

Akwụkwọ Daniel - Nọmba Iri Atọ na Isii

Ihe Nnọchianya Amụma nke Nebukadneza: Ikpughe Ụzọakara Akụkọ Ihe Mere Eme nke Mmegharị Millerite na Ọhụhụ E Mechiri Echi nke Osimiri Ulai

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Daniel isi nke mbụ na-anọchi anya akụkọ ihe mere eme nke ndị mmụọ ozi mbụ na nke abụọ site n'ụbọchị Ọgọost 11, 1840, ruo Ọktoba 22, 1844. Daniel isi nke anọ kwa na-ekwu maka akụkọ ihe mere eme nke ndị mmụọ ozi mbụ na nke abụọ site n'afọ 723 T.K., ruo Ọktoba 22, 1844. N'ezie, nke a agaghị ekwe omume ihu ma e wezuga site n'usoro mmiri ozuzo ikpeazụ nke "ahiri n'elu ahiri."

Nebukadneza, n'isi nke anọ, bụ akara amụma dị mgbagwoju anya nke ukwu. O dị mkpa ka anyị cheta ihe o na-anọchi anya ya ka anyị na-amalite ileba anya n'imeghe akara nke ọhụhụ Osimiri Ulai n'akụkọ ihe mere eme nke William Miller. Nro nke abụọ nke Nebukadneza, n'uzo yiri nro nke abụọ nke William Miller, nọchiri anya "oge asaa" nke Levitikos iri abụọ na isii, nke bụ eriri amụma nke na-akpa akwụkwọ Daniel dum onu. Mgbe Daniel kowara nro Nebukadneza nke isi nke anọ, o doro ya aka na ntị banyere ikpe na-abia; ma site n'ime otu ahụ, o gosiputara n'udi ihe oyiyi ozi mmụọ ozi mbụ ahụ nke bjarutere n'akụkọ ihe mere eme n'oge "njedebe" na 1798.

Mgbe ikpe ahụ e doro Nebukadneza aka na ntị na o ga-abia rutere, mbata ya bụ ihe nnọchianya nke Ọktoba 22, 1844, mgbe ikpe nyocha malitere. N'isi nke anọ, ma ozi ido aka na ntị Daniel nyere, ma mbata nke ikpe ahụ jikotara na ozi ido aka na ntị ahụ, ka e ji okwu "awa" nochite anya ha. "Awa" nke ikpe Nebukadneza nọchiri anya "awa" nke ikpe Chineke n'ozu nke mmụọ-ozu mbụ. O kowakwara "awa" nke iwu Sode, mgbe ikpe mmejuputa Chineke malitere. Mgbe ahụ, a na-emegharị ma na-agbasawanye akụkọ nke Daniel isi nke anọ nke nọchiri anya mbata nke ozi mmụọ-ozu mbụ n'afọ 1798, na mbata nke mmụọ-ozu nke atọ n'Ọktoba 22, 1844, nke okwu "awa" ji buru ihe nnọchianya ya. Usoro nke imegharị ma gbasaa bụ usoro amụma nke na-aputa ugboro ugboro n'amụma, ma karịsị n'akwụkwọ Daniel.

Ozugbo Nebukadneza rutere n'"oge" ikpe, ya bụ "oge asaa," ikpe ya bidoro; ma dika eze ugwu, o nọchiri anya ikpe e wetara n'alaeze ugwu nke Izrel na 723 BC. E nyere ya obi nke anu ohia, ma anu ohia bu alaeze n'amuma Akwukwo Nso; sitekwa na 723 BC ruo 1798, o nọchiri anya udi abuo nke ikpere arusi ndi Jentail nke na-abukari isiokwu nke akwukwo Daniel.

Ruo ubochi otu puku na nari abuo na iri isii, nke na-anochi anya afọ otu puku na nari abuo na iri isii, o nọchiri anya ike mmebi ala nke ndi ogo mmuo; ma emesia ruo ubochi otu puku na nari abuo na iri isii ozo, nke na-anochikwa anya afọ otu puku na nari abuo na iri isii, o nọchiri anya ike mmebi ala nke ndi pope. Obi nke ike mmebi ala abuo ahụ bu otu ihe ahụ, n'ihu na papalirim bu naani ogo mmuo yi uwe nkwuputa nke Iso Uzo Kraist.

N'"ogwugwu nke ubochi," nke bu akara a kowara n'isi nke iri na abuo nke Daniel, nke na-anochi anya "oge ogwugwu" na 1798, e weghachiri ya alaeze ya. Ama nke Daniel 4, na Mmuo nke

Amụma, na-egosi na mgbe e weghachiri ya alaeze ya n'“ogwugwu nke ubochi,” o ghorọ nwoke a toghatara. Mgbe ahụ, o ghọọ akara amụma nke eziokwu anọ dị mkpa. O ghọọ njikọ amụma n'etiti ike dragon nke ikpere arusi, nke o nochiri anya ya n'okara mbu nke “oge asaa” ya, na ike anu ohia ahụ, nke o nochiri anya ya n'okara ikpeazu nke “oge asaa” ya. Dị ka akara nke ike abuo ahụ, ebe o na-eguzo dika alaeze e weghachiri n'afọ 1798, o na-anochikwa anya ike nke ato na-ebibi ihe (onye amuma ugha), nke ga-achiru afọ iri asaa nke ihe nnochianya, mgbe akwuna Taja e chefuru. Dị ka eze Babilon, Nebukadneza na-anochi anya njikọ amuma di n'etiti ike ato ahụ nke ga-agho Babilon nke oge a n'ubochi ikpeazu, nke n'oge ahụ na-eduga uwa na Amagedon.

O kowakwara omumu nke United States dika anu ohia nke uwa, nke malitere n'afọ 1798 dika nwa aturu, nke e ji ahumahu ntughari ya gosi. N'otu oge ahụ, o ga-anochikwa mpi abuo ahụ di n'elu anu ohia nke uwa, nke dika Republicanism na Protestantism si anochi anya ike nke United States, nke bu ihe mere o ji nwee ike igho mba a kacha enweta amara n'uwa. Ma na njedebe nke afọ iri asaa ndi ahụ nke ihe nnochianya, a ga-anochizi mpi abuo ahụ dika Republicanism dapuru n'ezi okwukwe na Protestantism dapuru n'ezi okwukwe, ebe e kewara mpi abuo ahụ n'ogbo abuo. Mpi nke Republicanism ga-abu otu Democratic Party nke n'uzo doro anya leghaara ukpuru nsọ nke Constitution anya, na otu Republican Party nke kwuputara na ha bu ndi na-agbachitere ma burukwa ndi mmeri nke Constitution, ma n'ezikwu na-agonari ukpuru nsọ nke Constitution, ebe ha horo omenala na odinala ka ha karie ukpuru ndi di n'ime akwukwo nsọ ahụ.

E gosiri akuku abuo ahụ n'udi ndi Sadiusi na ndi Farisii n'oge Kraist. A ga-egosikwa mmuo ndi Sadiusi na ndi Farisii n'mpi nke Protestantizim dapuru n'ezi okwukwe, ebe otu otu ga-akwado ofufe Ubochi Sode, ebe nke ozo ga-akwado ofufe Ubochi Izuike. Onodu Nebukadneza e gbanwere obi ya no na ya na “njedebe nke ubochi ndi ahụ,” n'afọ 1798, na-anochi anya United States n'uzo kwesiri ekwesiri, ya na mpi abuo nke anu ohia nke uwa. Akara ato ahụ niile—anu ohia nke uwa na mpi abuo ya—ka e kpebiri ka ha gbanwee site n'ibu nwa aturu buru dragon.

Nebukadneza, na ngwucha nke “oge asaa” ya, nochiri anya njikọ ahụ nke ji mara alaeze Babilon ya nkiti di ka ihe nnochianya nke Babilon nke oge a n'ubochi ikpeazu, nke mejuputara dragon ahụ, anu ohia ahụ na onye amuma ugha ahụ. O nochikwara anya ihe amuma ato ahụ nke anu ohia nke si n'uwa puta, nke nwere mpi abuo, nochiri anya, bu nke na-agbanwe site na nwa aturu buru dragon n'ime afọ iri asaa nke ihe nnochianya mgbe a chefuru akwuna Taja. O bu ihe miri emi na alaeze ya nkiti bu kpomkwem alaeze ahụ nke na-anochi anya alaeze ahụ nke na-achi ochichi ruo afọ iri asaa nke ihe nnochianya.

A ga-etinye ihe nnochianya Nebukadneza nke isi nke anọ n'elu isi nke mbu. Mgbe e mere ngwa a, o na-ejikota akara-uzo nke akuko ihe mere eme ndi Millerite, ma na-akwado otutu eziokwu nke ohu Osimiri Ulai nke e meghere n'oge ahụ. Ntoala na ogidi etiti nke mmeghari Millerite bu ajuju na aziza di n'isi nke asato nke Daniel, n'amaokwu nke iri na ato na nke iri na anọ. Ajuju ahụ bu, “Ruo ole mgbe ka ohu ahụ ga-adị banyere aja a na-achụ kwa ubochi, na mmehie nke mbibi, nke na-enye ma ebe nsọ ma usuu ndi agha ka a zoda n'okpuru ukwu?”

N'ime otutu nari, ma o buru na o bughị otutu puku, okwu agbakwunyere n'ime Bible, o bu naani okwu agbakwunyere ahụ bu “aja” ka mmuo nsọ na-akowaputa dika nke na-abughị nke ederede

ahụ. Mgbe ewepuru okwu ahụ n'uzo kwesiri ekwesi, o na-egosi nke oma na "nke ubochi niile na njehie" bu ike abuo di iche iche na-ebute mbibi. Sister White na-akowaputa kpomkwem na okwu ahụ bu "aja" bu ihe amamihe mmadu gbakwunyere nakwa na o naghị emetuta ederede ahụ, ma n'otu amaokwu ahukwa o na-akowaputa na ndi Millerite ziri ezi n'ikowa "nke ubochi niile" dika ikpere arusi. Okwu utosasusu ndi di n'ime ajuju nke amaokwu nke iri na ato ka Kraist jiri nlezianya kowaputa site n'akwukwo Sister White, ma mgbe ederede ndi ahụ na ntuziaka nsọ agbakwunyere na-achikwa ya, ajuju ahụ bu, "Ogologo oge ole ka ohuu ahụ ga-adị banyere ike abuo ahụ na-ebute mbibi, nke ikpere arusi na nke popu, ndi ga-azopia ma ebe nsọ ahụ ma ndi Chineke?"

Ya mere, mgbe e debere Nebukadneza n'"oge ogwugwu," n'afọ 1798, o na-anochi anya nwoke a toghatara, ya mere o na-anochi anya ndi "amamihe" ga-aghota ogidi etiti na ntola nke Adventizim. Ntoghata ya na-akowaputa ndi "amamihe" ahụ na-aghota "mmuba nke omuma" nke e megheghariri n'oge ahụ, ma ihe nnochianya amuma nke ya onwe ya na-egosi ozugbo akuko ihe mere eme nke bu isiokwu nke ajuju a, "ruo ole ka ohuu ahụ ga-adị banyere ike mbibi nke ikpere arusi na nke papa nke ga-azoda ndi nke Chineke (ndi agha), na ebe nsọ nke Chineke?" Di ka ihe nnochianya nke "amaghi nwaanyi" nke na-aghota "mmuba nke omuma," o na-anochi anya William Miller, n'ihi na Miller bu ihe nnochianya nke ndi ahụ bu "amamihe" n'akuko ihe mere eme nke malitere n'"oge ogwugwu," n'afọ 1798.

Nebukadneza bu akara-uzo nke "oge ogwugwu," ma mgbe e tinyere ya n'elu isi nke mbu, o na-anochikwakwa mbata nke mmuo-ozu mbu n'oge ahụ, n'ihi na n'isi nke ano, "awa" ahụ nke Daniel nyere Nebukadneza ozi ido aka na nti, na-akara oge mmuo-ozu mbu biarutere, nke ahụ bukwa 1798. "Awa" ahụ ikpe Nebukadneza biarutere, nochiri anya "awa" mmalite ikpe nyocha nke Chineke na October 22, 1844. Akara-uzo ndi a mutara site n'ihe nnochianya Nebukadneza di n'isi nke ano bu 723 BC, 538, 1798 (oge ogwugwu) na October 22, 1844.

Akara-uzo nke akuko ihe mere eme nke ndi Millerite n'isi mbu nke Daniel na-amalite na Jehoiakim, onye bu ihe nnochianya nke inye ike ozi mbu ahụ nke biarutere n'"oge ogwugwu," n'afọ 1798. Inye ike ozi mbu ahụ, nke Jehoiakim nochiri anya ya, na-akara Ogost 11, 1840. Mmeri e meriri Jehoiakim na-amalite afọ iri asaa nke ochichi Babilon, nke na-agwu na iwu Sairo. Isi mbu nke Daniel na-akowaputa usoro onwunwa nke nzokwu ato, nke e gosiri dika onwunwa banyere nri, nke e mesiri soro onwunwa anya nke na-ejedebe na onwunwa litmus. Onwunwa ato ndi ahụ na-anochi anya Ogost 11, 1840, mgbe mmuo ozi ahụ di ike, onye na-erughi onye obula ala karija Jizos Kraist n'onwe Ya, si n'elugwe rịdata, na obere akwukwo n'aka Ya, nke ndi Chineke ga-eri n'oge ahụ, dika Daniel na ndi ato ahụ a ma ama horo iri nri mkpuruaku, kama iri nri Babilon.

Nnwale nke abuo nke usoro ahụ nochiri anya ngosiputa nke iju ozi Miller (ozu mmuo ozi mbu) site n'aka uka ndi Protestant, mgbe ahụ ka e wee hu odiche di n'etiti mmeghari Millerite na uka ndi Protestant ndi malitere mgbe ahụ oru amuma ha dika Protestantism nke dapuru n'okwukwe. Odiche di n'etiti otu abuo ahụ putara ihè nke ukwu di ka anu ahụ Daniel na ndi enyi ya ato si puta na-adị mma ma na-aba uba karija n'ihi iri nri nke elugwe, kama iri nri Babylon. A koro odiche ahụ akara na njedebe nke afọ Akwukwo Nso nke 1843 (Eprel 19, 1844), mgbe oge ichere nke ilu umu agboghọ iri ahụ rutere.

Nnwale nke atọ, nke bụ nnwale mkpebi, nọchitere anya Ọktoba 22, 1844 mgbe, mgbe afọ atọ gachara, “awa” ahụ b́ara nke Nebukadneza n’onwe ya kpebiri ma kwuputa na Daniel na ndi ikom atọ ahụ bara uru “ugbo iri” kari ndi amamihe Babilon. Itukwasi isi nke anọ nke Daniel n’elu isi nke mbu na-emeputa ihe iriba ama nke akuko ihe mere eme nke ndi Millerite, bido na “oge ogwugwu” na 1798; ike inye ozi mmuo ozi mbu na Ogot 11, 1840; nkuda mmuo mbu na Eprel 19, 1844; na nnukwu nkuda mmuo nke Ọktoba 22, 1844.

E wezuga ikowaputa kpomkwem ihe iriba-ama ndi puru iche nke akuko ihe mere eme Millerite, isi abuo ahụ, mgbe a kpokotara ha onu “ahiri n’elu ahiri,” na-egosi ozi nke mmuo ozi mbu, na-akowaputakwa ike abuo na-ebibi ihe bu isiokwu nke ozizi ntala nke ubochi puku abuo na nari atọ, tinyekwara usoro onwunwa nke nzokwu atọ nke Daniel iri na abuo nke na-eme mgbe nile mgbe a na-emege akwukwo Daniel.

Ha na-akowakwa na Nebukadneza, dika akara nke onye-amamihe na 1798, n’ijikota ya na nro ya nke abuo n’isi nke anọ, na-anochi anya William Miller, onye mmeghari ya ga-aghọ mpi Protestant eziokwu ahụ. Oru William Miller, nke na-anochi anya eziokwu ntala nke Adventism, ka e sere n’elu mbadamba abuo nke Habakuk, ma Chineke duziri n’imeputa mbadamba ndi ahụ di nso abuo.

E nwere otutu eziokwu amuma Miller ahughi nke oma n’ihi na ebe o kwu n’akuko ihe mere eme amuma ekweghi ka o mata na e nwere ike atọ na-eme ka e buru ihe togboro n’efu; o bughị nani ikpere arusi (agwo ukwu ahụ), ozizi papal (anu ohia ahụ), kama kwa Protestantism dapuru n’okwukwe (onye amuma ugha ahụ). N’ime nduzi amara Chineke, nghota amuma ndi ahụ nke Miller, ndi ebe o kwu n’akuko ihe mere eme kpuchiri okè, e gosiputaghi ha n’elu mbadamba nso abuo nke Habakkuk.

Nro nke abuo Nebukadneza n’isi nke anọ nke Daniel, na-anochi anya nro nke abuo nke William Miller. Nro abuo ahụ na-ekwu banyere “oge asaa,” ma nro Miller na-akowaputa iju oru ya nke malitere n’afọ 1863, ma na-ariwanye elu ruo n’Iti Mkpu Etiti Abali. Nro abuo ahụ na-ejedebe na alaeze e weghachiri azu mgbe oge nke igbasa gasiri. N’ihi nke a, anyi ga-atule nro nke abuo nke Miller, tupu anyi atulee ozugbo ohu nke Osimiri Ulai nke e kpughere n’afọ 1798.

“Aroro m nro na Chineke, site n’aka a na-adighi ahụ anya, zitere m obere igbe e ji nka puru iche ruo, nke ogologo ya di ihe di ka sentimita iri, obosara ya kwa di ihe di ka sentimita isii n’akuku anọ, nke e ji osisi eboni na nkume pel e tinyere n’ime ya n’uzo nka di itunanya ruo. E tinyere mkpisi ugodi na igbe ahụ. Ngwangwa ka m weere mkpisi ugodi ahụ wee meghee igbe ahụ; ma, n’ijuanya na n’ihe ijuanya m, achoputara m na o juputara n’udi na nha di iche iche nke ola di oké onu ahia, dayamond, nkume di oké onu ahia, na mkpuru ego olaedo na olaocha nke nha na uru nile, ndi a haziri nke oma nke mara mma n’ebe ha di iche iche n’ime igbe ahụ; ma ka e si hazie ha otu a, ha na-enwuputa ihè na ebube nke naani anyanwu ka ha nhata na ya.”

“Echere m na o bughị oru m inuri onu n’ihu ihe itunanya a naani m, o bu ezie na obi m juputara n’onu n’ihi icha ocha ya, ima mma ya, na uru nke ihe ndi di n’ime ya. Ya mere, etinyere m ya n’elu tebul di n’etiti ulo m, ma mee ka a mara na ndi nile nwere ochicho puru ibia hu ihe ngosi kasi ebube na nke kasi na-egbukere egbukere nke mmadu huworo n’uwa a.”

“Ndi mmadu malitere ibata, na mbu ha bu mmadu ole na ole, ma onu ogugu ha wee na-abawanye ruo n'igwe mmadu. Mgbe ha lere anya mbu n'ime igbe ahụ, ha ga-eju anya ma tie mkpu onu. Ma mgbe ndi na-ekiri ya mubara, onye o bula malitere ikpaghasi ola ndi ahụ, na-eweputa ha n'ime igbe ahụ ma na-achusasi ha n'elu tebul. Amalitere m iche na onye nwe ya ga-achọ ka m nyeghachi ya igbe ahụ na ọla ndi ahụ n'aka m ozo; ma o buru na m ekwe ka a chusasia ha, agaghị m enwe ike itinye ha ozo n'onodu ha n'ime igbe ahụ dika o di na mbu; echekwara m na agaghị m enwe ike izute ibu oru iza ajuju ahụ, n'ihina o ga-adị oke ukwu. Mgbe ahụ amalitere m iriọ ndi mmadu aririọ ka ha ghara imetu ha aka, ma o bu iweputa ha n'ime igbe ahụ; ma ka m na-arisi ha arisi ike, ka ha na-achusasi kwu ha; ma ugbu a, o yiri ka ha na-achusasi ha n'ime ulo ahụ dum, n'ala na n'elu ngwa ulo o bula di n'ime ulo ahụ.”

“Mgbe ahụ, ahuru m na n'etiti ọla di oké onu ahia na mkpuru ego ndi bu eziokwu, ha agbasawo onu ogugu na-enweghi atu nke ọla di oké onu ahia adigboroja na mkpuru ego ugha. Iwe juru m nke ukwu n'ihina omume ojoọ na ekeleghara ekele ha, m wee baara ha mba ma kwutoo ha n'ihina ya; ma ka m na-aba ha mba, ka ha na-agbasawanye ọla adigboroja ahụ na mkpuru ego ugha ahụ n'etiti ndi bu eziokwu.”

“Mgbe ahụ, iwe juru m n'ime mkpuruobi anu ahụ m, m wee malite iji ike anu ahụ chupu ha n'ulo ahụ; ma ka m na-achupu otu, mmadu ato ozo ga-abata, weta unyi na mkpuru osisi a piri api na aja na udi ahijia niile, ruo mgbe ha kpuchiri nkume oma niile eziokwu ahụ, dayamond ndi ahụ, na mkpuru ego ndi ahụ, nke e wepuru kpmkpam n'anya. Ha dokwara igbe m ahụ iberibe ma kposaa ya n'etiti ahijia ahụ. Echere m na o dighi onye na-eleota mwute m ma o bu iwe m. Obi dara m kpmkpam, ume kwusiri kwu m, m wee nodu ala bee akwa.”

“Mgbe m no otu a na-ebe akwa ma na-eru uju n'ihina nnukwu onwunwa m na ibu oru m, echetara m Chineke, m wee jiri obi m niile kpee ekpere ka O ziteere m enyemaka. Ozugbo ahụ, uzọ meghere, otu nwoke wee banye n'ime ulo ahụ, mgbe ndi mmadu niile hapuru ya; ma ya, ebe o ji ahijia ihicha unyi n'aka ya, meghere windo ndi ahụ, wee malite ihichapu unyi na mkpofu n'ime ulo ahụ.”

“Aririọ m Ya ka O kwusi, n'ihina e nwere ufodu nkume-ola di oké onu ahia gbasasiri n'etiti ikpofu ihe ahụ.

“O gwara m ka m 'ghara itu egwu,' n'ihina o ga 'eleota ha.’”

“Mgbe ahụ, ka o na-akporo aja na mkpofu, nkume onu ahia ugha na ego adigboroja, ha niile biliri si na windo puo dika igwe ojii, ifufe wee buru ha laa. N'etiti ogbaaghara ahụ, emechiri m anya m otu ntabi anya; mgbe m meghere ha, mkpofu ahụ niile apuola. Nkume onu ahia ndi di oké onu, dayamond, na mkpuru ego olaedo na olaocha, dina gbasasia n'uba n'ime ulo ahụ dum.

“O wee tnye n'elu tebul otu igbe, nke ka nke mbu nnoo ibu ma maa mma karia ya, wee kpokotaa ọla ndi ahụ, dayamond ndi ahụ, mkpuru ego ndi ahụ, n'aka njuputa, tuba ha n'ime igbe ahụ, ruo mgbe o nweghi obuna otu foduru, n'agbanyeghi na ufodu n'ime dayamond ndi ahụ adighi ibu karia isi agiga.”

“O wee kporo m ka m 'bia hu.’”

“Eleere m n’ime igbe ahụ, ma ihè nke ihe ahụ m hụrụ mere ka anya m daa mbà. Ha nwuo ihè ugboro iri kari ebube mbụ ha. Echere m na a sachapụrụ ha n’ájá site n’ukwu ndị ajoy mmadu ahụ ndị gbasasiri ha ma zochie ha n’uzuzu. E debere ha n’usoro mara mma n’ime igbe ahụ, onye o bula n’onodu ya, na-enweghi ihe mgbu anya obula nke nwoke ahụ tubara ha n’ime ya. Etiworo m mkpu n’ihi onu di ukwu, mkpu ahụ wee kpotee m n’ura.” Early Writings, 81–83.

Anyi ga-atule nro Miller n’isiokwu na-esonu.

Ihe na-esonu bu mmeghe nke nro nke abuo nke William Miller, nke James White dere mgbe o biputara nro Miller n’ime *Advent Herald*.

“A koru nro a so n’akwukwo akuko *Advent Herald*, ihe kariri afo abuo gara aga. Mgbe ahụ, ahuru m na o kwara nke oma ahumahu anyi gara aga banyere Obibia nke Abuo, nakwa na Chineke nyere nro ahụ maka uru nke igwe aturu ahụ gbasasiri agbasa.

“N’etiti ihe iriba ama nke ibiaru nso nke nnukwu ubochi ahụ na ubochi ahụ di egwu nke Onyenwe anyi, Chineke etinyela nro. Lee Joel 2:28–31; Oru Ndiozi 2:17–20. Nro puru ibia n’uzo ato; nke mbu, ‘site n’otutu oru.’ Lee Eklisiastis 5:3. Nke abuo, ndi no n’okpuru mmuo ojobo na aghughu nke Setan, puru inwe nro site n’ike ya. Lee Deuteronomi 8:1–5; Jeremia 23:25–28; 27:9; 29:8; Zekaria 10:2; Jud 8. Nke atokwa, Chineke anowo na-akuzi ndi ya mgbe niile, ma ka na-akuzikwa ha, nke ukwu ma o bu nke nta, site na nro, nke na-abia site n’ozidi ndi mmuo ozi na Mmuo Nso. Ndi na-eguzo n’ihe doro anya nke eziokwu ga-amata mgbe Chineke nyere ha nro; ndi di otu ahụ agaghikwa eduhie ha ma duru ha n’uzo mgbagwoju anya site na nro ugha.”

“O wee si, Nuru ugbu a okwu m; o buru na e nwere onye-amuma n’etiti unu, mu onwe m, Jehova, ga-eme ka m mata onwe m nye ya n’ohu, m ga-agwakwa ya okwu n’nro.’ Onu Ogugu 12:6. Jekob siri, ‘Mmuo-ozidi Jehova gwara m okwu n’nro.’ Jenesis 31:11. ‘Chineke wee biakwute Laban, onye Siria, n’nro n’abal.’ Jenesis 31:24. Guo nro nile Josef roro, [Jenesis 37:5–9], wee soro ya guo akuko na-adoro mmasi banyere mmezu ha n’Ijpt. ‘Na Gibeon Jehova putara Solomon na nro n’abal.’ 1 Ndi Eze 3:5. E nyere nnukwu onyonyo di oke mkpa nke isi nke abuo nke Daniel n’nro, otu aka ahukwa anu ohia ano, wdg. nke isi nke asaa. Mgbe Herod choro ibibi Onye Nzoputa ahụ bu nwa ohuru, a doro Josef aka na nti n’nro ka o gbaga Ijpt. Matiu 2:13.

“Ma o ga-eme n’UBOCHI IKPEAZU, ka Chineke kwuru, na M ga-awusa n’ime Mmuo m n’ahu mmadu nile: umu unu ndi ikom na umu unu ndi inyom ga-ebu amuma, umu okorobia unu ga-ahu ohu, ndi agadi unu ga-aru nro.’ Oru Ndiozi 2:17.

“Onyinye amuma, site n’aru na ohu, bu ebe a mkpuru nke Mmuo Nso, ma n’ubochi ikpeazu a ga-egosiputa ya nke oma nke ga-eme ka o buru ihe iriba ama. O bu otu n’ime onyinye di n’ogbakozoma.”

“O we nyekwara ufodu ka ha buru ndiozi; ufodu ka ha buru NDI-AMUMA; ufodu kwa ka ha buru ndi nkwusa ozioma; ufodukwa ka ha buru ndi nchikota aturu na ndi ozizi; Maka ime ka ndi nsu zuo oke, maka oru ije ozi, maka iwulite ahụ Kraist.’ Ndi Efesos 4:11–12.

“Ma Chineke edobewo ụfọdụ n’ime nzukọ, nke mbụ ndịozi, nke abụọkwa NDI-AMUMA,’ wdg. 1 Ndi Korint 12:28. ‘Eledakwala AMUMA anya.’ 1 Ndi Tesalonaika 5:20. Hukwa Oru 13:1; 21:9; Ndi Rom 7:6; 1 Ndi Korint 14:1, 24, 39. Ndi-amuma ma o bu ibu amuma bu maka iwulite nzuko nke Kraist; ma o dighi ihe akaebe obula a puru isi n’Okwu Chineke weputa, na ha ga-akwusi tupu ndi nkwusa ozi-oma, ndi-ozuzu aturu na ndi nkuzi akwusi. Ma onye na-aju siri, ‘O dila otutu ohu na nro ugha nke na enweghi m ike itukwasi obi n’ihe obula di otu a.’ O bu eziokwu na Setan nwere nke ya e mere ka o yie nke eziokwu. O na-enwekari ndi-amuma ugha, ma n’ezie anyi puru itu anya ha ugbu a n’oge ikpeazu a nke aghugho na mmeri ya. Ndi na-aju mkpughe ndi di otu a puru iche n’ihi na ihe e mere ka o yie nke eziokwu di, nwere ike, n’otu aka ahụ, iga ntakiri n’ihu ma gonari na Chineke ekpughewo Onwe ya nye mmadu n’uzo nro ma o bu ohu, n’ihi na ihe e mere ka o yie nke eziokwu anowo mgbe niile.”

“Nro na ohu bu uzo Chineke si ekpughe onwe ya nye mmadu. Site n’uzo a ka O ji gwa ndi amuma okwu; O tinyewo onyinye amuma n’etiti onyinye nke nzuko ozioma, ma gunye nro na ohu n’etiti ihe iriba ama ndiozo nke ‘UBOCHI IKPEAZU.’ Amen.

“The m bu n’obi m n’ihe ndi a m kwuworo n’elu bu iwepu ihe mgbochi n’uzo nke Akwukwo Nso si di, ma kwadebe uche onye na-agu ya maka ihe ndi na-eso.” James White.