

Rom Eguzobe Ọhụ — Nọmba Ise

Ikpuḡhe Ihe Arụmụka Amụma Ndi A Na-emegharị n'ime Adventizim: Ighoṭa Ndi Ohi nke Ndi Gi

Jeff Pippenger
2024-08-09

N'isiokwu ikpeazu, anyi choṗutara ahiri isii amuma nke esemokwu ndi mere n'akuko ihe mere eme nke Adventism site n'oge ndi Millerite ruo taa. Ana m ekwusi ike na esemokwu mbu na nke ikpeazu banyere “ndi ohi nke ndi gi” di na amaokwu nke iri na anọ nke Daniel isi nke iri na otu bu otu ihe n'amuma. Ndi Millerite ghotara na “ndi ohi” ahụ bu Rom, ndi Protestant kuzikwaara na “ndi ohi” ahụ bu eze Siria a kporo Antiochus Epiphanes.

N'oge ndi ahụ, otutu ga-ebili imegide eze nke ndida: ndi ohi nke ndi gi kwa ga-ebuli onwe ha elu iji mee ka oḡu ahụ guzosie ike; ma ha ga-ada. Daniel 11:14.

Malite n'amaokwu nke iri, ma na-aga n'ihu ruo n'amaokwu nke iri na ise, a na-egosi agha di n'etiti alaeze Ijpt na Siria. Ijpt bu eze nke ndida n'akuku Akwukwo Nso a, a na-anochikwa eze Siria anya dika eze nke ugwu. Amaokwu nke iri na-akowa ihe ndi oko akuko ihe mere eme kporo mmalite nke Agha Siria nke Anọ n'afọ 219 T.K., amaokwu nke iri na otu na nke iri na abuo na-anochi anya agha Raphia n'afọ 217 T.K., na ihe ndi sochiri ya. Mgbe ahụ amaokwu nke iri na ato ruo nke iri na ise na-akowa agha Panium n'afọ 200 T.K. N'amaokwu nke iri ruo nke iri na ise, eze Siria ahụ bu Antiochus Magnus, onye na-achi Alaeze Seleucid.

Amaokwu nke iri na-anochi anya akuko ihe mere eme mgbe Antiochus Magnus malitere agha iji weghachite okèala e wepuru n'alaeze Seleucid otutu afọ tupu ahụ. N'amaokwu ahụ, o weghachitere okèala ahụ furu efu n'afọ 219 BC, ma o kwusiri mwakpo ya nwa oge, wee choo ichikota ozo ike agha ya. O weghachitela ochichi n'elu okèala ahụ furu efu, ma rutekwara ruo n'okè ala Ijpt, alaeze ndida nke usoro eze Ptolemy na-achi. N'agbata afọ 219 BC na 217 BC, ma eze ndida ma eze ugwu haziri atumatu maka agha Raphia nke na-abianu.

Agha nke Raphia mere n'afọ 217 T.K., alaeze ndida nke Ijpt, nke Ptolemy na-achi, meriri eze Siria bu Antiochus Magnus, eze ugwu n'akuku amuma ahụ. Mgbe ahụ, n'amaokwu nke iri na ato ruo nke iri na ise, afọ iri na asaa ka e mesiri n'afọ 200 T.K., Antiochus Magnus, onye n'oge ahụ esorola Philip nke Masedonia banye n'ogbugba ndu, luru Ijpt ogu n'agha nke Panium. Ala-eze ndida nke Ijpt n'oge ahụ nwere eze nwata di ihe di ka afọ ise ma o bu isii, Antiochus Magnus na Philip enweghikwa ike izere iji ohere eze nwata Ijpt ahụ mee ihe, Antiochus Magnus wee merie n'agha nke Panium. Amaokwu ato ahụ nke na-anochi anya agha Panium gunyere amaokwu nke iri na anọ, ebe a na-ewebata ike oḡu n'akuko amuma ahụ.

Ndi ohi nke ndi gi bu ike ozo di iche na eze ndida nke Ijpt, ma o bu eze ugwu nke ndi Selusid, ma o bu Filip, onye ochichi Masedonia. Ndi Millerite ghotara na Rom bu ndi ohi nke ndi gi. Otu n'ime mgborogwu okwu Hibru a sughariri dika “ndi ohi,” putara onye na-agbaji. A na-anochi anya Rom ndi ogo mmuo n'amuma dika ike ahụ nke ga-agbaji agbaji.

Mgbe nke a gasiri, ahuru m n'ohuru abali, ma lee, anu ohia nke anu, nke di egwu ma jogburu onwe ya, nke dikwa ike nke ukwu; o nwekwara nnukwu ezé igwè: o loro ihe, kurisia ha n'ibe, ma jiri ukwu ya zoda ihe foduru: o dikwa iche na anu ohia niile ndi bu ya uzò; o nwekwara mpi iri. Daniel 7:7.

Mgbe Uriah Smith na-ekwu okwu banyere ndi ohi, o na-ehota onye okà mmuta ihe mere eme nke na-akowa na ndi ohi na-anochi anya ndi na-agbaji ihe.

“A na-ewebata ugbo a ike ohuru,—‘ndi ohi nke ndi gi;’ n’ezie, ka Bishop Newton kwuru, ‘ndi na-agbaji ndi gi.’ N’ebe di anya n’akuku osimiri Taiba, otu alaeze no na-azulite onwe ya site n’ochicho ochichi na atumatu ochichiri. N’mbu o di nta ma buru onye na-adighi ike, ma o toro n’ike na ume n’uzo di itunanya, na-amipu nlezianya ebe a na ebe ahụ iji nwalee ike ya, ma nwalee ume nke ogwe aka ya agha, ruo mgbe, n’ima onwe ya ike ya, o weliri isi ya n’atughi ujo n’etiti mba nile nke uwa, ma jiri aka a na-apughi imeri emer jide nduzi nke ihe omume ha. Site n’oge a gaa n’ihu, aha Rom na-eguzo n’akwukwo akuko ihe mere eme, edebere ya ka o na-achikwa ihe omume nke uwa ruo otutu afò ogologo, ma na-emetuta mba nile ike nke ukwu obuna ruo ogwugwu nke oge.”

“Rom kwuru okwu; Siria na Masedonia wee malite ngwa ngwa ihu mgbanwe na-abia n’elu odidi nke nro ha. Ndi Rom tinyere aka n’ihi eze na-eto eto nke Ijipt, kpebisie ike na a ga-echebe ya puo na mbibi nke Antiokus na Filip kpara. Nke a bu BC 200, ma buru otu n’ime mbubata-aka mbu di mkpa nke ndi Rom n’ihe gbasara Siria na Ijipt.” Uriah Smith, Daniel and Revelation, 257.

Mmezu nke e deputara n’amaokwu ndi ahụ mezuru n’ime ihe di ka afò iri abuo, site n’afò 219 T.K. ruo n’afò 200 T.K., ma ndi amuma na-ekwu okwu karja banyere ubochi ikpeazu karja ubochi ndi ha biri n’ime ha.

“Onye o bua n’ime ndi amuma oge ochie kwusara okwu pere mpe maka oge nke ha karja maka oge anyi, nke mere na amuma ha ka di ire nye anyi. ‘Ugbo a, ihe ndi a niile mere ha ka ha buru ihe atu: e dekwara ha maka ido aka na nti anyi, ndi ngwucha nke uwa biakwasiri.’ 1 Corinthians 10:11. ‘O bughị nye onwe ha, kama nye anyi ka ha na-eje ozi n’ihe ndi ahụ, nke ndi kwusara unu ozi oma site n’aka Mmuo Nso e si n’eluigwe zitere akowawori unu ugbo a; ihe ndi a bu ndi mmuo ozi na-achosi ike ilebanye anya n’ime ha.’ 1 Peter 1:12....”

“Akwukwo Nso achikotawo ma kekooko onu akunuba ya niile maka ogbo ikpeazu a. Ihe omume ukwu niile na mmemme ndi di nso nke akuko ihe mere eme nke Agba Ochie abuo, ma na-adikwa, na-emeghari onwe ha n’ime uka n’ubochi ikpeazu ndi a.” Selected Messages, book 3, 338, 339.

O bu ezie na Daniel ebighi n’oge afò iri abuo ahụ anyi na-atule, mkpali sitere n’akwukwo Sister White na-agwa anyi na a ga-emeghari otutu n’ime akuko ihe mere eme e dere na Daniel iri na otu n’ime mmezu ikpeazu nke Daniel iri na otu.

“Anyi enweghi oge anyi ga-atufu. Oge nsogbu di n’ihu anyi. Mmuo agha akpaliela uwa. N’oge na-adighi anya, ihe nkiri nke nsogbu ndi e kwuru banyere ha n’amuma ga-emezu. Amuma di n’isi nke iri na otu nke Daniel eruwo nso n’imezu ya kpamkpam. Otutu n’akuko ihe mere eme

nke mezuwo n'imezu amuma a ga-emegharja." Manuscript Releases, number 13, 394.

Amaokwu nke iri ruo nke iri na ise nke Daniel iri na otu na-anochi anya akuko ihe mere eme nke ubochi ikpeazu nke na-eduga ruo n'iwu Sonde nke na-abia n'oge na-adighi anya, n'ihu na amaokwu nke iri na isii na-egosi mgbe Rom, na nke mbu ya, meriri "ala ahụ di ebube."

Ma onye ahụ nke na-abia imegide ya ga-eme di ka uche nke ya si di, o dighikwa onye ga-eguzo n'ihu ya: o ga-eguzokwa n'ala ahụ di ebube, nke a ga-ebibi site n'aka ya. Daniel 11:16.

Daniel ji ugboro abuo jiri okwu ahụ bu "ala ebube" n'ihe odide ya. Nke mbu bu n'amaokwu nke iri na isii, mgbe Rom na-ekpere arusi n'ezie meriri ala ebube n'ezie nke Juda.

"O bu ezie na Ijipt enweghi ike iguzogide Antiochus, eze nke ugwu, Antiochus onwe ya enweghi ike iguzogide ndi Rom, ndi biara ugbu a imegide ya. O di kwaghi alaeze o bu la nwere ike iguzogide ike a na-ebili elu. E meriri Siria, ma tinye ya n'ime alaeze ukwu Rom, mgbe Pompey, BC 65, napuru Antiochus Asiaticus ihe onwunwe ya, ma wedata Siria ka o buru ogbe nke Rom.

"Otu ike ahụ kwa ga-eguzo n'Ala Nso, ma laa ya n'iyi. Rome sonyere ndi Chineke, ndi Juu, site n'ogbugba-ndi-otu, na BC 162, site n'oge ahụ ka o ji nwee onodu putara ihe n'usoro oge amuma. Ma, o nwetaghị ikike ochichi n'elu Judia site n'emeri ya n'ezie ruo BC 63; ma mgbe ahụ, n'uzo di otu a na-eso." Uriah Smith, Daniel and Revelation, 259.

Amaokwu nke ozo ebe Daniel ji "ala di ebube" mee ihe di n'amaokwu iri anọ na otu.

O ga-abanyekwa n'ala ahụ di ebube, a ga-emekwa ka otutu mba daa: ma ndi a ga-agbanahu n'aka ya, ya bu, Edom, na Moab, na ndi isi nke umu Amon. Daniel 11:41.

Amaokwu iri anọ na otu, n'ezie, na-esochi amaokwu iri anọ, ma amaokwu iri anọ na-amalite n'okwu ndi a: "ma n'oge ogwugwu." N'akwukwo The Great Controversy, Nwanneanyi White kwara afọ 1798 dika "oge ogwugwu," ya mere amaokwu iri anọ na otu na-akowa akuko ihe mere eme nke na-esote oge ogwugwu ahụ n'afọ 1798.

"Ma n'oge ogwugwu, ka onye-amuma ahụ na-ekwu, 'Otutu ga-agba oso ije ebe a na ebe ozo, a ga-amubakwa ihe omuma.' Daniel 12:4... Kemgbe afọ 1798, a kpoghekwu akwukwo Daniel, ihe omuma banyere amuma abawanyela, otutukwa ekwusaala ozi ahụ di nso nke ikpe di nso." The Great Controversy, 356.

Ala ahụ nke ebube e kwuru na amaokwu nke iri anọ na otu abughi Judia ochie nkiti nke oge gara aga, kama o bu Judia nke mmuo nke oge a. United States bu Judia nke mmuo nke oge a, ma amaokwu nke iri anọ na otu na-akowaputa iwu Sonde na-abia n'oge na-adighi anya na United States.

Otu o di, nke ahụ bu nke mmuo abughi nke mbu, kama o bu nke eke; emesia, nke ahụ bu nke mmuo. 1 Korint 15:46.

Iwu Sonde ahụ ka e ji ama atụ n'amaokwu nke iri na isii, n'ihu na "otutu n'ime akuko ihe mere eme nke mere" n'ime mmezu nke Daniel iri na otu ga-eme ozo. Amaokwu nke iri ruo nke iri na ise

n'ubochi ikpezu na-anochi anya akuko ihe mere eme nke bu uzọ mee ma na-eduga ruo n'Iwu Sode ahu.

Eze nke ugu n'ime amaokwu ise ahu, yana eze nke ndida, bu ndi e mezuru n'aka eze Seleucid bu Antiochus Magnus na ndi eze Ijpt nke alaeze Ptolemaic, na-anochite anya ike ndi bu isi ihe a na-elekwasị anya na ya n'akuko ihe mere eme nke na-eduga n'iwu Uka banyere Sode nke na-abia n'oge na-adighi anya. Amaokwu ndi a na-akowaputa akuko ihe mere eme nke ngaghari nke otu nari puku na iri anọ na anọ, n'ihu na amaokwu nke iri na-akowaputa odida nke Soviet Union na 1989, ebe amaokwu nke iri na isii na-akowaputa iwu Uka banyere Sode nke na-abia n'oge na-adighi anya.

Kraist na-eme ka amaokwu ndi a puta ihè site n'ikoro amaokwu nke iri na amaokwu nke iri anọ, na amaokwu nke iri na isii na amaokwu nke iri anọ na otu. Ntuaka kpomkwem banyere ala ebube nkiti nke na-anochi anya ala ebube nke mmuo nke amaokwu nke iri anọ na otu bu njedebe nke amaokwu isii ahu, ebe amaokwu nke iri bu mmalite.

Dika Kraist siri hu na amaokwu nke iri na isii nwere njiko kpomkwem na amaokwu nke iri anọ na otu, otu a kwa ka amaokwu nke iri nwere njiko kpomkwem na amaokwu nke iri anọ. Okwu ahu di n'amaokwu nke iri, "ijuputa okè, gafee kwa," bu otu mkpurukwu Hibru ahu kpomkwem nke a sughariri dika "ijuputa okè ma gafee," n'amaokwu nke iri anọ. A huru mkpurukwu ahu naani n'otu ebe ozo n'Akwukwo Nso, ma a sughariri ya ntakiri n'uzo di iche na amaokwu nke iri na amaokwu nke iri anọ. N'agbanyeghi nke ahu, o ka bu otu mkpurukwu Hibru ahu.

O ga-agabiga na Juda; o ga-eju iju ma gafee, o ga-erukwa obuna n'olu; mgbasapu nku ya ga-ejuputa obosara ala gi, O Immanuel. Aizaya 8:8.

"Ijubiga ma gafee," nke Aizaya kwuru, bu otu ihe ahu di ka "ijubiga, ma gafee," nke amaokwu nke iri, na "ijubiga ma gafere," nke amaokwu nke iri anọ. Karia nke a, amaokwu ato ahu nke o bu la na-akowa mwakpo eze ugu megide eze ndida. N'akwukwo Aizaya, eze ugu nke Asiria, Sennacherib, no na-awakpo Juda, alaeze ndida nke Izrel. N'amaokwu nke iri, Antiochus Magnus, eze ugu nke Alaeze Seleucid, no na-awakpo alaeze ndida nke Ijpt. N'amaokwu nke iri anọ, eze ugu ahu, ike papal, onye natara onya na-egbu egbu na mmalite nke amaokwu nke iri anọ, no na-awakpo ike ndida nke ekweghi na Chineke nke Soviet Union. Amaokwu nke o bu la na-anochi anya otu usoro amuma ahu nke ogu di n'etiti ndi eze ugu na ndida, ma n'amaokwu o bu la eze ugu ahu "na-eji jubiga okè ma gafee."

Amà nke Aizaya na amaokwu nke iri ha abuo na-akowaputakwa na mgbe eze ugu wakporo, o kwusiri tupu o banye n'ime isi obodo nke alaeze ndida. Senakerib wetara agha ya ruo n'akuku mgbidi Jerusalem, ma o gaghị n'ihu kara nke ahu. N'afọ 219 T.K., Antiochus Magnus bjara ruo n'okè Ijpt ma kwusi. E mesia, o meruru n'agha Raphia nke mere afọ abuo ka e mesiri n'afọ 217 T.K. Senakerib bjara ruo n'akuku mgbidi Jerusalem ma tufuo agha ahu dika Chineke tinyere aka.

Ya mere, otu a ka Onyenwe anyi kwuru banyere eze Asiria: O gaghị abata n'obodo a, o gaghị agba aku n'ebe ahu, o gaghị eji ota biakwute ya, o gaghikwa kwakoba aja ogu imegide ya. Uzo o bjara ka o ga-esi loghachi; o gaghikwa abata n'obodo a, ka Onyenwe anyi kwuru. N'ihu na M

ga-echebe obodo a, zoputa ya, n'ihl onwe M, nakwa n'ihl Devid, odibo M. O wee ruo n'abalil ahul, mmuo ozi nke Onyenwe anyil puru gaa tie n'ulo-ikwuu ndil Asiria otu naril puku na iril asatol na puku ise; ma mgbe ha tetara n'isil ututu, lee, ha niile bu ozu ndil nwuru anwu. Ya mere Senakerib, eze Asiria, putara, jee, laghachi, ma biri na Nineve. O wee ruo, ka o no na-eefe ofufe n'ulo Nisrok, chi ya, na Adramelek na Shareeza, umu ya ndil ikom, ji mma agha gbuo ya; ha wee gbaga n'ala Armenia. Esarahadon, nwa ya nwoke, wee chia n'onodu ya. 2 Ndil Eze 19:32-37.

N'afol 1989, eze ugwu kpochapuru Soviet Union, ma o merighil isi obodo Soviet Union. A hapuru Russia ka o guzo. Agha sochirinu, nke e ji ama atu ya n'amaokwu nke iril na otu na nke iril na abuo, bu agha Raphia, nke e jikwaa ama atu ya site n'ikwatu ndil agha Sennacherib na onwu ya sochirinu, nke na-egosi mmeri nye eze ndida, nke bu Juda n'ama Sennacherib, na Raphia n'ama Antiochus Magnus.

Amaokwu nke iril na-enye njiko kpomkwem n'amaokwu nke iril anol, ma amaokwu nke iril na isii na-enye njiko kpomkwem n'amaokwu nke iril anol na otu. Amaokwu nke iril ruo nke iril na isii na-anochi anya akuko ihe mere eme site n'afol 1989 ruo n'iwu ubochil Sode. Amaokwu ahul na-anochi anya akuko ihe mere eme zoro ezo n'amaokwu nke iril anol, nke malitere site n'odida nke Soviet Union n'afol 1989 ma na-aga n'ihu ruo n'iwu ubochil Sode. Amaokwu nke iril na-ejikokwa kpomkwem "oge asaa" nke Levitikos iril abuo na isii na akuko ihe mere eme ahul zoro ezo, ma ahil ezio kwu ahul dil n'ezil ihe anyil na-edobe ebe a.

N'akuko ihe mere eme nke ndil Millerite, nke mbu n'ime esemokwu isi isii dil n'ime Adventism gbasara njirimara ziri ezi nke Rom mere; o bukwa banyere onye ndil ohi ahul nke amaokwu nke iril na anol nochiri anya ya. Ndil Protestant kwusiri ike na ha nochiri anya Antiochus Epiphanes, ndil Millerite wee kpo ha Rom. N'esemokwu ikpezu nke Adventism banyere njirimara ziri ezi nke Rom, okwu ahul ka bukwa banyere ndil ohi ahul nke amaokwu nke iril na anol. Otu otu, nke ndil Millerite nochiri anya ya, na-akwado nghota ntoala nke ndil Millerite, nke Mmuo nke Amuma kwadoro.

"Ahwo m na aka Onyenwe anyil duziri chaatil 1843 ahul, nakwa na e kwesighil ime mgbanwe o bula n'ime ya; na onugogu ndil ahul dil dika O chorol ka ha dil; na aka Ya dikwa n'elu ya ma zoo njehie dil n'ime ufodu n'ime onugogu ndil ahul, ka onye obula ghara ihul ya, ruo mgbe e wepuru aka Ya." Early Writings, 74.

Mpiakota nsol ahul na-akowaputa esemokwu ahul site n'iriba ama nke 164 BC.

"164 Onwu nke Antiochus Epiphanes, onye n'ezie, eguzoghil imegide Onyeisi nke ndisi, ebe o nwurula afol 164 tupu a muo Onyeisi nke ndisi."

Ntuaka nke esemokwu ahul dil n'elu chaatil nsol ahul na-anochi anya naanil ezio kwu e gosiputara n'elu chaatil nsol ahul nke na-esiteghil n'otu amaokwu amuma sitere n'Okwu Chineke. N'ime ime nke a, o na-akowaputa otu akara uzol, o bughil nke akuko ihe mere eme nke Akwukwo Nsol, kama nke akuko ihe mere eme nke Advent, ma "a gaghil agbanwe ya," n'ihl na esemokwu ahul na-akowa otu e si eme ka ohu amuma ahul guzosie ike. Iju ezio kwu ntoala ahul putara n'otu oge ahul iju ikike nke nkwardo Mmuo nke Amuma nyere chaatil nsol ahul.

“Ndúhie ikpeazu nke Sétan ga-abụ ime ka àmà nke Mmụọ nke Chineke ghara iru oru. ‘N’ebe oḥụ na-adighi, ndi mmadu na-ala n’iyi’ (Ilu 29:18). Sétan ga-eji amamihe aghughu ruo oru, n’uzo di iche iche na site n’aka oru di iche iche, iji mebie ntukwasị obi nke ndi fodorunu nke Chineke nwere n’ama ahụ nke eziokwu. O ga-ebute oḥụ ugha iji duhie, o ga-agwakokwa ugha na eziokwu, ma si otu a mee ka ndi mmadu kpoo ihe niile a na-akpo oḥụ asi dika udi ikpa isi n’okpukpe; ma mkpuru obi ndi ezi obi, site n’iji nke ugha na nke eziokwu tunyere ibe ha, ga-enwe ike imata odiche di n’etiti ha.” Selected Messages, akwukwo nke 2, 78.

Esemokwu ikpeazu nke “ndi ohi nke ndi gi,” bu otu ihe ahụ di ka nke mbu, ma e wezuga nghota nke akara nke na-eme ka oḥụ ahụ guzosie ike, “ndi mmadu na-ala n’iyi.” Ha “na-ala n’iyi” n’ihi na ha “na-eme ka àmà nke Mmụọ nke Chineke ghara idi ire.”

Otu ozọ na-ekwu na e gosiputara United States dika ndi ohi ahụ di n’amaokwu nke iri na anọ. Otu ahụ enweghi ike ma o bu na-achoghi ihu na Antiochus Magnus, n’amaokwu nke iri ruo nke iri na ise, na-anochi anya United States. Di nnoo ka ndi Protestant n’akuko ihe mere eme nke Millerite siri kwuo na ndi ohi ahụ bu Antiochus, otu ahụ nke na-achoghi ihu na-akowa ndi ohi ahụ dika ike ahụ (United States) nke Antiochus bu ihe nnochianya ya.

Mwakpo agha Senakerib megide Juda nke ruru ruo n’isi obodo ya, Jerusalem, ma nke dara ada, ka onye ochiagha Senakerib, Rabshakeh, duru.

Ugbu a, ya mere, biko, nye nna-ukwu m, bu eze Asiria, nkwa; m ga-enyekwa gi inyinya puku abuo, ma o buru na i puru, n’akuku gi, itinye ndi na-agba ha n’elu ha. Oleezi kwa otu i ga-esi chupu ihu obuna otu onye-isi nke kacha nta n’ime ndi ohu nna-ukwu m, ebe i tukwasiri Ijpt obi maka ugbo-ala agha na maka ndi na-agba inyinya? O bu na ugbu a ka m rigotere imegide ebe a ibibi ya n’enweghi Onyenwe anyi? Onyenwe anyi gwara m, Rigoo imegide ala a, bibiekwa ya. Mgbe ahụ, Eliakim nwa Hilkaja, na Shebna, na Joah, gwara Rabshaka, si, Biko, gwa ndi ohu gi okwu n’asusu Siria; n’ihi na anyi na-aghota ya: ekwukwala kwa na anyi n’asusu ndi Juu n’nti ndi mmadu no n’elu mgbidi. Ma Rabshaka gwara ha, si, O bu nna-ukwu m zitere m n’aka nna-ukwu gi na n’aka gi ikwu okwu ndi a? O bughu n’aka ndi ikom ahụ no odu n’elu mgbidi ka o zitere m, ka ha na unu wee rie nsi nke ha, ma nuokwa mmamiri nke ha? Mgbe ahụ Rabshaka guzoro, tie mkpu n’oke olu n’asusu ndi Juu, kwuo, si, Nu okwu nke nnukwu eze, bu eze Asiria. 2 Ndi Eze 18:23–28.

Rabshakeh no na-ekwuputa o bughu okwu nke ya, kama okwu Sennacherib, eze Asiria. N’ime Daniel isi nke iri na otu, amaokwu nke iri anọ, eze ugwu bu ike papal nke, n’oge ogwugwu, n’afọ 1798, natara onya na-egbu egbu n’aka France ekweghi na Chineke, bu eze ndida. N’ime amaokwu ahụ, eze ugwu n’ikpeazu na-emeghachi omume ma jubiga okè n’alaeze ndida ahụ (USSR) n’afọ 1989. Mgbe eze ugwu mezuru oru ahụ, o bjara na “ugbo inyinya agha, na ndi na-agba inyinya, na otutu ugbo mmiri.” “Ugbo inyinya agha na ndi na-agba inyinya” na-anochite anya ike agha, “ugbo mmiri” na-anochitekwa anya ike aku na uba. Akara ndi ahụ na-achoputa United States dika ndi agha nnochichi anya Rome papal n’ime mmeri nke afọ 1989, dika e siri mee udi ya n’akuko Rabshakeh. Antiochus Magnus n’amaokwu nke iri ruo nke iri na ise na-anochite anya United States, ma dika William Miller si ziri ezi choputa na okwu “nakwa” n’amaokwu nke iri na anọ na-eguzobe ike oḥuru na-abanye n’akuko amuma ahụ, “ndi ohi” aghaghị inochite anya ike di iche

na ma ndị eze Ptolemaic nke ndịda, ma ọ bụ Antiochus eze ugwu, ma ọ bụ Philip nke Masedonia.

“N’amaokwu a, eze nke ndịda, n’enweghị mgbagha ọ bụla, pụtara eze Ijpt; ma ihe “ndị ohi nke ndị gị” pụtara ka bụ ihe na-adịgide n’ime mgbagha, ikekwe nye ụfọdụ. Na ọ pughị iputa Antiochus, ma ọ bụ eze ọ bụla nke Siria, o doro anya; n’ihi na mmụọ ozi ahụ ekwuwo banyere mba ahụ n’ime ọtụtụ amaokwu ndị bu ụzọ, ma ugbu a ọ siri, ‘ndị ohi nke ndị gị kwa,’ wdg., nke na-egosi n’ezie mba ọzọ. Aga m ekweta na Antiochus nwere ike ibụ na o zuru ndị Juu; ma olee otú nke a ga-esi ‘mee ka ọhụ ahụ guzosie ike,’ ebe a naghị ekwu Antiochus ebe ọ bụla n’ime ọhụ ahụ dika onye na-arụ omume ọ bụla nke ụdị ahụ; n’ihi na ọ so n’ihe a na-akpọ alaeze Gris n’ime ọhụ ahụ. Ozokwa, ‘ime ka ọhụ ahụ guzosie ike,’ aghaghị iputa ime ka ọ buru ihe doro anya, nke zuru ezu, ma ọ bụ imezu ya.” William Miller, Miller’s Works, Lecture 6, 89.

“Antiochus” bụ aha ọtụtụ n’ime ndị eze nke Alaeze Seleucid nke Siria hōrō. Onye guzobere alaeze ahụ bụ Seleucid Nicator, ma n’otu ebe n’etiti ndị eze iri abuo na isii ruo iri ato ka e deputara n’uzo zuru ezu n’ime ndeputa ndị eze Seleucid. Ọtụtụ n’ime ndị eze ahụ hōrō aha “Antiochus”, dī nnoo ka ọtụtụ ndị pope na-ahōrō aha ọchichī mgbe a hōputara ha ibū pope. Ndị pope niile bụ “antichrist,” nke pụtara “megide Kraist”. Okwu ahụ bụ “anti” pụtara “megide”. Dī ka antichrists, ha ewerela aha nke nna nna ha nke mmū, onye bụ Setan. A na-akōwa Setan na ndị pope ha abuo n’ime mkpughe nsọ dika antichrist.

“Mkpebi siri ike nke onye na-emegide Kraist imezu nnupuisi ahụ o bidoro n’elugwe ga-anogide na-arū ọrū n’ime umu nke nnupuisi.” Testimonies, volume 9, 230.

Pope bụ onye nnochi anya Setan, ya mere ha abuo na-emegide Kraist, ya mere kwa ha bụ “onye na-emegide Kraist.” Ha na-ahōrō aha mgbe ha nabatara onodu ahụ dika pope, ma burukwa onye nnochi anya Setan n’uwa.

“Iji nweta uru na nsopuru nke uwa a, e duru uka ka ọ choo amara na nkwado nke ndi ukwu nke uwa; ma, ebe o si otu a ju Kraist, e mere ka o nye nkwado na nrubeisi nye onye nnochi anya Setan—bishop nke Rom.” The Great Controversy, 50.

Site n’oru ha ka unu ga-esi mara ha, ndi popu na-aga n’ihu n’oru ahụ Satani na-arukwa.

“Site n’aka pope nke Rom ka a gara n’ihu n’oru ahụ otu a n’elu uwa dika e siri gaa n’ihu n’uloikpe nke eluigwe tupu a chupu eze nke ochichiri. Setan choro idozi iwu Chineke n’eluigwe, ma tinye mmezi nke aka ya. O buliri ikpe nke aka ya elu karja nke Onye Okike ya, ma debe uche nke aka ya n’elu uche Jehova, ma n’uzo a o kwuputara n’ezie na Chineke nwere ike imehie. Pope ahụ kwa na-agbasokwa otu uzọ ahụ, ma, n’izoro na ya enweghị njehie, ọ na-achọ imezi iwu Chineke ka o daba n’echiche nke aka ya, na-eche na ya nwere ike idozi njehie ndi ọ chere na ọ na-ahụ n’iwu na n’ihe-nye-iwu nke Onyenwe eluigwe na uwa. N’ezie, ọ na-agwa uwa, Aga m enye unu iwu ka mma karja nke Jehova. Lee mkpari di otu a o buuru Chineke nke eluigwe!” Signs of the Times, November 19, 1894.

N’agbanyeghi na Seleucus Nicator guzobere Alaeze Ukwu Seleucid, ọtụtụ n’ime ndị eze sochirinū hōrō aha “Antiochus,” iji gosi nsopuru, ọ bughị nye Seleucus, kama nye nna ya. Nna Seleucus, bụ Antiochus, bụ onye a ma ama n’okwá ndi isi na onye ochiagha n’ozī Eze Philip II nke Masedonia,

onye bu nna Alexander Onye Ukwu ahụ. Onodu nsopuru a na ndabere agha a nyere aka iwulite ntola maka oru a ma ama nke Seleucus n'onwe ya na iri elu ya n'ochichi sochirinụ mgbe Alexander Onye Ukwu nwusiri.

E guzobere alaeze Seleucus mgbe o were n'okpuru ochichi ya mpaghara ato n'ime mpaghara ano nke alaeze Alexander. Rome kwa meriri ike ochichi ala ato iji were nweta ochichi ma buru eze nke ugwu. Mgbe Seleucus jichachara n'aka ya owuwa anyanwu, odida anyanwu, na ugwu, o ghoro eze nke ugwu n'akuko ihe mere eme, isi obodo ya bukwa obodo Babylon. Otutu n'ime ndi eze sochirinụ horo aha "Antiochus" mgbe ha noro n'ocheeze ugwu iji sopuru nna nna ha ndoro ndoro ochichi. Mmekorita yiri ibe ya a di mfe ihu, ma o buru na i horo ihu ya. O buru na i meghi, i gaghi ahụ ya.

Aha "Antiochus" (Ἀντίοχος n'asusu Grik) sitere n'otutu mkpuruokwu Grik "anti" (nke putara "imegide" ma o bu "nke na-abughi") na "ocheo" (nke putara "ijidesi ike" ma o bu "idobe"). Ndi eze ugwu horo aha ahụ iji nogide na-edobe ihe nketa ndoro ndoro ochichi ha na nna ahụ, dika onye na-emegide Kraist (ndi poopu) na-ahoro aha mgbe ha malitere ichi. Dika ndi poopu bu ndi nnochi anya nna ha, bu ekwensu, otu a kwa ndi Antiochus nke Alaeze Siria na-anochi anya ndi nnochi anya nna ha n'udi atu. N'itinye nke a n'oru, Antiochus na-anochi anya onye nnochi anya nna ha. Onye nnochi anya ike ochichi ndi poopu n'afu 1989 bu United States, ama nke uwa kwa na-akwado mmekorita di n'etiti onye na-emegide Kraist, Pope John Paul II, na Ronald Reagan n'oru ha ime ka Soviet Union mbu daa.

N'amaokwu nke iri ruo nke iri na isii, amaokwu mbu na nke ikpeazu nwere ntuka kpomkwem n'amaokwu nke iri ano na nke iri ano na otu. Amaokwu nke iri na-anochi anya amaokwu nke iri ano kpomkwem. Amaokwu nke iri na isii na-anochi anya amaokwu nke iri ano na otu kpomkwem. Amaokwu ndi a na-anochi anya akuku nke amuma Daniel nke metutara ubochi ikpeazu.

"Akukwo ahụ e mechiri emechi abughi akukwo Mkpughe, kama o bu akuku ahụ nke amuma Daniel nke metutara ubochi ikpeazu. Akukwo Nso na-asi, 'Ma gi onwe gi, Daniel, mechie okwu ndi a, kpochiekwaa akukwo ahụ, ruo oge ogwugwu: otutu ga-agaghari n'ebe di iche iche, a ga-amubakwa ihe omuma' (Daniel 12:4). Mgbe e meghere akukwo ahụ, e kwusara, 'Oge agakwaghi adikwa ozu.' (Lee Mkpughe 10:6.) Akukwo Daniel emegheela ugbu a, mkpughe ahụ Kraist nyere Jon ga-erukwa ndi niile bi n'uwa. Site n'imuba ihe omuma ka a ga-eji kwadebe otu ndi ga-eguzo n'ubochi ikpeazu...."

"N'ozu nke mmuo-ozu mbu, a na-akpo umu mmadu ka ha kpo isiala nye Chineke, Onye Okike anyi, onye kere uwa na ihe niile di n'ime ya. Ha akwugola nsopuru nye otu nzuko nke Papacy, na-eme ka iwu Jehova ghara idi ire, ma a ga-enwe mmuba nke omuma n'ihe gbasara isiokwu a." Selected Messages, book 2, 105, 106.

N'oge ogwugwu ahụ na 1989, amaokwu isii ikpeazu nke Daniel isi nke iri na otu nochiri anya "akuku amuma Daniel nke metutara ubochi ikpeazu." A ghotara ya mgbe ahụ, mgbe e mepere ya akara, mmeghe akara ahụ wee muba ihe omuma banyere "imewe ochichi Papacy, ime ka iwu Jehova ghara iru oru." Alfa na Omega na-egosi mgbe niile ogwugwu site na mmalite, ma usoro onwunwa ahụ nke malitere na 1989 ka e mere iji meputa udi abuo nke ndi na-efe ofufe.

Ọ siri, Gaa ụzọ gi, Daniel: n’ihi na e mechiri okwu ndi a ma kaa ha akara ruo oge ogwugwu. A ga-eme ka otutu di ocha, meekwa ka ha buru ndi na-acha ocha, a ga-anwakwara ha; ma ndi ajo omume ga-eme ajo omume: o dighikwa onye o bu la n’ime ndi ajo omume ga-aghota; ma ndi amamihe ga-aghota. Daniel 12:9, 10.

Anyi no ugbo a n’oge ikpezu nke usoro ule ahụ, n’ihi na esemokwu banyere ndi ohi ahụ n’mbido Adventism ka a na-emeghachi ugbo a. Iji mata ndi ohi ahụ dika United States bu imata Antiochus dika ndi ohi ahụ. O bu otu esemokwu ahụ kpomkwem nke ndi Millerite na ndi Protestant.

Ná ngwucha usoro ule ahụ, dika kwa na mmalite usoro ule ahụ, nke malitere n’afọ 1989, Odum nke ebo Juda na-emeghe akara nke “akuku amuma Daniel nke metutara ubochi ikpezu.” N’afọ 1989, o bu amaokwu isii ikpezu nke Daniel iri na otu, ma n’ogwugwu ya, o bu akuko nzuzo nke amaokwu nke iri anọ, nke amaokwu nke iri ruo nke iri na isii na-anochi anya ya.

Anyi ga-aga n’ihu n’itule ahiri isii nke esemokwu di n’ime akuko ihe mere eme nke Adventism n’akwukwo ndi na-eso. Nke mbu n’ime esemokwu isii ndi ahụ na-egosi nke ikpezu n’ime esemokwu isii ndi ahụ. Anyi ga-eji esemokwu mbu na nke ikpezu kpuchie esemokwu anọ ndi ozo ka anyi na-akowaputa ihe ndi metutara mgbalị nke onye iro nke ezi omume na-eme iji gbochie ndi nke Chineke ikewa “ohu” ahụ n’uzo ziri ezi, nke e ji akara Rome guzosie ike.

“O gwula ma anyi aghota idi mkpa nke oge ndi ahụ na-agafe oso oso banye n’ebighi ebi, ma kwadebe inogide guzosie ike n’ubochi ukwu nke Chineke, anyi ga-abu ndi nleota na-ekwesighi ntukwasị obi. Onye nche ga-amata oge abali. Ihe niile ugbo a yikwara nsopuru di egwu nke ndi niile kwere eziokwu nke oge a kwesiri ighota. Ha kwesiri ime omume n’ile anya n’ubochi Chineke. Ikpe Chineke di nso idakwasa uwa, ma anyi kwesiri idi na-akwadebe maka ubochi ukwu ahụ.

“Oge anyi di oké onu ahia. Anyi nwere naani ubochi ole na ole, di nnoo ole na ole, nke oge amara e nyere anyi iji kwadebe onwe anyi maka ndu odinihu ahụ na-adighi anwu anwu. Anyi enweghi oge anyi ga-eji na mmeghari na-enweghi ntuziaka doro anya. Anyi kwesiri itu egwu idi na-agafe naani n’elu okwu Chineke.” Testimonies, volume 6, 407.