

Akwụkwọ Daniel - Nọmba Iri Atọ na Ise

Ikpughe Usoro Amụma Ahụ: Nghọta William Miller na Ike Mbibi Atọ ndị na-eduga na Agha Amagedon

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2023-12-30

N’oge “ogwugwu nke oge,” n’afọ 1798, e mepere akwụkwọ Daniel, ma nke ka kpomkwem, oḣu ahụ nke e ji Osimiri Ulai nochite anya ya. Oḣu ahụ kwuputara mmalite nke ikpe nyocha n’ubochi Oktoba 22, 1844. Amaokwu ghorọ ntọala nke eziokwu ahụ bụ Daniel isi nke asatọ, amaokwu nke iri na anọ. William Miller, onye ozi ahoputara ka o mata mmeghe nke ozi ahụ, aghotaghị n’uju eziokwu niile metutara oḣu ahụ, ma o mezuru oru e nyere ya.

Ka Miller malitere omumu ya banyere okwu amuma, o rutere n’ighota ufodu iwu nke nkowa amuma ndi e gosiputara ma guzosie ike n’ime Akwukwo Nso. E mechara tinye iwu ndi ahụ n’usoro ma mata ha dika Iwu Nkowa nke William Miller. Mmuo nso kwadoro iwu ndi ahụ ma kowaa ha dika iwu ndi ndi ga-ekwusa mmalite nke ikpe mmezu n’oge iwu Uka ga-eji. Miller gbara amà na o malitere omumu ya nke Akwukwo Nso site na mmalite Akwukwo Nso, ma na o gara n’ihu naani ka o na-aghota ihe o na-atule n’oge ahụ. Site n’uzo a, o di mfe ihu ihe mere amuma oge mbu Miller matara, nke metutara ozi o ga-achoputa dika nke mezuru n’afọ 1844, ji buru “oge asaa” nke Levitikos iri abuo na isii.

Nkpali sitere n’ike mmuo nso na-agwa anyi na mmuo ozi Gabriel, ya na ndi mmuo ozi nso ndi ozo, duziri uche Miller, dika Gabriel siri duzie uche Daniel, Jon onye mkpughe ahụ, na ndi amuma nile nke Akwukwo Nso, n’ihi na e nyere Gabriel oru ahụ Setan tufuru. E gosiputara oru Gabriel n’aha mbu Setan, Lusifa, nke putara onye na-eburu ihè. Gabriel wetara Miller ihè amuma ahụ, ma n’irube isi nye ihè ahụ o kwusara ozi nke mara okwa mmeghe nke ikpe nyocha ahụ n’ubochi Oktoba 22, 1844.

Ihu ihe n’azu na-enye ndi choro ighota oru William Miller ohere imata na e nyere ya ufodu nghota banyere okwu amuma nke ghorọ mkpisi ugodi maka oru ya nke ichikota ozi nke ikpe na-abia nso. Otu n’ime mkpisi ugodi ndi ahụ bu nghota ya na otu ubochi nochiri otu afọ n’oru amuma. Nke ozo bu nhazi amuma nke o jiri dobe ma kwekwo ahiri amuma ndi o choputara. Nhazi ahụ dabeere n’elu ike Setan abuo ahụ nke wetara mbibi n’elu ndi Chineke na ebe nso Chineke. A dobara nchoputa niile nke Miller n’elu nhazi amuma ahụ nke nochiri anya akuko ihe mere eme nke ikpere arusi, nke papalism soro ya, ndi n’usoro na-akuda ma ebe nso Chineke ma ndi Chineke site n’oge Izrel oge ochie ruo n’Obibia nke Abuo nke Kraist.

Odidi amuma ahụ nyere ya ohere imata n’eziokwu nke oma eziokwu o bula di mkpa iji mee ka Oktoba 22, 1844, guzobe dika mmalite nke ikpe ahụ. Ma eziokwu ahụ nwere oke, n’ihi na o pughi ihu ike nke ato na-akpagbu mmadu nke soro ikpere arusi na ochichi ndi poopu n’akuko ihe mere eme amuma. O dighi mkpa ka o hu eziokwu ahụ, n’ihi na oru ya bu ikwusa Oktoba 22, 1844, ma a ga-emeghe ihè nke ike nke ato na-akpagbu mmadu mgbe ubochi ahụ gasiri.

N’ihe metutara ihazi nghota amuma ya n’elu usoro nke ike abuo na-ebute mbibi—Rome nke ndi na-ekpere arusi, nke Rome nke ndi popu sochiri—nghota ya bu na okwu a sughariri di ka “ihe a na-eme kwa ubochi,” n’akwukwo Daniel, bu ihe nnochianya nke ekpere arusi, ma o bukwa, Rome nke ndi na-ekpere arusi. Okwu ahụ bu “tamid,” nke a sughariri di ka “ihe a na-eme kwa ubochi,” Daniel ji ya ugboro ise. A na-eji ya mgbe niile n’otu njiko ya na ihe nnochianya nke Miller ghotara nke oma na o na-anochi anya ochichi popu. Ihe nnochianya nke ochichi popu nke na-aputa mgbe niile n’otu njiko ya na “ihe a na-eme kwa ubochi,” ka e ji ihe nnochianya abuo gosiputa. N’agbanyeghi uzo e si ele ya anya, ihe nnochianya abuo ahụ nke ike popu, ha abuo na-akowaputa ochichi popu, ma n’agbanyeghi nke ahụ, mgbe Daniel jiri okwu “tamid” nke a sughariri di ka “ihe a na-eme kwa ubochi,” a na-eji ya mgbe niile ya na ya tupu ihe nnochianya nke ochichi popu. Nghota Miller banyere “ihe a na-eme kwa ubochi,” n’akwukwo Daniel, ghoru ntala nke usoro ahụ o huru nke dabere n’ike abuo na-ebute mbibi, nke ekpere arusi na-ebute, ochichi popu esochie. Nchoputa Miller nke “ihe a na-eme kwa ubochi,” di ka ekpere arusi n’akwukwo Daniel, ekperekwara ka o buru nnukwu esemokwu n’ime Adventizim, malite n’ogbo nke abuo nke Adventizim, nke malitere na 1888.

Eziokwu amuma mbu Miller choputara nke bu akuku nke nghota gbasara Oktoba 22, 1844, bu “oge asaa ahụ,” nke Levitikos iri abuo na isii, ma o bukwa nke mbu n’eziokwu ndi Miller guzobere ka a juru na 1863. Nju a malitere ogbo mbu nke Adventism, mgbe ha malitere iwaghari n’ala ikpa nke Laodisia. Ogbo nke abuo malitere na Nzuko Ogbako Izugbe Minneapolis na 1888, ma n’oge sochirinu nnupuisi nke mere ebe ahụ, oru Setan nke iju njirimara Miller nyere nke “ihe kwa ubochi” di ka ikpere arusi malitere na 1901. Ewepurughi nghota ziri ezi nke “ihe kwa ubochi” kpmkpm ruo mgbe onye amuma nwanyi ahụ nwusiri, bu onye kwara na echiche a na-akwalite megide echiche ziri ezi Miller nwere banyere “ihe kwa ubochi,” bu nke “ndi mmuo ozi a chupuru n’elugwe” wetara. Nju zuru ezu ahụ mere n’ogbo nke ato gburugburu 1931. Ogbo nke ato ahụ amalitelari na mbiputa akwukwo W. W. Prescott, nke isiokwu ya bu, The Doctrine of Christ, obere oge ka Nzuko Akwukwo Nso nke 1919 gasiri. Na 1919, ogbo nke ato malitere ma gaa n’ihu ruo na mbiputa akwukwo, Questions on Doctrine na 1957.

Mgbe e mere ka oru Miller guzosie ike ma mee ka o doo anya n’elu tebul abuo Habakuk (eserese ndi osu uzo nke 1843 na 1850), Onye-nwe anyi wee malite ikpughe eziokwu ahụ na e nwere ike ozo, ya bu, ike nke ato na-ebibi ihe, nke ga-esochi ikpere arusi na ochichi papal, nke ga-akpagbukwakwa ndi Chineke.

“Site n’ekpere arusi, ma mgbe e mesiri site n’aka Papacy, Setan gosiputara ike ya ruo otutu nari afu n’igbali ihichapu n’elu uwa ndi ama Chineke kwesiri ntukwasị obi. Ndi na-ekpere arusi na ndi papist kpaliri site n’otu mmuo dragon ahụ. Naani ihe di iche n’etiti ha bu na Papacy, n’eme ka o doo anya di ka onye na-eje ozi Chineke, bu onye iro kasi di ize ndu ma kasikwa obi ojoo. Site n’oru Romanism, Setan jidere uwa n’agha. E chiri uka Chineke a na-ekwu na o bu nke Ya n’ime okwa aghughu a, ma ruo ihe kariri otu puku afu ndi nke Chineke tara ahuhu n’oke iwe dragon ahụ. Ma mgbe e wepuru Papacy ike ya, wee manye ya ikwusi mkpagbu, Jon huru ike ohuru ka o na-aputa iji kwughachi olu dragon ahụ, ma gaa n’ihu n’otu oru obi ojoo na kwulu Chineke ahụ. E ji anu ohia nwere mpi abuo di ka nke nwa aturu gosi ike a, nke bu nke ikpezu ga-ebuso uka na iwu Chineke agha. Anu ohia ndi bu ya uzo siri

n'oké osimiri pụta, ma nke a si n'ala pụta, nke na-anọchi anya mbilite nwayọ nke mba a na-anọchite anya ya. 'Mpi abụọ dị ka nke nwa atụrụ' na-anọchi anya nke ọma agwa nke Gọọmenti United States, dika e gosiputara ya n'ụkpụrụ isi abụọ ya, Republicanism na Protestantism. Ụkpụrụ ndị a bụ ihe nzuzo nke ike na ọganihu anyị dika mba. Ndị mbụ hụrụ ebe mgbaba n'akụkụ osimiri America nwere ọñụ na ha eruola n'ala nke nnwere onwe pụọ n'aka nkwuputa mpako nke popery na ọchịchị aka ike nke ọchịchị eze. Ha kpebiri iwulite gọọmenti n'elu ntọala sara mbara nke nnwere onwe obodo na nke okpukpe." Signs of the Times, November 1, 1899.

Miller enweghị ike ihu ike nke atọ na-akpagbu mmadụ, ma n'ihì nke a usoro ihe owuwu ya ezughị ezu, ọ bụ ezie na o kwekọrọ nke ọma iji mezuo ọrụ ya. Nwanneanyị White na-akọwaputa na Miller bụ onyeozì Chineke họtara, na e gosiputawo ya n'ọrụ ya site n'aka Ilaija na Jón Onye Na-eme Baptizim, na site n'aka Ilaiisha n'ikpọ ya oku iru ọrụ ya, na site n'aka Mosis n'ọnwụ ya. Ole na ole n'akụkọ dị nsọ akpalitela nkọwa nke na-egosi na ndị mmụọ ozi na-eche n'akụkụ ili ha iji kpọlite ha n'ọnwụ, ma nke a bụ nkọwa e nyere banyere Miller. Eziokwu ahụ na ọrụ ya nwere oke n'ihì akụkọ ihe mere eme e si kpọputa ya abughị okwu nlelị megide Miller, kama ọ bụ naanị ihe dị mkpa ka a mata, ma ọ bụrụ na a ga-atụle ọrụ ya n'ezì ihè nke Okwu amụma Chineke.

E nyere Miller nduzi kpomkwem, nke ndị mmụọ ozi, nke mere ka o nwee ike iwulite ụkpụrụ amụma nke e dabeere n'ike abụọ ahụ na-emebi emebi, ya bụ, ikpere arụsị, nke sochiri papalism. N'ihì nke a, Miller ghọtahie amụma ndị ahụ na-akọwa akụkọ ihe mere eme nke gafere mbibi nke ike abụọ ahụ ruzuru. Ma, ọ dighị nke ọ bụla n'ime nghọtahie ndị ahụ rutere n'elu tebul nsọ abụọ nke Habakkuk, ebe e ji onyonyo gosiputa ntọala ndị e wuru site n'ọrụ Miller. Nke a bụ ihe mere mmụọ nsọ ji nwee ike ide banyere chaatị 1843 na e duru ya site n'aka Onyenwe anyị.

"Onyenwe anyị gosiri m na e ji aka ya duzie chaatị 1843 ahụ, nakwa na a gaghị agbanwe akụkọ ọ bụla n'ime ya; na ọñogugụ ndị ahụ dị nnoo ka ọ chọrọ ka ha dị. Na aka ya nọkwasiiri ya ma zoo njehie dị n'ime ụfọdụ n'ime ọñogugụ ndị ahụ, ka onye ọbụla ghara ihu ya, ruo mgbe e wepuru aka ya.

"Mgbe ahụ ahuru m, gbasara 'Nke Kwa Ụbọchi,' na okwu ahụ bụ 'àjà' bụ ihe amamihe mmadụ tinyere, ọ bughikwa akụkọ nke ederede ahụ; nakwa na Onyenwe anyị nyere echiche ziri ezi banyere ya nye ndị ahụ kpọsara oku awa ikpe. Mgbe idị n'otu dị, tupu afọ 1844, ihe fọrọ nke nta ka ọ bụrụ mmadụ nile dirị n'otu n'echiche ziri ezi banyere 'Nke Kwa Ụbọchi;' ma kemgbe 1844, n'etiti ọgba aghara ahụ, anabatala echiche ndị ọzọ, ọchịchiri na mgbagwoju anya esokwala ya." Review and Herald, November 1, 1850.

Eziokwu ndị Miller chikọtara n'okpuru nduzi nke ndị mmụọ ozi ka Onyenwe anyị duru, ma n'ime nkwado nke chaatị 1843 ahụ, mmụọ nsọ gunyere na nghota Miller na "ihe a na-eme kwa ụbọchi" nọchiri anya arụsị ndị mba ọzọ bụ eziokwu. Ugboro ise ka okwu Hibu "tamid," nke a sughariri dika "ihe a na-eme kwa ụbọchi," putara n'akwukwo Daniel, ma ọ na-anọchi anya mgbe niile mmekorita di n'etiti ike abụọ ahụ na-emebi emebi, ya bụ, arụsị ndị mba ọzọ nke papalism soro.

Nghota Miller banyere "ihe a na-eme kwa ụbọchi," di ka ihe nnochianya nke ikpere arụsị, di oke mkpa nke ukwuu n'usoro amuma ọ jiri aru ọrụ, n'ihì na mmekorita nke usoro n'usoro nke ikpere

arụsị sochiri nke ọchịchị pope ghorọ isi ntọala ya n'ihazi amụma nile e duuru ya ighota.

N'“oge ọgwugwu ahụ,” n'afọ 1798, e mepere akwukwọ Daniel, ma akukụ bụ isi nke nke ahụ, nke Nwanyị White kowara dika “ogidi etiti” na “ntọala” nke mmegharị ọbịbịa ahụ, bụ Daniel isi nke asatọ, na amaokwu nke iri na anọ.

“Akwukwọ Nso nke, kariya ihe odide ndi ozo niile, bu ma ntọala ma ogidi etiti nke okwukwe Mbibia ahụ, bu nkwuputa a, ‘Ruo ubochi puku abuo na nari ato; mgbe ahụ ka a ga-asacha ebe nso ahụ.’ [Daniel 8:14.]” The Great Controversy, 409.

Amaokwu nke iri na anọ bu aziza nye amaokwu nke iri na ato, azizakwa ahụ enweghi ihe o putara ma e wepu ya n'odinaya nke ajuju ahụ.

Mgbe ahụ, anuru m otu onye nso ka o na-ekwu okwu, onye nso ozo wee si onye nso ahụ nke kwuru okwu, Ruo ole mgbe ka ohuu ahụ ga-adi banyere aja nsure oku a na-achu kwa ubochi, na njehie nke mbibi, inye ma ebe nso ma usuu ndi agha ka a zopia n'okpuru ukwu? O wee si m, Ruo ubochi puku abuo na nari ato; mgbe ahụ ka a ga-eme ka ebe nso ahụ di ocha. Daniel 8:13, 14.

Amaokwu abuo a bu akara nke mmuba nke ihe omuma a mutara mgbe e meghere akwukwọ Daniel n'oge “njedebe,” n'afọ 1798. Amaokwu nke iri na ato na-akowa ochichi abuo ndi na-eme ka e nwee itogboro n'efu, nke Miller wuru udi amuma ya n'elu ha. Miller kowara “nke kwa ubochi,” n'amaokwu nke iri na ato, dika ikpere arusi, ma “njehie nke itogboro n'efu” dika ochichi popu. O di mkpa ighota na udi amuma ndi mmuo ozi duru Miller ka o mata, ka a na-akowa ya n'ime amaokwu abuo ahụ nke na-anochi anya mmuba nke ihe omuma nke biara n'akuko ihe mere eme n'afọ 1798. Ma e nyereghi Miller ihu ochichi ozo nke ga-abia n'elu ikpo okwu amuma wee kpagbuo ndi Chineke.

“Ahuru m na anu ohia ahụ nwere mpi abuo nwere onu dragon, nakwa na ike ya di n'isi ya, nakwa na iwu ahụ ga-esi n'onu ya puta. Mgbe ahụ ahuru m Nne nke Ndi Na-akwa iko; na nne ahụ abughi umunne nwanyi ahụ, kama o di iche ma doo anya na o bughi ha. O nweela ubochi ya, o gafewokwa, umunne ya ndi inyom, otu di iche iche nke Protestant, sochiri ya ibata n'ogbo ma gosiputa otu uche ahụ nne ha nwere mgbe o na-akpagbu ndi nso. Ahuru m na dika nne ahụ na-ada ada n'ike, umunne ya ndi inyom no na-abawanye; n'oge na-adighikwa anya ha ga-eji ike ahụ nne ahụ jiri ruo oru n'oge gara aga.” Spalding and Magan, 1.

Enweghi ike Miller ihu ike nke ato mere ka o ruo na nkwubi okwu ndi na-ezighi ezi n'ezie. Miller kowara anu ohia nke si n'oke osimiri puta n'Mkpughe iri na ato di ka Rom nke ndi ogo mmuo, ma kowaa anu ohia nke si n'ala puta di ka Rom nke ndi pope. Nkwuputa ya banyere Mkpughe isi nke iri na asaa nwekwara ntupo n'ihia na o nweghi ike ihu akuko amuma nke gbatiri gafee ike nke abuo na-ebibi ihe, ya bu, ochichi ndi pope. N'ihia nke a, mgbe Miller kowara ike Rom n'amuma Daniel, o weere ha dika otu ike nke biara n'usoro akuku abuo. Nke ahụ bukwa ma ka bukwa nkowa ziri ezi, ma o gbochiri ya ighota alaeze ndi di n'amuma Akwukwọ Nso dika ihe o bula na-eru gafee alaeze nke anọ nke Rom nochiri anya ya. O huru ma kowaa na alaeze nke anọ, ya bu Rom, nwere akuku abuo, nke a nochiri anya ha dika Rom nke ndi ogo mmuo na Rom nke ndi pope, ma o pughi ihu na Rom nke ndi pope bukwa alaeze nke ise nke a ga-eso alaeze nke isii.

N'isi nke abụọ nke Daniel, ndị Millerite jikọtara akụkụ nke alaeze nke ise nke amụma Akwụkwọ Nso na alaeze nke anọ. N'ogo bụ isi, itinye ya n'orụ ha ziri ezi, ma ọ ezughị oke, n'ihì na ntụaka mbụ banyere alaeze ndị dị n'amụma Akwụkwọ Nso ga-adiri n'otu na ntụaka ikpeazụ banyere alaeze ndị dị n'amụma Akwụkwọ Nso, n'ihì na Jizos, dika Alfa na Omega, na-egosi mgbe niile njedebe site na mmalite. Enweghị ike ihu ọdiche dị n'etiti alaeze abụọ na-esochi ibe ha mere ka o ghara ikwe Miller omume ighota na Mkpughe isi nke iri na abụọ na-akọwaputa ekpere arụsị (dragon ahụ), na anụ ọhịa nke si n'oké osimiri pụta nke Mkpughe isi nke iri na atọ, dika ọchịchị pope (anụ ọhịa ahụ), na anụ ọhịa nke ala nke Mkpughe isi nke iri na atọ dika Protestantism nke dapuru n'ezì okwukwe (onye amụma ugha).

Miller enweghị ike ihu dragon ahụ, anụ ọhịa ahụ, na amụma ugha ahụ dị ka alaeze atọ na-esochi ibe ha n'isi nke iri na abụọ na nke iri na atọ nke Mkpughe, ya mere amanyere ya site n'uche ezi uche amụma ya iche na isi abụọ ahụ abughị ngosiputa na-esochi ibe ya nke ike atọ ahụ na-eduga uwa na Amagedon. Ìhè e nyere Miller bụ ìhè zuru oke maka ọgbọ ya, a nwakwara ọgbọ ya ule site n'ìhè ahụ.

E nyere Ìhè nke ike atọ ndị na-ebibi ihe n'iyi (dragon ahụ, anụ ọhịa ahụ, na onye amụma ugha ahụ) nye Future for America n'oge a kpọrọ "oge ọgwugwu," n'afọ 1989. Akụkụ Daniel nke e meghere, mgbe Soviet Union dara n'ime mmezu nke Daniel isi nke iri na otu, amaokwu nke iri anọ, bụ Ìhè nke mmụọ-ozì nke atọ, ebe e nyere Miller Ìhè nke mmụọ-ozì mbụ. A huru amaokwu isii ikpeazu nke Daniel iri na otu dika ntọala na ogidi etiti nke ngaghari Future for America, ma amaokwu nke iri anọ, nke Daniel isi nke iri na otu, na-achikọta Ìhè ahụ, dika amaokwu nke iri na atọ na nke iri na anọ, nke Daniel isi nke asatọ, chikọtara Ìhè ahụ nke e meghere n'ime ngaghari Millerite.

Ma n'oge ọgwugwu ka eze nke ndịda ga-akugide ya; eze nke ugwu ga-abiakwa imegide ya dị ka ifufe ebili, ya na ụgbọ-ala agha, na ndị na-agba inyinyanya, na ọtụtụ ụgbọ mmiri; ọ ga-abanyekwa n'ime mba ndị ahụ, ọ ga-ejubiga okè ma gafee. Daniel 11:40.

Amaokwu a na-akọwa agha nke malitere n'"oge ọgwugwu" n'afọ 1798, n'etiti eze nke ndịda na eze nke ugwu. Eze nke ndịda nọchiri anya France nke na-ekweghị na Chineke, nke nyefere ndị popu ọnya ọnwụ ahụ n'otu afọ ahụ kpomkwem. A na-anọchi anya ndị popu ebe ahụ dika eze nke ugwu. France, n'amụma n'afọ 1798, bụ otu ụzọ n'ime iri nke alaeze iri ahụ nke Daniel isi nke asaa. Alaeze iri ahụ nọchiri anya Rom nke ndị na-ekpere arụsị, Rom nke ndị na-ekpere arụsị ahụ kwa nọchiri anya dragon ahụ. Ndị popu (eze nke ugwu) nọchiri anya anụ ọhịa ahụ. Amaokwu a na-akọwa na eze nke ugwu (ndị popu), onye e nyere ọnya ọnwụ ya na mbido amaokwu a, ga-emecha megwara eze nke ndịda (eze nke ekweghị na Chineke). Mgbe ndị popu mere mmegwara ahụ n'ezie, eze nke ekweghị na Chineke esiwo ná mba France kwaga n'òtù njikọ Soviet Union. France bụ otu mba, ma mgbe ndị popu megwara eze nke ndịda n'amaokwu a, a kọwara eze nke ndịda dika "mba dị iche iche," dika Soviet Union nke gara aga dika.

Mgbe eze nke ugwu (ụlọ ụkọchukwu papal) mere mmeghachi omume, o wetara ya "ụgbọ agha," "ndị na-agba inyinyanya," na "ọtụtụ ụgbọ mmiri." Ụgbọ agha na ndị na-agba inyinyanya bụ ihe nnọchianya nke ike agha, ụgbọ mmiri kwa bụ ihe nnọchianya nke ike akụ na ụba. Ike ahụ nke jikọtara onwe ya n'ime njikọ na-adighi nso ya na ụlọ ụkọchukwu papal maka nzube nke iweda

Soviet Union ala bu United States, ma ike abuo nke United States di na Mkpughe isi nke iri na ato ka a kowara di ka ikike ya ime ka uwa nabata akara nke ikike papal site n'ike agha na ike aku na uba. A ga-egbochi ndi mmadu izu ma o bu ire ere ma e wezuga na ha nwere akara ahụ, ma, karia nke ahụ, ma e nweghi akara ahụ, a ga-egbu ndi mmadu.

Amaokwu nke iri anọ na-akowaputa ozugbo dragon ahụ (eze nke ndida), anụ ohia ahụ (papacy) na onye amuma ugha ahụ (United States). Amaokwu ntọala maka "oge ogwugwu" n'afọ 1989 na-akowaputa ike ato ndi ahụ na-emebi ihe ma na-eduga uwa gaa Armagedon, dika amaokwu ntọala nke mmeghari Millerite siri kowaputa ike abuo ndi ahụ na-emebi ihe nke ikpere arusi, nke papalism soro ya.

Amaokwu a na-amalite site n'agha di n'etiti eze nke ndida na eze nke ugwu. Na mmalite amaokwu a (1798), eze nke ndida na-emeru, ma n'ime amaokwu ahụ, eze nke ugwu na-eme ghachi ma merie eze nke ndida. Mmalite amaokwu a na-akara agha di n'etiti eze nke ugwu na eze nke ndida, ma n'ogwugwu ozi di n'ime amaokwu ahụ, a na-egosikwa otu agha ahụ di n'etiti eze nke ugwu na eze nke ndida, ma nsonaazu ya buru nke megidere nke mbu. Mmalite ahụ kara "oge ogwugwu" na 1798, agha nke njedebe ahukwa na-akara "oge ogwugwu" na 1989. Amaokwu a nwere n'ime ama e dere ede ya akara mbinye aka Alfa na Omega, mmalite na njedebe.

Akuko ihe mere eme n'ezie nke amaokwu ahụ na-aga n'ihu gafee odida nke Soviet Union na 1989, ruo n'iwu ubochi Uka nke amaokwu nke iri anọ na otu. N'iwu ubochi Uka ahụ, a na-eweta njikota okpukpu ato nke Babilon nke oge a site n'usoro ihe omume ndi na-eme ngwa ngwa. Ya mere, amaokwu nke iri anọ na-amalite mgbe e nyere onya ahụ na-egbu egbu na 1798, ma a chefu akwuna nke Taja. Akuko ihe mere eme nke amaokwu ahụ na-anochi anya ya na-ejedebe kparamkparam n'iwu ubochi Uka nke amaokwu nke iri anọ na otu, ebe a gworo onya ahụ na-egbu egbu, a kpatakwa akwuna nke Taja n'uche ozọ. E dere akara mmalite na njedebe ahụ o bughị naani n'elu ederere a huru n'amaokwu ahụ, kama kwa n'akuko ihe mere eme dum nke amaokwu ahụ na-anochi anya ya. Amaokwu ahụ na-akowaputa usoro amuma nke na-adabere o bughị naani n'ekpere arusi (dragon) na ochichi pope (anụ ohia), kama o na-akowa nhazi nke ike ato ndi ahụ na-ebibi ihe nke na-eduga uwa na Armageddon.

Ntọala amuma Miller kwuputara mbata nke ikpe nyocha nke Chineke, ma ntọala amuma nke Future for America na-ekwuputa mbata nke ikpe mmezu nke Chineke. N'oge "njedebe" ahụ n'afọ 1989, usoro ule na ime ka o di ocha nke nzokwu ato malitere mgbe e meghechara amaokwu isii ikpeazu nke Daniel iri na otu n'oge odida Soviet Union. A ghaghị ighota odiche ahụ nke mere ka Miller hu naani ikpere arusi na ochichi popu, ma ghara ihu Protestantizim dapuru n'ezie okwukwe, ka e wee ghotu nke oma ohu nke Osimiri Ulai nke e meghechara na 1798.

Anyi ga-aga n'ihu na nlebara anya ahụ n'isiokwu na-esonu.

"Anyi enweghi oge anyi ga-efunahu. Oge nsogbu di n'ihu anyi. A kpalitela uwa site n'mmo agha. N'oge na-adighi anya ihe omume nke nsogbu e kwuru maka ha n'amuma ga-eme. Amuma di na isi nke iri na otu nke Daniel erutela nso n'imezu ya zuru oke. Otutu n'ime akuko ihe mere eme nke mere dika mmezu nke amuma a ga-emeghari ozọ.

“N’amaokwu nke iri atọ, a na-ekwu okwu banyere ike nke ‘amaokwu 30 ruo 36 a kpọrọ n’ọny.”

“A ga-eme ihe omume ndị yiri ndị a kọwara n’okwu ndị a.” Manuscript Releases, number 13, 394.