

# Akwụkwọ Daniel—Nọmba Otu Nari na Iri Anọ na Anọ

*Ighota Ohu Ikpeazu Daniel: Mkpá Belteshazzar na Mkpughe nke Amuma*

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2024-03-23

Ọhụ ikpeazu nke Daniel mejuputara isi nke atọ ikpeazu. Isi mbụ n'ime isi ndị ahụ, dika nke ikpeazu n'ime isi atọ ahụ, na-akọwa ahụmahụ Daniel, ebe isi nke dị n'etiti na-akọwa akụkọ amuma nke na-ekwu banyere iri elu na odida ikpeazu nke eze ugwu ugha ahụ. Isi mbụ dị ka nke ikpeazu, isi nke dị n'etiti na-anochikwa nnupuisi nke eze ugwu ugha ahụ. Ọhụ ikpeazu nke Daniel, bụ ọhụ nke Osimiri Hiddekel, na-eburu akara nke Alfa na Omega, Onye bụ Eziokwu ahụ. Ka anyị na-amalite ileba anya n'ọhụ ikpeazu nke Daniel, anyị ga-amalite na amaokwu nke mbụ.

N'afọ nke atọ nke Sairo eze Peasia, e kpughere Daniel otu ihe, onye a na-akpọ aha ya Belteshaza; ihe ahụ bukwa eziokwu, ma oge e kenye ya ya dị ogologo: o wee ghotá ihe ahụ, ma nwee nghota nke ọhụ ahụ. Daniel 10:1.

E nwere otutu eziokwu e kechiri n'ime amaokwu a. Nke mbụ bụ aha Daniel nke “Belteshazzar”.

Ndị onye-isi nke ndị onaozi nyere aha: n'ihina o nyere Daniel aha Belteshaza; Hananaja, Shedrak; Mishael, Meshak; Azaraja, Abednego. Daniel 1:7.

E nyere Daniel aha “Belteshazzar” n'isi nke mbụ, a naghikwa akpọ ya “Belteshazzar” ozo ruo mgbe e webatara ohuhu ikpeazu ya. Ya mere, Belteshazzar bụ aha ya n'akaebe mbụ ya na nke ikpeazu ya. Mgbanwe aha n'amuma na-anochi anya akara nke mmekorita ogbugba ndu di n'etiti Chineke na ndi Ya. Mgbe Onyenwe anyi batara n'ogbugba ndu ya na Abram na Sarai, O gbanwere aha ha ka ha buru Abraham na Sarah. O gbanwere aha Jekob ka o buru Izrel, O na-ekwekwa nkwa inye ndi Ya bu ndi ogbugba ndu nke ubochi ikpeazu aha ohuru.

N'ihina Zion ka m na-agaghi agba nkiti, n'ihina Jerusalem ka m na-agaghi ezu ike, ruo mgbe ezi omume ya ga-aputa dika ihè na-enwu, na nzoputa ya dika oriona na-ere oku. Mba ndi ozo ga-ahụ ezi omume gi, ndi eze niile ga-ahukwa ebube gi: a ga-akpokwa gi aha ohuru, nke onu Onyenwe anyi ga-akpo. Aizaya 61:1, 2.

Nye ndi Filadelfia, ndi bu otu nari puku na iri anọ na anọ nke ubochi ikpeazu, O na-emekwa ha nkwa a.

Onye na-emeri emeri, ka M ga-eme ogidi n'ulo nsọ nke Chineke m, o gaghi kwa apu ozo ma oli: M ga-edekwa n'elu ya aha nke Chineke m, na aha obodo nke Chineke m, nke bu Jerusalem ohuru, nke si n'elugwe sitere n'ebe Chineke m no na-abia ala: M ga-edekwa n'elu ya aha ohuru m. Onye nwere nti, ya nu ihe Mmuo ahụ na-agwa uka di iche iche. Nkpughe 3:12, 13.

Ndi amuma na-anochi anya ndi nke Chineke nke ubochi ikpeazu, ma, n'adighi ka Abraham, Sarah na Israel, nkwa ziri ezi nke Belteshazzar amaghi ama. Aha Chineke na-enye ndi nke Ya nke

ubochi ikpeazu iji nochite anya mmekorita ogbugba ndu Ya na ha bu aha a na-amaghi ama ruo mgbe oge ruru ka O nye ha aha ahụ. Aha Belteshazzar na-akowaputa Daniel dika ndi nke Chineke nke ogbugba ndu nke Philadelphia n'ubochi ikpeazu, ma aha ahụ n'onwe ya ka e zoro ezo ruo mgbe a ga-akara ha akara, n'ihina e dere aha ahụ n'egedege ihu ha, nke bukwa ebe e dere akara ahụ.

M wee lee, ma, le, Nwa Aturu ka o guzoro n'elu ugwu Zaijon, ya na otu nari puku mmadu iri anọ na anọ, ndi e dere aha Nna ya n'egedege ihu ha. Mkpughe 14:1.

A na-akpo Daniel Belteshazzar n'isi nke mbu, ma emesia n'isi nke iri, si otu a na-akowaputa onwe ya dika ihe nochianya nke mmeghari nke mmuo ozi mbu, na mmeghari nke mmuo ozi nke ato; n'ihina isi nke mbu na-anochi anya ozi mmuo ozi mbu, dika e gosiputarala nke a nke oma n'isiokwu ndi gara aga. Ya mere, isi nke iri na-anochi anya mmeghari nke mmuo ozi nke ato, na ndi ogbugba ndu nke ubochi ikpeazu. Amaokwu ahụ mgbe ahụ na-akowaputa Belteshazzar dika ihe nochianya nke ndi na-aghota mmuba nke omuma ahụ e mepere emepe, nke e kpughere na mmeghari mgbanwe ahụ malitere n'afọ 1989. Nke a ka e ji nkwasị ike a toro n'elu ihe Daniel (Belteshazzar) maara na-anochi anya.

A kwara Daniel dika onye maara "ihe" ahụ nke "e kpughere Daniel," "ihe ahụ bukwa eziokwu, ma oge a hoputara di ogologo: o wee ghota ihe ahụ, nwekwa nghota nke ohu." Daniel ghotara "ihe" ahụ, o ghotakwa "ohu" ahụ. Okwu Hibru "dabar" a sughariri dika "ihe" n'amaokwu ahụ, ma o putara "okwu." N'uzo amuma, "okwu" ahụ na-anochi anya ma ohu nke "oge asaa" ahụ, ma o na-anochikwa anya Kraist, onye bu Okwu ahụ. Ma "oge asaa" ahụ, ma Kraist, bu Nkume ahụ ndi na-ewu ulọ juru, Daniel na-anochikwa anya otu ndi ghotara akuku abuo ahụ nke ihe nochianya nke Okwu ahụ.

N'akwukwo Daniel isi nke itoolu, amaokwu nke iri abuo na ato, anyi huru otu n'ime amaokwu ndi kasi di mkpa metutara amuma oge nke puku afọ abuo na nari ato na puku afọ abuo na nari ise na iri abuo, nke e gosiputara site n'ajuju di na Daniel isi nke asato, amaokwu nke iri na ato, na aziza ya di na amaokwu nke iri na anọ. Ajuju ahụ na-aju, "Ogologo oge ole ka ohu 'chazon' ahụ ga-adi, nke na-akowa nzoda n'okpuru ukwu nke ebe nsọ na usuu ndi e mere site n'okpukpe ndi mba ozo, ma emesia site n'okpukpe papal?" Nzoda ahụ n'okpuru ukwu were puku afọ abuo na nari ise na iri abuo, dika mmezu nke "oge asaa" di na Leviticus iri abuo na isii.

Aziza nke ajuju nke amaokwu nke iri na ato ahụ bu ruo puku abuo na nari ato afọ, mgbe ahụ ka a ga-eme ka ebe nsọ ahụ nke a zopaworo n'okpuru ukwu di ocha, ma ohu "mareh" nke puku abuo na nari ato afọ na-ejikota amuma oge abuo ahụ onu, nakwa n'amaokwu nke iri abuo na ato nke Daniel itoolu, Gabriel na-eduga Daniel ka o ghota mmekorita di n'etiti ohu abuo ahụ.

Ná mmalite nke ariri gi, iwu ahụ putara, m abjawokwa igosi gi ya; n'ihina a huru gi n'anya nke ukwu: ya mere ghota okwu ahụ, tulekwa ohu ahụ. Daniel 9:23.

Okwu a sughariri n'amaokwu ahụ ma dika "ghota," ma dika "tulee," bu okwu Hibru "biyn," o putakwara "ikewapu n'uche." Gebriel na-agwa Daniel ka o kewapu n'uche n'etiti "okwu ahụ" na "ohu." "Ohu" ahụ di n'amaokwu ahụ bu okwu Hibru "mareh," o bukwa ohu nke afọ puku abuo na

nari atọ ahụ, nke mechara na Oktoba 22, 1844. Okwu Hibru a sughariri dika “okwu,” bu otu okwu ahụ e sughariri dika “ihe,” n’amaokwu nke mbu nke isi nke iri. O bu okwu Hibru “dabar,” o na-anochitekwa anya ohu nke afọ puku abuo na nari ise na iri abuo ahụ, nke mechakwara na Oktoba 22, 1844.

N’amaokwu nke mbu nke isi nke iri, a na-anochi anya ndi ogbugba-ndu Chineke nke ubochi ikpeazu site n’aka Belteshazzar, ma ha aghotala mmuba nke omuma nke bjarutere n’oge ogwugwu n’afọ 1989, nke nyere ha aka ighota njiko di n’etiti ohu abuo ahụ, nke ndi Millerite nke mmeghari nke mmuo-ozu mbu ghotara naani n’akuku ufodu. N’amaokwu ahụ, a na-akowa ohu ahụ e gosiputara dika “ihe ahụ” di ka nke kachasi ogologo n’ime amuma abuo ahụ, n’ihi na, etinyere n’etiti ntuaka abuo ahụ di n’amaokwu ahụ gbasara “ihe ahụ,” Daniel na-akowaputa na oge e kenyeere “ihe ahụ” (dabar) bu “ogologo,” n’ihe gbasara ohu ahụ (mareh).

N’afọ nke atọ nke Sairos eze Peasia, e kpugheere Daniel otu ihe, onye a na-akpo aha ya Belteshaza; ihe ahụ bukwa eziokwu, ma oge e kenyeere ya di ogologo: o wee ghota ihe ahụ, ma nwee nghota nke ohu ahụ. Daniel 10:1.

Eziokwu di omimi ahụ nke na “oge asaa” bu amuma oge kachasi ogologo nke ndi Millerite kwusara, bu ihe Adventism nke Laodisia na-agonahu, dabere n’otu akuku Akwukwo Nso nke ha na-agbago ka o buru mbibi nke onwe ha. Site n’iju “oge asaa ahụ” n’ime nnupuisi nke 1863, ha anaghi ahụ mmekorita di n’etiti amuma abuo ahụ, ma ha nwere ike naani, ma o bu ga-achọ naani, ihu akuku Akwukwo Nso na-esonu dika nke na-akowaputa afọ puku abuo na nari atọ.

“Ahumihe nke ndi na-eso uzọ ahụ bu ndi kwusara ‘oziomu nke alaeze ahụ’ n’oge mbata mbu nke Kraist, nwere ihe kwekorọ na ya n’ahumihe nke ndi ahụ kposara ozi banyere obibia nke abuo Ya. Dika ndi na-eso uzọ ahụ gara n’ihu na-ekwusa, si, ‘Oge ahụ ezuo, alaeze Chineke adikwala nso,’ otu a ka Miller na ndi oru ibe ya kwusara na oge amuma ahụ kachasi ogologo ma burukwa nke ikpeazu e mere ka a hu n’ime Baibul foro nke nta ka o gwusi, na ikpe ahụ adikwala nso, nakwa na a ga-ebubata alaeze ebighi ebi. Ikwusa nke ndi na-eso uzọ ahụ gbasara oge dabeere n’izu iri asaa nke Daniel 9. Ozi nke Miller na ndi oru ibe ya nyere kwusara njedebe nke ubochi puku abuo na nari atọ nke Daniel 8:14, nke izu iri asaa ahụ bu akuku nke ya. Ikwusa nke onye o bua n’ime ha dabeere n’imezu akuku di iche nke otu nnukwu oge amuma ahụ.” The Great Controversy, 351.

Echefula ezi uche di n’ime akuku ikpeazu a. Adventizim Laodisia adighi akuziri uwa na ndi Millait chere na ebe nso a ga-asachapu bu ebe nso nke eluigwe, n’ihi na ha, na onye o bua chorọ ileba anya n’akuko ihe mere eme, maara na ndi Millait kwenyere na ebe nso a ga-asachapu bu uwa. Akuku okwu ahụ Adventizim Laodisia na-adokpuru n’uzo na-ewetara ha mbibi nke onwe ha bu, “ya mere Miller na ndi ya na ha na-aruko oru kposara na oge amuma kachasi ogologo na nke ikpeazu e mere ka a hu n’ime Akwukwo Nso di nso ikwuchapu,” nke ha na-ekwusi ike na o bu puku ubochi abuo na nari atọ nke Daniel isi nke asato, amaokwu nke iri na ano.

Akwukwo akuko ihe mere eme nke Adventism n’onwe ya na-akowaputa na ndi nkwsa Millerite nari atọ ahụ NIILE jiri chaati ndi pionia nke 1843 n’ihe ngosi ha, ma o di nnoo doo anya n’elu chaati ahụ, nakwa n’ihe foduru n’akaebe nke akuko ihe mere eme, na “oge asaa,” (puku afọ abuo

na narị ise na iri abụọ), bụ amụma ahụ ha kọwara dị ka “oge amụma kachasi ogologo na nke ikpeazu,” nke “na-achọ igwu.” N’ihi nnupu isi ha nke afọ 1863, mgbe ha juru nkume ntọala nke “oge asaa,” ugbo a, n’isi ime mmụọ, ha na-ekwusi ike na Sister White na-edegharighachi akukọ ihe mere eme e guzobere n’ebe ahụ dị na The Great Controversy.

N’amaokwu mbụ nke Daniel isi nke iri, Belteshazzar na-anochi anya ndi Chineke n’ubochi ikpeazu, ha na-aghotakwa ma ajuju ma aziza nke Daniel isi nke asato, amaokwu nke iri na ato na nke iri na ano, nke Nwanyị White kporo ntọala na ogidi etiti nke okwukwe Advent. Nnochiteanya nke Daniel na-anochi n’amaokwu ahụ, o na-akara odiche di n’etiti ndi ogbugba ndu Chineke n’ubochi ikpeazu, na Adventizim Laodisia, n’ihi na ha bu ndi na-aghota mmuba nke ihe omuma n’afọ 1989.

N’afọ nke ato nke Sairos, eze Peasia, e kpugheere Daniel otu okwu, onye a kporo aha ya Belteshaza; okwu ahụ bukwa eziokwu, ma oge e debere ya di ogologo: o wee ghota okwu ahụ, ma nwee ghota banyere ohuu ahụ. Daniel 10:1.

Amaokwu nke mbụ bu mmalite nke ohuu e nyere n’akuku Osimiri Hiddekel nke na-ejedebe n’isi nke iri na abuo. O bu n’ebe ahụ ka anyi huru mmeghe nke akwukwo Daniel n’oge ogwugwu, ya mere, nnochiteanya nke Daniel ighota ma “ihe ahụ” ma “ohuu ahụ,” jikotara ya na ndi na-aghota, ndi a na-akpokwa “ndi amamihe,” n’iche megide ndi na-adighi aghota, ndi a na-akpokwa “ndi ajo omume.” N’amaokwu nke iri nke isi nke iri na abuo, a na-egosi odiche di n’etiti otu abuo ahụ.

A ga-eme ka otutu di ocha, mee ka ha buru ndi ocha, ma nwalee ha; ma ndi ajo omume ga-anogide na-eme ajo omume: o dighi onye ojojo ga-aghota; ma ndi amamihe ga-aghota. Daniel 12:10.

“Ndi nwere amamihe” na-aghota, ma ndi ajo omume anaghi aghota; okwu a sughariri ibu “ighota” bu otu okwu ahụ anyi choputara n’amaokwu nke iri abuo na ato nke isi nke itoolu. O bu okwu Hibru “biyn,” nke putara ikewa ihe n’uche. Ndi ajo omume anaghi aghota mmuba nke omuma, n’ihi na ha adighi njikere ime nkewa ahụ n’uche nke ohuu abuo ahụ, bu eziokwu ndi ahụ nke e ji Belteshaza kwaa di ka onye na-aghota n’amaokwu nke mbu, mgbe e ji Belteshaza mata ya kama Daniel. N’amaokwu nke mbu a na-akowa ya di ka ndi mmadu nke ogbugba ndu Chineke nke ubochi ikpeazu, a na-akowakwa ya di ka ndi na-aghota ohuu abuo ahụ, ndi Chineke choro ka ndi Ya mee ka e nwee odiche n’uche n’etiti ha. Jizos na-eji mmalite nke ihe gosi njedebe ya, ma n’isi nke iri na abuo, ndi nwere amamihe bu ndi na-aghota amuma nke afọ puku abuo na narị ato, na mmekorita ya kpomkwem na amuma oge ahụ “kachasi ogologo na nke ikpeazu,” nke bu afọ puku abuo na narị ise na iri abuo.

Anyi ga-aga n’ihu na omumu anyi banyere ohuu ikpeazu nke Daniel n’isiokwu na-esonu.

Ndi m na-ala n’iyi n’ihi enweghi ihe omuma; n’ihi na i juwo ihe omuma, Mu onwe M ga-ajukwa gi, ka i ghara ibu onye nchu-aja nye M; ebe o bu na i chefuwo iwu nke Chineke gi, Mu onwe M ga-echezokwa umu gi. Hosea 4:6.

Unu onwe-unu kwa, dika nkume di ndu, ka ana-ewu unu ka unu buru ulo nke Muo, ndi nchu-aja di nsu, ka unu were chuoro Chineke aja ime mmuo, nke anabatara site n’aka Jisus

Kraist. N'ihì ya kwa, o di n'Akwukwo Nso, Lee, ana m etinye na Zaion isi nkuku nkume, onye a hoputara, onye di oké onụ-ahia: ma onye kwere na ya agaghi eme ka ihere kpuchie ya. Ya mere, n'ebe unu ndi kwere nọ, o di oké onụ-ahia: ma n'ebe ndi na-erubeghi isi nọ, nkume ahu ndi na-ewu ulo juru aju ka o buru, otu ahu ka emeputara ka o buru isi nkuku, Na nkume nke ngongo-ukwu, na oke nkume nke mmejo, nye ndi ahu na-asu ngongo n'okwu ahu, n'ihì na ha anaghì erube isi: nke a ka e kenyekwara ha. Ma unu bu agburu a hoputara, ndi nchu-àjà eze, mba di nso, ndi Chineke nwetara nye onwe-ya; ka unu we kwusara otuto nke Onye kporo unu site n'ochichiri bata n'ihè-ya di ebube: Ndi na mbu abughi ndi-Ya, ma ugbu a bu ndi nke Chineke: ndi na-enwetabeghi ebere, ma ugbu a enwetawo ebere. 1 Pita 2:5–10.

Guonukwa ogologo ntachi obi nke Onyenwe anyi di ka nzoputa; dikwa ka nwanne anyi a huru n'anya, Pol, siri deere unu dika amamihe e nyere ya si di; dika kwa n'akwukwo ozi ya niile, na-ekwu n'ime ha banyere ihe ndi a; n'ime ha ka ufodu ihe di, ndi siri ike nghota, nke ndi na-amutaghi ihe na ndi na-adighi eguzosi ike na-agbago, dika ha na-agbagokwa Akwukwo Nso ndi ozo, ruo n'mbibi nke onwe ha. Ya mere, ndi m huru n'anya, ebe unu matara ihe ndi a tupu oge eruo, kpacharanu anya ka unu onwe unu ghara, ebe e duhieworo unu site na njehie nke ndi ajo omume, isi n'eguzosi ike unu dapu. 2 Pita 3:15–17.

Chetara ha ihe ndi a, na-adu ha odu n'ihu Onyenwe anyi ka ha ghara ilu ogo banyere okwu ndi na-abaghi uru, kama nke na-eduga n'ikpoda ndi na-ege nti. Gbalisie ike igosi onwe gi n'ihu Chineke dika onye a nabatara nke oma, dika onye oru nke ihere na-adighi ya, onye na-ekewa okwu eziokwu nke oma. Ma zere nkwulu ruru aru na okwu efu; n'ihì na ha ga-amuba ruo n'otutu ajo omume karja. 2 Timothy 2:14–16.