

Akwụkwọ Joel na Chọchị Adventist nke Ụbọchị nke Asaa nke Laodisia — Nke Iri

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Nọmba Iri

Anyi na-ekwu banyere otu akụkọ nke ọhụ Aizaya nke malitere n'isi nke asaa ma na-aga n'ihu ruo ná ngwụsị isi nke iri na abụọ. Anyi na-eme nke a n'ihu na n'afọ 1850 “Onyenwe anyi setipuru aka ya ọzọ nke ugboro abụọ, ichikọta” ndi ya fọdurunu. Anyi na-edobe ihe-ama-uzọ nke 1844 ruo 1863 n'ọnọdu ha. ‘1850’ na nchikọta nke ugboro abụọ bu otu n'ime ihe-ama-uzọ ndi ahụ.

Mgbe ọhụ nke Aizaya malitere n'amaokwu mbu nke isi nke asaa, oge ọbula a huru okwu yiri “n'ubochi ahụ” dika ntuaka, a ga-etinye ya n'ime onodu amuma e guzobewori n'isi nke asaa. Isi ihe ga-enyere n'ikewapu ọhụ ahụ nke oma bu ighota na amuma na-arụ ọrụ n'ukpuru nke ikwughachi na ime ka o gbasaa, ma iwu a na-arụ ọrụ n'ime ọhụ ahụ.

Eziokwu amuma di iche iche ndi a kowara n'ohu Aizaya, bido n'isi nke isii, kwesikwara ibiaruo nso site n'echiche ahụ na, “nke mbu na nke kachasi mkpa,” Aizaya na-anochite anya mkpuruobi e teworo mmanu na 9/11 ikwusa na mmiri ozuzo ikpezuru ahụ eruola. N'onodu ahụ e doro nsọ, isi nke asaa nke Aizaya na-egosi kpomkwem ujo ahụ onye amuma ahụ nochiri anya ya n'isi nke isii mgbe o juru ajuju a, ““ruo ole mgbe” ka o ga-adị mkpa ka o nye ozi nke 9/11 nye nzuko uka dapuru n'ezikwukwe nke ‘nwere anya ma ju ihu, ma nwee nti ma ju inu’?”

N'ohu ahụ, eze Ajaz, onye ajo omume na onye nzuzu, bu ihe nnochianya nke onye Laodisia nke na-agaghị anabata ido aka ná nti nke ozi mmiri ozuzo ikpezuru, dika ndi nche si kwuputa ya, bu ndi na-eche ihu Ajaz, onye ajo omume na onye nzuzu, nke Aizaya na umu ya nochiri anya ya.

9/11 bjara n'akuko ihe mere eme amuma nke Daniel iri na otu amaokwu iri anọ, ya mere, mgbe a na-edobe Aizaya na 9/11 n'isi nke isii, a na-edobe ya n'amuma n'ime amaokwu iri anọ nke Daniel iri na otu, ma nke ka mkpa, a na-edobe ya n'ime “akuko ihe mere eme zoro ezo nke amaokwu iri anọ.” Akuko ihe mere eme zoro ezo nke amaokwu iri anọ malitere mgbe e mezuru amaokwu ahụ n'afọ 1989 site n'idaba nke Soviet Union. Site n'afọ 1989 ruo n'iwu ubochi Sode nke amaokwu iri anọ na otu bu “akuko ihe mere eme zoro ezo nke amaokwu iri anọ” nke Odum nke ebo Juda na-ekpughe n'ime otu “akuko ihe mere eme zoro ezo” ahụ. Ihe nke a na-egosi n'ichebara anyi Aizaya anya dika onye-ozi nke mmiri ozuzo ikpezuru mgbe 9/11 gasiri bu na otu akuko nke ozi mmiri ozuzo ikpezuru nke Aizaya na-ekwusa bu—Daniel iri na otu, amaokwu iri anọ na otu ruo iri anọ na ise.

N'iguzo n'uzo amuma n'ebe 9/11 nke Aisaja n'isi nke iri, o na-eweta ido aka ná nti na ihe ga-eme ozugbo na-esote bu “iwu na-ezighi ezi,” nke bu iwu ubochi Sode, ma a na-anochi ya anya n'amaokwu nke iri anọ na otu nke Daniel iri na otu. Ihe osise Aisaja banyere ozi mmiri ozuzo ikpezuru ka edobere n'ime ‘akuko ihe mere eme zoro ezo’ nke amaokwu nke iri anọ—mgbe 9/11

gasiri. Mmezu nke amaokwu nke iri anọ n'afọ 1989 na-etinye Aịsaija mgbe 1989 gasiri, n'ebe 9/11 nọ, ebe e ji icheku oku si n'elu ebe ichuajà tee ya mmanu. Aịsaija na-anochi anya onye ozi nke ozi ya gunyere amaokwu isii ikpeazu nke Daniel iri na otu.

Aizaya na-ekwuputa kpomkwem na ya na umu ya bu ihe iriba ama na ihe itunanya. N'isi nke asaa amaokwu nke ato, Aizaya na nwa ya no n'akuku owa mmiri si n'odo mmiri di n'elu, n'okporo uzo di n'ubi onye na-asa akwa. Aizaya na-eweta ozi nke mmiri ozuzo ikpeazu, nke e tere ya mmanu ikwusa ya n'isi nke isii, ma o na-eguzo n'ebe ihe nnochianya ato nke mmiri ozuzo ikpeazu di, nakwa ya na nwa ya, Shearjashub. Owa mmiri nke odo mmiri di n'elu bu ntuka amuma nye okpokọ abuo ahụ juputara na mmanu olaedo nke Zekaraya kowara, nke Nwanyị White na-ekwukwa okwu banyere ya ugboro ugboro, na-akowaputa ozi ahụ nke si n'owa mmiri nke odo mmiri di n'elu bia n'ozu nke mmiri ozuzo ikpeazu.

Owa mmiri Aizaija jikotara ya na okpokọ abuo nke Zekaraya, nkowa Ellen White wee jikota Zekaraya na ilu umu agboghọ iri ahụ. E wedara Aizaija n'aja n'isi nke isii mgbe o huru ebube nke Onyenwe anyi. O kwetara ibu ozi ahụ e gosiputara n'amaokwu nke ato di ka ozi ahụ nke na-eme ka uwa nwee ihè site n'ebube Chineke. E jikwa icheku oku sitere n'elu ebe ichuajà sachapu ya, emesia, o na-eguzo n'akuku odo mmiri ahụ nke mmiri si n'odo mmiri nke elu kere. N'isi nke iri abuo na asato Aizaija kowara ozi mmiri ozuzo ikpeazu di ka "ahiri n'elu ahiri," ma n'amaokwu nke ato odo mmiri nke elu ahụ nochiri anya otutu ahiri amuma.

Aizaya, ebe o na-anochi anya mkpuruobi no na 9/11, agaghi ano naani n'ebe ahụ mmanu-olaedo si na odo mmiri nke elu na-asoputa ma o buru na mkpuruobi ahụ ariowo uzo oma nke na-eduga n'uzo ochie nke Jeremaya, nke bu "okporo uzo (uzo) n'akuku ubi nke onye na-asacha akwa" nke Aizaya, ebe a na-ahụ "izu ike" nke Jeremaya. Ozi mmiri ozuzo nke ikpeazu nke Aizaya esiteghị naani n'ahiri umu agboghọ iri ahụ, ahiri okpokọ olaedo abuo nke Zekaraya, na ahiri uzo ochie nke Jeremaya, kama Aizaya nokwa na "ubi nke onye na-asacha akwa," ebe Onyeozu nke Ogbugba-ndu na-eme ka umu Levi di ocha ma na-asachasi ha dika olaocha na olaedo.

O bu oru amuma di mfe nke ukwu iweta ahiriokwu ndi ozo n'ime amaokwu nke ato nke isi nke asaa. Mmanu nke Zekaraya na umu agboghọ iri ahụ na-ejikota na ubube Jekob na amaokwu abuo mbu nke Mkpughe, n'ihu na ha niile na-ekwu banyere usoro nkwurita okwu di n'etiti Chineke na mmadu. Uzo ochie nke Jeremaya gunyere "onye nche" nke na-afu opi, nke Ehaz, eze ojoo na onye nzuzu, juru inu. Opi ahụ na-adota opi niile nke amuma, tinyere ndi nche amuma, banye n'ime "okporo uzo ukwu" nke Aizaya, ebe Aizaya na nwa ya nwoke guzo iji bunye onye ndu nke Laodisia ozi.

Aizaya na nwa ya nwoke, Shearjashub, nke putara "ndi foduru ga-aloghachi," na-eguzo onu, ha na-egosikwa nkwsa nke ozi mmiri ozuzo nke ikpeazu nke bjara na 9/11. Ha na-aga izute eze ojoo Ahaz, ma di ka nna na nwa, ha na-anochi anya ihe nnochianya nke alfa na omega, ya bu iwu bu isi nke usoro "ahiri n'elu ahiri." "Ahiri n'elu ahiri" bu iwu ahụ nke e gosiputara dika onyinyo site n'ukpuru "ubochi/afọ" nke ndi Millerite.

N'ubochi Ogost 11, 1840, e mezuru amuma banyere Islam nke ahuhu nke abuo nke Mkpughe isi nke itoolu, ma e kwadoro ukpuru "ubochi/afọ" nke ndi Millerite; si otu a na-enye ike n'amuma

Miller banyere 1843 nke e wuru n'elu ukpuru ubochi/afọ ahụ. N'ubochi Septemba 11, 2001, e mezuru amuma banyere Islam nke ahuhu nke ato nke Mkpughe isi nke itoolu, nke iri, na nke iri na otu, ma e kwadoro ukpuru alfa (8-11-1840) na omega (9/11), dika mmuo ozi di ike nke Mkpughe isi nke iri na asato siri ridata mgbe nnukwu ulo ndi di na New York dara—dika nnoo ka mmuo ozi di ike nke Mkpughe isi nke iri siri ridata n'ubochi Ogost 11, 1840, mgbe e mezuru alfa nke nochiri anya omega.

O bughị nani na Aizaya na nwa ya nwoke na-anochite ukpuru isi nke “ahiri n'elu ahiri,” kama ha na-anochikwa ozi Ilaija, nke na-anochi anya ozi e sere site na mmekorita di n'etiti nna na umu ya. Ozi Ilaija, nke a na-ekwusa tupu nnukwu na ubochi di egwu nke Onyenwe anyi, na-akowaputa ozi nke na-abia ozugbo tupu ikpe mmezu nke Chineke amalite. Ikpe mmezu nke Chineke na-anochi anya oge nke bu “nnukwu na ubochi di egwu nke Onyenwe anyi.” Oge ahụ na-amalite na iwu ubochi Sode ma na-aga n'ihu ruo n'oria asaa ikpeazu. Oge ahụ na-amalite na iwu ubochi Sode ma kwusi n'oria asaa ikpeazu. Ya mere, ozi Ilaija dabeere n'elu ukpuru nke alfa na omega, ejikotakwara ya na ido aka na nti banyere nsochi mmechi nke oge amara. Tinyere ozi Ilaija ka e nwekwara ahiri amuma di iche iche ndi e wuru n'elu Ilaija; n'ihu na Ilaija, dika Jizos siri kwuo, nochiri anya Jon Baptist, ma ma Ilaija ma Jon, dika Sister White siri kwuo, nochiri anya William Miller; ma onu, Ilaija na Jon Baptist na-anochi anya ma puku mmadu nari otu na iri ano na ano (Ilaija), na nnukwu igwe mmadu ahụ di na Mkpughe isi nke asaa (Jon).

Aisaja na nwa ya nwoke no na-eguzo n'uzo ochie nile, nke bu ntala nile ahụ, ma ha na-anata mmanu olaedo ahụ, n'ihu na ha bu amaghi nwoke ndi maara ihe na-agafe usoro ime ka o di ocha nke onye na-asa akwa zuru ezu, nke mezuru n'Oktoba 22, 1844, na-anochi anya iwu Uka. Aisaja na ndi foduru na-aloghachi, (n'ihu na nke ahụ bu ihe aha nwa ya, Shearjashub, putara), na-anochi anya ndi foduru ahụ “na-aloghachi” n'uzo ochie nile na 9/11. Mmekorita nna na ndi foduru, nke bukwara mmekorita alfa na omega, nke bukwara mmekorita Ilaija nke “obi nna na umu,” na-achoputa na Nna Miller na mmekorita ya na mmeghari ndi foduru nke mmuo-ozi mbu bu mmeghari alfa nke Filadelfia. N'ime mmeghari alfa ahụ, a kororo Nna Miller Ilaija na Jon Onye Na-eme Baptizim, onye Jizos korwara di ka onye-ozi ahụ nke kwadebere uzọ maka Onye-ozi nke Ogbugba-ndu ahụ. Mmezu amuma ndi ahụ nile n'akuko ihe mere eme alfa nke ndi mmuo-ozi mbu na nke abuo ka a na-emeghachi n'akuko ihe mere eme nke omega nke mmuo-ozi nke ato.

E nwere eziokwu ndi ka mkpa banyere ihe oyiyi Aizaya jiri mee ihe n'ohu ahụ, ma n'ebe a anyi na-akowaputa nani na Aizaya na-akowa kpomkwem eziokwu di iche iche ndi mejuputara obi nke ozi mmiri ikpeazu nke 9/11. Ahiri ndi a niile anyi ka tulere ugbo a, nakwa n'ezie otutu ndi ozo, di na amaokwu nke ato nke isi nke asaa.

N'amaokwu nke asato eziokwu amuma ahụ na-akawanye ike ka o na-akowa mkpisi-igodo ahụ nke na-emepe “akuko ihe mere eme zoro ezo nke amaokwu nke iri ano,” ma n'uzo di itunanya, a na-akowa mkpisi-igodo ahụ n'ime otu amaokwu ahụ ka e ji ama mmalite nke amuma oge abuo ahụ nke afọ 2520.

N'ihu na isi Siria bu Damaskos, isi Damaskos bukwara Rezin; n'ime afọ iri isii na ise, a ga-agbajikwa Ifrem, ka o ghara ibuzi ndi mmadu. Isi Ifrem bukwara Sameria, isi Sameria bukwara

nwa Remalaia.

O buru na unu ekweghi, n'ezie, a gaghi eme ka unu guzosie ike. Aizaya 7:8, 9.

Ihe nlereanya Aizaya banyere ozi nke mmiri ikpeazu gunyere "ugboro asaa" nke Mosis, n'ihina na amuma afọ iri isii na ise nke amaokwu nke asato na-akowaputa ebe mmalite maka mgbasa nke afọ 2520 nke alaeze ugwu na alaeze ndida nke Izrel. N'otu amaokwu ahụ kwa, e nwere igodo nke na-atughari ahiri amuma ato nke Daniel isi nke iri na otu amaokwu nke iri anọ banyere odida nke Soviet Union na 1989, ya na amaokwu nke iri nke Daniel isi nke iri na otu, yana amaokwu nke asato nke Aizaya isi nke asato. Site n'ahiri ato ndi a (Isaiah 8:8, Daniel 11:10, 40), igodo ahụ bu "isi" ndi di n'amaokwu nke asato na nke itoolu. Mgbe etinyere igodo nke "isi" ndi ahụ n'amaokwu ato ndi ahụ kwekoro n'otu ahiri, a na-emepe uzọ nke akuko ihe mere eme nke Agha Ukraine na Agha Uwa nke Ato nke na-abia n'oge na-adighi anya. Mgbe emepere uzọ amuma ahụ, amaokwu nke iri na otu ruo nke iri na isii nke Daniel isi nke iri na otu ka a na-ahụ mgbe ahụ dika akuko ihe mere eme kwekoro n'amaokwu nke iri anọ nke Daniel isi nke iri na otu, mgbe 1989 gachara, ya bu odida nke Soviet Union. Mmeghe nke "akuko ihe mere eme zoro ezo nke amaokwu nke iri anọ" bu eziokwu nke bu otu n'ime ole na ole ahoputara nke a kowara dika ndi e meghere akara ha n'ihe metutara mmeghe akara nke Mkpughe nke Jizos Kraist, kpomkwem tupu oge amara emechie.

Amaokwu nke mbu nke isi nke asato nke Aizaya na-amalite na okwu a, "Ozokwa," nke na-egosi na isi nke asato ga-agabiga n'elu isi nke asaa. Karia naani ibu na okwu mbu bu "Ozokwa," amaokwu nke ato nke isi nke asato jikotara onu na amaokwu nke ato nke isi nke asaa di ka onyeamà nke abuo na isi abuo ahụ kwesiri itinye n'oru ahiri n'elu ahiri. Amaokwu "nke ato" abuo ahụ na-akowaputa otu n'ime umu ndi ikom Aizaya, ndi aha ha abuo na-ekwu maka ozi amuma di n'ime akuko ahụ. Shearjashub putara 'ndi foduru ga-aloghachi' ma Mahershalalhashbaz putara 'ngwa ngwa n'ihe nkwa.' A kporo Shearjashub mbu, emesia Mahershalalhashbaz (nke bu aha kachasi ogologo n'ime Bible). Alfa nke "1" na-anochi anya di nta kari, ma n'onodu a, a na-akowakwa ya dika "ndi foduru," ebe omega nke "22" na-anochi anya ya di ukwu kari, a na-anochikwa ya anya site n'aha kachasi ukwu n'ime Bible, ebe o na-anochi anya mmeghari oso oso nke iwu Uka.

Ndi foduru nke alfa, bu ndi Shearjashub nochiri anya ha, nonyere nna ya Aisaja n'amaokwu nke ato. Ha abuo onu bu alfa na omega, ha na-eguzokwa n'ebe e ji ntaka ato doru anya banyere mmiri ozuzo nke ikpeazu mee ya.

Ya mere, Onyenwe anyi gwara Aizaja, si, Gaa ugbo a izute Ehaz, gi na Shearjashub nwa gi nwoke, n'isi njedebe nke owa mmiri nke odo mmiri elu, n'uzo ukwu nke ubi onye na-asa akwa. Aizaja 7:3.

Aizaya bu ihe nnochianya nke puku mmadu otu nari na iri anọ na anọ, ma n'ikowa oku nke 9/11, Aizaya na-anochikwakwa anya oku nke Julai 2023. N'oge 9/11 Aizaya bu onye Laodisia, nke Jakob onye nnapu-onodu-mbu nochiri anya ya, onye na-aga inara Iso ihe ruuru amuma ya, dika a na-awupu Adventizim n'onu Onyenwe anyi; ma n'afọ 2023 Aizaya na-anochi anya Izrel, onye meriri emeri. Aizaya na-anochi anya onye no na-ekwusa ozi Chineke, onye e tetara ka o mata eziokwu ahụ na o bu onye Laodisia, ma emesia otu icheku oku sachapu ya ka o buru onye

Filadelfia.

“Aịsaja nwere ọhụ dī ebube nke ebube Chineke. O hụrụ ngosiputa nke ike Chineke, ma mgbe o lesiri ịdị-ukwu Ya anya, ozi bīakwutere ya ka ọ gaa ruo otu ọrụ puru iche. O weere onwe ya dika onye na-erughi eru kpmkpam maka ọrụ ahụ. Gini mere o ji were onwe ya dika onye na-erughi eru? O chere na ya erughi eru tupu o nwee ọhụ nke ebube Chineke?—Mba; o chere na ya no n'onodu ezi omume n'ihu Chineke; ma mgbe e kpughere ya ebube nke Onyenwe ndi agha, mgbe o huru ịdị-ukwu Chineke a na-apughi ikwuputa n'okwu, o kwuru si, 'Ala m n'iyi; n'ih na abụ m nwoke egbugbere ọnu ya ruru aru, ana m ebikwa n'etiti ndi nwere egbugbere ọnu ruru aru; n'ih na anya m ahụwo Eze, Onyenwe ndi agha. Mgbe ahụ, otu n'ime ndi serafim fere bja n'ebe m no, o ji nkume oku di ndu n'aka ya, nke o ji mkpisi igwe si n'elu ebe ichuaja were, o metukwara ya onu m, si, Lee, nke a emetula egbugbere onu gi; ewepuwo ajo omume gi, sachapukwara mmehie gi.' Nke a bu ọrụ ahụ nke anyi, dika ndi n'otu n'otu, kwesiri ka emere anyi. Anyi chorọ ka e debe nkume oku di ndu nke si n'elu ebe ichuaja n'egbugbere onu anyi. Anyi chorọ inu okwu a a na-ekwu, 'Ewepuwo ajo omume gi, sachapukwara mmehie gi'” Review and Herald, June 4, 1889.

Ogologo oge n'Isaja isi nke isii bu akara nke 9/11 ruo n'iwu Sonda, ma isi nke isii bu nnochianya nke 9/11. Isi nke asaa ruo nke itoolu na-egosi ozi ahụ Aizaya nyere ndi ndu ndapu n'ezi ofufe nke Juda, na ihe osise nke na-eme n'oge nke akara nke nari puku mmadu otu nari na iri anọ na anọ mgbe ndi anuruma nke Ifrem na-asu ngongo. N'otu ohu ahụ ka Aizaya dere:

Lezienu, mu onwe m na umaka ndi Onyenwe anyi nyeworo m bu maka ihe iriba ama na maka ihe itunanya n'Izrel site n'aka Onyenwe ndi agha, Onye bi n'ugwu Zayon. Aịsaja 8:18.

Aizaya na umu ya bu ihe iriba ama n'ime ilu omimi ndi a huru n'isi nke asaa ruo nke itoolu. Isi nke asaa ruo nke itoolu bu ebe ntuka nke ohu ahụ dum, n'ihe gbasara ntuka o bu e mere banyere “ubochi ahụ” ma o bu “oge ahụ.” Amaokwu nke iri na asato na-egosi na Aizaya na umu ya bu ihe iriba ama, amaokwu ndi gbara amaokwu nke iri na asato gburugburu na-akowaputakwa oge a ga-amata ihe iriba ama ndi ahụ.

Otu n'ime ha ga-aso ngongo, daa, buru ndi a nyajiri, burukwa ndi e jidere n'onya, buru ndi e wegbara. Kpochie ama ahụ, kaa iwu ahụ akara n'etiti ndi na-eso uzo m. Mu onwe m ga-eche Onyenwe anyi, onye na-ezobe ihu ya n'ulo Jekob, ehekwaru m ya anya.

Leenu, mu onwe m na umu nke Jehova nyeworo m bu ihe iriba-ama na ihe itunanya n'Izrel sitere n'aka Jehova nke usuu ndi agha, onye bi n'ugwu Zayon. Aịsaja 8:15–18.

Ndi “na-eche Onyenwe anyi” ka Aizaya na umu ya nwoke abuo nochiri anya ha. Ha bu ndi Onyenwe anyi zoro “ihu ya” n'ebe ha no, nke bu otu agwa ndi ahụ na-amalite ighota ihe achoro n'ekpere Livitikos iri abuo na isii, mgbe onwa Julai 2023 gasiri. Ha na-eteta n'ezikwu ahụ na nkuputa mmehie ha ga-agunye na Onyenwe anyi ejeela ije n'uzo na-emegide ha, ya bu ikwu na o zoro ihu ya n'ebe ha no.

“Ijikota ama ahụ, kaa iwu ahụ akara” bu ika akara nke otu nari puku iri anọ na anọ, ndi e ji ha tunyere “otutu.” A kporo “otutu” oku, ma o bu naani mmadu ole na ole ka a hoputara. E ji “otutu”

tunyere Aizaya na umu ya nwoke abuo, ndi na-anochi anya ndi ole na ole. “Otutu” ahụ bu umu agboghọ ise ndi nzuzu ahụ, ma n’ihi nke a ihe ise na-eme ha: ha “suo ngongo, daa, gbajie, tonyekwa n’onyà, e jidekwa ha.” Ha na-asu ngongo n’ihi na ha ajula ozi nke mmiri ozuzo ikpeazu ahụ.

N’ihi na o bu site n’egbugbere onu na-asu nsu na asusu ozo ka o ga-eji gwa ndi a okwu. Ndi o siriri ha, Nke a bu izu-ike nke unu puru iji mee ka onye ike gwuru zuru ike; nke a kwa bu ume ohuru: ma ha ekweghi inu. Ma okwu nke Onyenwe anyi ghorọ nye ha iwu n’elu iwu, iwu n’elu iwu; ahiri n’elu ahiri, ahiri n’elu ahiri; ntakiri ebe a, ntakiri ebe ahụ; ka ha wee jee, daa azu, gbajie, kpochie n’onyà, ma jide ha. Aizaya 28:11–13.

N’oge akara nke isi nke asato, Aizaya kowara odida nke ndi ajo omume, nke Ehaz nochiri anya ya n’udi amuma, ma o kowaputara otu igwe ahụ n’amaokwu nke iri na ato nke isi nke iri abuo na asato. Ihe kpatara ha ji “ada” bu na ha juru ozi mmiri ikpeazu ahụ nke buuru ha “ahiri n’elu ahiri,” ma nke e wetara site n’aka ndi a nochiri anya ha di ka ndi nwere egbugbere onu na-asu nsu. Ndi juu ndi na-agbagha okwu na Pentikost boro ndi na-eso uzo ebubo inubiga mmanya okè n’ihi na ha enweghi ike ighota ozi ahụ. N’uche ha, a na-eweta ya site n’egbugbere onu na-asu nsu.

N’amaokwu nke ato nke isi nke asaa, Aizaya bu alfa amuma nye nwa ya Shearjashub, onye n’aka nke ya bu omega n’ihe metutara nna ya, ma burukwa alfa n’ihe metutara nwanne ya. Di ka ndi nnochiteanya nke Alfa na Omega, ha na-eguzo n’ebe okpokọ olaedo abuo ahụ si n’ebe nsọ nke eluigwe na-emeputa odo mmiri, kpomkwem n’akuku okporo uzo nke uzo ochie Jeremaja n’ubi ebe a na-agbanwe akwa ocha ncha site n’ntupo ka o buru ocha di ocha, dika Onye-Ozi nke Ogbugba-ndu na-eme ka umu Livai di ocha, ya na Aizaya na Shearjashub kwa. Ozugbo o no ebe ahụ, o na-ewetara eze Ajaz ajo na onye nzuzu ozi nke uzo ochie Mosis banyere “ugboro asaa” nke Levitikos iri abuo na isii, nke na-eguzobe n’amaokwu ahụ kwa na “isi” bu eze, ma o bu alaeze nke eze, ma o bu obodo isi nke alaeze.

Igodo ahụ na-emege ihè nke Okwu Chineke, ka e wee hu Agha Ukraine nke malitere n’afọ 2014 dika isiokwu amuma Akwukwo Nso nke e gosiri di ka ihe na-eme n’oge akara-aka nke puku mmadu nari anọ na iri anọ na anọ na akuko ihe mere eme nke ndi isi oche ato ikpeazu nke United States. E gosiri ozi mmiri ozuzo ikpeazu site n’aka Aizaya n’isi nke iri na iri na otu, o na-akowakwa akuko ime na akuko mpuga nke amaokwu isii ikpeazu nke Daniel iri na otu. Amaokwu mbu, ya bu amaokwu nke iri anọ, ka Aizaya ji isi nke isii ruo nke itoolu kowaa ya n’ihe oiyi, mgbe ahụ, n’isi nke iri na iri na otu ka e weputara akuko ime na akuko mpuga nke ozi ahụ e kpugheere n’afọ 1989. A na-anochi anya akuku ukwu o bu la nke ozi mmiri ozuzo ikpeazu n’ohu ahụ.

Amaokwu ikpeazu nke isi nke iri na-akowa otu akuko amuma ahụ nke amaokwu ikpeazu nke isi nke iri na otu na-anochi anya. Isi nke iri bu nke mpuga, isi nke iri na otu bukwa nke ime. N’akwukwo Mkpughe, uka asaa ahụ bu nke ime, akara ndi ahụ bukwa nke mpuga. N’amaokwu ikpeazu nke isi nke iri, ike papal ahụ na-ama jijiji aka ya megide Jerusalem n’otu akuku Akwukwo Nso kwekorọ na nke ike papal ahụ na-abia na njedebe ya, ebe o na-enweghi onye ga-enyere ya aka, n’amaokwu nke iri anọ na ise nke Daniel isi nke iri na otu.

N'ubochi ahụ o ka ga-anogide na Nob: o ga-efeghari aka ya megide ugwu nwaanyi ada Zayon, ugwu Jerusalem. Lee, Onyenwe anyi, Jehova nke ndi agha, ga-eji oké ụjọ bepụ alaka ahụ: a ga-egbutu ndi di elu n'ogologo ha, a ga-eweda ndi nganga ala. O ga-eji igwè gbutuo oke oha ndi juru n'osisi, Lebanon ga-adakwa site n'aka onye di ike. Aisaja 10:32–34.

Ogwugwu nke isi nke iri bu njedebe nke oge ule mmadu, ma n'ebe ahụ ka ogwugwu nke Daniel iri na otu mechikwara.

O ga-akukwa uloikwu nke obi eze ya n'etiti oké osimiri di iche iche n'ugwu di nsọ ahụ nke ebube; ma o ga-abia na njedebe ya, o dighikwa onye ga-enyere ya aka. N'oge ahụ ka Maikel ga-ebili, onye-isi ukwu ahụ nke na-eguzo n'ih i umu nke ndi gi: ma a ga-enwe oge nhujuanya, nke udi ya aditubeghi kemgbe e nwere mba ruo n'oge ahụ n'onwe ya: ma n'oge ahụ ka a ga-anaputa ndi gi, onye o bu a ga-ahụ ka e dere aha ya n'akwukwo ahụ. Daniel 11:45, 12:1.

Isi nke iri na-amalite n'amaokwu nke mbu site n'iwu "na-ezighi ezi," nke Sista White kporo iwu ubochi Sonda.

Ahuhu ga-adiri ndi na-ekpe iwu na-ezighi ezi, na ndi na-edede ihe mgbu nke ha kpebiri ide. Aizaya 10:1.

Isi nke iri na-amalite n'iwu ubochi Sonda, nke kwekoro na amaokwu nke iri anọ na otu nke Daniel isi nke iri na otu, o na-ejedebe kwa n'ih yiri nke Maikel iguzo n'akuko ihe mere eme nke amaokwu nke iri anọ na ise nke Daniel iri na otu.

"Edoziela sabbath nke arusi ka e guzobewo, dika e siri guzobe oyiya olaedo ahụ n'ala mbara Dura. Ma dika Nebukadneza, eze Babilon, nyere iwu na ndi nile na-agaghi akporo onwe ha ala ma fee oyiya a ofufe ga-egbu, otu a kwa ka a ga-ekwusa na ndi nile na-agaghi asopuru usoro Sunday ga-ata ahuhu site n'itu ha mkporo na onwu. N'uzo di otu a ka a na-azoda Sabbath nke Onyenwe anyi n'okpuru ukwu. Ma Onyenwe anyi ekwuwo, 'Ahuhu ga-adiri ndi na-enye iwu ajo omume, na ndi na-edede ihe mgbu nke ha nyere n'iwu' [Aisaja 10:1]. [Zefanja 1:14–18; 2:1–3, quoted.]" Manuscript Releases, volume 14, 91.

N'ime "oke ala oma jijiji" nke Mkpughe iri na otu, nke na-anochi anya iwu Uka n'ubochi Sonda n'amaokwu nke iri na ato, e nwere ihe nnochianya ato nke Alakuba jikotara na "ala oma jijiji" ahụ nke na-ama jijiji anu oha nke uwa nke Mkpughe iri na ato, mgbe o na-ekwu okwu dika dragon. N'ime Aizaya isi nke iri, a na-anochi anya iwu Uka n'ubochi Sonda dika "iwu ajo omume" nke a kporotara "ahuhu" megide ya. N'ime "oke ala oma jijiji" nke Mkpughe iri na otu site n'amaokwu nke iri na ato ruo n'amaokwu nke iri na asato, a na-amata Alakuba nke nsogbu nke ato site n'ih nnochianya anọ nke Alakuba na mgbu o na-aku megide United States n'oge iwu Uka n'ubochi Sonda; "N'otu awa ahụ kwa ka oke ala oma jijiji mere," na "nsogbu nke abuo agafeela; ma, lee, nsogbu nke ato na-abia oso oso. Mmuo ozi nke asaa wee kporo opi" "mba di iche iche wee were iwe."

Isi nke iri na-egosi ike papal site n'amaokwu nke iri anọ na otu n'ime Daniel iri na otu ruo n'amaokwu nke iri anọ na ise, mgbe papacy ga-abia na njedebe ya. Amaokwu nke iri anọ abughi akuku nke akuko di n'isi nke iri, n'ih na Aizaya na-akowa "akuko ihe mere eme zoro ezo" nke

amaokwu nke iri anọ mgbe a na-eweta ozi mmiri ozuzo ikpeazu nye ụka nupu isi nke Ahaz nọchiri anya ya. Mmechi nke isi nke iri na otu na-egosi nnaputa puo n'ike papal n'otu akuko ihe mere eme ahụ.

Ma Onyenweanyi ga-ebibi kpamkpam ire osimiri Ijipt; o ga-iji ifufe ya di ike fee aka ya n'elu osimiri ahụ, tie ya n'ime iyi asaa, meekwa ka ndi mmadu gafee ya n'ukwu akoro. A ga-enwekwa okporo uzọ ukwu maka ndi foduru n'ime ndi ya, ndi a ga-ahapu, si Asiria; dika o mere Izrel n'ubochi o siri n'ala Ijipt puta. Aisaja 11:15, 16.

Aizaya isi nke iri bu nke mpuga, isi nke iri na otu bukwa nke ime nke otu akuko ahụ. Nkorita nke mpuga na nke ime juputara n'Okwu Chineke, isi abuo a nke na-agakokwa onu na-anochi anya ido aka na nti nke mmuo ozi nke ato dika Aizaya siri gosiputa ya. E sitewo n'ike mmuo nsọ chikota ido aka na nti nke mmuo ozi nke ato n'uzo di iche iche, ma nkewa bara ezigbo uru nke ido aka na nti nke mmuo ozi nke ato bu na o na-anochi anya ihe omume ndi metutara mmechi oge amara, o na-emesikwa mkpa nkwaadebe onwe onye ike. Aizaya iri bu ihe omume ndi ahụ, isi nke iri na otu bukwa nkwaadebe ahụ.

“A na-akowa nke oma ihe omume ndi metutara mmechi nke oge amara na oru nke ikwadebe maka oge nsogbu. Ma igwe mmadu di ukwu enweghikwa nghota banyere eziokwu ndi a di mkpa karja ka a ga-asị na ekpugherebeghi ha ma o. Setan na-eche nche iji napu mmetuta o bua nke ga-eme ka ha buru ndi maara ihe ruo nzoputa, oge nsogbu ahụ ga-ahukwa ha na ha akwadoghi.”

“Mgbe Chineke zigara umu mmadu ido aka na nti ndi di oke mkpa nke na a na-anochi ha anya dika ndi mmuo ozi di nsọ na-ekwusa ha ka ha na-efeghari n'etiti eluigwe, O na-achọ ka onye o bua e nyere ikike iche echiche gee ozi ahụ nti. Ikpe ndi ahụ di egwu e kwuputara megide ife anu ohia ahụ na oyiyi ya (Mkpughe 14:9–11), kwesiri iduga mmadu niile n'imụ amuma ndi ahụ nke oma ka ha mata ihe akara nke anu ohia ahụ bu, na otu ha ga-esi zere inara ya. Ma igwe mmadu ahụ na-atughari nti ha puo n'inu eziokwu ahụ, a na-atugharikwa ha gaa n'akuko ugha. Onyeozu Pol kwuputara, ka o na-ele anya ruo n'ubochi ikpeazu ndi ahụ: ‘N'ih na oge ga-abia mgbe ha agaghi anabata ozizi ziri ezi.’ 2 Timothy 4:3. Oge ahụ eruola n'uju. Igwe mmadu ahụ achoghi eziokwu nke Akwukwo Nso, n'ih na o na-egbochi ochicho nke obi mmehie nke huru uwa n'anya; Setan na-enyekwa aghughu ndi ahụ ha huru n'anya.”

“Ma Chineke ga-enwe otu ndi no n'elu uwa ga-edobe Akwukwo Nso, o bukwa naani Akwukwo Nso, di ka ukpuru nke ozizi niile na ntoala nke mmeghari niile. Echiche nke ndi mmuta, nkwubi okwu nke sayensi, okwukwe e dere ede ma o bu mkpebi nke kansul uka, n'agbanyeghi na ha di ukwu ma na-emegiderita onwe ha dika uka ndi ha na-anochi anya ha si di, olu nke otutu mmadu—o dighi otu n'ime ihe ndi a, ma o bu ha niile onu, ka a ga-ewere di ka ihe ama na-akwado ma o bu na-emegide isi okwu obula nke okwukwe okpukpe. Tupu anabata ozizi ma o bu iwu obula, anyi kwesiri irio ka e nwee nkwaputa doro anya, ‘Otú a ka Onyenwe anyi kwuru,’ di ka nkwaado ya.”

“Setan na-anogide mgbe niile na-agbali iduhie uche ka e lekwasị mmadu anya n'onodu Chineke. O na-eduga ndi mmadu ka ha lee ndi bishop, ndi ukochukwu, na ndi profeso nke nka mmuta okpukpe anya dika ndi nduzi ha, kama icho Akwukwo Nso iji muta oru diiri ha onwe

ha. Mgbe ahụ, site n'ichikwa uche ndi ndu ndi a, o puru imetuta igwe mmadu di ukwu dika uche ya si di." The Great Controversy, 594, 595.

Anyi ga-aga n'ihu n'omumu a n'isiokwu na-esonu.