

# Panium — Ọnụ Ọgụgụ Iri na Abụọ

*Daniel 11:40 na Mmeghe Atọ nke Amụma*

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Amaokwu nke iri anọ nke Daniel iri na otu bụ otu n'ime amaokwu ndị kacha dị omimi n'Akwụkwọ Nso. Ọ na-anọchi anya mmeghe nke akwụkwọ Daniel n'afọ 1798, 1989, na 2023. Oge atọ ahụ e meghere akwụkwọ ahụ na-akara mmechi nke ịgbasasi nke “oge asaa.” Afọ 1798 kpọrọ akara mmechi nke afọ puku abụọ na narị ise na iri abụọ nke ịgbasasi nke malitere na 723 BC mgbe Asiria kpọgara ebo iri nke ugwu n'agha ndota. Afọ 1989 kpọrọ akara mmechi nke afọ 126 kemgbe nnupuisi nke 1863, mgbe Chọọchị Seventh-day Adventist wepuru n'uzọ ọchịchị “oge asaa” nke Levitikos iri abụọ na isii. Afọ 2023 kpọrọ akara mmechi nke ụbọchị atọ na okara nke ndị àmà abụọ nke Mkpughe iri na otu dị ka ndị nwuru anwu n'okporo ámá. N'oge mmechi nke afọ 2,520 ahụ, (afọ 126 ahụ na ụbọchị 3½ ahụ—ha niile bụ akara nke “oge asaa”) e meghere akwụkwọ Daniel.

Nwanyị White na-eme ka anyị mara na n'afọ 1798 ọ dị mkpa ka e gosi mmadụ ihe omume ndị metụtara mmechi nke oge amara. Mgbe ọ na-edekọ eziokwu a, ọ na-achọputa akụkọ ihe mere eme ndị yiri ibe ha, n'ihia na ọ na-anọchikwakwa ozi nke ụbọchị ikpeazu dika ihe omume ndị metụtara mmechi nke oge amara. N'ikowa akụkọ ihe mere eme nke ndị Millerite, ọ na-edekọ:

“Ọ dị mkpa ka a teta mmadụ n'ọnọdụ ize ndụ ha nọ; ka a kpalie ha ikwadebe maka ihe omume ndị dị nso e jikọtara na mmechi nke oge amara.” *The Great Controversy*, 310.

N'ihe banyere ụbọchị ikpeazu, ọ na-edekọ:

“Tupu a kpogide Ya n'obe, Onye Nzọputa ahụ kowaara ndị na-eso ụzọ Ya na a ga-egbu Ya, nakwa na Ọ ga-ebili ọzọ n'ili; ndị mmuọ ozi nọkwa ebe ahụ ime ka okwu Ya dīgide n'uche na n'obi. Ma ndị na-eso ụzọ ahụ nọ na-atụ anya nnwere onwe nke oge a puo n'okpuru ibu arọ ndị Rom, ha enweghikwa ike inagide echiche ahụ na Onye ahụ nke olileanya ha niile dabeere n'ime Ya ga-ata ahụhụ onwu ihere. Okwu ndị ahụ ha kwesiri icheta ka a chupuru n'uche ha; ma mgbe oge ule ahụ bjara, o huru ha n'ọnọdụ na ha akwadoghi. Onwu Jisos bibiri olileanya ha kpamkpam dika a ga-asị na Ọ doghi ha aka ná ntị tupu ya eruo. Ya mere, n'amuma, a na-emepe odinihu n'ihu anyi n'uzọ doro anya dika e si meghee ya n'ihu ndi na-eso ụzọ ahụ site n'okwu Krajist. Ihe ndi metutara mmechi oge ebere na oru nke ikwadebe maka oge nsogbu, ka e gosiputara nke oma. Ma igwe mmadu di ukwu enweghi nghota o bula ozo banyere eziokwu ndi a di mkpa karja ka ha ga-enwe ma a si na ekpughebeghi ha ma oli. Setan na-eche nche iji dopu mmetuta o bula nke ga-eme ka ha maa amamihe ruo nzoputa, oge nsogbu ahụ ga-abjakwa ma hu ha na ha adighi njikere.” *The Great Controversy*, 595.

E meghere ozi nke ndi Miller ka a kpughere n'afọ 1798, o we gosiputa “ihe omume ndi metutara mmechi oge amara.” Mgbe o na-ekwu maka ubochi ikpeazu, o na-etinye akuko ihe mere eme nke ndi na-eso uzo ahụ iji kowaa eziokwu ahụ na “ihe omume ndi metutara mmechi oge amara” bụ ihe na-eme ka mmadu buru onye amamihe ruo nzoputa, ma a naghị aghota ha. Ozi ndi ahụ e kpughere

n’afọ 1798, 1989 na 2023 bụ ozi ndị kpoputara “ihe omume ndị metutara mmechi oge amara.”

Amaokwu nke iri anọ na-anọchi anya akara akukọ ihe mere eme mgbe a na-emeghe akwukwọ Daniel ugboro atọ. N’afọ 1798, e meghere oḥụ Daniel banyere Osimiri Ulai, nke na-anọchi anya isi nke asaa ruo nke itoolu. N’afọ 1989, e meghere oḥụ Daniel banyere Osimiri Hiddekel, nke na-anọchi anya isi nke iri ruo nke iri na abụ. N’afọ 2023, e meghere akukọ ihe mere eme zoro ezo nke amaokwu nke iri anọ nke Daniel isi nke iri na otu.

Akukọ ihe mere eme nke amaokwu iri anọ na-anọchi anya afọ 1798 ruo n’iwu ubochi uka nke amaokwu iri anọ na otu, nke bụ akukọ ihe mere eme nke United States, nke bukwa anụ oḥia nke uwa nke Mkpughe iri na atọ, onye amuma ugha nke Mkpughe iri na isii, na alaeze nke isii nke amuma Akwukwọ Nso. Otu akukọ ihe mere eme ahụ nke e sere n’amaokwu iri anọ nke Daniel iri na otu ka e serekwa n’otu amaokwu n’akwukwọ Mkpughe.

M wee hụ anụ oḥia ozo ka o si n’ala na-ariputa; o nwekwara mpi abụ dika nwa aturu, o na-ekwukwa okwu dika dragon. Mkpughe 13:11.

Amaokwu a, dika n’amaokwu nke iri anọ, bụ akukọ ihe mere eme nke na-amalite site n’Iwu ndi Obia na Iwu Nnupuisi nke 1798, ma na-ejedebe n’iwu Sode mgbe mba ahụ na-ekwu okwu dika dragon, akukọ ihe mere eme nke na-amalite mgbe e wepuru Rom papal n’ocheeze ma na-ejedebe mgbe e weghachiri Rom papal n’ocheeze. Akukọ ihe mere eme nke e gosiputara n’ime Mkpughe 13:11 na Daniel 11:40 abụ ahụ na-amalite site n’iwepu alaeze nke ise nke amuma Akwukwọ Nso ma na-ejedebe site n’iwepu alaeze nke isii nke amuma Akwukwọ Nso.

Afọ “iri asaa” ahụ nke Babilon chirị dika alaeze mbụ nke amuma Akwukwọ Nso ruo n’alaeze nke abụ nke amuma Akwukwọ Nso, na-anọchi anya akukọ ihe mere eme nke amaokwu iri anọ site n’afọ 1798 ruo n’iwu Uka.

O ga-erukwa na n’ubochi ahụ, a ga-echefu Taja afọ iri asaa, di ka ubochi nke otu eze si di: mgbe ngwucha afọ iri asaa gasiri, Taja ga-abu abụ dika akwuna. Were une, gagharja n’obodo ahụ, gi akwuna a chefuru echefu; kpoọ uda oma, buru otutu abụ, ka e wee cheta gi. O ga-erukwa, mgbe ngwucha afọ iri asaa ahụ gasiri, na Onyenwe anyi ga-eleta Taja, o ga-alaghachikwutekwa ugwo oru ya, o ga-agbakwa akwuna ya na alaeze niile nke uwa n’elu uwa dum. Ajsaja 23:15–17.

Akukọ ihe mere eme sitere n’afọ 1798 ruo n’iwu Sunday bukwa akukọ ihe mere eme nke oge a na-echefu akwuna Taja, dika e dere ya n’Aizaya iri abụ na atọ, nke na-egosiputa oge ahụ dika “afọ iri asaa” nakwa dika “ubochi nke otu eze.” Site n’oge Nebukadneza ruo n’oge Belshaza, alaeze mbụ nke amuma Akwukwọ Nso chirị, si otu a buru ihe nnochianya nke alaeze nke isii nke amuma Akwukwọ Nso, nke malitere dika nwa aturu ma mecha kwuo okwu dika agwo ukwu. Nebukadneza na-anọchi anya onye na-eso nwa aturu, Belshaza kwa onye na-eso agwo ukwu.

Akukọ ihe mere eme sitere n’afọ 1798 ruo n’iwu Uka banyere Sode bukwa akukọ ihe mere eme nke ndi mmuo ozi atọ nke Mkpughe isi nke iri na anọ, malite na mmeghari nke ndi Millerite ma kwusi na mmeghari nke puku nari otu na iri anọ na anọ ahụ. Ozi nke ndi mmuo ozi atọ ahụ bụ ozi nke oge awa ikpe. Ndi Millerite kposara ihe ndi mere eme jikotara na mmeghe nke ikpe, ma puku

nari otu na iri anọ na anọ ahụ na-akposara ihe ndi mere eme jikotara na mmechi nke oge amara.

A na-egosi ihe omume ndi jikotara na mmechi nke oge nnwale n'uzo ime na nke mpuga nke amuma, ma ihe omume ndi ahụ na-eme, nke mbu, n'akuko ihe mere eme nke amaokwu nke iri anọ nke Daniel iri na otu na-anochi anya ya. Ihe omume nke amaokwu nke iri anọ na-agwu na iwu ubochi Sonde na United States, ya mere a naghị anochi anya ihe omume nke nchikota ikpeazu nke umu Chineke ndi ozo ka no na Babulon n'amaokwu nke iri anọ; otu o sila di, nsogbu ahụ nke na-eche uwa ihu n'oge ahụ ka emechara n'ime United States. Ihe omume ndi ahụ na-anochi anya ikpe a ga-ekpe United States na ime ka nzuko Chineke di ocha tupu ebulie nzuko ahụ elu dika okoloto.

Ihe omume ndi di n'ime nke jikotara na mmechi nke oge amara na-akowaputa oru Kraist dika Nnukwu Onye Nchuaja n'imecha ihe omimi nke Chineke n'etiti ndi Ya nke ubochi ikpeazu. Ihe omume ndi di n'ezị na-akowaputa oru United States n'iweghachi ike n'aka ochichi popu. Akuko ihe mere eme dum nke United States dika alaeze nke isii n'amuma Bible, ya na akuko ihe mere eme dum nke Laodisia, na-eme n'ime akuko ihe mere eme nke amaokwu nke iri anọ na-anochi anya ya.

A na-anochi anya ahiri ime na ahiri mputa di n'ime amaokwu nke iri anọ site n'mpi abuo nke anu ohia nke uwa. Mpi nke Republicanism bu ahiri mputa, mpi nke Protestantism bukwa ahiri ime. Ahiri abuo ahụ di n'ime akuko ihe mere eme nke alaeze nke isii, ma na mmechi nke akuko ihe mere eme nke alaeze nke isii, a na-ewetara mpi Protestant na Republican abuo ahụ ikpe Chineke. Ozi nke na-akowaputa ihe omume ndi jikotara na mmechi nke oge amara bu ozi ahụ nke na-akowaputa ihe omume ndi a na-ewetara United States ka o na-emeju iko ya nke oge amara. Ozi nke na-akowaputa ihe omume ndi jikotara na mmechi nke oge amara bukwa ozi ahụ nke na-akowaputa ihe omume ndi a na-ewetara Seventh-day Adventism ka o na-emeju iko ya nke oge amara.

N'ime akuko ihe mere eme nke amaokwu iri anọ, e nwere ugboro ato a na-emege akwukwo Daniel, ma ugboro ato o bu na-amiputa ahiri nke ime na nke mpuga nke na-egosi ihe omume ndi metutara mmechi nke oge amara. Nke o bu na n'ime akara uzo ato ahụ nwere mbusasi nke ugboro asaa na-ebute ya uzo. Ya mere, amaokwu iri anọ na-anochi anya akuko ihe mere eme site n'afọ 1798 ruo n'iwu Sonde, ma akara uzo amuma ndi di n'ime akuko ihe mere eme ahụ bu "ihe omume ndi metutara mmechi nke oge amara." N'ime akuko ihe mere eme nke amaokwu iri anọ, ahiri nke ime na-anochi anya mgbanwe sitere na Filadelfia ruo na Laodisia na mmalite, na mgbanwe sitere na Laodisia laghachi na Filadelfia na njedebe. Mmalite ahụ nochiri anya mmeghari ndozighari dika e gosiri ya n'ilu umu agboghọ iri ahụ, ilu nke na-anochikwa mmeghari ndozighari na njedebe, nke mezuwara ilu ahụ ruo n'akwukwo ozi ya n'onwe ya.

Mmeghari Millerite nke Filadelfia malitere site n'imezu "oge asaa" nke Levitikos isi nke iri abuo na isii n'afọ 1798, ma e mesia ozo imezu "oge asaa" n'ubochi Oktoba 22, 1844. Opekata mpe ruo n'afọ 1856, ma James White ma Nwanneanyi White kowara mmeghari ahụ dika nke no n'onodu Laodisia. N'otu afọ ahụ ka e gosiputara ihè ohuru banyere "oge asaa" n'akwukwo mgbasaa ozi uka ahụ nke goomentị kwadoro, nke a ruchaghị emecha. E mezuru "oge asaa" n'afọ 1798, ma mgbe

nke ahụ gasiri William Miller chọputara “mbido nke agbụ eziokwu ahụ” dika Nwanneanyi White kporo ya, ma mbido nke agbụ eziokwu ahụ bu “oge asaa.” Afọ 1798 bu mmezu nke “oge asaa,” ma mgbe nke ahụ gasiri Miller mere nchoputa ntọala ya banyere “oge asaa” ka a na-emepe Akwukwo Daniel. Mgbe nke ahụ gasiri, Oktoba 22, 1844 na-akara ozo mmezu nke “oge asaa,” nke n’aka nke ya sochiri ntughari n’ime mmeghari ahụ site na Filadelfia ruo Laodisia n’otu afọ ahụ e hapuru ihè oheru gbasara “oge asaa” n’enweghi mmecha. N’afọ 1863, ihe bubu mmeghari Millerite nke Filadelfia ruo 1856 mgbe o gbanwere buru mmeghari Millerite nke Laodisia ghoru uka e debanyere aha n’iwu, nke ukwu n’okpuru onodu na nruvide nke Agha Obodo na n’ichekwa ndi ntorobia nke uka ahụ. Mmeghari ahụ kwusiri n’afọ 1863 mgbe o ghoru uka. Afọ asaa tupu nke ahụ, n’afọ 1856, Laodisia wepuru ozi nke ihè oheru banyere isiokwu ahụ n’onwe ya nke bu nchoputa amuma mbu William Miller.

Mmeghari Millerite na ihè ahụ a na-akpo “mmalite nke agbụ eziokwu,” ihè nke “oge asaa,” ka e meghere nye ndi ndu mmeghari Laodisia, bu ndi nwayo nwayo wepuru ochicho ikwado “oge asaa” ahụ; ma n’isi njedebe nke afọ asaa (“oge asaa”) n’afọ 1863, e meputara chaati oheru na ozi amuma oheru n’enweghi ntuka o bu banyere “oge asaa” ahụ.

N’afọ 1863 mmechi amuma afọ iri isii na ise nke Aizaya mechiri kpomkwem n’ebe o malitere, ya bu, n’agha obodo n’etiti ugwu na ndida. Esemokwu banyere igba ohu n’afọ 1863 ka e jirila mbupu alaeze ugwu na alaeze ndida abuo ahụ doo onyinyo ya na mmezu nke “oge asaa,” ma ohu a kporo Izrel baa n’ime ya nochiri nke oma okwu gbasara igba ohu n’oge ogwugwu. Afọ 1863 na-anochi anya njedebe nke usoro amuma nke e hiwere n’elu amuma afọ iri isii na ise nke Aizaya.

Otú a ka Onyenwe anyi Chineke kwuru, O gaghị eguzo, o gaghị emekwa. N’ihi na isi Siria bu Damaskos, isi Damaskos bu Rezin; ma n’ime afọ iri isii na ise ka a ga-agbaji Ifrem, ka o ghara ibu ndi mmadu. Isi Ifrem bu Sameria, isi Sameria bu nwa Remalaja. O buru na unu ekweghi, n’ezie, a gaghị eme ka unu guzoro. Aisaja 7:7–9.

Mgbe aghotara amuma a nke oma, nke malitere n’afọ 742 BC, o na-akowaputa akara-uzo ato n’ime ogologo afọ iri isii na ise. Abuo n’ime akara-uzo ndi a na-egosi ebe mmalite nke afọ puku abuo na nari ise na iri abuo nke ndoro n’agha na igba ohu nye ma alaeze ugwu ma alaeze ndida nke Izrel. N’afọ 742 BC, alaeze ugwu na alaeze ndida no n’agha umunna, ma agburu iri nke ugwu esorowo Siria jikoo aka iji wakpo alaeze ndida nke Juda. Afọ iri na itoolu ka e mesiri, n’afọ 723 BC, e buuru agburu iri nke ugwu n’ohu site n’aka ndi Asiria. Afọ iri ano na isii ka e mesiri, n’afọ 677 BC, ndi Asiria jidere Manase ma kpoa ya Babulon. Afọ puku abuo na nari ise na iri abuo mgbe 723 BC gasiri na-erute n’afọ 1798, oge ogwugwu na mmalite nke amaokwu iri ano. Afọ iri ano na isii ka e mesiri, “oge asaa” ahụ megide alaeze ndida nke malitere n’afọ 677 BC bjarutere na njedebe ya n’afọ 1844. Afọ iri na itoolu ka e mesiri, n’afọ 1863, e gosiputara njirimara amuma nke afọ 742 BC n’uzo kwekoro n’akwukwo ozi o bu. Agha umunna n’etiti alaeze ugwu na alaeze ndida na-aga n’ihu n’afọ 742 BC na 1863. N’afọ 742 BC, amuma Aizaya nyere Eze Ehaz ajo omume metutara igba ohu na-abianu nke ma alaeze ugwu ma alaeze ndida, ma n’afọ 1863, n’ebe etiti Agha Umunna ahụ kpomkwem, Onye Isi Ala Lincoln kwuputara Iwu Nkwuputa Ntohapu Ohu, si otu a malite usoro nke ikwusi ohu. Ido aka na nti e nyere Eze Ehaz ajo omume n’afọ 742 BC ka e nyere n’ala ebube nkiti, nke na-anochi anya ozi Lincoln nyere n’ala ebube ime mmuo.

Afọ asaa mgbe e biputara ozi ndi ahụ nke “oge asaa” nke Hiram Edson na 1856, Adventism weputara chaati nke 1863 nke wepuru ozizi Millerite banyere oge asaa ahụ, si otú a na-eme ka e juo otutu akuku ebe Ellen White na-akuzi na anyi ga-ekwughachi ozi ndi Millerites, nakwa na anyi ga-agbachitere megide ka a wakpoo ozi ndi ahụ. N’otu afọ ahụ ka ha ghorọ ụka e debanyere n’iwu. E nwere ihe ndi ozo enwere ike ide banyere 1863 na ihe o putara n’amuma, ma ihe m na-edetu ebe a bu na e nwere otutu ndi ama, ma nke ime ma nke mpuga, ndi na-achoputa nnupuisi nke 1863, ma o buru na o bu nnupuisi nke mpuga nke metutara steeti ndida, ma o bu nnupuisi nke ime nke metutara iju eziokwu mbu ahụ bu ntola. 1863 bu otu n’ime ihe ndi mere eme n’akuko ihe mere eme nke amaokwu nke iri anọ nke na-anochi anya akara-uzo nke mejuputara “ihe ndi metutara mmechi nke oge amara.”

Afọ 1863 kwekorọ na mmalite nke afọ iri anọ n’ozara nye Izrel oge ochie n’ezi-okwu. N’isi ngwucha afọ iri anọ ahụ, Joshua duru Izrel oge ochie banye n’Ala Nkwa ahụ, ha kwaturu Jeriko, ma kpoo onu n’isi onye obula ga-ewughachi Jeriko. N’afọ 1863, nduzi nke Adventism Laodisia wuru Jeriko ozo. A na-anochi anya 1863 n’mbido na n’ogwugwu nke afọ iri anọ n’ozara. Afọ 1863 bu akara uzo amuma nke jikotara akuko ihe mere eme nke ahiri mpuga na nke ime nke akuko amaokwu iri anọ. E nwere uka nke asaa, “uka a kpebiri ikpe,” dika okwu ahụ bu “Laodisia” si puta, na-abanye n’oge nke ogbo dum na-anwu n’ozara nochiri anya ya. N’otu ebe ahụ kwa, onye isi ala Republican mbu na-amalite oru nke itohapu ndi ohu, si otu a buru ihe nnochianya nke Ndi Isi Ala Republican ikpeazu ga-etinye iwu agha n’oru n’oge nsogbu nke na-eduga n’ihe mkpughe kporo “mbibi mba.”

N’ihe iriba ama nke mmalite ka e sere onyinyo ihe iriba ama nke ogwugwu, ma e gosikwara n’ihe ndi mere n’ime mmechi nke ikpe ihe ndi e jiri mee ihe atu n’ihe ndi metutara mmeghe nke ikpe ahụ. Nnupuisi ahụ na Kadesh, n’iju ozi Joshua na Caleb na mmalite nke afọ iri anọ ahụ, bu ihe atu nke nnupuisi Mozis mere n’iku Nkume ahụ na Kadesh na njedebe nke afọ iri anọ ahụ. Afọ 1863 na-akowa iwu ubochi Sode ebe a na-awupu Laodisia n’onu Onyenwe anyi, ebe ndi ikom iri abuo na ise ndi okenye no na Jerusalem na-ehulata nye anyanwu na Ezekiel isi nke asato, ma ebe Shiloh na-abiakwute ozo n’ahụ ndi na-atukwasị obi n’okwu ugha ndi a, “ulo nsọ nke Onyenwe anyi ka anyi bu.”

Anyi ga-aga n’ihu n’omumu ihe a banyere Panium n’isiokwu na-esonu.