

Akwụkwọ Daniel — Nke Iri Asatọ na Isii

Mkpughe Amụma ahụ: Ighota Iba Uba nke Ọmụma na Ozi Mkpụ Etiti Abalị

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Anyị na-atụle myiriita dị n'etiti mmegharị nke mmụọ ozi mbụ na nke atọ, ka anyị wee ghọta nke oma ihe mmụba nke ihe ọmụma na-anọchi anya ya n'uzọ ihe nnochianya mgbe e meghere ya n'oge ọgwụgwụ. Anyị na-agbalị igosi na ọ na-anọchi anya iri elu nke eziokwu nke n'ikpeazụ na-eru n'ogo kasinụ dika mmiri ozuzo nke ikpeazụ, nke bụ ozi nke Mkpụ Etiti Abalị. Dika ihe nnochianya, e si n'akwụkwọ Daniel weputa “mmụba nke ihe ọmụma,” ma n'ebe ahụ ka a kowara ya dika ihe ọmụma amụma nke na-anwale ma na-emeputa klaasi abụọ nke ndị na-efe ofufe.

O wee si, Gaa n'uzọ gi, Daniel: n'ihina e mechiri okwu ndi a ma kaa ha akara ruo oge ọgwụgwụ. A ga-eme ka otutu di ọcha, mee ka ha buru ọcha, ma nwalee ha; ma ndi ajo omume ga-eme ajo omume: o dighikwa onye o bula n'ime ndi ajo omume ga-aghota; ma ndi maara ihe ga-aghota. Daniel 12:9, 10.

N'afọ 1989 e mepere “mmụba nke ọmụma” nke ga-emesi gosi otu abụọ nke ndi na-efe ofufe. E gosiri otu abụọ ahụ n'onodu nke etu ha si emetuta ozi nke mmiri ozuzo ikpeazụ. Ndi ajo omume anaghi amata ma o bu nata mmiri ozuzo ikpeazụ ahụ, ma ndi amamihe na-amata ya ma nata ya. Ya mere, ndi ajo omume anaghi ahụ mgbe mmiri ozuzo ikpeazụ ahụ malitere ida, ma o malitere ida mgbe mba Nile were iwe n'ubochi Septemba 11, 2001. Anyi na-ekwu okwu banyere ndu nke Adventizim Laodisia dika e si nochie ya anya n'isi nke asatọ na nke itoolu nke Ezikiel, nakwa n'isi nke iri abuo na asatọ nke Aisaja. N'Aisaja, “ndi ikom na-akwa emo” mere “ugha” buru “ebe mgbaba” ha ma “zobe” onwe ha “n'okpuru okwu ugha.”

Ya mere, nunu okwu nke Onyenwe anyi, unu ndi ikom na-akpari mmadu, ndi na-achidi ndi a no na Jerusalem. N'ihina unu kwuru si, Anyi emewo ogbugba-ndu na onwu, anyi na hel ekwekọla; mgbe ihe-otiti na-asofe ga-agabiga, o gaghi abia n'ebe anyi no: n'ihina anyi emeela ugha ebe mgbaba anyi, n'okpuru okwu ugha ka anyi zoro onwe anyi. Aisaja 28:14, 15.

Ndi ikom oge ochie nke Jerusalem nke ubochi ikpeazụ dara ule nke “izu ike na ume oheru” nke e ji usoro “ahiri n'elu ahiri” nochite anya ya, nke na-enye ndi amamihe ohere imata mmiri ozuzo ikpeazụ nke ubochi ikpeazụ, site n'ihe atụ akuko ihe mere eme nke mmiri ozuzo ikpeazụ n'akuko ihe mere eme nke ndi Millerite. Njirimara amuma nke “ndi ikom ndi na-akwa emo” nke Aisaja na-emesi ike n'akuku Akwukwo Nso a, bu ugha na aghughu ha zoro n'okpuru ya ma mee ya ebe mgbaba ha. Ya mere, n'ihe metutara ule nke ozi mmiri ozuzo ikpeazụ (izu ike na ume oheru ahụ nke ha juru inu), ndi ikom oge ochie nke Jerusalem anabatala ugha.

Ozi nke mmiri ozuzo ikpeazụ na-abia na arumuka, dika e si nochie ya anya na Habakkuk isi nke abuo, mgbe onye nche no ebe ahụ juru Chineke ihe o ga-aza n'“arumuka” nke akuko ya, n'ihina okwu ahụ bu “reproved” di na amaokwu nke mbu nke isi nke abuo putara “argued with”.

Aga m eguzo n'ebe nche m, m ga-edokwa onwe m n'elu ụlọ nche, m ga-echerekwa ihu ihe O ga-agwa m, na ihe m ga-aza mgbe a ga-adọ m aka ná ntị. Habakkuk 2:1.

Ndị amamihe n'oge arụmụka banyere mmiri ikpeazụ ahụ, na-eweta eziokwu ndị e gosipụtara dị ka ọla Miller, ndị bụkwa eziokwu ndị ntọala nke ndị Millerite kowara, guzobere, ma gosi. A na-anọchi anya eziokwu ndị ahụ dị ka Kraịst, Nkume nke Oge ebighị ebi.

“Ka ndị ahụ na-eguzo dika ndị nche Chineke n'elu mgbidi Zaijón bụrụ ndị ikom pụrụ ihu ihe ize ndụ tupu ha eruo n'ihu ndị mmadụ,—ndị ikom pụrụ imata ọdịiche dị n'etiti eziokwu na njehie, ezi omume na ajọ omume.

“Idọ aka ná ntị ahụ abịawo: E kwesighi ikwe ka ihe ọ bụla bata nke ga-akpaghasi ntọala nke okwukwe ahụ nke anyị n'oworo na-ewulite kemgbe ozi ahụ b́jara na 1842, 1843, na 1844. Anọ m n'ime ozi a, ma kemgbe ahụ anọgidewo m na-eguzo n'ihu ụwa, b́rụ onye kwesiri ntụkwasi obi nye ihè ahụ nke Chineke nyere anyị. Anyị anaghị atụ aro iwepu ụkwụ anyị n'elu ikpo okwu ahụ a debere ha n'elu ya ka ụbọchị na-esochi ụbọchị anyị ji ekpere siri ike na-achọ Onyenwe anyị, na-achọ ihè. Ụnu chere na m pụrụ ihapụ ihè ahụ Chineke nyere m? O ga-adị ka Nkume Ebighi Ebi. O na-eduzi m kemgbe e nyere ya.” Review and Herald, April 14, 1903.

Ndị ikom oge ochie na-ewepụta ozi ụgha banyere mmiri ozuzo nke ikpeazụ, nke Aizaya na-anọchi anya dika “ụgha” na okwu asi. N'isi nke asatọ nke akwụkwọ Ezikiel, e deputara akụkọ ihe mere eme nke na-amata oge ndị ikom oge ochie nke Jerusalem na-akpọ isiala nye anyanwụ, ma e jiri ha tnyere ndị na-anata akara nke Chineke n'isi nke na-esote. Ihe arụ nke atọ (ogbo), na-anọchi anya ozi ụgha banyere mmiri ozuzo nke ikpeazụ, dika e si anọchi ya anya n'“ikwa akwa n'ihì Tammuz.” N'ogbo nke atọ nke Adventism, nke malitere na 1919, e webatara “ụgha” n'ihè gbasara ozioma ụgha nke W. W. Prescott kwupụtara n'ihu ọha na Nzukọ Akwụkwọ Nso nke 1919. “Ugha” ahụ b́ isiokwu pụrụ iche nke ogbo nke atọ, ma “ụgha” ahụ b́ ntọala ụgha nke ozi ụgha banyere mmiri ozuzo nke ikpeazụ, nke “ikwa akwa n'ihì Tammuz” na-anọchi anya.

O dị mkpa iwepụta oge chọpụta nke ọma “ụgha” ahụ n'amụma, n'ihì na “ụgha” ahụ b́ isi ihe mere Adventizim Laodisia ji enweghị ike ihu mmụba nke ihe ọmụma ahụ n'afọ 1989. “Ugha” ahụ b́ na “ihe a na-eme kwa ụbọchị” n'akwụkwọ Daniel na-anọchi anya ọrụ Kraịst n'ebe nso. Itinye “ihe a na-eme kwa ụbọchị” n'amụma dika ọrụ Kraịst n'ebe nso b́ itinye ya n'uzọ amụma nke ụgha na nke na-ezighi ezi; ma “ụgha” ahụ abughị naanị ikwawaputa njirimara ụgha ahụ nke “ihe a na-eme kwa ụbọchị” dika akara amụma, kama ọ na-anọchikwa anya “ụgha” nke na-ekwu na Nwanyị White kwadoro itinye ya n'ọrụ n'uzọ ụgha ahụ, ma mesia jiri ụgha ahụ guzobe itinye ya n'ọrụ nke na-ezighi ezi dika eziokwu e guzobere.

E gosila nghọta ziri ezi nke amaokwu isii ikpeazụ nke Daniel isi nke iri na otu site n'amaokwu nke iri atọ ruo nke iri atọ na isii, ma mgbe Sister White kowara mmezu zuru ezu nke Daniel isi nke iri na otu, ọ na-ekwu na “ihe omume ndị yiri ndị a kowara” n'amaokwu nke iri atọ ruo nke iri atọ na isii “ga-eme ghachi ọzọ.”

Iji nkọwa ụgha nke “ọrụ a na-eme kwa ụbọchị” eme ihe, na-emepụta usoro akụkọ ihe mere eme ụgha. Akụkọ ihe mere eme a na-anọchi anya ya na Daniel isi nke iri na otu, amaokwu iri atọ ruo iri atọ na isii, gunyere iwepu “ọrụ a na-eme kwa ụbọchị.” “Ọrụ a na-eme kwa ụbọchị” b́ ma ọ b́

nkowa ndi Millerite, ma o bu nkowa Prescott na Daniells. Dabere n'udi nkowa a hororo, a ga-emeputa usoro akuko ihe mere eme abuo di iche iche.

Ndi agha ga-eguzo n'aka ya, ha ga-emetokwa ebe nsu ahụ nke ike, ha ga-ewepukwa aja nsure oku kwa ubochi, ha ga-edobekwa ihe aru ahụ nke na-eme ka o buru nkiti. Daniel 11:31.

Di ka mmuo nsu si kpalite, a ga-emeghachi akuko amuma nke e gosiri n'amaokwu a, ma nke gunyekwara amaokwu nke iri ato, na amaokwu nke iri ato na abuo ruo na nke iri ato na isii, n'amaokwu nke iri ano ruo na nke iri ano na ise nke Daniel iri na otu.

“Amuma ahụ di n'isi nke iri na otu nke Daniel eruwo nso n'imezu ya nke oma. Otutu n'ime akuko ihe mere eme nke meworo eme n'imezu amuma a ga-emeghari ozo. N'amaokwu nke iri ato a na-ekwu maka ike nke 'ga-ewute ya nke ukwu, [Daniel 11:30–36 quoted.]’

“Onodu ndi yiri ndi a kwara n'okwu ndi a ga-eme.” Manuscript Releases, number 13, 394.

Amaokwu ebe anyi huru “nke kwa ubochi,” bu amaokwu nke iri ato na otu.

Ndi agha ga-eguzo n'akuku ya, ha ga-emetokwa ebe nsu ahụ siri ike, ha ga-ewepukwa aja a na-achụ kwa ubochi, ha ga-edobekwa ihe aru ahụ nke na-eme ka o buru nkiti. Daniel 11:31.

“Ogwe aka” ndi ahụ n'amaokwu ahụ na-ebili n'akuku “ya.” “Ogwe aka” ndi ahụ bu ike ochichi, dika onye ahụ ha “na-ebili” n'ihia ya bukwa ike ochichi. O bu “ogwe aka” ndi ahụ n'amaokwu ahụ “na-eguzo n'akuku ya,” ma o bukwa “ogwe aka” ndi ahụ “na-emeto ebe nsu nke ike,” ma “ogwe aka” ndi ahụ “na-ewepu ofufe a na-achụ kwa ubochi,” o bukwa “ogwe aka” ndi ahụ “na-edobe ihe aru nke na-eme ka o toboro n'efu.” N'Akwukwo Mkpughe isi nke iri na ato, dragon ahụ, nke bu Rom nke ndi ogo mmuo, na-enye ochichi popu ihe ato.

Anu ohia ahụ m huru yiri agu, ukwu ya di ka ukwu nke bear, onu ya dikwa ka onu nke odum: dragon ahụ wee nye ya ike ya, ocheeze ya, na ochichi di ukwu. Nkpughe 13:2.

A na-amata anu ohia ahụ yiri agu owuru site n'aka Nwanyị White dika o bu ochichi popu, ma n'isi nke iri na abuo, Nwanyị White na-akowa na dragon ahụ bu ma Setan, ma kwa Rom nke ndi na-ekpere arusi.

“N'otu a, ebe dragon ahụ, n'isi, na-anochite anya Setan, o bukwa, n'echiche nke abuo, akara nke Rom ndi na-ekpere arusi.” The Great Controversy, 439.

N'amaokwu nke abuo, nke Mkpughe isi nke iri na ato, Rom nke na-ekpere arusi nyere ochichi ndi popu ike agha ya, “aka agha” ya, bido na Clovis eze ndi Frank (France), n'afu 496. Rom nke na-ekpere arusi nyere Rom papal oche ikike ya n'afu 330, mgbe eze ukwu Constantine hapuru obodo Rom ma bugharia isi obodo nke Rom alaeze ukwu gaa n'obodo Constantinople. Rom nke na-ekpere arusi nyere ochichi ndi popu ikike ochichi obodo n'afu 533, mgbe Justinian weputara iwu nke kwara ochichi ndi popu dika isi nke uka niile, na onye na-agbazi ndi juru okwukwe.

N'amaokwu nke iri ato na otu, “aka” ndi ahụ nke guzoro, bu ndi agha nke Rome ndi ogo mmuo, ndi guzoro n'aka ochichi ndi popu malite na Clovis n'afu 496. N'ihia omume a, ochichi ndi popu na-akowa France dika “nwa mbu a muru nke Chochi Katolik,” ma mgbe ufodu dika “ada okenye

nke Chọchị Katolik.” N’amaokwu nke iri atọ na otu, mgbe Constantine nyere iwu banyere ụbọchị Sọnde n’afọ 321, ma mesia kwaga isi obodo ahụ site n’obodo Rome gaa n’obodo Constantinople n’afọ 330, alaeze ahụ nke a na-apughị imeri emeri n’oge gara aga malitere idakwasi, dika ike anọ mbụ nke Opi ndị ahụ dī na Mkpughe isi nke asatọ malitere agha na-aga n’ihu megide alaeze Rome. Nlebara anya nke mwakpo ndi ndi ọbia na Genseric mere lekwasiri anya n’obodo Rome, nke tupu afọ 330, bụ “ebe nsọ nke ike” nye alaeze Rome. Site n’afọ 330 gaa n’ihu, agha mbuso agha ndi ọbia gaara “imeru ebe nsọ nke ike ahụ,” ruo mgbe “aka” nke Rome ndi ọgọ mmuọ ga-eguzoro n’aka ọchichi ndi popu, malite n’afọ 496.

Ọ bughị nani na Rom nke ndi ọgọ mmuọ nyere ike papal ihe atọ, site n’inye ya ike agha, ọchichi obodo, na oche obodo Rom, kama o wepuru kama mpi atọ n’ihi Rom papal.

Elerem mpi ndi ahụ, ma lee, mpi nta ọzọ putara n’etiti ha, n’ihu ya ka e si n’akoro mgboro gwu mpi atọ n’ime mpi mbu ndi ahụ: ma lee, n’ime mpi a ka e nwere anya di ka anya mmadu, na onu na-ekwu okwu ukwu. Daniel 7:8.

Mpi atọ ahụ a ga “efopu” n’akwukwo Daniel isi nke asaa, nochiri anya ọchichi atọ bu isi ndi na-eguzogide iri elu nke ọchichi popu ruo n’ike. E wepuru nke ikpezu n’ime mpi atọ ahụ mgbe a chupuru ndi Goth n’obodo Rom n’afọ 538. A chupuru ha n’obodo ahụ site n’aka “ogwe-aka” nke Rom nke ndi ọgọ mmuọ, n’ihi na “ogwe-aka” ndi ahụ ga-edobe ọchichi popu ahụ (ihe aru nke mbibi), n’oche-eze nke uwa a maara n’oge ahụ n’afọ 538.

Amaokwu nke iri atọ na otu nke Daniel iri na otu na-akowaputa ihe anọ “ogwe aka” ahụ (Romu ndi ọgọ mmuọ) ga-eme. Ha ga-“ebili” kwado ọchichi papacy, dika ha mere n’afọ 496. Ha ga-emetọ “ebe nsọ nke ike” ahụ, dika e gosiputara ya site n’agha ndi agha e luru n’obodo Romu ruo ihe di ka nari afọ abuo. Ha ga-“edo” papacy n’ocheeze nke uwa n’afọ 538, ha ga-ebukwakwa “iwepu nke kwa ubochi.”

Okwu Hibru a sughariri ibu “wepu” n’amaokwu ahụ (sur), putara “iwepu”. Ka o na-erule afọ 508, nguzogide sitere n’okpukpe ndi ọgọ mmuọ nke di n’Alaeze Ukwu Rom, nke no na-aru oru igbochi iri elu nke ọchichi papal n’ike, ewedara ya kpamkpam n’okpuru ma o bu kpochapu ya.

Ikowa “oru kwa ubochi ahụ” dika ozi ije ozi nke Kraist n’ulo nsọ ya bu itinye ya n’oru n’uzo ugha; ma ezi oru ahụ nke e mezuru n’akuko ihe mere eme nke ndi Adventist Laodisia, nke kowara itinye n’oru ugha ahụ dika eziokwu, dabere n’otu “ughu” puru iche nke e mezuru n’ogbo nke atọ nke ndi Adventist. Nduzi Nwanyị White nyere, na akuko ihe mere eme nke amaokwu iri atọ ruo iri atọ na isii ga-emeghari onwe ya ọzọ n’ime mmezu ikpezu nke Daniel iri na otu, mere ka o ghara ikwe omume nye “ndi ikom na-akpari” ndi na-achi Jerusalem itinye nkowa n’amaokwu iri atọ na otu n’enweghi, n’otu oge ahụ, iju Mmuo nke Amuma.

“Ndi na-akwa emo” na-akuzi na ọchichi papacy wepuru ezi nghota banyere ozi Kraist n’ulo nsọ Ya, site n’itinye missa papacy, nke bu adigboroja nke oru Kraist n’ulo nsọ nke eluigwe. O buru na nke a bu n’eziokwu ihe “ihe a na-eme kwa ubochi” putara, mgbe ahụ “aka agha” ndi biliri n’amaokwu nke iri atọ na otu ga-abu papacy, n’ihi na usoro gramà nke amaokwu ahụ na-achọ ka “aka agha” ahụ buru ike ahụ nke na-ewepu “ihe a na-eme kwa ubochi.”

Iji kwado efere ilu-ha, ha na-ekwu na ọchịchị pope (aka) merurụ ebe nsọ nke eluigwe nke Kraịst. Okwu Hibru a sughariri di ka “ebe nsọ (miqdash) nke ike” bu ma ebe nsọ ndi ogo mmuo ma o bu ebe nsọ Chineke. O buru na Daniel chorọ igosi na ọchịchị pope ga-emeru ebe nsọ Chineke, o gaara eji okwu Hibru ahụ bu “qodesh”, nke puru inochite anya naani ebe nsọ Chineke. Ya mere, ole ebe e dekorọ ya n’ime Akwukwo Nso ma o bu n’ime Mmuo nke Amuma na ebe nsọ nke eluigwe emewo ma o bu ga-eme n’odinihu, ka ọchịchị pope meruo ya?

N’ezie, a na-edeba mmehie ndi Kraịst n’akwukwo nke ebe nsọ nke eluigwe, ma nnochiteanya ahụ aputaghị na e merurụ ebe nsọ Chineke. Ime ka ebe nsọ di ocha nochiri anya ime ka akwukwo ndeko ndi di n’ebe nsọ ahụ di ocha. Ozokwa, ike ọchịchị nke papacy abubeghi nke Kraịst, ya mere, a banyeghi ya n’akwukwo nke ikpe nchoputa. Naani ikpe a kporo aha maka papacy bu ikpe mmezu nke iwe Chineke.

“Ogwe-aka” ahụ kwa ga- “edobe ihe-aru nke na-eme ka ebe toboro n’efu,” nke ga-abu ike di anaa? Kedu ike ka ndi popu toro ntoala? Ma kedu ike ahụ o bu, n’uzo mmeghe nke amaokwu nke iri ato na otu, ka ndi popu biliri kwadoro?

Ndi na-amughị amu n’ime Adventizim Laodisia, ndi tinyeworo ndu ebighi ebi ha n’aka ndi mmadu a kowaputara na ha enweghi ike igu akwukwo ahụ e mechiri emechi, nwere ike ino n’udo ka e jiri udi itinye Akwukwo Nso n’oru e merurụ emeru di otu a mee ka nti ha na-achọ ihe na-atọ ha uto di juu; ma o ka bu ihe nzuzu kari inwa iwere akuko ihe mere eme ha ga-amata iji kwado njehie ha, ma mee ka o dakorita na amaokwu isii ikpeazu nke Daniel iri na otu.

N’akuko ihe mere eme nke dugara n’idaba nke Soviet Union, nke enwere ike igosi na e sere ya dika Eze nke Ndiada n’amaokwu nke iri anọ nke Daniel iri na otu, ike agha nke United States guzoro n’akuku ndi popu, dika Ronald Reagan siri meputa nzuzo njiko aka ya na onye ahụ na-emegide Kraịst nke amuma Akwukwo Nso. N’ime ime nke a, o gosiri na e meriela nguzogide Protestant o bu la megide iri elu nke ndi popu n’ime United States, di ka e si atu ya site n’iwepu nguzogide nke ikpere arusi n’afọ 508. Eze nke Ugwu (ndi popu) n’akuku Akwukwo Nso ahụ buru uzo kpochapu Soviet Union n’afọ 1989, o wee mee nke a n’imekorita ya na “ugbo inyinya agha” na “ndi na-agba inyinya,” ndi na-anochi anya ike agha nke United States, tinyekwara ike aku na uba nke United States dika “ugbo mmiri” si anochi anya ya.

United States bu “ogwe aka” ndi ahụ guzoro n’onodu nkwardo nke ọchịchị papa. E wepuru Protestantism, dika e si merie mmegide nke okpukpe ndi ogo mmuo ruo n’afọ 508. N’amaokwu nke iri anọ na otu, ọchịchị papa ga-emeri United States, a ga-akuda Iwu Ukwu nke United States, nke bu “ebe nsọ nke ike” nke United States, mgbe United States ga-etinye Eze nke Ugwu (ọchịchị papa) n’ocheeze nke uwa, dika Rome ndi ogo mmuo mere na 538. O buru na i na-agu isiokwu ndi di na weebusaiti a, mgbe ahụ i nwere ike ibudata magazin The Time of the End, ma guo nkowa sara mbara kari nke amaokwu isii ikpeazu nke Daniel iri na otu; ma ugbu a, anyi na-akowaputa naani na ikowa “ihe a na-eme kwa ubochi” dika ozi oru Kraịst n’ebe nsọ bu itinye akara ahụ n’oru n’uzo ugha. Anyi na-eme nke a iji gosi na etinyere nkowa ugha ahụ n’elu Adventism nke Laodisia site n’ugha e ji nlezianya cheputa.

Anyi ga-aga n’ihu itule ugha amuma ahụ n’isiokwu na-esonu.

“Anyi enweghi oge anyi ga-efunahu. Oge ihe isi ike di n’ihu anyi. A na-akpali uwa site nmmuo nke agha. N’oge na-adighi anya, ihe omume nke nsogbu e kwuru okwu ya n’amuma ga-emezu. Amuma di n’isi nke iri na otu nke Daniel eruola ihe foro nke nta ka o buru mmezu ya zuru ezu. Otutu n’ime akuko ihe mere eme nke mere n’ime mmezu amuma a ga-emeghari ozo.

“N’amaokwu nke iri ato, a na-ekwu maka ike nke ‘ga-enwe mwute, laghachi, ma nwee iwe megide ogbugba-ndu nsor: otu a ka o ga-eme; obuna o ga-alaghachi, ma nwee nghota na ndi na-ahapu ogbugba-ndu nsor. Agha ga-eguzokwa n’akuku ya, ha ga-emetokwa ebe nsor nke ike, ha ga-ewepukwa aja kwa ubochi, ha ga-edokwa ihe aru ahụ nke na-eme ka ebe togbo chakoo. Ma ndi na-eme ajo omume megide ogbugba-ndu ka o ga-eji okwu ire utor meruo: ma ndi ahụ maara Chineke ha ga-adi ike, meekwa nnukwu ihe. Ndi nwere nghota n’etiti ndi mmadu ga-akuzikwa otutu mmadu: ma ha ga-ada site n mma-agma, na n’oku, na n’agma n’agma, na n’inapu ihe, otutu ubochi. Ugbu a mgbe ha ga-ada, a ga-enyere ha aka site n’obere enyemaka: ma otutu ga-esokwa ha site n’okwu ire utor. Ma ufodu n’ime ndi nwere nghota ga-ada, iji nwalee ha, na iji sachapu ha, na ime ka ha buru ocha, obuna ruo n’oge ogwugwu: n’ihi na o ka bu maka oge a kara aka. Eze ahụ ga-emekwa dika ochicho nke ya si di; o ga-ebulikwa onwe ya elu, meekwa ka onwe ya di ukwu kariya chi o bu, o ga-ekwukwa okwu di itunanya megide Chineke nke chi nile, o ga-enwekwa ihe iga nke oma ruo mgbe iwe ahụ ga-ezu: n’ihi na a ga-emezu ihe ahụ e kpebiri.’ Daniel 11:30–36.”

“A ga-enwe ihe ndi yiri nke a kwara n’okwu ndi a. Anyi na-ahụ ihe ama na-egosi na Setan na-enweta ngwa ngwa ochichi n’obi mmadu ndi na-enweghi egwu Chineke n’ihu ha. Ka mmadu nile guo ma ghota amuma nke akwukwo a, n’ihi na anyi na-abanye ugbu a n’oge nsogbu ahụ e kwuru maka ya:

“N’oge ahụ Maikel ga-ebili, onye-isi ukwu ahụ nke na-eguzo n’ihi umu nke ndi gi: a ga-enwekwa oge nsogbu, udi nke a na-ahutubeghi kemgbe e nwere mba ruo n’oge ahụ kpomkwem: n’oge ahụ ka a ga-anaputa ndi gi, onye o bu a ga-ahụ ka e dere aha ya n’akwukwo ahụ. Ma otutu n’ime ndi na-ehi ura n’aja nke uwa ga-eteta, ufodu gaa na ndu ebighi ebi, ufodukwa gaa n’ihere na nleli ebighi ebi. Ma ndi maara ihe ga-enwu dika nchaputa nke mbara igwe; ndi na-eme ka otutu laghachi n’ezi omume ga-adikwa dika kpakpando ruo mgbe ebighi ebi ebi. Ma gi, Daniel, mechie okwu ndi a, ma kaa akwukwo ahụ akara, ruo n’oge ogwugwu: otutu ga-agaghari ebe a na ebe ahụ, a ga-amubakwa ihe omuma.’ Daniel 12:1–4.”

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