

# Akwụkwọ Daniel - Nọmba Otu Nari na Iri Isii na Asaa

*Ịkọwa Amụma: Imeghe Ihe Ọ Pụtara N'akụkọ Ihe Mere Eme na N'amụma nke Daniel 11:10 na Ihe ndị Sochirinụ*

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Amaokwu nke iri anọ nke Daniel isi nke iri na otu na-amalite n'oge ọgwụgwụ n'afọ 1798, mgbe e nyere eze ugwu ahụ onyá ya na-egbu egbu n'aka eze ndịda. E ji akụkọ ihe mere eme ahụ mee ihe atụ n'afọ 246 T.K., mgbe Ptolemy wetara mmegwara n'elu alaeze ugwu ahụ, nakwa site na France nke Napoleon ijide pope ahụ n'agha n'afọ 1798. Mgbe eze ndịda laghachiri Ijpt n'amaokwu nke itoolu, mgbe ahụ amaokwu nke iri na-akọwapụta na eze ugwu ahụ ga-ebuso eze ndịda agha ọzọ.

Ya mere, eze nke ndịda ga-abanye n'alaeze ya, ọ ga-alaghachikwa n'ala nke aka ya. Ma a ga-akpalite umụ ya ndị ikom, ha ga-achikotakwa igwè buru ibu nke agha dị ike; otu n'ime ha ga-abia n'ezie, juputakwa ma gafee: mgbe ahụ ọ ga-alaghachi, a ga-akpalitekwa ya, ruo ọbuna n'ebe ewusiri ike ya. Daniel 11:9, 10.

Tupu anyị atulee nkọwa Uriah Smith banyere akụkọ ihe mere eme nke mezuru amaokwu nke iri, anyị na-ahụ okwu ahụ bụ “ijuputa, ma gafere.” A na-atugharịkwa nkebiokwu Hibru a n'udị a, n'amaokwu nke iri anọ, dị ka “ijuputa ma gafee.” Ọ bụ otu nkebiokwu ahụ n'asụsụ Hibru mbụ. A na-ahụ ya naanị n'otu ebe ọzọ n'Akwụkwọ Nso.

Ọ ga-agabiga Juda; ọ ga-ajubiga ókè ma gafee, ọ ga-eru ọbuna n'olu; ma igbasa nke nku ya ga-ejuputa obosara nke ala gị, O Imanuel. Aizaya 8:8.

N'akwụkwọ Daniel isi nke iri na otu, amaokwu nke iri na amaokwu nke iri anọ, ma ọzọkwa n'akwụkwọ Aizaya isi nke asatọ, amaokwu nke asatọ, a sughariri otu nkebiokwu Hibru ahụ n'uzọ atọ dị iche iche, ọ bụ ezie na ha niile na-anochi otu ihe ọ putara. Okwu ikpeazụ nke nkebiokwu ahụ, ya bụ, okwu Hibru “abar,” ka a kọwara dika “gafee,” n'amaokwu nke iri, “gafee n'elu,” n'amaokwu nke iri anọ, ma mesia dika “gaa n'elu,” n'Aizaya. Ihe ọ putara bụ otu ihe n'ozuzu ya n'ime ntụaka atọ ahụ, ma n'Aizaya e nwekwara njikọ amụma ọzọ n'etiti ntụaka ndị ahụ.

Amaokwu dị n'Aizaya mezuru mgbe eze Asiria meriri Juda ma bjaruo Jerusalem, ma ọ dighi mgbe ọ bula o meriri obodo ahụ n'onwe ya. Ọ rutere “ruo n'olu,” ma ọ dighi mgbe ọ bula o meriri “isi.” N'ime amụma ahụ kpomkwem, Aizaya na-eweputa akara amụma nke ihe “isi” na-anochi anya ya, ma ọ na-akọwa “isi” dika isi obodo nke alaeze ahụ, ma eze nke alaeze ahụ kwa bụ “isi.” Ọ na-enye ndị àmà abụọ nke eziokwu amụma ahụ na isi bụ eze, na alaeze, ma mesia n'uzọ omimi kọwaa na ọ buru na onye na-amụ amụma agaghị anabata ma ghotá eziokwu a, a gaghị eme ka o guzosie ike. Amaokwu omimi ahụ bụ akụkọ nke otu amụma ahụ kpomkwem nke na-akọwa na eze ugwu ga-ejuputa ma gafee, ma naanị ruo “n'olu.”

N’ihi na isi Siria bụ Damaskos, isi Damaskos bụkwa Rezin; ma n’ime afọ iri isii na ise ka a ga-agbaji Ifrem, ka ọ ghara ịbụ ndị mmadụ. Isi Ifrem bụkwa Sameria, isi Sameria bụkwa nwa Remalaia. Ọ bụrụ na unu ekweghị, n’ezie, a gaghị eme ka unu guzosie ike. Aizaya 7:8, 9.

“Isi” nke mba Siria bụ obodo isi ya bụ “Damaskos,” ma “isi” nke “Damaskos” (obodo isi) bụ “Rezin,” eze Siria. Ożokwa, “isi” nke mba Ifrem bụ obodo isi ya bụ “Sameria,” ma “isi” nke “Sameria” (obodo isi) bụ “nwa Remalaja” (Peka), eze Sameria. N’otu amụma ahụ, n’isi nke na-esote, n’amaokwu nke asatọ, Eze Senakerib nke Asiria gbara Jerusalem gburugburu, ma n’amaokwu nke asatọ, a kọwara mgbara ya gbara Jerusalem gburugburu dika iru n’olu.

Amaokwu nke asaa na nke asatọ, nke na-egosiputa, n’elu ihe àmà abụọ, akara amụma nke “isi,” nke na-anọchite anya ma eze ma isi obodo nke mba eze ahụ, bụ amụma nke afọ iri isii na ise nke na-akọwaputa ebe mmalite nke amụma abụọ ahụ nke afọ puku abụọ narị ise na iri abụọ megide alaeze ugwu na alaeze ndịda nke Izrel. Ya mere, ọ bụ amaokwu dị nnọọ mgbagwoju anya, n’ihi na ọ na-ejikọta na amaokwu nke iri, na nke iri anọ, nke isi nke iri na otu nke Daniel, nke ha abụọ kwa na-akọwaputa ọgụ ebe eze ugwu na-awakpo eze ndịda, dika Senakerib, eze ugwu, siri wakpo Juda, eze ndịda, n’amaokwu nke asatọ, nke Aisaja isi nke asatọ.

Isi nke jikọtara ọgụ ndị a nke ndị eze ugwu na ndị eze ndịda ọnụ bụ “isi,” na “ijuputa ókè na ịgafe.” Mgbe eze ugwu ji aka mmeghachi omume wakpo eze ndịda n’amaokwu nke iri, nke isi nke iri na otu, ọ na-emerị agha ahụ, ma ọ na-ahapụ “isi” ahụ, n’ihi na ọ “na-abịa, na-eju ókè, na-agafekwa” “ruo” n’ebe e wusiri ike nke eze ndịda. Akụkọ ihe mere eme nke amaokwu nke iri na-anọchi anya mmeri eze ugwu meriri eze ndịda, ma ọ dighị abanye n’Ijpt (ebe e wusiri ike), isi obodo ahụ—“isi.”

Mgbe eze nke ndịda meriri eze nke ugwu n’amaokwu nke asaa na nke asatọ, o “batara n’ebe e wusiri ike nke eze nke ugwu, ma” “meriwo ha, ma” “kpọrọ ndị a dọtara n’agha” laghachi “n’Ijpt.” N’ime mmeri mmeghachi-azụ nke eze nke ugwu, ọ banyeghị n’Ijpt, ya mere nke a na-anọchi anya na mgbe e kpochapuru Soviet Union n’afọ 1989, a hapuru Russia, isi obodo ya—isi ya, ka o guzo. “Ọ bụrụ na unu ekweghị, n’ezie a gaghị eme ka unu guzosie ike.” Ọ bụ Russia, nke a na-anọchi anya dika eze nke ndịda n’amaokwu nke iri na otu na nke iri na abụọ, na-emerị ọgụ nke ala ókèala ahụ, nke n’oge ochie bụ Raphia, ma taa bụ Ukraine.

“AMAOKWU 10. Ma ụmụ-ya ndị ikom ga-akpalite onwe-ha, ha ga-achịkọtakwa ịgwè ndị agha dị ukwu nke ukwu: otu ga-abịa n’ezie, juputakwa gafee, ma gafere: emesia ọ ga-alọghachi, a ga-akpalitekwa ya, ọbuna ruo ebe-ewusiri-ike ya.’

“Akụkọ mbụ nke amaokwu a na-ekwu maka ụmụ nwoke, n’udị otutu; akụkọ ikpeazụ ya, maka otu, n’udị otu. Ụmụ nwoke Seleucus Callinicus bụ Seleucus Ceraunus na Antiochus Magnus. Ha abụọ ji ịnụ ọkụ n’obi banye n’orụ nke ịkwado na ịbọ ọbọ n’ihi ikpe nna ha na nke obodo ha. Nke okenye n’ime ha, bụ Seleucus, buru ụzọ nọrọ n’ocheeze. Ọ kpọkọtara nnukwu igwe mmadụ ka o weghachite ọchịchị nna ya; ma ebe ọ bụ na ọ bụ eze na-adighị ike ma na-atụ ụjọ, ma n’ahụ ma n’akunuba, enweghị ego, ma ghara inwe ike idobe ndị agha ya n’okpuru nrube isi, ndịisi agha ya abụọ tinyere ya nsi mgbe ọchịchị ya nke afọ abụọ ma ọ bụ atọ na-enweghị otuto gasiri. Nwanne ya nwoke nke ka nwee ikike, Antiochus Magnus, ka e mesiri kposara eze;

onye ahụ, mgbe o jisiri ndi agha ahụ n'aka, weghachiri Seleucia ma nwetaghachi Siria, na-eme onwe ya onye nwe ufo du ebe site n'ogbugba ndu, ufo du ndi ozokwa site n'ike agha. Mgbe nke a gasiri, e nwere nkwusi ugu, nke n'ime ya akuku abuo ahụ kparitara maka udo, ma na-akwadebe maka agha; mgbe nke a gasiri Antiochus loghachiri ma merie n'agha Nicolas, onyeisi agha Ijpt, ma chee echiche ibanye obuna n'Ijpt n'onwe ya. Nke a bu 'otu' ahụ nke ga-emebiga okè ma gafee n'ezikwu." Uriah Smith, Daniel and the Revelation, 253.

Ndakpokasi nke Soviet Union na 1989 kporo akara "oge ogwugwu," ma umu nwoke abuo ahụ di n'amaokwu ahụ na-anochi anya ihe iriba ama uzọ abuo nke Reagan na Bush nke mbu. Ebe o bu na "oge ogwugwu" ahụ, na 1798, nke bu ebe amaokwu nke iri anọ nke Daniel iri na otu malitere, e chefuwo akwuna nke Rom, n'ihina ya, dika Jezebel, ka na-anọ n'azu na Sameria, ebe di ya Ahab na-agwa Elaija okwu n'Ugwu Kamel. O no n'ime nzuzo, ma na-adọ eriri na nzuzo, dika o mere n'Agha Uwa Mbu na Agha Uwa nke Abuo. Di ya bu ndi agha nnochichi anya ya imegide eze nke ndida. Mgbe o mere mmeghachi omume na 1989, ya, dika eze nke ugu, wetara ugbo inyinya agha, ugbo mmiri na ndi na-agba inyinya.

Ma n'oge ogwugwu, eze nke ndida ga-awakpo ya; eze nke ugu kwa ga-abia imegide ya di ka ifufe nta, ya na ugbo agha, na ndi inyinya, na otutu ugbo mmiri; o ga-abanyekwa n'ime mba ndi ahụ, wee jubiga okè gafee ha. Daniel 11:40.

A na-anochi anya onye nnochichi-anya ya n'ime mmeghachi ahụ site na "ugbo mmiri," nke bu ike aku na uba, nakwa site na "ugbo agha na ndi na-agba inyinya," nke bu ike agha. Ike agha na ike aku na uba bu agwa amuma abuo nke United States n'amuma ndi metutara ubochi ikpeazu, n'ihina na United States ga-egbochi ndi na-agaghi akporo Jezebel isiala izu na ire ere, ma o burukwa na ha ka ju akara ikike Jezebel, a ga-egbu ha. O bu ike aku na uba na ike agha nke United States ka e jiri, n'ime imeko ihe onu ya na ochichi popu, mee ka mgbasa nke Soviet Union bjaruo njedebe n'afọ 1989, o bu ezie na e hapuru Russia ka o nogide na-eguzo.

Akuko ihe mere eme nke mezuru amaokwu nke iri nke Daniel isi nke iri na otu ka a na-emeghari n'akuko ihe mere eme nke akuku nke abuo nke amaokwu nke iri anọ, nke na-akowa oge ogwugwu n'afọ 1989. Akuko ihe mere eme nke amaokwu nke isii ruo nke itoolu na-anochi anya akuko ihe mere eme nke dugara n'oge ogwugwu, nke a kowara n'akuku mbu nke amaokwu nke iri anọ. Amaokwu nke ise ruo nke iri nke Daniel isi nke iri na otu na-egosi n'uzo zuru oke akuko ihe mere eme nke amaokwu nke iri anọ nke Daniel iri na otu, n'ihina, dika Sister White dere, "otutu n'ime akuko ihe mere eme nke mezuru n'ime Daniel iri na otu ka a ga-emeghari."

Amaokwu nke mbu ruo nke anọ nke Daniel iri na otu na-akowa Sairos, eze nke abuo nke mba ahụ nwere mpi abuo n'oge ogwugwu n'ubochi ikpeazu. "Oge ogwugwu" ahụ n'ubochi ikpeazu bu 1989, ma onye isi ala nke abuo, onye Sairos na-anochi anya ya, na-eguzobe usoro amuma nke na-enye onye na-amu amuma ohere igu ruo n'aka onye isi ala nke isii mgbe 1989 gasiri, onye ga-abu onye isi ala kacha baa ogaranya, onye ga-akpalitekwa (teta), ike dragon nke ndi uwa onu ma ha buru ndi uwa onu nke uwa, ma o bu ndi no na United States. Akuko ihe mere eme amuma ahụ na-amali mgbe ahụ ruo n'alaeze nke asaa nke amuma Akwukwo Nso, ndi eze iri nke United Nations, ma na-akowa eze ya bu isi na nke mbu, dika Alexander the Great na-anochi anya ya (nke putara "Dike nke Ndi Mmadu"), nakwa mbibi ikpeazu nke alaeze ya mgbe ifufe anọ nke Islam

tòhapurù kpamkpam n'oge mmechi nke oge nnwale mmadù.

Mgbe ahụ amaokwu nke ise ruo nke itoolu na-egosi akụkọ ihe mere eme nke oge ahụ nke buru ụzọ tupu e guzobe ọchịchị ndị páápù n'ocheeze na 538, n'ihina nke mbụ, ike ahụ nke ga-abụ eze nke ugwu aghaghị imeri ihe mgbochi ala atọ, dị ka Seleucus mere, onye e mechara guzobe dị ka eze nke ugwu. Mgbe nke ahụ gasịrị, ruo afọ atọ na ọkara, dị ka afọ iri atọ na ise n'ezie nọchiri anya ya, eze nke ugwu chiri, ruo mgbe eze nke ndịda batara n'ebe nchekwa ya siri ike ma were ya dika onye a dotara n'agha, ebe o mesiri nwuo na Ijpt site n'ida n'elu inyinya. N'uzo di otu a, amaokwu ndi ahụ na-akowaputa akụkọ ihe mere eme ahụ nke mechiri n'oge ogwugwu na 1798.

Amaokwu nke iri na-akowa akụkọ ihe mere eme nke oge ogwugwu na 1989, ma ya na amaokwu nke ise ruo nke itoolu jikotara onu, ha na-anochite anya akụkọ ihe mere eme nke amaokwu nke iri anọ, dikwa ka akụkọ ihe mere eme nke amaokwu nke iri atọ ruo nke iri atọ na isii si eme. Ya mere, site n'amaokwu nke mbu ruo n'amaokwu nke iri, ahiri n'elu ahiri, e nwere ahiri amuma abuo. Nke mbu na-ekwu banyere ndi ndu nke alaeze nke isii na nke asaa, o bu ezie na e nwere oghere efu n'etiti onye isi ala nke isii na onye kasị baa ogaranya n'ime alaeze nke isii, na alaeze nke asaa.

Ahiri nke abuo na-ekpuchi akụkọ ihe mere eme banyere iwepu ihe mgbochi atọ ahụ, oge eze ugwu chiri, na onye e mesiri wepuru na 1798, ruo kwa 1989, na onyeisi ala nke abuo, nke e sere n'ahiri gara aga site n'aka Sairos.

Amaokwu nke iri na otu na nke iri na abuo na-anochi anya ahiri nke atọ nke akụkọ ihe mere eme nke na-eme mgbe onyeisi ala bara uba nke amaokwu nke abuo gasiri, ma n'oge ufodu mgbe Soviet Union dara n'oge ogwugwu n'afọ 1989, nakwa n'oge ufodu tupu iwu Sode di na United States dika e gosiri ya n'amaokwu nke iri na isii.

Akụkọ ihe mere eme mgbe oge ogwugwu gasiri n'afọ 1989, a na-ebuga ya ruo n'aka onye-isi nke isii ma burukwa onye kacha baa uba, onye na-akpalite ndi globalists malite n'afọ 2016, n'ahiri mbu. A na-ebuga akụkọ ihe mere eme amuma ruo n'afọ 1989, n'ahiri nke abuo. Agha Raphia ("Okè-ala") di n'amaokwu nke iri na otu na nke iri na abuo, na-ebute amaokwu nke iri na atọ uzo, ebe eze ugwu ahụ, onye e meriri n'oge na-adibeghi anya, na-eweghachi ndi agha ya ma mesia merie eze ndida, obere oge tupu iwu ubochi uka nke amaokwu nke iri na isii. Ike nnochị anya nke eze ugwu ahụ n'amaokwu nke iri na atọ, bu onye ikpeazu n'ime ndi-isi ala asato ahụ na-achi site n'afọ 1989 ruo n'iwu ubochi uka. Ya mere, amaokwu nke iri na atọ aghaghị ime n'oge ntuliaka onye-isi nke asato ahụ ma o bu mgbe o gasiri, onye sitere n'ime asaa ahụ. Amaokwu nke iri na otu na nke iri na abuo na-amalite obere oge tupu onye-isi nke isii ahụ, onye kacha baa uba, aputa, ma o yikariri ka ha na-agwu obere oge tupu ntuliaka nke otu onye-isi ahụ kpomkwem, onye na-aghọ onye nke asato sitere n'ime asaa ahụ, ma buru onye mmeri n'agha nke atọ nke agha nnochị anya ahụ, n'amaokwu nke iri na atọ ruo nke iri na ise.

Mmegwara eze nke ndida n'amaokwu nke iri na otu na nke iri na abuo bu nzaghachi nye mmeri eze nke ndida dara n'amaokwu nke iri. Amaokwu nke iri na-akowa mmeri eze nke ugwu n'afọ 1989, nke e wetara site n'ogbugba-ndu nzuzo nke United States na Vatican. Mmeri ahụ nke ndi agha ugwu nwetara bu agha mbu n'agha nnochị anya ahụ. Agha oku nkiti ahụ nke mezuru n'oge ochie bu onyinyo nke agha nnochị anya n'ubochi ikpeazu, ya mere mmeri nke amaokwu nke iri na

otu na nke iri na abụọ ga-abụ mmeri maka eze nke ndịda, n'agha nke abụọ nke agha nnọchi anya ndị ahụ.

E nwere agha atọ n'amaokwu iri ruo iri na ise, a mezuwara ha niile n'oge ochie site n'agha oku n'eziokwu, ma ha na-anọchi anya agha atọ n'agha nnọchi anya n'ubochi ikpeazu. E meriri agha mbu site n'ogbakọ nzuzo nke anụ ọhia ahụ na onye-amụma ugha, megide dragon ahụ n'afọ 1989. Agha nke abụọ n'agha nnọchi anya ahụ ga-emeri site n'ike dragon nke ebufeghi okwukwe na Chineke nke eze ndịda, megide njiko nke poopu na ndi agha nnọchi anya ya. Agha nke atọ n'agha nnọchi anya ahụ ga-emeri site n'ndi agha nnọchi anya nke eze ugwu, dika e si nochite ya anya n'amaokwu iri na atọ ruo iri na ise.

N'amuma, e nwere agha uwa atọ di oku, agha nnọchi anya atọ, nke mejuputara ogu atọ, na agha nke ahuhu atọ nke Alakuba. E nwekwara Agha Obodo na Agha Mgbanwe ochichi. Ugbu a, ogu nke abụọ n'ime agha nnọchi anya ndi ahụ amalitelari na Ukraine, "Okè Mgbakwasi", di ka Raphia nochiri anya ya, nke bu okè di n'etiti eze nke ndida na eze nke ugwu, mgbe amaokwu nke iri na otu na nke iri na abụọ mezuru na mbu n'akuko ihe mere eme.

N'otu oge ahụ kpomkwem a na-alu agha nke abụọ n'agha ndi nnọchi anya na Ukraine, ogu nke abụọ n'ime ogu atọ nke Alakuba megide ala ahụ di ebube na-emezikwa. Ogu mbu nke ahuhu nke atọ biara na Septemba 11, 2001, ma ikara nke ndi puku otu nari na iri anọ na anọ malitere. Oge ikara ahụ na-ejedebe n'iwu Ubochi Sonde nke na-abia n'oge na-adighi anya na United States, mgbe Alakuba nke ahuhu nke atọ ga-alukwa ozo megide United States. Ogu mbu na nke ikpeazu bu otu ihe ahụ, ha abụọ na-akowaputakwa olu nke mmuo-ozu nke Mkpughe iri na asato, nke bukwa olu nke mmuo-ozu nke atọ, nke bukwa ikpo uda opi nke asaa, nke bukwa ahuhu nke atọ.

N'etiti mwakpo abụọ ahụ, ndi bu olu abụọ ahụ, ndi bu uda opi nke asaa ahụ, Alakuba nke ahuhu nke atọ wakporo, o bughu ala ebube nke mmuo nke oge a, kama ala ebube nkiti nke oge ochie n'ubochi Oktoba 7, 2023.

Agha nke malitere mgbe ahụ na-eme ugbu a n'otu mpaghara ahụ kpomkwem ebe Agha Raphia mere, dika e kwara ya n'amaokwu nke iri na otu na nke iri na abụọ. Mpaghara Gaza bu okè-ala di n'etiti alaeze ndida nke Juda na Ijpt. Oktoba 7, 2023, bu otu wheel n'ime wheel ndi ozo nke na-akara nnupuisi ahụ, ma o bu mkpuredemede nke iri na atọ n'alfabet Hibru nke, ya na mkpuredemede mbu na nke ikpeazu, na-emeputa okwu ahụ bu "eziokwu."

Mwakpo nke abụọ megide ala ahụ di ebube site n'aka Islam nke ahuhu nke atọ, mere n'ubochi Oktoba 7, 2023, o mekwara kpomkwem n'ogbe ahụ agha ochie nke Raphia mere, n'imezu amaokwu nke iri na otu na nke iri na abụọ. Mwakpo nke abụọ megide ala ahụ di ebube, bu, site na ihe nnochianya ala nke amuma, nke e jikotara na agha nke abụọ n'ime agha nnọchi anya ndi ozo, dika agha di na Ukraine si anochi anya ya.

Ahiri n'elu ahiri, agha nke abụọ n'ime agha ndi nnọchi anya a na-alu ugbu a na Ukraine (Ala Okè), gunyere mkpuredemede nke abụọ nke opi nke ahuhu nke atọ (Oktoba 7, 2023), nke a na-emezu n'oge ikpeazu nke ika akara nke puku iri na anọ na puku anọ. A na-egosi ahumihe ika akara ahụ site n'aka Daniel n'isi nke iri, mgbe o huru ohu "marah" ahụ mgbe oge iri abụọ na otu ubochi nke

iru újú gasírí, nke bú ubòchí atọ na okara ahụ ndị amụma abụọ ahụ nwurụ n'okporo ámá. A kowara ohụ ahụ dika nkowa nke "ihe ga-adakwasị ndị nke Chineke n'ubochi ikpeazu."

Eziokwu nke ohuhu nke Osimiri Hiddekel nochiri anya ya, nke bu eziokwu nke ikà akara, ka emezuru n'akuko amuma nke amaokwu iri na otu ruo iri na ise. O bu akuko nke amaokwu iri anọ nke malitere n'afọ 1989, ma na-aga n'ihu ruo amaokwu iri anọ na otu na iwu Sonda nke na-abia n'oge na-adighi anya. O bu akuko nke onye-isi ala nke isii, nke kasị baa ogaranya, n'amaokwu nke abuo ka a nochiri anya ya ruo alaeze nke asaa nke "Alexander the Great" dika e kwuru n'amaokwu nke atọ.

Akuko ihe mere eme nke malitere na mbido agha nke abuo nke agha ndi nnochị anya n'afọ 2014, nke onye isi ala kasị baa ogaranya sochiri ya site n'imalite mkpasa ya n'afọ 2015, bu mpaghara efu nke amaokwu iri anọ, site n'afọ 1989 ruo na iwu Sunday di n'amaokwu iri anọ na otu, o bukwa mpaghara efu site n'ebe e kwuru onye isi ala nke isii, kasị baa ogaranya, n'amaokwu nke abuo, ruo n'alaeze nke asaa. O bu akuko ihe mere eme nke malitere na olu mbu nke Mkpughe isi nke iri na asato na Septemba 11, 2001, ma kwusi na olu nke abuo n'oge elekere nke nnukwu ala oma jijiji di n'isi nke iri na otu nke Mkpughe. Akuko ihe mere eme ahụ bukwa oge akuko ihe mere eme Ezikiel kowara n'isi nke iri na abuo, ebe ohu o bu na-emezu. Oge ahụ bu oge akara nke ndi narị puku na iri anọ na anọ. A na-emezu ido nsọ nke ndi Chineke site n'Okwu Ya.

Dọọ ha nsọ site n'ezio-okwu gi: okwu gi bu ezio-okwu. Jón 17:17.

Anyi ga-aga n'ihu n'omumu a n'isiokwu na-esonu.

"E nyere Ezikiel ohu a n'oge uche ya juputara n'amuma ojo na-atu ya ujo. O huru ala nna ya-ha ka o togbo n'efu. Obodo ahụ nke juru mmadu otu mgbe adikwaghị onye bi n'ime ya. A naghikwa anu olu onu na abu otuto ozo n'ime mgbidi ya. Onye-amuma ahụ n'onwe ya bu onye obia n'ala ozo, ebe ochicho-enweghi-okè na obi ojo ike na-achi achị n'elu ihe niile. Ihe o huru ma nu banyere mmegbu na ajo omume nke mmadu mere ka mkpuruobi ya nwee nnukwu mwute, o wee kwaa akwa nke ukwu ehie na abali. Ma ihe iriba ama ndi ahụ di ebube e gosiri ya n'akuku osimiri Keba kpughere ike na-achi ihe niile, nke kariri ike nke ndi ochichi uwa. N'elu ndi eze Asiria na Babilon ndi ahụ juputara n'inya isi na obi ojo, ka a kwukwasiri Chineke nke ebere na eziokwu n'ocheeze."

"Mgbagwoju anya ndi yiri wiil nke putara n'ihu onye amuma di ka ndi e tinyere n'ime nnoo ogba aghara di otu a no n'okpuru nduzi nke aka na-enweghi nsotu. Mmuo nke Chineke, nke e kpugheere ya di ka Onye na-akpali ma na-eduzi wiil ndi a, wetara nkwekora site n'ime ogba aghara; otu a kwa, uwa dum no n'okpuru ochichi Ya. Otutu puku puku ndi e mere ka ha di ebube di njikere n'okwu Ya ime ka ike na atumatu ndi ajo mmadu ghara iru oru ha, ma wetara ndi Ya kwesiri ntukwasị obi ezi ihe."

"N'uzo di otu ahukwa, mgbe Chineke na-achọ imeghe nye Jón a huru n'anya akuko ihe mere eme nke nzuko n'oge ndi ga-abia, O nyere ya nkwenye banyere mmasi na nlekota Onye Nzoputa nwere n'ebe ndi Ya no site n'ikpughe nye ya 'Otu di ka Nwa nke mmadu,' na-ejeghari n'etiti ihe ndoba orioma ndi ahụ, nke nochiri anya nzuko asaa ahụ. Ka e ji gosi Jón ogo ukwu ikpeazu nke nzuko ahụ na-alu megide ike nke uwa, e kwekwara ya ka o hu mmeri

ikpeazu na nnaputa nke ndi ntukwasị obi. O huru nzuko ahụ ka e webatara n'ogu na-egbu egbu megide anu ohia ahụ na oyiyi ya, na ka a na-amanye ife anu ohia ahụ ofufe n'okpuru iyi onwu. Ma ka o na-ele gafee anwuru oku na mkpotu agha ahụ, o huru otu igwe n'elu Ugwu Zayon ha na Nwa Aturu ahụ no, ndi, kama inwe akara nke anu ohia ahụ, nwere 'aha Nna ha e dere n'egedege ihu ha.' Ma ozokwa o huru 'ndi ahụ meriri anu ohia ahụ, na oyiyi ya, na akara ya, na onu ogugu aha ya, ka ha guzo n'elu oke osimiri iko ahụ, na-ejide ubo akwara Chineke' ma na-abu abu Mosis na nke Nwa Aturu ahụ.”

“Nkuzi ndi a bu maka uru anyi. Anyi kwesiri idobe okwukwe anyi n'elu Chineke, n'ihu na e nwere oge di nnoo n'ihu anyi nke ga-anwale mkpuruobi mmadu. Kraist, n'elu Ugwu Olive, kwughachiri ikpe ndi ahụ di egwu nke ga-ebute uzọ tupu obibia Ya nke ugoro abuo: 'Unu ga-anu agha na asiri agha.' 'Mba ga-ebili imegide mba, alaeze imegide alaeze: a ga-enwekwa unwu, na oria otiti, na ala oma jijiji, n'ebe di iche iche. Ihe ndi a niile bu mmalite nke ihe mgbu.' O bu ezie na amuma ndi a natara mmezu n'akuku ufodu n'oge mbibi Jerusalem, ha nwere ngwa kpomkwem kari n'ubochi ikpeazu.”

“Anyi na-eguzo n'onu uzọ ihe omume ndi di ukwu na ndi di nsọ. Amuma na-emezu ngwa ngwa. Onyenwe anyi no n'onu uzọ. N'oge na-adighi anya, a ga-emepe n'ihu anyi oge nke mmasi di ukwu nke ga-emetuta ndi niile di ndu. Esemokwu ndi gara aga ga-ebilite ozọ; esemokwu ohuru ga-aputa. Ihe nkiri ndi a ga-eme n'uwa anyi abughikwa obuna ihe a roro n'uche. Setan na-aru oru site n'aka ndi mmadu. Ndi na-agbali igbanwe Iwu Ukwu ma mee ka e nwee iwu na-amanye idebe ubochi Sode amaghi nke oma ihe ga-esi na ya puta. Nsogbu di egwu eruola nso n'ebe anyi no.”

“Ma ndi ohu Chineke ekwesighi itukwasị onwe ha obi n'oge nnukwu nsogbu a. N'ohu e nyere Aisaja, na Izikiel, na Jon, anyi na-ahu etu eluigwe si nwee njiko chiri anya na ihe ndi na-eme n'elu uwa nakwa etu nlekota Chineke si di ukwu n'ebe ndi na-eguzosi ike n'ihe nye Ya no. Uwa enweghighi onye na-achị ya. Usoro ihe omume ndi na-abia di n'aka Onyenwe anyi. Ebube nke eluigwe ejidela akara aka nke mba di iche iche, tinyere kwa ihe metutara nzuko-Ya, n'aka Ya n'onwe Ya.” Testimonies, volume 5, 752, 753.