

# Akwụkwọ Daniel — Nọmba Iri Asaa na Asatọ

*Ikpughe Mkpughe Anọ Ahụ Arurụ: Ntunyere Akụkọ Ihe Mere Eme nke Nnupụisi n'Adventizim Laodisia*

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A na-eji akụkọ ihe mere eme nke ndị-Amorait gosiputa oge a na-emezu iwe Chineke megide Adventizim Laodisia. Nwanyị White na-akowaputa na oge Chineke ji emezu ntaramahụhụ Ya bụ otu ihe ahụ n'ubochi ikpeazu, mgbe a na-akara otu narị puku na iri anọ na anọ ahụ akara, dika o di mgbe Chineke wetara iwe Ya n'ahụ ndi-Amorait. O siri, "O bu ezie na" mba ndi-Amorait "putara ihè n'ihì ikpere arusi na nruru aka ha, ha emejughì iko ajo omume ha... Onye Okike juputara n'ebere di njikere inagide ajo omume ha ruo n'ogbo nke anọ. Mgbe ahụ, ma o buru na a hughì mgbanwe o bula ga-aka mma, ikpe Ya ga-adakwasì ha. N'idi ziri ezi na-adighì ada ada, Onye Enweghi Ngwucha ka na-edebe ndeko banyere mba niile. Mgbe a na-enye ebere Ya site n'okpoku a na-akpo ka a chegharia, ndeko a ga-anogide meghe; ma mgbe onu ogugu ahụ ruru n'oke Chineke kpebiri, ozi nke iwe Ya amalite. A mechiela ndeko ahụ. Ndidi nke eluigwe na-akwusi."

Nwanyị White jikotara n'uzo doro anya ozi ije nke iwe Chineke megide Adventism ndi Laodisia n'oge ihe nlereanya Ezikiel banyere ika akara nke puku narị na iri anọ na anọ ahụ, dika nke na-amalite mgbe iko ajo omume ha juputara; ma iko ahụ eruozuo oke ya n'ogbo nke anọ. E debere ozi a niile n'odinaya nke ohuu ahụ nke malitere n'isi nke asatọ, nke na-egosi aru anọ ndi na-abawanye n'idi njo.

O we si m, Nwa nke mmadu, welie anya gi ugbu a n'uzo nke ugwu. Ya mere, eweliri m anya m n'uzo nke ugwu, ma lee, n'ebe ugwu, n'onu uzo ebe ichuaja di, ka oyiyi ekworo a di n'onu uzo mbata. O wee sikwa m, Nwa nke mmadu, i na-ahu ihe ndi a ha na-eme? obuna nnukwu aru aru ndi ulo Izrel na-eme n'ebe a, ka m wee si n'ebe nsom puo n'ebe di anya? ma tugharia ozokwa, i ga-ahukwa aru aru ndi ka ukwu. O wee kpota m n'onu uzo ogige ahụ; ma mgbe m lere anya, lee, oghere di n'ime mgbidi ahụ. O wee si m, Nwa nke mmadu, gwuo ugbu a n'ime mgbidi ahụ: ma mgbe m gwuru n'ime mgbidi ahụ, lee, onu uzo di. O wee si m, Banye, hukwa aru aru ojoo ndi ha na-eme n'ebe a. Ya mere, abanyere m ma hu; ma lee, udi niile nke ihe na-akpu akpu, na anu ohia aru, na arusi niile nke ulo Izrel, a piara ihe oyiyi ha n'elu mgbidi gburugburu. Ma ndi ikom iri asaa nke ndi okenye nke ulo Izrel guzoro n'ihu ha, Jazaanaia nwa Shefan guzorokwa n'etiti ha, onye o bula na ihe-oku-ya n'aka ya; igwe ojii di aru nke ihe nsure-oku wee rigo elu. O wee si m, Nwa nke mmadu, i huwo ihe ndi okenye nke ulo Izrel na-eme n'ochichiri, onye o bula n'ime ime ulo nke ihe oyiyi ya? n'ihì na ha na-asì, Onye-nwe-anyi anaghi ahụ anyi; Onye-nwe-anyi ahapuwu uwa. O sikwara m, Tugharia ozokwa, i ga-ahukwa aru aru ndi ka ukwu nke ha na-eme. O wee kpota m n'onu uzo ama nke ulo Onye-nwe-anyi nke chere ihu n'ebe ugwu; ma, lee, ndi inyom no odu ebe ahụ na-akwa Tamoz akwa.

O wee si m, I huwo nke a, nwa nke mmadu? chigharia onwe gi ozo, i ga-ahukwa ihe aru ka ukwu karia ndi a. O wee kpobata m n'ogige ime nke ulo Onyenwe anyi, ma, lee, n'onu uzo

nke ụlọ nsọ Onyenwe anyị, n’etiti owuwu ụzọ mbata na ebe ichuàjà, e nwere ihe dị ka ndị ikom iri abuo na ise, azu ha tughariri n’ebe ụlọ nsọ Onyenwe anyị di, ihu ha echekwaa n’ebe owuwa anyanwu; ha wee fee anyanwu ofufe n’ebe owuwa anyanwu. O wee si m, I hwo nke a, nwa nke mmadu? O bu ihe nta n’anya ulo Juda na ha na-eme ihe aru ndi a ha na-eme n’ebe a? n’ihi na ha ejuputala ala ahụ n’ihe ike, ha alaghachikwokwa ime ka iwe were m: ma, lee, ha na-etinye alaka n’imi ha. Ya mere, Mu onwe m ga-eji onuma mee ihe: anya m agaghị ebere, agaghikwa m enwe omiko: ma o burugodi na ha tie mkpu n’nti m n’oke olu, agaghị m anu ha. Ezekiel 8:5–18.

Mgbe e gosiri Ezekiel ihe aru mbu, ya bu, iwuli oyiya ekworo n’onu uzo ama ebe ichuàjà di, a gwara ya na a ga-egosi ya ihe aru ndi ka ukwu kariya oyiya ekworo ahụ. A na-anochi anya ihe aru nke abuo site n’ulo ime nzuzo, ebe ndi ndu, ndi a na-anochi anya dika ndi okenye, na-ekpe ekpere, nke a na-anochi anya ya site n’incense, ma na-ekwuputa na Onyenwe anyi ahapwo uwa, na O dighi ahụ ha. Ma a gwara Ezekiel na o ga-ahụ ihe aru ndi ka ukwu obuna kariya ndi a.

Ihe aru nke ato ka e ji “umunwaanyi na-akwa akwa n’ihi Tammuz” nochite anya ya, ma e nwere ihe aru ka ukwu kariya nke ahụ, n’ihi na ihe aru nke ano na-akowaputa ndu nke ndi ikom iri abuo na ise na-efe anyanwu ofufe, ebe azu ha chekwuru ulo nsọ ahụ.

N’ihe aru-ala n’iyi nke ano, a na-ekwuputa na “ndi ikom okenye ahụ” “ejuputawo ala ahụ n’ihe ike, ha alaghachikwala ikpasu m iwe: ma, lee, ha na-etinye alaka ahụ n’imi ha.” “Ubochi nke ikpasu iwe” bu ubochi oru ikpe nke iwe Chineke na-amalite, dika o mere n’Izrel oge ochie mgbe ha juru ozi Joshua na Caleb banyere Ala Nkwa ahụ. Iju ozi nke akara ahụ na-egosi oge iko ajo omume Jerusalem juru eju. Joshua na Caleb na-anochi anya obere igwe ahụ, bu ndi ole na ole kwesi ntukwasị obi, ndi na-asu ude na-akwa akwa n’ihi ihe aru-ala n’iyi di n’ime nzuko ahụ na n’ala ahụ.

Mgbe ahụ, Mosis na Eron dara n’ihu ha n’ala n’ihu nzuko ahụ dum nke ogbako umu Izrel. Joshua nwa Non, na Keleb nwa Jefune, ndi so n’etiti ndi nyochara ala ahụ, dowara uwe ha. Ha wee gwa ogbako umu Izrel ahụ dum, si, Ala ahụ nke anyi gabigara n’ime ya iji nyochaa ya bu ala oma nke ukwu nke ukwu. O buru na Jehova nwere obi utu n’ebe anyi no, mgbe ahụ O ga-eme ka anyi banye n’ala a, nyekwa anyi ya; ala nke mmiri ara ehi na mmanu anu na-eru n’ime ya. Naani, enupula isi megide Jehova, unu atukwala egwu ndi bi n’ala ahụ; n’ihi na ha bu nri nye anyi: nchebe ha apuwo n’ebe ha no, Jehova sokwa anyi; atula ha egwu. Ma ogbako ahụ dum siri ka e were nkume tugbuo ha. Ebube Jehova wee puta n’uloikwu nzuko ahụ n’ihu umu Izrel niile. Jehova wee gwa Mosis, Ruo ole mgbe ka ndi a ga-akpasu m iwe? Ruo ole mgbe ka ha agaghị ekwere m, n’agbanyeghi ihe iriba ama niile nke m gosiri n’etiti ha? Aga m eji oria otiti tie ha, napukwa ha ihe nketa ha, meekwa ka si n’aka gi puta mba ka ukwu ma di ike kariya ha. Onu Ogugu 14:5–12.

“Iwe” ahụ ndi nnupuisi kpatara n’Akwukwo Onu Ogugu, nakwa n’Ezekiel, dabeere n’iju nke onye nnupuisi inakwere “ihe iriba ama” ndi e gosiputara. “Ihe iriba ama” ndi a juru n’oge Mosis bu “ihe iriba ama” ndi nochiri anya ngosiputa ike Chineke n’akuko ihe mere eme nke ndi Millaito. Izrel oge ochie kpasuru Chineke iwe site n’iju “ihe iriba ama” nke ngosiputa ike Ya n’akuko ntoala ha. N’oge akara nke otu nari puku na iri ano na ano ahụ, Izrel nke oge a kwa na-ajukwa (na-atughari

azụ ya megide) otu akụkọ ntọala ahụ nke kwesiri ibu “ihe iriba ama” ahụ nke ga-eme ka ha “mata” mmeghachi nke akụkọ nke Mkpu Etiti Abali, nke a na-emeghachi n’ubochi ikpeazu.

Chineke na-ekwe ka ndi nnupuisi ahụ hu mmeghari ozo nke ngosiputa ike nke Chineke, n’ihi na o bu mmeghari ozo nke ngosiputa ike nke Chineke ahụ nke na-abughị nani mmiri-ozuzo ikpeazu, kama o bu eziokwu ahụ nke gaara azoputa ha ma a si na ha so n’etiti ndi huru eziokwu n’anya.

Ikowaputa aru aru anọ nke Ezikiel isi nke asato dika ihe nnochianya nke ogbo anọ nke Adventism Laodisia bu akuku nke ozi ahụ nke Odum nke ebo Juda na-emeghe akara ya n’ubochi ikpeazu. Ogbo mbu malitere n’oge nnupuisi nke 1863, ma afọ iri abuo na ise ka e mesiri, na 1888, nnupuisi ahụ nke kporo akara mmalite nke ogbo nke abuo, ya na ihe nnochianya nke ime-ulọ nzuzo, biarutere. Afọ iri ato na otu ka e mesiri, na 1919, mbiputa nke akwukwo W. W. Prescott dere nke isiokwu ya bu, The Doctrine of Christ, kporo akara mmalite nke ogbo nke ato, nke Ezikiel nochiri anya ya dika umunwaanyi na-akwa akwa maka Tammuz. Afọ iri ato na asato mgbe nke ahụ gasiri, na 1957, site na mbiputa nke akwukwo ahụ, Questions on Doctrine, ogbo nke anọ biarutere nke na-akowaputa oge ahụ ndi nnupuisi ga-ebili megide ozi nke ikporo akara nke si n’owuwa anyanwu puta, ma kpo anyanwu isiala.

Anyi ga-amalite itule ogbo nke abuo nke nnupuisi nke Adventism ndi Laodisia, nke rutere na Nzuko Ozuzuoke Minneapolis n’afọ 1888. O di mkpa icheta na ihe aru anọ niile nke Ezekiel na-eme n’ime Jerusalem; o bu ezie na ha na-anochi anya akuko ihe mere eme nke nnupuisi na-aga n’ihu n’usoro, ha na-agwa nnupuisi nke na-eme n’ime obodo ahụ, nke na-anochi anya Adventism ndi Laodisia n’ubochi ikpeazu.

“Dika otu n’ime ihe iriba ama nke mbibi Jerusalem, Kraist ekwuwo, ‘Otutu ndi amuma ugha ga-ebili, ha ga-eduhiekwa otutu mmadu.’ Ndi amuma ugha n’ezie biliri, na-eduhie ndi mmadu, ma na-eduga otutu igwe mmadu n’ozara. Ndi anwansi na ndi dibia afa, na-azoro ike iru oru ebube, dotara ndi mmadu iso ha gaa n’ebe ugwu ndi dipuru adipu. Ma e kwukwara amuma a maka ubochi ikpeazu. E nyere ihe iriba ama a dika ihe iriba ama nke Obibia Nke Abuo. Obuna ugbu a, ndi kraist ugha na ndi amuma ugha na-egosi ihe iriba ama na oru ebube iji rafuo ndi na-eso uzọ Ya. O bu na anyi anaghi anu mkpu a, ‘Lee, O no n’ozara?’ O bughị na otutu puku mmadu apuwo gaa n’ozara, na-atu anya ihu Kraist? Ma n’ime otutu puku nzuko ebe mmadu na-ekwu na ha na mmuo ndi nwuru anwu na-enwe mmekorita, o bughị na a na-anu ugbu a oku a, ‘Lee, O no n’ime ulọ ime?’ Nke a bu nnoo nkwuputa ahụ ime mmuo na-eweputa. Ma gini ka Kraist kwuru? ‘Ekwetala ya. N’ihi na dika amuma si n’owuwa anyanwu puta, na-enwukwa ruo n’odida anyanwu; otu ahụ ka obibia Nwa nke mmadu ga-adikwa.’” The Desire of Ages, 631.

Ulo ime zoro ezo bu ihe nnochianya nke ime mmuo, ma aru-ugha nke abuo nke isi nke asato nke Ezikiel na-eme n’ime ulọ nsọ ahụ, ebe a kpo gidere ihe oyiya nke uwa n’uzo nzuzo n’elu mgbidi.

Ya mere m banye hu; ma, lee, udi ihe niile na-akpu akpu, na anu ohia niile ndi aru, na arusi niile nke ulọ Izrel, ka a kanyere n’elu mgbidi gburugburu. Ndi ikom iri asaa nke ndi okenye nke ulọ Izrel guzo kwa n’ihu ha, Jaazanaya nwa Shefan guzo n’etiti ha, onye o bula ji ihe-oku-isi ya n’aka; igwe ojii buru ibu nke isi-uto wee rigo elu. Mgbe ahụ, o siri m, Nwa nke mmadu, i hwo ihe ndi okenye nke ulọ Izrel na-eme n’ochichiri, onye o bula n’ime ulọ ime ihe

oyiyi ya? n’ihi na ha na-asi, Onyenwe anyi ahughị anyi; Onyenwe anyi ahapụwo ụwa. Ezekiel 8:10–12.

Izikiel huru “arushi nile nke ulo Izrel, a piri api n’elu mgbidi” nke ebe nsọ ahụ, ma a gwara ya n’uzo doro anya na nnupuisi a na-eme kwa n’ime “ulo ime ihe oyiyi” nke onye o bula n’ime ndi okenye ahụ. Nnupuisi di n’ime ulo nsọ ahụ n’eziokwu na-akowaputa nnupuisi di n’ime ulo nsọ nke mmadu.

“N’ime ime ka ulo nsọ di ocha puo n’aka ndi na-azu ahia na ndi na-ere ahia nke ụwa, Jizos kwuputara ozi Ya nke ime ka obi di ocha puo n’ime mmeto nke mmehie,—site n’aguu ihe nke ụwa, aguu icho onwe onye, agwa ojoo, nke na-emebi mkpuruobi. Malakai 3:1–3 ka e hotara.”  
The Desire of Ages, 161.

Ihe aru nke abuo nochiri anya gosiputa nke ajo omume ma n’ime uka, ma n’uche ndi okenye ahụ kwesikwara ibu ndi nche nke uka. Ajo omume ahụ e gosiputara n’ebe ahụ bu ajo omume nke ime mmuo. N’ubochi Noa, mgbe echiche niile nke obi mmadu juputara n’ajo omume, ndi biri tupu idei mmiri emezuwo iko nke ajo omume ha.

Chineke wee hu na ajo omume mmadu di ukwu n’uwa, na na echiche nile nke obi ya na-atughari n’uche bu naani ihe ojoo mgbe niile. Genesis 6:5.

Ogbo nke abuo ahụ na-akowaputa oge mmuo ikpokasi Chineke batara n’etiti ma ndi ndu Jerusalem, ma n’imekwa usoro onu nke Adventism Laodisia. Ihe “ndi okenye nke ulo Izrel” mere “n’ochichiri,” “n’ime” “ulo-ime onyonyo” ha, na-egosi na “echiche nile nke echiche” obi ha “bu naani ihe ojoo mgbe niile.” Nwanyi White na-eme ka o doo anya na mbibi Jerusalem na-anochi anya ogwugwu nke uwa, ma ama nke iju mmiri n’oge Noa na-anochikwa anya ogwugwu nke uwa. N’ubochi ikpeazu, ndi juru ido nsọ site n’eziokwu ka a na-emeru site n’ime mmuo ikpokasi Chineke, dika a nochiri anya ya site n’oru arushi nke abuo n’Ezekiel isi nke asato.

Ihe aru nke abuo nke Ezekiel na-anochi anya nnupuisi nke bjara na 1888, ma buru ihe nnochianya nke ogbo nke abuo; ma kariya nke a, e meghariri 1888, na ihe niile o na-anochi anya ma o bu nke a na-anochi anya ya site na ya, na Septemba 11, 2001. Nwanyi White na-akowa kpomkwem na n’afọ 1888, mmuo ozi di ike nke Mkpughe iri na asato ridatara, ya mere akuko ihe mere eme ahụ na-anochi anya oge a ga-akwatu nnukwu ulo nke New York City site n’imetu aka sitere n’aka Chineke, nakwa na a ga-emezu Mkpughe iri na asato, amaokwu nke mbu ruo nke ato.

“Ajuju ihapu echiche e bu uzo cheputa n’obi, na inakwere eziokwu a, bu isi ihe ndabere nke nnukwu akuku nke mmegide e gosiputara na Minneapolis megide ozi Onyenwe anyi sitere n’aka Umunna Waggoner na Jones. Site n’ikpalite mmegide ahụ, Setan gara nke oma n’imechi, n’ogo di ukwu, ike puru iche nke Mmuo Nso nke Chineke chosiri ike inye ndi anyi. Onye iro ahụ gbochiri ha inweta arumoru ahụ nke gaara abụ nke ha n’ibu eziokwu ahụ ruo ụwa, di ka ndiozi kwusara ya mgbe ubochi Pentikost gasiri. Ihe ahụ nke ga-eme ka ụwa dum nwee ihe site n’ebube ya ka e guzogidere, ma site n’omume nke umunna anyi onwe anyi, e debewokwa ya n’ebe ụwa no n’ogo di ukwu.” Selected Messages, book 1, 235.

Akụkọ ihe mere eme nke 1888 nyere ihe atụ nke iju ozi nke mmiri ikpeazu nke bjarutere na Septemba 11, 2001. 1888 bụ akara nke ogbo nke abuo nke Adventism Laodisia, nke e ji ihe aru nke abuo nke Ezikiel nochite anya ya, ma akukọ ihe mere eme di n'ime ya na-akowaputa nnupuisi nke e ji ndi okenye iri asaa di na Ezikiel tunyere. Nnupuisi ha nochiri anya ime mmuo, ma yie iko nke oge ule na-eru njuputa n'oge Noa. Iju ozi ahụ gosiputara iju ozi nke mmiri ikpeazu site n'aka ndi ndu, nke ga-achoputa obibia nke Ahuhu nke ato nke Alakuba.

“Mmiri ozuzo ikpeazu ahụ ga-adakwasị ndi nke Chineke. Otu mmuo-ozidi di ike ga-esi n'elugwe ridata, a ga-emekwa ka uwa nile juputa n'ihè nke ebube ya.” Review and Herald, Eprel 21, 1891.

Ndi ndu ahụ ndi juru ozi ahụ na 1888, nochiri anya iju ozi nke Islam na Septemba 11, 2001, ma Chineke zubere iweta ngosi nke ike nke ndi ndu ahụ ga-ahụ dika akukọ nke ikpe Ya n'elu ha. Ngosi nke ike nke mmiri ozuzo ikpeazu na-eme na njedebe nke oge nke akara. O malitere na Septemba 11, 2001, ma o na-eru n'ogbugbu ya na njedebe nke ubochi ato na okara nke Mkpughe iri na otu, mgbe “oke ala oma jijiji” ahụ bbara.

Ozi nke 1888 bụ ozi Laodisia, oku ikpeazu nye ndi a horoburu mbu, bu ndi n'oge ahụ a na-agafe.

“Ozi e nyere anyi site n'aka A. T. Jones, na E. J. Waggoner bụ ozi Chineke nye uka Laodisia, ma ahuhu ga-adiri onye obula nke na-ekwuputa na o kwenyere n'eziokwu ma o sina di, o naghị egosiputa n'ebe ndi ozọ nọ ihè ndi ahụ Chineke nyere.” The 1888 Materials, 1053.

Ozi nke 1888 nochiri anya ozi ahụ nke kowara na mgbe a tufuru nnukwu ulo ndi di na New York City n'ala na Septemba 11, 2001, a ga-enye nzuko Laodisia akaebe kwu oto ahụ, ma akaebe kwu oto ahụ bụ ozi nke Alakuba nke Ahuhu nke ato nke, mgbe e kuru ya n'elu ndi mmadu ndi loghachiri azu, nwere ike iweta ha na ndu dika agha di ike.

“A ghaghị igba ama kpomkwem n'ihu uka anyi na uloru anyi, iji kotee ndi no n'ura.”

“Mgbe e kwere ma soro okwu nke Onyenwe anyi, a ga-enwe oganihu na-aga n'ihu n'enweghi ida mba. Ka anyi hu ugbu a oke mkpa anyi nwere. Onyenwe anyi apughi iji anyi ruo oru ruo mgbe O ga-eku ndu n'ime okpukpu ndi kporo nku. Anuru m okwu ndi a e kwuru: ‘E wezuga iru oru miri emi nke Mmuo nke Chineke n'elu obi, e wezuga mmetuta ya nke na-enye ndu, eziokwu aghowo akwukwo ozi nwuru anwu.’” Review and Herald, November 18, 1902.

Afo 1888 na-akara mmalite nke ogbo nke abuo nke Adventizim, ma o na-enyekwa ahiri amuma nke kwekoro na ubochi ikpeazu. N'ubochi 11 Septemba, 2001, Chineke duuru ndi ahụ horo inakwere na mwakpo Alakuba wakporo anu ohia nke uwa bu mmezu amuma, laghachi n'uzo ochie. Ndi Chineke kwesiri ilaghachi n'ihe icho mma nke William Miller ma muta eziokwu ndi ntola nke gunyere mmezu nke Ahuhu mbu na nke abuo, nke n'aka nke ya guzobere mbata nke Ahuhu nke ato n'oge ahụ. Ozugbo ndi ahụ laghachiri n'uzo ochie ndi ahụ, e duru ha ihu idi nsọ nke tebul abuo Habakuk.

Nnupuisi nke 1863 megide mbadamba nkume abuo Habakkuk, ndi bu ola di oké onu ahia nke Miller ma burukwa ntola nke Adventizim, nochiri anya n'amuma nnupuisi e meghariri ozọ na Septemba 11, 2001; n'ihia na ozokwa, e nyere ndi ndu nke Adventizim Laodisia ohere ikwado ola

dị oké ọ́nụ́ ahịa nke Miller, ma ọ́ bụ́ ijú ha. Ọ́gbọ́ anọ́ niile nke Adventizim ndị́ a na-anọ́chi anya n'Ezikiel isi asatọ́, na-anọ́chikwakwa anya nnupụ́isi nke Adventizim Laodisia na Septemba 11, 2001.

Anyị́ ga-aga n'ihu íkọ́wapụ́ta ọ́gbọ́ nke abụ́ọ́ nke Adventizim Laodisia n'akwụ́kwọ́ na-esote.

“Chineke kere mmadụ́ nwere mmetụ́ta obi nke pụ́rụ́ ịnakwere eziokwu ndị́ ebighị́ ebi. A ga-edobe mmetụ́ta ndị́ a ọ́cha ma dī́ nsọ́, n'enweghị́ mmetọ́ ọ́ bụ́la nke ihe ụ́wa. Ma ụ́mụ́ mmadụ́ ewepụ́la ebighị́ ebi n'ihe ha na-agụ́ n'ọ́nụ́. E chefuola Chineke, Alfa na Omega, mmalite na ọ́gwụ́gwụ́, Onye ahụ́ nke jidere n'aka Ya ọ́dị́nihu nke mkpụ́rụ́obi ọ́ bụ́la. N'iche na ha dī́ ike n'amamihe, mmadụ́ ewedala onwe ha ruo n'ogo kachasị́ ala n'anya Chineke.”

“Uche mmadụ́ aghọ́wo nke ụ́wa. N'ọ́nọ́dụ́ ikpughe akara nke ị́dị́-nsọ́ Chineke, ọ́ na-ekpughe akara nke mmadụ́. N'ime ụ́lọ́ ime ya ka a na-ahụ́ ihe oyiyi nke ụ́wa. Omume ndị́ na-eweda ala nke juru ebe nile n'ụ́bọ́chị́ Noa, ndị́ mere ka ndị́ bi n'oge ahụ́ gafee olileanya nzọ́pụ́ta, ka a na-ahụ́ taa.” Signs of the Times, December 18, 1901.