

Akwụkwọ Daniel—Nọmba Iri Asatọ na Itoolu

Ikọwapụta Ozizi Ugha Dị Iche Iche: Nnyocha Akụkọ Ihe Mere Eme Banyere “Kwa Ụbọchị” n’ime Adventism

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N’edemede nke iri asatọ na otu n’usoro edemede a gbasara akwụkwọ Daniel, anyị tinyere otu akụkọ sitere na Manuscript Releases, olu nke 20, 17–22, ebe Sister White kpomkwem kowara na ozizi ahụ nke na “nke ụbọchị nile,” nọchiri anya ebe nsọ Kraịst ka ndị Okenye Prescott na Daniells natara n’aka “ndị mmụọ-ozị a chụpuru n’eluigwe.” N’ezie, ọ kpọghị echiche ugha ha banyere “nke ụbọchị nile” aha n’uzọ m mere, ma ndekọ akụkọ ihe mere eme na-eme ka o doo anya nke ukwuu na nke a bụ ihe ha nọ na-agbalị ime ka e guzobe dika eziokwu. Ha nọ na-achọ ideghari akụkọ ụfọdụ nke akwụkwọ Uriah Smith, Daniel and the Revelation, nke na-akwado nghota banyere “nke ụbọchị nile,” nke ọ kpọrọ na Early Writings, ibe iri asaa na anọ, dika echiche ziri ezi.

W. W. Prescott ebiputala otu akwụkwọ akụkọ oge a kpọrọ The Protestant, nke isiokwu ya naanị bụ iweli elu echiche ugha banyere “ihe a na-eme kwa ụbọchị.” Ya na onyeisi General Conference, A. G. Daniells, ghorọ isi okpukpọ Setan iji gaa n’ihu n’orụ Prescott iji guzobe ozizi ugha ahụ dika echiche ziri ezi n’ime Adventism, ma mgbe Ellen White ka di ndụ, e jidere ihe iga nke oma ha n’orụ ahụ nke Setan. N’afọ 1931, Daniells korọ na n’afọ ahụ kpomkwem e dere akụkọ ahụ sitere na Manuscript Releases (1910), na ya onwe ya (Daniells) nwere mkparịta ụka na Sister White banyere isiokwu “ihe a na-eme kwa ụbọchị,” nakwa na ọ duru ya ka o kweere na echiche ya na nke Prescott bụ nke ziri ezi.

Ọ di mkpa ighota akụkọ ihe mere eme a, n’ihi na anyị amalitela ugbo a itule mmụba nke ihe omuma nke bjarutere n’afọ 1989, mgbe e kpughere ahiri ndozighari di nsọ na amaokwu isii ikpeazu nke Daniel isi nke iri na otu. Iji mata ihè nke e meputara site n’ndakpo nke Soviet Union n’imezu amaokwu nke iri anọ nke Daniel isi nke iri na otu, ọ di mkpa ka a ghota “nke kwa ụbọchị,” na akụkọ amuma nke “nke kwa ụbọchị” na-anochi anya ya, n’uzọ ziri ezi, n’ihi na akụkọ ahụ na-egosi ikwughachi nke akụkọ ahụ n’amaokwu nke iri anọ ruo iri anọ na ise nke Daniel isi nke iri na otu. Amaokwu ndi ahụ na-akowaputa na ozi ahụ e kpughere n’amaokwu ndi ahụ bụ “akụkọ si n’owuwa anyanwu na n’ugwu,” nke na-eweta mkpagbu ikpeazu megide ndi nke Chineke.

Ma ozi sitere n’owuwa anyanwu na nke sitere n’ugwu ga-enye ya nsogbu: ya mere ọ ga-apu n’oke iwe iji bibie, na ikpochapu otutu mmadu kpankpan. Ọ ga-akukwa uloikwu nke uloze ya n’etiti osimiri di iche iche n’ugwu nsọ ahụ di ebube; ma ọ ga-abia na njedebe ya, ọ dighikwa onye ga-enyere ya aka. Daniel 11:44, 45.

Ozi nke amaokwu iri anọ nke e wepuru akara ya n’oge odida nke Soviet Union na 1989, bu ozi mmiri ikpeazu nke ga-eme ka ochichi popu (eze nke ugwu), “pu n’ihu n’oke iwe ibibi, na ikpochapu otutu kpankpan.” “Akukọ” bu, n’amuma, ozi.

Kedukwa otú ha ga-esi kwusaa ozi, ma ọ bụrụ na e ziteghị ha? dị ka e dere, Lee ka ukwụ ndị na-ekwusa ozi ọma nke udo si maa mma, ndị na-ewetakwa ozi obi uto nke ezi ihe! Ndị Rom 10:15.

Ozi nke mmiri ikpeazu bụ ozi ndị nche nke ubochi ikpeazu nke Chineke na-ekwuputa, ndị na-abụ abụ nke ubi vain na abụ Mosis na Nwa Aturu.

Lee ka ukwụ onye ahụ si maa mma n'elu ugwu, onye na-eweta ozi ọma, onye na-ekwusa udo; onye na-eweta ozi ọma nke ihe ọma, onye na-ekwusa nzoputa; onye na-asị Zaiṅon, Chineke gi na-achi! Ndị nche gi ga-ebuli olu ha elu; ha ga-eji otu olu bụrụ abụ ọny: n'ih na ha ga-ahụ anya na anya, mgbe Onyenwe anyi ga-eme ka Zaiṅon laghachi ozo. Aizaya 52:7, 8.

“Akuko” ahụ dī n'amaokwu iri anọ na anọ nke Daniel iri na otu na-eme ka nwoke nke mmehie wee nupụ isi nke ukwuu, ma e mezue mgbukpo ọbara ikpeazu nke ndi papa. Ozi ahụ bụ ozi nke mmuo ozi nke ato, nke na-aba uba ruo n'oke mkpu n'oge iwu Sode na-abia n'oge na-adighi anya.

“A naghị ama onye ọ bula ikpe ruo mgbe ha natara ihè ma hukwa ibu ọrụ nke iwu nke anọ. Ma mgbe iwu ahụ ga-aputa nke na-amanye sabbath adigboroja, ma mkpu ukwu nke ‘mmuo ozi nke ato’ adoo ndi mmadu aka na nti megide ife anu ohia ahụ na onyinyo ya, a ga-adoo ahiri ahụ n'uzo doro anya n'etiti ugha na eziokwu. Mgbe ahụ ndi ahụ ka na-anogide n'ihe mmehie ga-anata akara nke anu ohia ahụ.” Signs of the Times, November 8, 1899.

“Akuko” si n'owuwa anyanwu na n'ugwu, nke na-ewe papacy iwe, nke na-eto ruo n'iti mkpu ukwu n'oge iwu Sode, na ozi ahụ bụ ozi nke mmiri ozuzo ikpeazu nke malitere na Septemba 11, 2001. Okwu ahụ bụ “olu ukwu” bụ okwu amuma nke na-anochi anya ike na-abawanye.

“A ghaghị ikwusa eziokwu maka oge a, ya bụ ozi mmuo ozi nke ato, n'oke olu,” nke putara n'ike na-arịwanye elu, ka anyi na-abiaru nso n'ule ikpeazu ukwu ahụ. The 1888 Materials, 1710.

“Ozi” nke amaokwu nke iri anọ na anọ bụ ozi mmiri-ozuzo ikpeazu kpomkwem tupu oge nnwale mmadu emechie, ka Maikel na-ebili. O bụ otu ozi mmiri-ozuzo ikpeazu ahụ nke rutere na Septemba 11, 2001, ma ọ na-aba uba buru mkpu ike, ma ọ bụ olu di ukwuu, mgbe a kara akara otu narị puku na iri anọ na anọ ahụ, ma e mesia wusa Mmuo Nso n'enweghi nlele. O bụ otu ozi mmiri-ozuzo ikpeazu ahụ nke kara akara oge nke ikari akara nke otu narị puku na iri anọ na anọ ahụ.

O bụ ozi nke mmiri ikpeazu ka ejirila ozi nke udo na nchekwa dochie n'ugha, bụ nke Adventizim nke Laodisia na-ebiputa site n'mbata nke “inyinya ibu” ruo n'mbata nke “odum”. Oge di n'etiti Septemba 11, 2001, na iwu Uka Sode nke na-abia n'oge na-adighi anya na-akara Adventizim nke Laodisia akwa onwu ime mmuo ya, ma ndi a na-ekpe ikpe mgbe e kpesiri ikpe n'ulo Chineke (Jerusalem), na-anwu n'otu ili ahụ ahụ. Akwa onwu nke Adventizim nke Laodisia di n'etiti inyinya ibu na odum, ma ozi a juru ma meputa onwu ha bụ “akuko si n'owuwa anyanwu” (akara nke Islam) na ugwu (akara nke papacy). O bụ otu ozi ahụ, nke bụ ozi nke mmuo ozi nke ato.

Amaokwu isii ikpeazu nke Daniel iri na otu, ndi e meghere akara ha n'oge ogwugwu na 1989, bụ ozi nke mmiri ozuzo ikpeazu, nke a na-ekwusa n'oge a na-ekwusakwa ozi ugha banyere mmiri

ozuzo ikpeazu nke “udo na nchekwa.” Nnwale nke mmiri ozuzo ikpeazu na-abia ibu uzọ chee ulọ Chineke ihu, n’ihi na ọ bụ ebe ahụ ka ikpe na-amalite, ma emesịa ọ na-eche igwè aturū nke ọzọ dị n’èzí ulọ Chineke ihu. N’ihi nke a, ọ dị oke mkpa ighota “ugha” ahụ e webatara n’ime Adventizim Laodisia n’ogbo nke atọ, n’ihi na ka Chineke na-awukwasị ndị ahụ Ọ na-akara akara Mmuo Nso Ya, n’otu oge ahukwa Ọ na-awukwasị ndị na-anabataghị ihunanya nke eziokwu aghugho siri ike.

N’oge esemokwu nke iri afọ mbụ na okara nke nari afọ nke iri abuo banyere “ihe a na-eme kwa ubochi,” otu n’ime ndi ikom kwadoro onodu ziri ezi nke ndi Millerite na “ihe a na-eme kwa ubochi” bu ihe nnochianya nke ikpere arusi, bu F. C. Gilbert. Gilbert bu onye sitere n’okpukpe ndi Juu ghoo onye kwere ekwe, ma o na-agukwa ma na-asukwa asusu Hibru n’uzo zuru oke. O kwadoro onodu ndi osu uzọ n’akwukwo Daniel dabere n’ighota ya nke asusu Hibru. N’afọ 1910, n’afọ ahụ kpomkwem ka Sister White dere odide ahụ nke a ga-eli ruo otutu iri afọ, nke kowara na echiche Daniells na Prescott banyere “ihe a na-eme kwa ubochi” sitere n’aka ndi mmuo ozi Setan, Gilbert nwere mkparita uka onwe ya na Sister White banyere okwu “ihe a na-eme kwa ubochi.”

Anyi maara na ya nwere mkparita uka, n’ihi na ozugbo ahụ (n’echi ya) o dere nchikota nke mkparita uka ahụ o nwere na Nwannaanyi White. N’afọ 1931, A. G. Daniells kwuru na ya nwere mkparita uka ya na Nwannaanyi White banyere isiokwu nke “the daily” n’otu afọ ahụ—1910. Daniells kwuru na Nwannaanyi White ahapughi ya na nkwubi okwu o bula ma e wezuga na “the daily” bu ihe nnochianya nke ozi Kraist n’ebe nsọ. Ma nkwuputa Daniells banyere mkparita uka ahụ abughi naani “ugha,” kama o bu “ugha” nke amuma nke na-emeputa aghugho siri ike.

Maka ndi nwere ike ghara inwe ohere ihu chaati nke 1843 na nke 1850, o di mkpa ighota na mgbe e biputara chaati nke 1843 n’afọ 1842, ndi Millerite ka kwenyere na ebe nsọ ahụ a ga-asachapu n’ime mmezu nke amuma afọ puku abuo na nari atọ bu uwa. Mgbe ha biputara chaati nke 1850, ha amawori na ebe nsọ ahụ a ga-asachapu bu ebe nsọ nke eluigwe. N’ihi nke a, chaati nke 1843 ENWEREGHI ihe osise nke ebe nsọ Chineke, ma chaati nke 1850 ENWERE ihe osise nke ebe nsọ Chineke. Nke a di mkpa, n’ihi na Daniells kwuru na n’ime ajuju onu ya na Nwanyi White, o gosiri ya chaati nke 1843, ma o kporo ebe nsọ ahụ di na chaati ahụ ihè. Nke ahụ agaraghi ekwe omume, n’ihi na o dighi ebe nsọ o bula di na chaati nke 1843. Nkwuputa ya banyere ajuju onu ahụ bu “ugha.”

Mgbe m no na-arū oru site n’akuko ihe mere eme a n’afọ 2009, ma ghota na ndi ikom no n’akuku abuo nke okwu a abuo ahụ kwuru na ha enweela mkparita uka ha na Sister White banyere isiokwu “the daily,” ezitere m Ellen White Estate ozi intaneti ma juo ma ha nwere ohere ihu akwukwo ndeko nke deputara mkparita uka Sister White nwere n’afọ 1910. Ha zara na ha ka nwere akwukwo ndeko ahụ. Ihe ndi a sochirinū bu ozi intaneti m na nzaghachi sitere n’aka Ellen White Estate.

Monde, Jenuwari 19, 2009

Nye o bula o metutara:

Anwo m na e nwere akwukwo ndeko nke na-edeko ndi nwere ajuju onu na Sister White na ihe ajuju onu ndi ahụ gbasara. Ana m agba mbo ichoputa ma o bu gonari ma A. G. Daniells nwere ajuju onu na Sister White na 1910 gbasara isiokwu nke “daily.” Amaara m na e nwere ama akuko

ihe mere eme na ajuju onu ahụ mere, ma ana m eche ma e nwere ndeko o bula n'akwukwo ndeko goomenti nke na-edeko nke a n'ezie. N'otu oge ahụ, a gwakwara m na F. C. Gilbert nwekwara ajuju onu na Sister White na 1910 banyere isiokwu nke "daily," ma achoro m ima ma enwere ike ikwenye nke ahụ site n'akwukwo ndeko nke ndi oru ya debere n'oge ahụ. O nwere ike ibu na o dighi akwukwo ndeko di otu a, ma o bukwana na o buru na o di, unu anaghi ekpughe ozi ahụ, ma o bukwa na o nwere ike ibu na o kariri ikike unu ichoputara m ya obuna ma o buru na o di adi. Ya mere, n'agbanyeghi nke ahụ, achoro m iju. Enyemaka o bula unu puru inye ga-adi m nnoo ukwu n'obi.

Ezigbo Jeff,

Daalu maka ozi-e gi. Anyi nwere n'ezie nkowa zuru oke nke njem Ellen White, nke dabere n'akwukwo ozi ya, ndeko ubochi ya, na okwa ndi e biputara, ma anyi enweghi "akwukwo ndeko njem" n'onwe ya.

O yighi ka o bu na i guola banyere nleta A. G. Daniells gara ihu Ellen White n'akwukwo akuko ndu EGW, vol. 6, The Later Elmshaven Years, pp. 256, 257. Anyi ahubeghi ndeko o bula nke onwe ya nke ajuju onu a. Anyi nwere, n'ezie, akwukwo ozi sitere n'aka Okenye Gilbert nke ubochi June 1, 1910, nke na-egosi atumatu ya idi na St. Helena (ebe Ellen White bi) n'ubochi June 6-9. Nke ahụ bu oke akwukwo nkwaado nke m maara.

Chineke gozie—Tim Poirier Osote Onye Nduzi Ellen G. White Estate

O dighi ndeko o bula di iche nke na-egosi na Daniells nweturula oge mkparita uka banyere isiokwu a kporo "the daily," ma e nwere akwukwo-ozi sitere n'aka Gilbert nke na-akowa ebumnuche ya ibu n'ulo ya site n'ubochi nke isii ruo n'ubochi nke itoolu nke June, 1910.

N'akuko ndu Nwanyị White, nke ulo-nlekota Ellen White na-ezo aka na ya, ebe nwa nwa ya nwoke zara okwu gbasara ajuju onu Daniells, o degoro nkwaputa Daniells banyere ajuju onu a kpara akpa nke afo 1910:

"N'otu oge obere ka e mesiri n'ime mkparita uka ndi ahụ, Okenye Daniells, ya na W. C. White na C. C. Crisler so, n'ochicho siri ike inweta n'aka Ellen White n'onwe ya kpomkwem ihe ihe o kwuru n'akwukwo ya bu Early Writings putara, gakwuuru ya ma debe okwu ahụ n'ihu ya. Daniells buuru Early Writings na chaati nke 1843. O noduru nso Ellen White ma juo ya ajuju n'uzo na-aga n'ihu. W. C. White kwadoro akuko ya banyere mkparita uka a:"

"Mbụ, aguru m Nwannaanyi White okwu ahụ e nyere n'elu n'akwukwo Early Writings. Mgbe ahụ, etinyere m n'ihu ya chaati amuma anyi nke ndi ozi anyi ji akowa amuma ndi di na Daniel na Mkpughe. A dororo m uche ya n'ihe oyiyi nke ebe nsọ ahụ nakwa n'oge afo 2300 ahụ dika ha siri puta na chaati ahụ.

"Mgbe ahụ, ajuru m ya ma o puru icheta ihe e gosiri ya gbasara isiokwu a.

"Ka m na-echeta aziza ya, o malitere site n'ikowa otu ufodu n'ime ndi ndu ndi noworo n'ime mmeghari nke afo 1844 siri gbalisie ike ichota ubochi ohuru maka njedebe nke oge afo 2300 ahụ. Mgballi a bu iji doo ubochi ohuru maka obibia nke Onyenwe anyi. Nke a na-akpata

mgbagwoju anya n'etiti ndi sonyereworo n'ime Mmeghari Advent ahụ.

“N'ime mgbagwoju anya a, o kwuru na Onyenweanyi kpugheere ya na echiche ahụ a jidesiri ike ma kwuputa banyere ubochi ndi ahụ ziri ezi, nakwa na a gaghị enwekwa oge ozo a ga-akpebi, ma o bu ozi oge ozo.”

“Mgbe ahụ, arioro m ya ka o kowaa ihe e kpugheere ya banyere akuku ndi ozo nke “nkwa ubochi” ahụ—Onye-isi, usuu ndi agha, iwepu nke “nkwa ubochi” ahụ, na ituda ebe nsọ ahụ.

“O zara na e gosighi ya n'ihu n'ohu dika e siri gosi ya akuku banyere oge. A gaghị eduga ya puo iji kowaa isi ihe ndi ahụ nke amuma.”

“Nzuko-onu ahụ metutara miri emi n'uche m. N'enweghi ila azu o suru okwu n'efu, n'ikwa nke oma na n'ogologo banyere oge afo 2300 ahụ, ma banyere akuku nke ozo nke amuma ahụ, o gbachiri nkiti.

“Naani nkwi-okwu m puru isi na nkwa o nyere n'enweghi mgbochi banyere oge ahụ, na nkiti ya gbasara iwepu nke “daily” na ituda ebe nsọ, bu na ohu e nyere ya metutara oge ahụ, nakwa na o nataghi nkwa obula gbasara akuku ndi ozo nke amuma ahụ.—DF 201b, AGD statement, Sept. 25, 1931.” Arthur White, Ellen G. White, volume 6, 257.

Daniells kwuru na o gosiri ya chaati 1843 ahụ ma juo ya gbasara ebe nsọ ahụ nke a na-anochiteghi anya ya n'elu chaati ahụ. O kwukwara na o werekwa akwukwo Early Writings ma jiri ajuju di iche iche kporo ya onu banyere ihe o putara mgbe o kwadoro n'uzo doro anya nghota ndi pionia banyere “the daily” nakwa na aka Onyenwe anyi duziri chaati ahụ. Nwa Ellen White, onye bu nna Arthur L. White, onye dere ndu ya nke dere nchikota gbasara ihe omume a a na-ekwu na o mere, anabatala echiche Setan nke Daniells na Prescott banyere “the daily,” ma gbaa ama n'ikwado nkwaputa Daniells banyere ihe o nuru n'ajuju onu ahụ. Ha amaghi nnoo ikpachara anya n'akuko ha cheputara, n'ihia na chaati 1843 ahụ anaghi anochite anya ebe nsọ o bu Daniells gaara enwe ike igosi.

Ugha ozo e gosiputara n'ajuju onu ahụ bu ugha ahụ na-ekwu na amaokwu si n'akwukwo Early Writings bu ido aka na nti megide “ito oge.” Amaokwu ahụ e kwuru na Daniells juru banyere ya bu nke a:

“Ahwo m na aka Onyenwe anyi duziri chaati 1843 ahụ, nakwa na a gaghị agbanwe ya; na onuogu ndi ahụ di ka o choro ka ha di; na aka Ya dikwasiri ya ma zoo njehie di n'ime ufodu n'ime onuogu ndi ahụ, ka o ghara idi onye obula puru ihu ya, ruo mgbe e wepuru aka Ya.

“Mgbe ahụ, ahuru m banyere ‘nke a na-eme kwa ubochi’ (Daniel 8:12) na okwu ahụ bu ‘aja’ bu ihe amamihe mmadu tinyere, nakwa na o bughị nke di n'akwukwo nsọ ahụ, nakwa na Onyenwe anyi nyere ndi kwusara mkpu oge ikpe ahụ nghota ziri ezi banyere ya. Mgbe idi n'otu di, tupu afo 1844, ihe foro nke nta ka o buru mmadu niile di n'otu n'echiche ziri ezi banyere ‘nke a na-eme kwa ubochi’; ma n'ogba aghara di kemgbe 1844, a nabatala echiche ndi ozo, ochichiri na ogba aghara esowokwa ya. Oge abubeghi ule kemgbe 1844, o gaghikwa abu ule ozo ma oli.” Early Writings, 74, 75.

Willie C. White, nwa nwoke Sister White, anabatala echiche ụgha banyere “ihe a na-eme kwa ụbọchị,” ma nwa ya nwoke Arthur gbaliri ime ka “ụgha” ahụ e jikọtara ya na ajuju onụ ahụ nke na-emeghi eme digide site n’igbalị itụ aro na ido aka ná ntị ahụ di na nkebi okwu sitere na Early Writings bu nani, ma burukwa naani ya, ido aka ná ntị megide ito oge. E cheputara arumuka ahụ n’afọ 1930s, ma o ghoọ akuku bu isi nke “ụgha” ahụ.

Anyi ga-atule esemokwu ahụ n’isiokwu na-esonu.

“Na Septemba 23, Onye-nwe-anyi gosiri m na o setiputala aka ya ozo nke ugboro nke abuo iji kpooghachite ndi foduru n’ime ndi ya, nakwa na a ghaghị ime ka mbo dikwuo okpukpu abuo n’oge nchikota a. N’oge ichusasi, a tiri Izrel ihe ma dowaa ya; ma ugbu a n’oge nchikota Chineke ga-agwo ma kee ndi ya onya. N’oge ichusasi, mbo e tinyere n’igbasa eziokwu nwere naani ntakiri mmetuta, mezu naani ntakiri ihe ma o bu ihe o bula; ma n’oge nchikota, mgbe Chineke etinyela aka ya iji chikota ndi ya, mbo a ga-etinye n’igbasa eziokwu ga-enwe mmetuta e zubere ha ka ha nwee. Onye o bula kwesiri idi n’otu ma juo inu oku n’obi n’oru a. Ahuru m na o bu ihe ihere ka onye o bula rutu aka n’oge ichusasi dika ihe atu ga-achikwa anyi ugbu a n’oge nchikota; n’ihi na o buru na Chineke emeghi ihe kariri nke o mere n’oge ahụ ugbu a n’ihi anyi, a gaghị achikota Izrel ma oli. O dikwa mkpa ka e biputa eziokwu n’akwukwo akuko, dika a na-ekwusa ya.”

“Onyenwe anyi gosiri m na eserese nke 1843 ka aka ya duziri, nakwa na o dighi akuku o bula n’ime ya a ga-agbanwe; na onugugu ndi ahụ di kpomkwem dika o choro ha. Na aka ya di n’elu ma zoo njehie di n’ime ufodu n’ime onugugu ndi ahụ, nke mere na o dighi onye puru ihu ya, ruo mgbe e wepuru aka ya.

“Mgbe ahụ, ahuru m, n’ihe gbasara ‘Daily,’ na okwu ‘sacrifice’ bu ihe amamihe mmadu tinyere, na o bughị nke ederede ahụ; nakwa na Onyenwe anyi nyere echiche ziri ezi banyere ya nye ndi kposara mkpu awa ikpe. Mgbe idi n’otu di, tupu afọ 1844, ihe foro nke nta ka o buru mmadu niile jikotara n’echiche ziri ezi banyere ‘Daily;’ ma ebe o bu na 1844, n’etiti mgbagwoju anya ahụ, a nabatala echiche ndi ozo, ochichiri na mgbagwoju anya esokwa ya.”
Review and Herald, November 1, 1850.