpere n'isi nke itoolu, ọ nọ n'ime “oge mgbanwe” amụma site n'ala-eze Babilon ruo n'ala-eze ndị Midia na ndị Peshia. Ebe mgbanwe ahụ bụkwa ihe-iriba-ama, ọ na-adakọkwa na otu ebe mgbanwe ahụ n'ime mmeghari nke mmụọ ozi nke atọ, mgbe ndị Chineke nwurụ n'okporo á má dika “Laodisia”, ma si n'ili pụta dika “Filadelfia”. Ebe mgbanwe ahụ nke mmeghari nke mmụọ ozi mbụ na-adakọ ma na ebe mgbanwe Daniel, ma na mmeghari nke mmụọ ozi nke atọ, ma ha atọ jikọtara kpomkwem na “oge asaa” nke Levitikos iri abụọ na isii. Mgbanwe site na Filadelfia gaa na Laodisia n'ime mmeghari Millerite mere mgbe “ihè ọhụrụ” banyere “oge asaa” bjarutere n'afọ 1856, na iju nke “oge asaa” ahụ kpankpam sochiri ya n'afọ 1863. Daniel n'isi nke itoolu, mmeghari nke mmụọ ozi mbụ n'oge Millerite, na mmeghari nke mmụọ ozi nke atọ n'oge anyị, ha niile nwere ebe mgbanwe nke na-adakọtara ibe ha, ma e debekwara ebe mgbanwe atọ ahụ niile n'ime ọnọdụ nke “oge asaa”.

N'akụkọ ihe mere eme nke usoro nkwale ahụ, Daniel nọchiri anya onye ozi e nyere ihè ahụ nke o bu ụzọ soro ndị ibe ya atọ kerita, si otú a na-anọchi anya ọrụ amụma nke “Elijah”, onye bụ “olu onye na-eti mkpu n'ozara”.

“Ihe nzuzo” nke Daniel isi nke abụọ na-akọwapụta na alaeze nke asatọ n'amụma Akwukwo Nso bụ “nke sitere n'ime alaeze asaa ahụ.” Dika ọ bụ ihe nnochianya mbụ nke alaeze ndị dị n'amụma Akwukwo Nso, ya mere ọ na-ejikọta na ihe nnochianya ikpeazu nke alaeze ndị dị n'amụma Akwukwo Nso a hụrụ na Mkpughe isi nke iri na asaa. Ala-eze nke asatọ ahụ, ebe ọ bụ “nke sitere n'ime alaeze asaa ahụ” gara aga, na-elekwasị anya n'ebe mgbanwe ahụ dị nke na-eguzobe Babilon nke oge a dika njikọ atọ ahụ nke dragon ahụ, anụ ọhịa ahụ, na onye amụma ụgha ahụ. Nro oyiyi Nebukadneza na-emecha na-akọwapụta alaeze ụwa nke asatọ n'akụkọ ihe mere eme amụma.

Alaeze bụ anụ ọhịa n'amụma Akwukwo Nso, ya mere eziokwu nke nro-onyonyo Nebukadneza nọchiri anya ya bụ ntụaka mbụ banyere anụ ọhịa ikpeazu ahụ, dika e si kwa akọwa ya n'Isi nke iri na asaa nke Mkpughe. Ya mere, nro Nebukadneza n'isi ngwucha ya bụ nro nke onyinyo anụ ọhịa nke asatọ na nke ikpeazu. Ọ bụ nro nke “onyinyo anụ ọhịa ahụ.”

Nke ahụ n'onwe ya bụ nkwenye nke idị mkpa imata ebe mgbanwe ahụ na-eme n'ime mmeghari nke mmụọ ozi nke atọ, ma “ihe nzuzo” ahụ bụkwa mkpisi-isi nke na-achikotakwa ma na-eguzobekwa otutu n'ime ihe isiokwu ndi gara aga na-achoputa banyere akukọ ihe mere eme nke sochiri July 18, 2020. N'ime isiokwu ndi ahụ, e gosiri na akara ụzọ anọ nke mmeghari mgbanwe nso nke ọ bula, ndi e ji afọ iri asaa nke ndoro n'agha Daniel nochite anya ha, na-enwe mgbe niile otu isiokwu ahụ.

Akara ngosi anọ ahụ n'oge Kraist ka e debere n'odidi nke “onwu na mbilite n'onwu.” Akara ngosi mbu, nke nochiri anya inye ike nye ozi mbu, bu baptizim Kraist, ihe nnochianya nke onwu na mbilite n'onwu. Akara ngosi nke abuo, nke nochiri anya ndakpo olileanya mbu n'akukọ ihe mere eme ahụ, bu onwu na mbilite n'onwu nke Lazaros. Akara ngosi nke atọ bu mbanye mmeri n'ime Jerusalem, nke nochiri anya Mkpu Etiti Abali. Kraist na-aga n'onwu Ya na mbilite n'onwu Ya, Lazaros kwa, onye nnochiteanya di ndu nke onwu na mbilite n'onwu, duuru usoro njem ahụ.

Lazaros na-egospitakwa na n'oge a na-ekwusa Mkpu Etiti Abali, a na-eme ka e mechie ndi nke Chineke akara.

“Oru ebube a nke ji okpueze mechie ha niile, mbilite Lazaros n'onwu, ga-abu ihe e ji tinye akara nke Chineke n'oru Ya na n'ihe Ya kwuru banyere idi nso Ya.” *The Desire of Ages*, 529.

Ihe iriba ama nke ano nke ikpe bu obe, nke bukwa onwu na mbilite n'onwu. Oge nke ihe iriba ama ano ahụ ka e ji afọ iri asaa nke ndokpu n'agha Daniel nochite anya ya.

N'akuko ihe mere eme nke ndi Millerite, isiokwu ya bu “ukpuru ubochi maka otu afọ”, ma Ogot 11, 1840 bu nkwenye nke ukpuru ahụ. Nkuda-mmuo mbu ahụ bu nsonaazu nke itinye ukpuru ubochi maka otu afọ n'oru n'uzo na-ezighi ezi. Mkpu Etiti Abali bu izuoke nke ukpuru ubochi maka otu afọ n'ihe metutara amuma afọ puku abuo na nari ato na amuma afọ puku abuo na nari ise na iri abuo, wee Ikpe Nnyocha amalite mgbe amuma ndi ahụ nke ubochi maka otu afọ mezuru n'ubochi Oktoba 22, 1844. Isiokwu nke akara-uzo ano ahụ niile n'akuko ihe mere eme nke ndi Millerite bu “ukpuru ubochi maka otu afọ”. Oge nke akara-uzo ano ahụ ka e ji afọ iri asaa nke ndota n'agha Daniel nochite anya ya.

N'ubochi ndi eze Devid, isiokwu ahụ bu “igbe ogbugba ndu nke Chineke”. Mgbe e nyere Devid ike, o wee kpebie iweta igbe ahụ n'obodo Devid.

Devid we gara n'ihu, wee buru nnukwu mmadu; Jehova Chineke nke ndi agha nokwaara ya. 2 Samuel 5:10.

Mmechuihu mbu bu mgbe Uza mehieere site n'imetu Igbe Ogbugba-ndu ahụ aka. Akara-uzo nke ato bu mgbe Devid ghotara na Onyenwe anyi agozila ulo Obed-edom, onye Git, ebe e debere Igbe ahụ kemgbe nnupuisi Uza. Mgbe ahụ Devid gara weghachite Igbe ahụ maka nbata mmeri ya n'ime Jerusalem (naanị ka nwunye ya gosi iwe na “mmechuihu” na-ekwesighi ekwesị n'ihị nbata Devid). Akara-uzo ano ahụ o buka ka Igbe ahụ na-anochi anya ya. Oge nke akara-uzo ano ahụ ka afọ iri asaa nke ndota n'agha nke Daniel na-anochi anya ya.

N'ubochi Septemba 11, 2001, a tohapuru Alakuba nke “Ahuhu” nke ato, ma emesia e jidere ya. Julai 18, 2020, bu amuma dara ada banyere oru Alakuba. Ozi ahụ nke na-eme ka okpukpu akoro ndi nwuru anwu di ndu sitere n'aka “ifufe ano,” nke bu akara nke Alakuba ma na-anochi anya ozi Mkpu Etiti Abali. Mbibi mba nke na-esote ndapu n'ezi okwukwe nke mba ahụ n'iwu ubochi Sode na United States, Alakuba nke “Ahuhu” nke ato na-eweta ya. Oge nke ihe iriba ama ano ahụ ka a na-anochi anya ya site n'afọ iri asaa nke ndoro n'agha Daniel.

Mmeghari nke mmuo-ozu mbu na-anochite mmeghari nke mmuo-ozu nke ato, ma ozi nke Mkpu Etiti Abali n'akuko ihe mere eme nke ndi Millerite bu mmezi nke amuma dara ada nke butere mmechuihu mbu.

“Ndi ahụ nwetara nkuda mmuo huru site n'Akwukwo Nso na ha no n'oge ichere ahụ, nakwa na ha aghaghị iji ndidi chere mmezu nke ohu ahụ. Otu ihe àmà ahụ nke mere ka ha lezie anya maka Onyenwe ha n'afọ 1843, mere ka ha tuo anya Ya n'afọ 1844.” *Early Writings*, 247.

Otu ihe-àmà ahụ nke mwakpo Alakuba ga-eme megide Nashville, bụkwa ihe-àmà nke mwakpo a ga-eme megide Nashville nke ga-eme na nzaghachi nye mmanye ife ofufe ụbọchị Sọnde. Ihe odide nke Mmuo nke Amuma anaghị ada mba ma ọlị. E depụtara amuma banyere mwakpo a ga-eme megide Nashville n'ihe odide nke Mmuo nke Amuma. A ga-emezu amuma Nashville ahụ, ma amuma banyere mwakpo a ga-eme na Nashville ga-adabere n'imezi amuma mbụ ahụ nke dara na mbụ, dika o mere n'akuko ihe mere eme nke ndi Millerite. A na-emezu ya n'akara ụzọ nke anọ, nke bu akara ụzọ na-anochi anya "ikpe".

Jizos na-eji mmalite akowa ogwugwu mgbe niile, ma ihe iriba ama mbụ nke September 11, 2001, bu mwakpo sitere n'aka Islam, ya mere n'oge ikpe nke iwu Sunday, a ga-enwe mwakpo Islam megide Nashville. O puru idikwa mfe igunye ebe ndi ozo a na-ezubere, ma ozi nke Mkpu Etiti Abali bu ozi nke bu mmezi nke ozi ahụ nke mere ka ndakpo olileanya mbụ pụta. Ndakpo olileanya mbụ ahụ sitere na mmehie nke itinye akuku oge n'amuma ahụ, o bughị site n'okwu Ellen White.

O di mkpa imata na akara-uzo anọ ahụ nke na-amalite n'oge "inye ike" nke ozi mbụ ahụ—nke, n'ime Daniel, na-aputa na mmalite nke afọ iri asaa ahụ nke ihe nnochianya—na-achikwa mgbe niile site n'otu isiokwu ahụ. O buru na i nakweere Septemba 11, 2001, dika mmezu nke amuma, n'amuma ka unu riri "akwukwo zoro ezo" ahụ. O bu mmadu ole na ole n'eziokwu riri eziokwu ahụ, ma e nwere ufodu, dika Daniel nochiri anya ha, ndi kpebisiri n'obi ha ike ka nri Babilon ghara imeru ha. Ma e nwere ndi na-ekwuputa na ha kwenyere na Septemba 11, 2001 bu mmezu nke amuma, ma na-arurita uka na o bughị Islam, kama o bu ezinulo Bush, ma o bu ndi globalist, ma o bu ndi Jesuit, ma o bu CIA, ma o bu ngwakota o bula nke ndi a na-emekari iji kowaa ihe site n'aka ndi na-eche echiche mgbagwoju anya nke oge a. Di ka Alfa na Omega, Jizos na-egosi ogwugwu site na mmalite, ya mere, o buru na anyi ezighi ezi banyere ihe e ji amuma nochite anya ya na Septemba 11, 2001, anyi na-ebibi ikike anyi ikewa Okwu amuma nke "eziokwu" n'uzo ziri ezi.

"Ike" ozi mbụ n'akuko ihe mere eme nke ndi Millerite bu Islam nke Ahuhu nke Abu, ma ike ahụ ghorọ udi nke ike e nyere n'ubochi Septemba 11, 2001, nke Islam nke Ahuhu nke Atọ wetara.

Alakuba n'akara ụzọ mbụ na-amata Alakuba n'akara ụzọ ikpezụ. Akara ụzọ ikpezụ ahụ na-anochi anya ikpe, a na-ekpekwa United States ikpe n'iwu Ụbọchị Sọnde. O bu ozi nke abuo nke Ezikiel n'isi nke iri ato na asaa, nke na-eweta ndi nwuru anwu n'ndu, ozi ahukwa bu ozi nke akara ụzọ nke ato, nke bu Mkpu Etiti Abali. O bu ozi nke ikara, di ka e sere ya n'udi site n'nbata mmeri nke Kraist mgbe O nokwasiri n'elu "inyinya ibu", ihe nnochianya nke Alakuba. Ozi ikara nke Mkpu Etiti Abali bu Alakuba na-eburu.

Gwanu ada Zaijon, Le, Eze gi na-abiakwute gi, di nwayoo, nokwasikwa n'elu inyinya ibu, na nwa inyinya ibu, nwa nke inyinya ibu. Matiu 21:5.

Amuma nke abuo nke Ezikiel si na "ifufe anọ" ahụ bja, nke bụkwa akara nke Islam. O di nnoo oke mkpa ka e doo eziokwu a anya nke oma, n'ih na ozi ahụ nke bu Mkpu Etiti Abali bu ozi na-akowaputa Islam nke Ahuhu nke ato, dika ike ahụ nke na-eweta ikpe n'elu United States n'oge iwu Uka, ma na-ebute mbibi mba ahụ nke na-eso iwu ahụ.

Opiikwè Asaa nke Mkpughe bụ ikpe Chineke megide mmanye ofufe ụbọchị Sọnde site n'aka Rom ndị na-ekpere arụsị na Rom popu.

1. A kpobatarara opi anọ mbụ ahụ imegide Rom ndị ogo mmụọ mgbe Constantine manyere iwu mbụ nke Sọnde n'afọ 321.
2. Ojà nke ise na nke isii (nke bụkwa Ahụhụ nke mbụ na nke abụọ nke Alakuba), bụ ikpé Chineke megide Rom nke ndị popu n'ihị iwu Sọnde nke ndị popu mere ka ọ bụrụ iwu n'Nzuko Orleans, n'afọ 538.
3. Opi nke asaa (nke bụ Ahụhụ nke atọ nke Islam), bụ ikpe a ga-ewetara United States mgbe ọ ga-amanye ife ofufe ụbọchị Sọnde n'oge na-adighi anya.

Alakuba nke Ahụhụ nke atọ nọchiri anya akara-uzọ amụma mbụ nke Septemba 11, 2001. Amụma dara ada banyere mwakpo Alakuba ga-awakpo Nashville n'ụbọchị Julai 18, 2020 nọchiri anya nkuda mmụọ mbụ ahụ, bụ akara-uzọ nke abụọ. Ozi banyere “ifufe anọ” nke Alakuba, dika e siri nọchie ya anya n'amụma nke abụọ nke Ezikiel n'isi nke iri atọ na asaa, nọchiri anya Mkpu Etiti Abali, bụ akara-uzọ nke atọ; ma emesija, akara-uzọ nke anọ bụ mmezu nke amụma dara ada nke Julai 18, 2020 n'iwu ụbọchị Sọnde. Ndị ahụ bụ akara-uzọ amụma anọ nke na-eme n'akụkọ ihe mere eme amụma nke narị puku iri na anọ na puku anọ, dika e siri nọchie ya anya n'ime afọ iri asaa nke ndokpu n'agha Daniel.

Ighota ozi nke Mkpu Etiti Abali bụ otu isi ihe bụ isi nke “ihe nzuzo” ahụ e kpughere Daniel n'udị, mgbe o kpeere ekpere ka o ghota nrọ oyiya Nebukadneza. Ekpere ya bụ ihe nrịbama nke di na njedebe nke ụbọchị atọ na okara nke onwu nke ndi amà abụọ nke Mkpughe iri na otu. Ekpere Levitikos iri abụọ na isii nke Daniel, dika e dekorọ ya n'isi nke itoolu, di n'afọ mbụ nke Darajos. Nke a na-edobe ekpere ya n'ebe mgbanwe di.

Ebe mgbanwe di n'akukọ ihe mere eme nke ndi Millerite bụ n'afọ 1856, mgbe ngaghari ndi Millerite si na Filadelfia gafee banye na Laodisia, dika James na Ellen White siri kwuo. N'otu afọ ahụ ka “ihè oheru” banyere “oge asaa” bira n'isiokwu Hiram Edson dere na Review and Herald, ma n'afọ 1863 (“oge asaa” ka e mesiri), a juru “oge asaa” ahụ kpamkpam. Daniel kpeere “ekpere ahụ” nke a kporo “ogwugwo ahụ” maka “ichusasi” nke “oge asaa” n'ebe mgbanwe di n'etiti alaeze mbụ na alaeze nke abụọ nke amụma Akwukwo Nso di.

Okara atọ na okara bụ ihe nnochianya nke afọ otu puku narị abụọ na iri isii, nke n'aka nke ya bụ ihe nnochianya nke “oge asaa.” N'ụbọchị Julai 18, 2020, mmeghari Laodisia nke Future for America gosiputara nnupu isi megide iwu Chineke nyere ka a ghara ozọ idabere ozi amụma n'elu oge. Mgbe ahụ, e “gburu” ma “chusasia” mmeghari ahụ n'okporo uzọ nke Mkpughe isi nke iri na otu, nke na-agafe ndagwurugwu Ezikiel juputara n'okpukpu akoro nwuru anwu. N'ogwugwo oge ahụ nke “ichusasi,” nke bukwa “oge ichere” nke ilu umu agboghọ iri ahụ, a na-akpo ha ugbu a ka ha si n'ili ha puta site n’olu nke onye na-eti mkpu” sitere n'ime “ozara” nke ụbọchị “okara atọ na okara” ahụ.

Dika ndi Miller n'ikpeazu matara na ha no n'oge ahụ a kporo “oge ichere” nke Matiu isi nke iri abụọ na ise, na Habakok isi nke abụọ, otu a kwa, a chorọ ka “amà abụọ nwuru anwu” ahụ mata ebe ha no, mgbe “olu nke onye na-eti mkpu n'ozara” na-eti mkpu. Ha aghaghị imata na a “chusasiri”

ha. Nmata ahụ bụ oku a na-akpọ ka e kpee “ekpere”, ma ọ bughị naanị ekpere n’ozuzu ya, kama ọ bụ oku a na-akpọ ka e kpee ekpere Daniel nke Levitikos iri abụọ na isii. Ewezuga ekpere ahụ kpomkwem, enweghị nloghachi ndụ ime mmụọ. Nloghachi ndụ ime mmụọ ahụ na-akara ebe mgbanwe sitere na Laodisia gaa na Filadelfia, ma na-emeputa ihe ahụ dị omimi n’amụma, ya bụ, nke asatọ sitere n’ime asaa ahụ, dika e si kwado ya site n’onyinyo Nebukadneza dị na Daniel isi nke abụọ.

Mgbe ekpere ahụ nke nchegharị na nkwaputa mmehie mezuru, nkwa ahụ bụ na Chineke ga-echeta ọgbugba ndụ Ya ma kpokota ndị Ya gbasasiri agbasasi. Amụma mbụ Ezekiel kpokotara ọkpukpu ndị ahụ ọnu, ma mgbe ahụ amụma ya banyere “ifufe anọ” gbanwere “ndị Filadelfia” ahụ a mụrụ ọhuru ka ha buru ndị agha dị ike...ndị agha dị ike nke, dika Mkpughe isi iri na otu siri kwuo, e mesiri “bulie ha elu n’eluigwe” ya na “igwe-ojii nke ndị mmụọ ozi”. Ha buruzie “okoloto” nke Onyenwe anyi.

“The nzuzo” nke Daniel isi nke abụọ, dika Odom nke ebo Juda na-ekpughe ya ugbo a, na-akwado ihe omume nke “onye nke asatọ sitere n’ime asaa ahụ”... ma ihe amụma ọ bula ọzọ dị na Daniel isi nke abụọ na-adakọkwa n’usoro amụma nke ndị akaebe abụọ nke Mkpughe isi nke iri na otu. A na-“ewelite ndị akaebe abụọ” nke Mkpughe isi nke iri na otu “dika okoloto” n’otu “awa” ahụ iwu Sode na-eme, n’ihi na e buliri ha elu n’oge “oke ala oma jijiji” nke Mkpughe isi nke iri na otu. “Oke ala oma jijiji” ahụ na-ebibi otu ụzọ n’ụzọ iri nke obodo ahụ, ma United States bụ eze bụ isi n’etiti “ndị eze iri ahụ”, dika France dikwara, mgbe “ala oma jijiji” nke Mgbanwe Ochiichi France kpochapuru France n’ime mmezu nke Mkpughe isi nke iri na otu.

Mmezuputa zuru okè nke ala oma jijiji ahụ ka a na-emezu n’ahụ anụ ọhia nke “uwa”, ma iwu ubochi Sode n’alaeze nke anụ ọhia nke uwa na-amiputa ima jijiji. Mmezuputa zuru okè nke “ala oma jijiji” nke Mkpughe iri na otu bụ iwu ubochi Sode mgbe a “na-ama jijiji” anụ ọhia nke “uwa” ma ndapu n’ezi ofufe nke mba na-esochi ya site n’iyi nke mba. N’oge awa ahụ, a na-“ebuli elu di ka okoloto” ndị akaebe abụọ ahụ. Ha “na-arigo n’eluigwe n’igwe ojii,” dika Kraist siri rigoro n’eluigwe nke ikpeazu. Okwu ikpeazu Ya gwara ndị na-eso ụzọ Ya, ndị na-anochite anya ndị nke Chineke nke ubochi ikpeazu, ndị a ga-ebulikwa elu n’eluigwe dika okoloto, ka e deko n’akwukwo Oru Ndiozi.

O wee siri ha, O bughị nke unu imata oge maobu ugbò ndi ahụ, nke Nna ahụ debere n’ike nke aka Ya. Ma unu ga-anata ike, mgbe Mmụọ Nso bjakwasiri unu; unu ga-abukwa ndiamà m, ma na Jerusalem, ma na Judia niile, ma na Sameria, ruo kwa n’okè ikpeazu nke uwa. Mgbe O kwuchara ihe ndi a, ka ha no na-ele anya, e weliri Ya elu; igwe ojii wee nabata Ya puo n’anya ha. Oru Ndiozi 1:7–9.

Ndi ga-abu “okoloto” ahụ ga-esi n’itinye “oge na udu” n’oru wezuga onwe ha, ma ọ buru na ha ga-anata ike nke Mmụọ Nso iji ruzuo oru nke “okoloto” ahụ.

“The omimi” ahụ e kpughere Daniel n’isi nke abụọ, bụ ihe omimi nke Mkpughe nke Jisos Kraist nke a na-emegehe akara ya obere oge tupu oge ebere emechie. “The omimi” ahụ gunyere “akuko ihe mere eme zoro ezo” nke “Egbè Eluigwe Asaa.” E wuru akuko ahụ n’elu okwu Hibru nke e kere site n’ikpokota mkpuredemede mbu, nke iri na ato, na nke ikpeazu nke alfabeta Hibru. Mgbe a

kpọkọtara mkpụrụedemede ndị ahụ ọnyị, ha na-etolite okwu Hibru ahụ bụ “eziokwu.” Jisọs bụ “eziokwu,” onye bụkwa Nke Mbụ na Nke Ikpeazụ. Mkpụrụedemede atọ ndị ahụ na-anọchi anya nhazi nke mmegharị ndozigharị ukwu ọ bụla, n’ihi na ha na-anọchi anya ndị mmụọ ozi mbụ, nke abụọ, na nke atọ. Ha na-anọchi anya usoro nchacha nke nzọkọwụ atọ ahụ nke Daniel nọchiri anya n’isi nke iri na abụọ, dika “e sachara, mee ka ọ dị ọcha, ma nwalee ya.” E gosiputala usoro ule na nchacha nke nzọkọwụ atọ ahụ ihe kariri afọ iri abụọ site n’aka Future for America, ma ugbo a achoputala na ọ na-anọchi anya “akukọ ihe mere eme zoro ezo” n’ime ahiri ndozigharị di nsọ. “Akukọ ihe mere eme zoro ezo” ahụ bụ mmezu zuru okè nke “Égbè Eluigwe Asaa” ndị e mechiri akara ha ruo ugbo a, obere oge tupu oge ebere emechie.

Ọ dila ogologo oge a ghotara na Égbè Eluigwe Asaa ahụ na-anọchi anya “nkewa doru anya nke ihe ndị mere n’okpuru ozi mmụọ-ozi nke mbụ na nke abụọ,” nakwa na ha na-anọchikwa anya “ihe omume ndị ga-abia nke a ga-ekpughe n’usoro ha.” Ugbo a, ekpugherewo ya site na Mkpughe nke “eziokwu,” na akara ụzọ atọ ikpeazụ nke ahiri mgbanwe bụ “akukọ ihe mere eme zoro ezo” nke Égbè Eluigwe Asaa ahụ. Akara ụzọ ndị ahụ na-amalite na nkuda mmụọ “mbụ” ma kwusị na nkuda mmụọ “ikpeazụ.” Akara ụzọ nke etiti bụ Mkpu Etiti Abali. Nkuda mmụọ mbụ na-akara mmalite nke “oge ichere”, nke na-agwụ na Mkpu Etiti Abali. Ozi nke Mkpu Etiti Abali na-agwụ na “ikpe” ebe a na-akara nkuda mmụọ ikpeazụ.

Nnukwu ihe-nkuda mmụọ mbụ di na Daniel isi nke abụọ, bụ nghota Daniel nwere na e tinyewo ya n’okpuru “iwu ọnwụ”. O wee rịọ maka “oge”, si otú a kpọọ akara mmalite nke “oge nchere”. Nke a duru ya n’ighota “ihe nzuzo ahụ,” nke bụ ozi nke Mkpu Etiti Abali, nke e mesiri wetara Nebukadneza ka o nwee ike “ikpe” ozi Daniel.

“Ikpe” Nebukadneza banyere nrọ ahụ na nkowa ya nke Daniel wetara na-egosi nke atọ n’ime akara-uzọ atọ ahụ nke na-anọchite anya “akukọ ihe mere eme zoro ezo” nke Égbè Eluigwe Asaa ahụ. A na-ebulikwa ikpe ahụ n’akwukwọ Daniel isi nke atọ, nke na-anọchi anya ukpuru ahụ a na-eji ike eme ihe n’akwukwọ Daniel na Mkpughe, ukpuru ahụ bụ “megharịa ma gbasaa”.

Anyi ga-atule isi nke atọ n’akwukwọ na-esonyi, ma ọ bara uru ikowa ebe a na ikpe nke waymark nke atọ n’isi nke atọ na-akowa ndakpo olileanya ikpeazụ, nke e jiri ndakpo olileanya mbụ mee ihe nnochianya ya. “Akukọ zoro ezo” nke égbè eluigwe asaa na-akowa waymark atọ, na-amalite ma na-akwusị n’otu ndakpo olileanya. N’isi nke abụọ nke Daniel, e jikotara ndakpo olileanya mbụ na “iwu ọnwụ” nke Nebukadneza, ma n’isi nke atọ, e jikotara ndakpo olileanya ikpeazụ na “iwu ọnwụ” ọzọ nke Nebukadneza.

“Akukọ nzuzo” nke “àmà abụọ” ahụ, ndi na-anọchi anya ngaghari Future for America, na-anọchi anya ndakpo olileanya nke Julai 18, 2020. Mgbe ahụ ka “oge ichere” ahụ malitere dika e si anochi anya ya site na “ubochi atọ na okara” n’Isi nke iri na otu nke Mkpughe. A kowara n’uzo puru iche n’Okwu amuma nke Chineke mmalite n’onwuhị na mbilite n’onwụ nke ndi ahụ e “gburu n’okporo amá” site n’aka anu ohia ahụ nke si “n’olulu enweghi nsotu” rigoro; ma n’ogo di mfe, mgbe amà abụọ ahụ tetara, ha ghotara “ihe nzuzo” ahụ e gosiri na Daniel isi nke abụọ.

“Nzuzo” ahụ bụ ozi nke Mkpu Etiti Abali, nke ha na-ekwusara mgbe ahụ ruo Daniel isi nke atọ, mgbe iwu ubochi Sonda nke na-abia ngwa ngwa rutere, ma nkuda mmụọ ikpeazụ emee. Nkuda

mmụọ mbụ nwetara ndị ahụ a na-anọchi anya dị ka “Daniel” n’ụbọchị Julai 18, 2020. Nkụda mmụọ ikpeazụ na-adakwasị onye ndu nke “eze iri” ahụ, nke bụ United States, ka ndapụ n’ezi ofufe nke mba na-ebute mbibi nke mba sitere n’aka Islam.

N’isiokwu na-abịa, anyị ga-emecha nchikọta na mmechi nke isi nke abụọ nke Daniel.

“Setan ejidewo ụwa n’agha. O butela sabbath arụsị, na-eme ka o yie ka e nyere ya oke mkpa. O zuru nsọpụrụ nke ụwa Ndị Kraịst, wepụ ya n’ebe Sabbath nke Onyenwe anyị nọ, nye ya sabbath arụsị a. Ụwa na-akpọ isi ala n’ihu ọdinala, iwu mmadụ mere. Dịka Nebukadneza guzobere oyiyi ọlaedo ya n’ala dị larịi Dura, wee si otu a bulie onwe ya elu, otu a ka Setan na-ebuli onwe ya elu n’ime sabbath ụgha a, nke o zuru uwe nsọpụrụ nke eluigwe nye ya.”  
Review and Herald, March 8, 1898.