

# Akwụkwọ Daniel - Nọmba Iri ise na otu

*Palmoni: Ikwuputa Nna-ukwu nke Oge na Asụsụ n'Akwụkwọ Daniel na Mkpughe*

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“Onye nsọ ahụ nke kwuru okwu” n’akwụkwọ Daniel isi nke asatọ, amaokwu nke iri na atọ na nke iri na anọ, bụ Kraịst dika Palmoni. N’akwụkwọ Mkpughe, a na-akọwa Kraịst dī ka Alfa na Omega, nke, n’etiti eziokwu ndi ozo dī itunanya, na-egosi Kraịst dika Okàasụsụ Dī Ebube; ma onu, akwụkwọ Daniel na Mkpughe na-anochi anya Kraịst dika Nna-ukwu nke oge na asusụ. O kariri ikike mmadu ighota idi mkpa na omimi nke ihe o putara na Kraịst, dika Palmoni (Onye Na-agu Onu Ihe Nzuzo), na-ewebata agwa ahụ nke agwa Ya n’amaokwu abuo ahụ nke na-eguzobe ogidi etiti nke Adventism, ma ihe nzuzo ndi ahụ nke Onye Na-agu Onu Ihe Nzuzo hoooro ikpughe bu oru dijiri anyi imata ma chebe.

Ihe ndi zoro ezo bu nke Onyenwe anyi Chineke anyi; ma ihe ndi e kpugheere bu nke anyi na nke umu anyi ruo mgbe ebighi ebi, ka anyi wee mee okwu nile nke iwu a. Deuteronomy 29:29.

Ihe omimi e kpughewo bu na Onye-Ogoru Omimi nile (Palmoni), bu “onye nsọ ahụ nke kwuru okwu,” na n’amaokwu abuo ahụ ebe O na-ekpughe Onwe Ya, a kowara ogidi etiti nke Adventism. N’ime amaokwu abuo ahụ, Onye-Ogoru Dī Ebube ahụ na-akowaputa “mmuba nke omuma” ahụ nke Ya onwe Ya, dika Odum nke ebo Juda, meghechara n’afọ 1798. N’ime amaokwu abuo ahụ, nkume bara uru nke nro Miller, ndi na-anochi anya “mmuba nke omuma,” ka e biputara, site n’iduzi aka Palmoni, n’elu tebul abuo nke Habakkuk.

Mgbe ahụ, anuru m otu onye nsọ ka o na-ekwu okwu, onye nsọ ozo wee si onye nsọ ahụ kpomkwem nke na-ekwu okwu, Ruo ole mgbe ka onu ahụ ga-adi banyere aja nsure oku ubochi niile, na njehie nke mbibi, iji nyefee ma ebe nsọ ma usuu ahụ ka a zoda n’okpuru ukwu? O wee si m, Ruo ubochi puku abuo na nari ato; mgbe ahụ ka a ga-asachapu ebe nsọ ahụ. Daniel 8:13, 14.

Mgbe Daniel natara onu amuma gbasara alaeze ndi di na amuma nke Akwukwo Nso, ma mesia nu mkparita uka nke eluigwe di na amaokwu nke iri na ato na nke iri na anọ, o chosiri ike ighota “onu” ahụ.

O wee ruo, mgbe mu onwe m, Daniel, huro onu ahụ, ma choo imata ihe o putara, lee, otu onye guzoro n’ihu m, n’udi ka odidi mmadu. Anukwara m olu otu nwoke n’etiti usọ mmiri abuo nke Ulai, nke kporo, si, Gabriel, mee ka nwoke a ghotu onu ahụ. Daniel 8:15, 16.

“Onu” nke Daniel na-acho ighota bu onu “chazon,” ma onu “mareh” bu ihe a gwara Gabriel ka o mee ka Daniel ghotu. Eziokwu o bu na nwere ihe o na-akowa, ma o buru na e chefu eziokwu a, nhazi na atumatu nke akuku a ga-ebibi n’uzo di mkpa. N’amaokwu nke iri na ise, mgbe Daniel na-acho ighota onu “chazon,” a na-ezo “mareh,” ma a ka na-anochi anya ya, n’ihi na n’okwu ahụ “dika odidi nke mmadu” (Gabriel), a sughariri okwu Hibru “mareh” dika “odidi.” N’amaokwu nke

iri na ise, a na-anochi anya okwu abụọ ahụ a sughariri dika “ohuhu.” Daniel, n’amaokwu nke iri na ise, na-achọ ighota “chazon,” ma Palmoni nyere Gabriel iwu, n’amaokwu nke iri na isii, ka o mee ka Daniel ghota “mareh.” Atumatu nke amaokwu abụọ a bu nke e bu n’obi mee, ma o na-emesi njiko na odiche di n’etiti okwu abụọ ahụ ike.

O bu Palmoni na-enye Gabriel iwu ime ka Daniel ghota “mareh,” n’ihi na Onye ahụ na-enye Gabriel iwu bu Onye ahụ nke guzo n’elu mmiri, Gabriel wee nu olu Ya, “olu mmadu n’etiti aku mmiri Ulai.” O bu osimiri Ulai na-agba n’etiti aku mmiri ndi ahụ, o bukwara Kraist na guzo n’elu mmiri n’Akwukwo Nso. Ihe a na-esonyere eziokwu ahụ bu eziokwu ozo, na Kraist, dika onyeisi ndi mmuo ozi, bu Onye na-enye ndi mmuo ozi iwu. Olu ahụ di n’etiti aku mmiri ndi ahụ bu olu nke “onye nso ahụ puru iche” n’amaokwu nke iri na ato, o bukwara okwu Ya na-enye Gabriel iwu ime ka Daniel ghota ohu “mareh.” N’isi nke iri na abuo nke Daniel, Kraist ozokwa no n’etiti aku mmiri nke osimiri ahụ. N’isi nke iri na abuo, O yi uwe ocha nke linin, ma nuo iyi site n’aha Onye ahụ nke di ndu ruo mgbe ebighi ebi.

Ma gi onwe gi, O Daniel, mechie okwu ndi a, ma kaa akwukwo a akara, ruo oge ogwugwu: otutu ga-agharị ebe a na ebe ahụ, a ga-emekwa ka omuma bawanye. Mgbe ahụ, mu onwe m Daniel lere anya, ma lee, ndi ozo abuo guzo n’ebe ahụ, otu n’akuku a nke mkpoda osimiri ahụ, nke ozokwa n’akuku nke ozo nke mkpoda osimiri ahụ. Otu wee si nwoke ahụ yi uwe linin, nke no n’elu mmiri osimiri ahụ, Ruo ole mgbe ka ogwugwu ihe itunanya ndi a ga-adi? M wee nu nwoke ahụ yi uwe linin, nke no n’elu mmiri osimiri ahụ, mgbe o weliri aka nri ya na aka ekpe ya elu n’ebe eluigwe no, wee nuo iyi site n’aha Onye ahụ di ndu ruo mgbe ebighi ebi, na o ga-abu maka otu oge, oge abuo, na okara oge; ma mgbe o mechara ime ka ike nke ndi nso gbasasja, ihe ndi a niile ga-ezu. Daniel 12:4-7.

Nwoke ahụ e “yiwere uwe ocha nke linin, onye no n’elu mmiri nke osimiri ahụ,” “weliri aka nri Ya na aka ekpe Ya elu gaa n’eluigwe, wee nuo iyi site n’aha Onye ahụ nke di ndu ruo mgbe ebighi ebi,” ma O bukwara otu Nwoke ahụ nke, n’isi nke asato, nyere Gabriel iwu. N’Akwukwo Mkpughe isi nke iri, Kraist kwa weliri aka Ya elu wee nuo iyi site n’aha Onye ahụ nke di ndu ruo mgbe ebighi ebi, ma n’ebe ahụ O na-eguzo n’elu ma mmiri ma uwa.

Mmuo-ozu ahụ m huru ka o guzo n’elu oké osimiri na n’elu uwa weliri aka ya elu n’ebe eluigwe di, O wee nuo iyi site n’aha Onye ahụ nke di ndu ruo mgbe ebighi ebi na ebighi ebi, Onye kere eluigwe, na ihe ndi di n’ime ya, na uwa, na ihe ndi di n’ime ya, na oké osimiri, na ihe ndi di n’ime ya, na oge agaghị adikwa ozo. Mkpughe 10:5, 6.

Mmuo-ozu di ike nke isi nke iri nke Mkpughe bu Palmoni, onye gwara Gabriel okwu site n’etiti uso mmiri ahụ n’isi nke asato, ma kowaa mgbe “ogwugwu” nke “ihe itunanya” ahụ ga-eme n’isi nke iri na abuo. N’isi nke iri nke Mkpughe, O bu Onye ahụ nke tiri mkpu di ka “odum,” n’ihi na na-anochi anya Ya ebe ahụ dika Odum nke ebo Juda.

Otu n’ime ndi okenye ahụ wee si m, Akwala akwa: lee, Odum nke ebo Juda, Mgborogwu Devid, emerielia imeghe akwukwo ahụ, na itoghe akara asaa ya. M wee lee, ma, lee, n’etiti ocheeze ahụ na nke anu ohia ano ahụ, na n’etiti ndi okenye ahụ, ka Nwa-aturu guzo di ka a ga-asị na e gburu ya, nwee mpi asaa na anya asaa, nke bu Mmuo asaa nke Chineke e zitere

n'ụwa niile. O wee bja were akwụkwọ ahụ n'aka nri nke Onye ahụ nke nọ ọdụ n'ocheeze ahụ. Mkpughe 5:5–7.

Dịka Ọdum nke ebo Juda, Kraịst bụ Nwa-aturu ahụ meriri imeghe akwụkwọ ahụ nke e jiri akara asaa kaa. Ma Ọ bụrụ na Ọ na-ejeghari n'elu mmiri n'akwụkwọ Daniel, ma ọ bụ nwee otu ụkwụ n'elu oke osimiri na nke ọzọ n'elu ụwa n'Akwụkwọ Mkpughe, nke ọ bụla n'ime nnochianya amụma ndị ahụ jikọtara ya na oge amụma. Ma dika Ọdum nke ebo Juda, Kraịst na-akakwa Okwu Ya akara ma na-emeghekwa ya. Dika O siri kaa akwụkwọ Daniel akara, O kpochikwara égbè-eluigwe asaa ahụ akara n'isi nke iri nke Mkpughe.

“Mmụọ-ozị ahụ dī ike nke nyere Jọn ntuziaka abughị onye ọ bụla ọzọ ma ọ bughị Jisọs Kraịst. Itọ ụkwụ aka nri Ya n'elu oké osimiri, na nke aka ekpe Ya n'elu ala akorọ, na-egosi akụkụ Ọ na-arụ n'ime ihe nkiri mmechi nke nnukwu ọgụ ahụ na Setan. Onọdụ a na-egosi ike Ya kachasi elu na ikike Ya n'elu ụwa dum. Ọgụ ahụ esiwo n'ogbo ruo n'ogbo na-esiwanye ike ma na-esiwanye mkpebi ike, ọ ga-anogidekwa otú ahụ ruo n'ihe nkiri mmechi ahụ mgbe ọrụ aghughọ ndị ike nke ọchịchiri ga-eru ogo ya kachasi elu. Setan, n'jikọta onwe ya na ndị ajo mmadụ, ga-aghọgbu ụwa dum na ụka ndị na-anabataghị ihunanya nke eziokwu. Ma mmụọ-ozị ahụ dī ike na-achọ ka a na ntị. Ọ na-eti mkpu n'olu ukwu. Ọ ga-eme ka ndị sonyere na Setan iguzogide eziokwu hụ ike na ikike nke olu Ya.”

“Mgbe egbe-elu-igwe asaa ndị a kwuchara olu ha, e nyere Jọn iwu, dika e nyere Daniel n'ihe banyere obere akwụkwọ ahụ, si: ‘Kàchie ihe ndị egbe-elu-igwe asaa ahụ kwuru.’ Ndị a metụtara ihe ndị ga-eme n'odinihu, ndị a ga-ekpughe n'usoro ha. Daniel ga-eguzo n'oke ya na njedebe nke ubochi ndị ahụ. Jọn na-ahụ obere akwụkwọ ahụ ka e meghere akara ya. Mgbe ahụ amụma Daniel na-enweta onọdụ ha ziri ezi n'ozị ndị mmụọ ozi mbụ, nke abụọ, na nke atọ, ndị a ga-enye ụwa. Mmeghe akara nke obere akwụkwọ ahụ bụ ozi ahụ metụtara oge.”

“Akwụkwọ Daniel na Mkpughe bụ otu. Otu bụ amụma, nke ọzọ bụ mkpughe; otu bụ akwụkwọ e mechiri emechi, nke ọzọ bụ akwụkwọ e meghere. Jọn nūrụ ihe omimi ndị égbè eluigwe kwuru, ma e nyere ya iwu ka ọ ghara ide ha.”

“Ìhè pūrụ iche e nyere Jọn, nke e gosiputara n'ime égbè eluigwe asaa ahụ, bụ nkowaputa nke ihe omume ndị ga-eme n'okpuru ozi nke mmụọ-ozị nke mbụ na nke abụọ.” *The Seventh-day Adventist Bible Commentary, volume 7, 971.*

Kraịst, onye e gosiputara dika Palmoni, Nwoke ahụ n'isi nke asatọ na nke iri na abụọ nke nọ n'elu mmiri, bụkwa mmụọ ozi dī ike ahụ nke ji obere akwụkwọ n'aka Ya. Ọ bụ Ọdum nke ebo Juda nke na-akara Okwu Ya akara ma na-emeghekwa ya, ọ bụkwa Ya na-enye Gebriel iwu, n'ihị na Ọ bụ Maikel, onyeisi ndị mmụọ ozi.

Ma Maikel, onye-isi ndị mmụọ-ozị, mgbe ya na ekwensu na-ese okwu, na-arurita ụka banyere ahụ Mosis, anwaghi anwa iweta megide ya ebubo nkwalu, kama o kwuru, Ka Onyenwe anyị baa gị mba. Jud 1:9.

Maikel bụ aha Kraịst, aha ahụ na-anochi anya na Ọ bụ onyeisi agha nke ọ bughị naanị ndị mmụọ ozi, kama Ọ bụkwa Onye nwere ike ikpólite ndị nwurụ anwụ. Aha Maikel putara, “onye dī ka Chineke.” Mgbe Nebukadneza huru onye yiri Nwa Chineke n'okụ okụ ahụ ya na ndị dike atọ ahụ

nọ, ọ hụrụ Maikel. Ma Maikel, bụ onyeisi ndị mmụọ ozi, bụkwa Onyeisi nke ndị Chineke, onye obere mpi nke Rom ndị ọgọ mmụọ weliri onwe ha elu imegide ya n'obe n'ime mmezu nke Daniel isi nke asatọ, amaokwu nke iri na otu.

Ma aga m egosi gi ihe ahụ e dere n'akwụkwọ nke eziokwu; ọ dīkwaghikwa onye ọ bụla na-eguzosi ike n'ihe ndị a n'akụkụ m, ma e wezuga Maikel, onye-isi unu. Daniel 10:21.

Ọ bụ Maikel na-enye ndị mmụọ ozi iwu, na-akpọlite ndị nwurụ anwụ, ma na-ekpebi mgbe oge ebere ga-emechi.

“N’oge ahụ ka Maikel ga-ebili, nnukwu onye-isi ahụ nke na-eguzo n’ihi ụmụ nke ndị gi: a ga-enwekwa oge mkpagbu, ụdị nke na-aditubeghi kemgbe e nwere mba ruo n’oge ahụ: ma n’oge ahụ ka a ga-anaputa ndị gi, onye ọbụla a ga-ahụ ka e dere n’akwụkwọ ahụ.’ Mgbe oge mkpagbu a bjara, e kpebiela ikpe ọbụla; oge amara adikwaghi, ebere adikwaghikwa maka ndi na-adighi echeghari. Akara nke Chineke di ndu dikwasiri ndi Ya. Ndi foduru ntakiri a, ndi na-enweghi ike izoputa onwe ha n’agha onwu ahụ megide ike nile nke ụwa nke ndi agha dragon ahụ chikotara, na-eme Chineke ka ọ buru nchebe ha. E sitere n’aka ikike kachasi elu nke ụwa nye iwu ahụ na ha ga-efe anụ ọhia ahụ ma nata akara ya n’okpuru ntaramahuhu nke mkpagbu na onwu. Ka Chineke nyere ndi Ya aka ugbo a, n’ihi na ginị ka ha ga-enwe ike ime n’oge ahụ n’ime ọgụ di otu a na-atu egwu ma ọ buru na enyemaka Ya adighi!” Testimonies, volume 5, 212.

Ihe nzuzo ikpeazu nke Odum nke ebo Juda na-emege bụ Mkpughe nke Jisọs Kraist, ma ọ gunyekwara na Ọ nọ n’ichikwa nhazi na owuwu nke akukụ ọ bụla nke Okwu amuma Ya. Nwoke ahụ yi uwe ọcha akwa ọcha nke guzo n’elu mmiri nile, onye na-ebuli aka Ya elu ma nyo iyi site n’aha Onye ahụ nke di ndu ruo mgbe ebighi ebi, ma onye na-eti mkpu dika Odum, nke na-eme ka egbè eluigwe asaa kwuo olu ha, bụ Ya na-akara akwukwo Daniel akara ma na-akara egbè eluigwe asaa nke Mkpughe akara. Ọ bụ Ya na-emege akwukwo ahụ e jiri akara asaa kaa, onye nwere ike ikpote ndi nwuru anwu, ma burukwa Onye-isi ukwu ahụ nke na-ebili ma na-ekwuputa njedebe nke oge amara. Mgbe Palmoni nyere Gabriel iwu ime ka Daniel ghota ohuu “mareh,” Ọ putara kpomkwem nke ahụ.

Ọ zighi Gabriel ka o mee ka Daniel ghota ohuu “chazon.” Ohuu “chazon” bụ ohuu nke alaeze di iche iche nke amuma Akwukwo Nso di na Daniel isi nke asatọ, amaokwu nke mbu ruo nke iri na abuo, ọ bụkwa “ohuu” ahụ a kporo aha n’amaokwu nke iri na ato, n’ime ajuju gbasara ogologo oge. “Ruo ole mgbe ka ohuu ahụ ga-adị?” Ohuu “chazon” metutara ike ndi ahụ na-emebi ihe nke ofufe kwa ubochi (ikpere arusi) na mmehie-njehie ahụ (papalizim), ndi na-azoda ebe nso ahụ na ndi agha ya.

Mgbe ahụ, anuru m otu onye nso ka ọ na-ekwu okwu, onye nso ozo wee si onye nso ahụ nke na-ekwu okwu, Ruo ole mgbe ka ohuu ahụ ga-adị gbasara aja a na-achụ kwa ubochi, na njehie nke ikpata itogboro n’efu, iji nyefee ma ebe nso ma usuu mmadu ka a zoda n’okpuru ukwu? Daniel 8:13.

Kraist, dika Palmoni (Onye-ogugu Nomba Di Itunanya), a juru ya, “ruo ole mgbe” ka ohuu “chazon” ahụ ga-adị, ọ zaa, “ruo ubochi puku abuo na nari ato; mgbe ahụ ka a ga-eme ka ebe nso

ahụ dị ọcha.” Daniel wee chọọ ighọta ọhụụ “chazon” ahụ nke metụtara “àjà a na-achụ kwa ụbọchị, na njehie nke mbibi, inye ma ebe nsọ ma usuu ndị agha ka a zọda n’okpuru ụkwụ.” Ma e nyere Gabriel iwu ime ka Daniel ghọta ọhụụ “mareh” ahụ. Eziokwu ọ bụla nwere ihe ọ na-egosi n’Okwu Chineke. Ọhụụ “mareh” ahụ bụ ọhụụ nke mgbede na ụtụtụ ndị a kọwara n’amaokwu nke iri abụọ na isii.

Ọhụụ ahụ nke mgbede na nke ụtụtụ nke a gwara bụ eziokwu: ya mere, mechie ọhụụ ahụ; n’ihi na ọ ga-adịru ọtụtụ ụbọchị. Daniel 8:26.

A kpọrọ okwu a bụ “ọhụụ” ugboro abụọ n’amaokwu ahụ. Ntụaka mbụ bụ ọhụụ “mareh,” nke abụọkwa bụ ọhụụ “chazon.” Ọhụụ “mareh” ahụ bụ ọhụụ nke “mgbede na ụtụtụ.” A na-ahụkarị nkebiokwu Hibru a bụ “mgbede na ụtụtụ” n’Akwụkwọ Nsọ, a na-asugharịkwa ya mgbe niile dịka “mgbede na ụtụtụ,” dị ka ọ dị n’amaokwu nke iri abụọ na isii. Naanị ebe dị n’Akwụkwọ Nsọ ebe a sughariri ya n’uzọ ọzọ karịa “mgbede na ụtụtụ,” bụ n’amaokwu nke iri na anọ, ebe a sughariri ya naanị dịka “ụbọchị.” Hibru n’ezie nke amaokwu nke iri na anọ ga-agụ, “Ruo puku abụọ na narị atọ mgbede na ụtụtụ.”

Amaokwu ahụ nke bụ ogidi etiti nke Adventism, bụ naanị amaokwu dị n’Okwu Chineke ebe e kwupụtara “anyasị na ụtụtụ” naanị dịka “ụbọchị.” Eziokwu ọ bụla nwere ihe ọ pụtara, ma ọ bụrụ na ọ nweghị ihe ọzọ, o doro anya na Palmoni ji ụma na-emesi amaokwu ahụ ike. O mere nke a site n’idu uche ndị tughariri Bible King James ka ha dee ahiriokwu ahụ n’uzọ dị iche na otu a na-edekari ya mgbe niile n’Okwu Ya. Isi ihe a ga-enweta site n’eziookwu a bụ na, mgbe a gwara Gabriel ka o mee ka Daniel ghọta ọhụụ “mareh,” a na-agwa ya ka o mee ka Daniel ghọta ọhụụ nke ọdidi nke 1844, ọ bughikwa ọhụụ “chazon” banyere izọda ebe nsọ na ndị agha n’okpuru ụkwụ.

Ọhụ nke “mgbede na ụtụtụ” bụ banyere mputa nke na-eme mgbe nsacha ebe nsọ malitere n’Oktoba 22, 1844. Ọhụ nke mputa nke Oktoba 22, 1844, abughị banyere izọpịa ebe nsọ n’okpuru ụkwụ, kama ọ bụ banyere nsacha ebe nsọ. Ọ nwere mputa amụma n’ụbọchị ahụ?

“Ọbibi Kraist dị ka nnukwu onye nchụàjà anyị n’ebe nsọ kachasi nsọ, maka ime ka ebe nsọ dị ọcha, nke e gosiputara na Daniel 8:14; ọbibi Nwa nke mmadu n’ihu Onye Ochie nke Ụbọchị, dịka e si kowaa ya na Daniel 7:13; na ọbibi Onyenwe anyị n’ulo nsọ Ya, nke Malakai buru amuma ya, bụ nkowa nke otu ihe omume ahụ; a na-anochikwa nke a anya site n’ọbibi nwoke na-alu nwanyi ọhurụ n’alimdi na nwunye ahụ, dịka Kraist kowara ya n’ilu umu agboghọ iri ahụ, nke Matiu 25.” The Great Controversy, 426.

E nyere Gabriel iwu ime ka Daniel ghọta ngosi amụma banyere mputa Kraist n’ulo nsọ Ya n’ụbọchị Oktoba 22, 1844. N’ihi nke a, Gabriel nyere Daniel onyeàmà nke abụọ banyere ụbọchị Oktoba 22, 1844, n’ihi na Gabriel duuru onye odeakwukwọ Bible ọ bụla nke dere ụdi ọ bụla nke ụkpuru Akwukwọ Nsọ nke na-akowaputa eziokwu ahụ na a na-eme ka eziokwu guzosie ike site n’igba àmà nke mmadu abụọ. Ọ bụrụ na Gabriel ga-eme ka Daniel ghọta Oktoba 22, 1844, ọ ga-adị ya mkpa inwe onyeàmà nke abụọ iji mee ka “ọhụụ nke mputa ahụ” guzosie ike.

Gabriel malitere ọrụ ya site n’ibu ụzọ zaghachi ọchịchọ Daniel nwere ighọta ọhụụ “chazon,” o mekwara nke a site n’ikowa na ọhụụ “chazon” bụ ọhụụ ahụ nke na-eru ọgwugwu n’oge ikpezụ na

1798.

Anụrụ m olu otu nwoke n'etiti nkukụ osimiri Ulai, nke kpọrọ, si, Gebriel, mee ka nwoke a ghọta ọhụ ahụ. Ya mere, ọ bjarutere nso ebe m nọ: ma mgbe ọ bjarutere, egwu jidere m, m wee daa n'ihu m: ma ọ sirị m, Ghọta, gị nwa nke mmadụ: n'ihu na ọhụ ahụ ga-adị maka oge ọgwụgwụ. Daniel 8:16, 17.

“Ọhụ” ahụ dī n'amaokwu gara aga, ya bụ “n'oge ọgwụgwụ,” bụ ọhụ “chazon,” ma “oge ọgwụgwụ” dī n'akwukwọ Daniel bụ 1798. Nke a bụ “ọhụ” Daniel chosiri ike ighọta, ma ọ bughị “ọhụ” ahụ e gwara Gabriel ka o mee ka Daniel ghọta. N'ihu nke ahụ, Gabriel ga-enye àmà nke abụọ.

Ya mere ọ bjarutere nso ebe m guzo; ma mgbe ọ bjarutere, egwu jidere m, m wee daa n'ihu m n'ala; ma ọ sirị m, Ghọta, gị nwa nke mmadụ: n'ihu na ọhụ a bụ maka oge ọgwụgwụ. Ugbu a, mgbe ọ ka na-agwa m okwu, m dara n'oké ụra n'ihu m chee ihu n'ala: ma o meturụ m aka, guzobekwa m ọtọ. O wee si, Lee, aga m eme ka i mata ihe ga-adị n'ogwụgwụ ikpeazụ nke iwe ahụ: n'ihu na n'oge a kara aka ka ọgwụgwụ ahụ ga-adị. Daniel 8:17–19.

Gebriel na-amalite ọrụ e kenyerere ya site n'igwa Daniel ka ọ “lee,” nke bụ ime ka Daniel tūlee eziokwu na-esonu. Eziokwu na-esonu bụ na “iwe ikpeazụ,” nke “oge asaa” abụọ ahụ dī na Levitikos iri abụọ na isii, na-ejedebe n'afọ 1844. A na-akọwaputa “iwe ikpeazụ” ahụ ozugbo dika amuma oge, n'ihu na o nwere “oge a kara aka” nke ọ ga-“ejedebe” n'ime ya. “Iwe” ahụ ga-anochi anya otu oge nke na-agafe, n'ihu na o nwere “oge a kara aka” maka njedebe ya. Ọ buru na “iwe” ahụ bụ naani otu ntabi oge, ọ gaghị enwe njedebe; ọ ga-abu naani oge ahụ mgbe o mere.

“Iwe” ahụ nwere ebe ngwucha e deputara akara ya, ya mere ọ na-anochite ngwucha nke oge a kapiri ọnu. A na-anochi oge ahụ anya dī ka “iwe ikpeazụ.” Ọ buru na e nwere nke ikpeazụ, mgbe ahụ a ga-enweriri nke mbu. A kowara “iwe mbu” na Daniel isi nke iri na otu, ma n'ebe ahukwa ọ bụ oge a kapiri ọnu, n'ihu na papacy ga-aga n'ihu “ime omume ya ma nwee ọganihu” ruo ọgwụgwu nke “iwe” ahụ.

Ma ụfọdụ n'ime ndi nwere nghota ga-ada, iji nwalee ha, na iji sachapu ha, na ime ka ha buru ndi ocha, obuna ruo n'oge ọgwụgwu: n'ihu na ọ ka diri maka oge a kara aka. Eze ahụ ga-emekwa dika uche nke ya si di; ọ ga-ebulikwa onwe ya elu, mee onwe ya ka ọ di ukwu karija chi ọ bula, ọ ga-ekwukwa okwu di itunanya megide Chineke nke chi nile, ọ ga-enwekwa ọganihu ruo mgbe iwe ahụ ga-emezu: n'ihu na ihe ahụ e kpebiri ka a ga-eme. Daniel 11:35, 36.

N'ime amaokwu abuo ndi a, eze ahụ nke na-eme dika ochicho nke ya si di ma na-ebuli onwe ya elu bu isiokwu a na-ekwu maka ya. Amaokwu nke iri ato na isii bu amaokwu ahụ Pol jiri kwughachi n'uzo ozo, ka ọ na-akowa “nwoke mmehie” ahụ nke noduru n'ulo nsọ Chineke na-egosi onwe ya na ọ bu Chineke. A na-akowa mkpagbu nke Oge Ochichiri site n'afọ 538 ruo 1798 n'amaokwu nke iri ato na ise, ọ na-aga n'ihu ruo “oge ọgwụgwu” nke bu 1798, nke bu “oge ahụ a hoputara.” Amaokwu nke iri ato na isii wee gosi na ochichi ndi popu ga-“aga nke oma” “ruo mgbe iwe ahụ ga-emezu.” Amaokwu ahụ na-egosi na ochichi ndi popu gara nke oma ruo 1798, ebe n'oge ahụ, “iwe” mbu ahụ ka “emezuwo.” Okwu amuma Chineke “ekpebiela” na ochichi ndi popu ga-adigide ruo otu puku afọ abuo na narị afọ isii, ruo 1798, nke bu “oge ọgwụgwu.”

“Iwe” mbụ ahụ kwusiri n’afọ 1798, “iwe ikpeazu” ahụ kwa kwusiri n’afọ 1844. A na-anochi iwe abụọ ahụ anya dika oge di iche iche, ndi nwere njedebe kpomkwem, si otu a na-akowa ha abụọ dika amuma oge. E nyere Gabriel iwu site n’aka Palmoni ka o mee ka Daniel ghota ohuu nke odidi (“mareh”), nke “mgbede na ututu” (ubochi) ndi ahụ nke kowara Oktoba 22, 1844, o wee mee nke a site n’inye onye-ama nke abụọ nye ubochi ahụ.

Ohu “chazon” nke amaokwu nke iri na ato, nke Daniel choro ighota, bu ohu ahụ nke nzoda-ala n’ukwu nke kwusiri n’oge “ngwucha” ahụ n’afọ 1798. Ohu “mareh” nke amaokwu nke iri na ano kwusiri site n’iputa Kraist n’Ebe Kachasi Nso n’ubochi Oktoba 22, 1844, n’imezu amuma oge nke afọ puku abụọ na nari ato, nakwa imezu amuma oge nke afọ puku abụọ na nari ise na iri abụọ. A na-anochi anya amuma oge abụọ ahụ n’elu mbadamba nso Habakkuk, nke Sister White kowara na e duziri ha site n’aka Onyenwe anyi, nakwa na a gaghị agbanwe ha.

Anyi ga-aga n’ihu na omumu a n’isiokwu na-esonu.

“Anyi nwere otutu ihe mmuta anyi ga-amuta, nakwa otutu, otutu ihe anyi ga-amughachi ihapu. O bu naani Chineke na eluigwe ka na-adighi emehie emehie. Ndi na-eche na ha agaghị enwe mgbe ha ga-ahapu echiche ha huru n’anya, ma o bu nwee mgbe ha ga-agbanwe echiche ha, ga-enwe mmechuihu. O buruhaala na anyi na-ejidesi echiche na echiche anyi ike n’uzo isi-ike na nkwasị ike, anyi apughị inwe idi n’otu ahụ Kraist kpere ekpere maka ya.” Review and Herald, July 26, 1892.