

Panium — Nọmba Iri na Anọ

Nkụda Mmụọ ahụ Dị Ka Isi Nzọpụ nke Nnwale Ụlọ Nsọ

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Isiokwu nke ebe nsọ bụ “igodo” nke meghere nkụda mmụọ nke Ọktoba 22, 1844 na mmalite nke ozi mmụọ-ozị nke atọ, ọ bụkwa isiokwu nke nkụda mmụọ ahụ bụ “igodo” iji meghee ozi ebe nsọ nke ule ụlọ nsọ n’ogwugwu nke mmụọ-ozị nke atọ.

M ga-enye gị mkpisi ugodi nke alaeze eluigwe: ihe ọ bụla ị ga-ekekọ n’ụwa ga-abụ nke ekekoro n’eluigwe: ihe ọ bụla ị ga-atopukwa n’ụwa ga-abụ nke atopuro n’eluigwe. Matiu 16:19.

Eziokwu ahụ bụ na a na-aghota September 11, 2001 dị ka “9/11,” n’ime nkwekọrịta na “911” ịbụ akara nke oku mberede na United States, bụ ihe Onye ahụ nke kere ihe niile haziri. Ighota ndakpo olileanya nke July 18, 2020 bụ ihe na-eme ka e nwee ike imata mmegharị nke otu narị puku iri anọ na anọ ahụ dị ka nke ahụ n’ezie; ma naanị site n’aka ndị choro ihu na Jisọs na-anochi anya nke ime mmụọ site n’ihe eke taa, n’enweghị odjiche ọ bụla n’otu O si mee ya puku afọ abuo gara aga. Ohu “20/20” bụ nke kacha mma mmadu puru inwe, ndakpo olileanya nke 2020 kwa bụ akara uzọ nke na-eme ka e nwee ike imata ulọ nsọ ahụ n’akuko amuma nke umu agboghọ iri ahụ.

“Akuko ilu ahụ banyere umu agboghọ iri nke Matiu 25 na-egosikwa ahumahu nke ndi Adventist.” The Great Controversy, 393.

Ohu iri abuo n’ime iri abuo ka mma obuna kariya mgbe e jikotara ya na ile azu nke eziokwu ndi ntola ahụ na-anochi anya. Pol na-akuzi na “mmuọ ndi amuma no n’okpuru mmuọ ndi amuma,” ya mere umu agboghọ na-amaghi nwoke nke Matiu bukwa otu umu agboghọ na-amaghi nwoke ahụ Jon kowara di ka puku mmadu narị otu na iri anọ na anọ, ma Jon na-akowaputa ha di ka umu agboghọ na-amaghi nwoke n’Ihe Mkpughe 14:4.

Ndi a bu ndi a na-emetotaghi site n’ebe umunwaanyi no; n’ihi na ha bu ndi na-amaghi nwoke. Ndi a bu ndi na-eso Nwa Aturu ahụ ebe ọ bụla O na-aga. A gbaputara ndi a n’etiti mmadu, ka ha buru mkpuru mbu nye Chineke na nye Nwa Aturu ahụ. Mkpughe 14:4.

Mkpuru mbu nke oge mgbusajakwuko bu umu agboghọ ndi na-amaghi nwoke nke na-eso Nwa Aturu ahụ banye n’ulo nsọ, ma “igodo” nke ighota ulọ nsọ ahụ bu ndakpo olileanya nke afọ 2020.

M ga-etinye mkpisi ugodi ulọ Devid n’ubu ya; ya mere, ọ ga-emepe, ọ dighikwa onye ga-emechi; ọ ga-emechikwa, ọ dighikwa onye ga-emepe. Aisaia 22:22.

O buru na onye Adventist ga-abu n’etiti ndi 144,000, ọ ga-aburiri na, n’ihi mkpa amuma, ọ tara ahuhu site n’ida mba nke sitere n’ikpasa amuma n’ihu oha nke mezughị.

“A na-akpokari m gaa n’ilu ahụ banyere umu agboghọ iri na-amaghi nwoke, ise n’ime ha bu ndi amamihe, ma ise bu ndi nzuzu. E mezuworu ilu a, a ga-emekwa ya ruo n’oke nke

mkpuredemede ya nile, n'ihl na o nwere etu o si metuta oge a puru iche, ma, dika ozi nke mmuo-ozl nke ato, e mezuworl ya, o ga-anogidekwa buru eziokwu dl ugbu a ruo na ngwucha oge." Review and Herald, Ogot 19, 1890.

Agha Panium nke dl n'amaokwu nke iri na ise nke Daniel iri na otu bu agha nke na-eduga n'amaokwu nke iri na isii, nke na-akowaputa iwu ubochl Sonda na United States.

Ya mere, eze nke ugwu ga-abla, o ga-akpokota aja mgbidi agha, werekwa obodo ndl e wusiri ike nke ukwu; ogwe-aka nke ndida agaghl enwe ike iguzogide ya, ndl ya a hoputara agaghikwa enwe ike, o gaghikwa adl ike obula jji guzochie ya. Daniel 11:15.

N'amaokwu a, United States na-emeri Russia, tinyere ndl Russia hoputara. Ma n'amaokwu na-esonu, o dighl onye puru iguzogide iri elu nke Rome, nke na-akara Juda na Jerusalem dl ka nzokwu mbu n'imeri uwa; ebe Rome biliri dika alaeze nke ano nke amuma Akwukwo Nso. Site n'iguzo n'ala ebube nkiti n'amaokwu nke iri na isii, akara nke ochichl Rome nkiti dl n'ime ala ebube nkiti; ya mere, o na-anochi anya amaokwu nke iri ano na otu, mgbe a ga-amanye akara nke ochichl Rome ime mmuo n'elu ala ebube ime mmuo nke United States.

Mpi abuo nke anu-ohia nke uwa nke Mkpughe isi iri na ato na-anochi anya Republicanism na Protestantism. N'amaokwu nke iri na ise nke Daniel isi iri na otu, Antiochus Magnus, onye a makwaara dika Antiochus III na Antiochus Onye Ukwu, meriri alaeze ndida, nke a na-anochi anya ya site n'ezinulo ochichl Ptolemaic. Antiochus na-anochi anya Donald Trump, eze ndida kwa na-anochi anya Russia. Agha Panium bu agha dl n'etiti United States na Russia na ndl Russia horo, bu agha Antiochus meriri, ma mgbe nke ahul gasiri, o huru ka alaeze ya e meriri site n'aka Rom nkiti—ike nke amaokwu nke iri na ano—nke na-eguzobe ohu mpuga nke mpi Republican nke anu-ohia nke uwa. Ohu ime na-anochi anya ya site na mpi Protestant nke anu-ohia nke uwa. Mpi abuo ahul no n'Agha Panium, n'ihl na Pita no ebe ahul dika onye Protestant, ya na ozi ya sitere n'akwukwo Joel.

Afo 250

Mgbe anyl na-atule ahiri abuo nke anu ohia nke uwa, anyl na-achoputa na n'afu 1776 anu ohia nke uwa malitere iri elu ya, ma ka o na-erule 1798, (afu iri abuo na abuo ka e mesiri) anu ohia nke oke osimiri nke Mkpughe isi nke iri na ato natara onya onwu ya, ma anu ohia nke uwa malitere ochichl ya dika alaeze nke isii n'amuma Akwukwo Nso. Afu narl abuo na iri ise ka e mesiri, n'afu 2026, anyl etetala n'ule ime ulu nso nke malitere na Mee 8, 2025.

Afu ndl ahul "250" jikokwara onwe ha na Antiochus Magnus. Malite na iwu ahul e nyere n'afu 457 BC, ma guo site n'iwu ahul afu narl abuo na iri ise, anyl rutere n'afu 207, afu asaa tupu agha Panium, na afu iri mgbe Ptolemy meriri Antiochus n'agha Raphia, nke a nochiri anya ya n'amaokwu nke iri na otu nke Daniel iri na otu. Daniel 11:11, n'ezie, bu ahiri mpuga nke mpi Republican nke kweoro na Mkpughe 11:11, nke bu ahiri ime nke mpi Protestant. Daniel na Mkpughe bu otu akwukwo ahul, Mkpughe na-ejikwa akara ndl ahul dl ka ihe nnochianya nke amuma mpuga na uka dl iche iche dika ihe nnochianya nke amuma ime nke na-aga n'akuku ya.

Sairos na-anochi anya iwu ato ahụ nile, n'ihina i nweghị ike inwe nke ato ma o buru na nke mbu na nke abuo adighi.

“N’isi nke asaa nke Ezra ka a huru iwu ahụ. Amaokwu 12–26. N’udi ya kachasi zuo oke, Ataksaxis, eze Peasia, nyere ya n’afọ 457 T.K. Ma n’Ezra 6:14 a siru na e wuru ulo nke Onyenwe anyi di na Jerusalem ‘dika iwu [“iwu eze,” n’akuku peeji] nke Sairos, na Daraios, na Ataksaxis eze Peasia si di.’ Ndi eze ato a, site n’imalite, ikwughachi, na imezu iwu ahụ, wetara ya n’izu oke amuma ahụ choro iji gosi mmalite nke afọ 2300 ahụ. Mgbe a nabatara afọ 457 T.K., oge e mezuru iwu ahụ, dika ubochi nke iwu ahụ, a huru na nkowa nile nke amuma ahụ banyere izu iri asaa ahụ emezuworị.” The Great Controversy, 326.

Site n’iwu ato e nyere nke Sairos na-anochi anya ya n’afọ 457 BC, “250” afọ na-ejedebe n’akuko ihe mere eme di n’etiti ogu Raphia n’afọ 217 BC, mgbe Ptolemy IV meriri Antiochus Onye Ukwu, na afọ 200 BC mgbe Antiochus mesiri merie Ptolemy n’agha Panium di na amaokwu nke iri na ise. Ahiri ahụ na-eme ka Antiochus Magnus kweko na Donald Trump. Na mmalite alaeze nke isii nke amuma Akwukwo Nso site n’afọ 1776 ruo 1798, e nwere oge nke “22” afọ nke na-anochi anya iri elu nke alaeze nke isii. “22” afọ ndi ahụ na-egosikwa akuko ihe mere eme nke nomba “22” na-anochi anya ya na njedebe nke akuko ihe mere eme nke alaeze nke isii site n’afọ 2001 ruo 2023. “22” bu akara nke njiko nke Chi na mmadu, nke a na-emezu n’ime akuko ihe mere eme nke alaeze nke isii nke amuma Akwukwo Nso, nke bu anu oha nke uwa nwere mpi mpuga nke Republicanism na mpi ime nke Protestantism.

Oru Kraist na-arusite na njikota nke “22” nochiri anya ya bu oru ikpeazu Kraist n’ebe Kachasi Nso, nke a nochiri anya ya site n’ihichapu mmehie, nke, dika Joel si kwuo, tinyere nkowa sitere n’mmuo nso nke Pita, na-eme n’oge a na-awusa mmiri ozuzo ikpeazu.

Ya mere, chegharianu, laghachikwutekwanu, ka e hichapu mmehie unu, mgbe oge nke idi ohuru ga-esi n’ihu Onyenwe anyi bjarute. Oru Ndiози 3:19.

Ihichapu mmehie n’akwukwo ndeko bu oru ikpeazu nke Nnukwu Onye-nchu-aja nke eluigwe.

“Dika n’oge ochie e si n’okwukwe tukwasi mmehie ndi mmadu n’elu aja mmehie, ma site n’obara ya bufere ha, n’ihe atu, n’ebe nso nke uwa, otu a kwa n’okwukwe ka a na-atukwasi mmehie ndi cheghari echehari n’elu Kraist, ma bufee ha n’eziokwu n’ebe nso nke eluigwe. Dikwa ka e si mezuo nsacha atu nke ebe nso nke uwa site n’iwepu mmehie ndi e ji meruo ya, otu a kwa ka a ga-esi mezuo ezigbo nsacha nke ebe nso nke eluigwe site n’iwepu, ma o bu ihichapu kpamkpam, mmehie ndi e dere n’ebe ahụ. Ma tupu e nwee ike imezu nke a, a ghaghi inyocha akwukwo ndeko ndi ahụ iji choputa ndi, site n’icheghari mmehie ha na okwukwe n’ime Kraist, kwesiri irite uru nke mkpuchi mmehie Ya. Ya mere, nsacha nke ebe nso na-agunyere oru nyocha—oru ikpe. A ghaghi iru oru a tupu obibia Kraist abia igbaputa ndi Ya; n’ihina mgbe o bbara, ugwo oru Ya nonyere Ya inye onye o bula dika oru ya si di. Mkpughe 22:12.” The Great Controversy, 421.

Oru ahụ nke malitere n’October 22, 1844, malitere n’eluigwe nke Mkpụ Etiti Abali, a ga-emekwa ka oru ahụ gwu n’eluigwe nke Mkpụ Etiti Abali ahụ, nke Pita kwara di ka oge ihichapu mmehie, nke na-akowaputa oge ikpe nke ndi di ndu, mgbe “oge nke ime ka ume di ohuru” rutere.

“A ga-arụ ọrụ ikpe nnyocha na ihichapụ mmehie tupu ọbịbia nke abụọ nke Onyenwe anyị. Ebe ọ bụ na a ga-ekpe ndị nwurụ anwụ ikpe site n’ihe ndị e dere n’akwukwọ dị iche iche, ọ gaghị ekwe omume ka a hichapụ mmehie ndị mmadụ ruo mgbe ikpe ahụ ga-agwụ, nke a ga-enyocha okwu ha n’ime ya. Ma onyeozị Pita na-ekwuputa nke ọma na a ga-ehichapụ mmehie ndị kwere ekwe ‘mgbe oge nke inwetaghachi ume ga-esi n’ihu Onyenwe anyị bịa; ma Ọ ga-ezitekwa Jisọs Kraịst.’ Ọrụ Ndiozi 3:19, 20. Mgbe ikpe nnyocha ga-emechi, Kraịst ga-abịa, ụgwọ ọrụ Ya ga-anọkwa n’aka Ya inye onye ọ bụla dika ọrụ ya ga-adị.” The Great Controversy, 485.

“Oge ime ka ihe dị ọhụrụ” bụkwa “oge nke mweghachi nke ihe niile.”

Ya mere, chegharjanụ, ka e wee toghata unu, ka e wee hichapụ mmehie unu, mgbe oge nke ume ọhụrụ ga-abịa site n’iru Onyenwe anyị; Ọ ga-ezitekwa Jisọs Kraịst, onye e buru ụzọ kwusaaara unu: Onye eluigwe ga-anabata ruo mgbe oge nke iweghachi ihe niile ga-eru, nke Chineke kwuru site n’ọnụ ndị amụma ya niile dị nsọ kemgbe ụwa malitere. Ọrụ Ndiozi 3:19–21.

“Oge ndị nke inweta ume ọhụrụ” na-abịa “site n’ihu Onyenwe anyị,” nke na-eme mgbe e zitere “Jisọs Kraịst.” Mgbe mmụọ ozi nke Mkpughe iri rịdara n’ubochi Ogoost 11, 1840, Nwanyị White kowara na mmụọ ozi ahụ “abughị onye ọzọ dị ala karịa Jisọs Kraịst n’onwe Ya.” Ọrụ ahụ Kraịst malitere n’October 22, 1844, ka e webatara site n’akukọ ihe mere eme nke 1840 ruo 1844; akukọ ihe mere eme nke Nwanyị White kwuru na ọ bụ “ngosiputa dị ebube nke ike Chineke,” ebe ọ na-eme ka otu akukọ ihe mere eme ahụ kwere na oge Pentikost n’oge Pita, ma mesia jiri ahiri abụọ ahụ nke akukọ amụma gosi n’ihu ọdida nke mmụọ ozi nke Mkpughe iri na asatọ, onye ji ebube Ya mee ka ụwa nwuo ihè.

“Mmụọ-ozị nke jikọtara onwe ya na nkwusa nke ozi mmụọ-ozị nke atọ ga-eji ebube ya mee ka ụwa dum mụọ ihè. A na-ebu amụma ebe a banyere ọrụ ga-eru ụwa nile ma buru nke ike ya puru iche na nke a na-ahụbeghị mbụ. Mmeghari ọbịbia nke afọ 1840–44 bụ ngosiputa dị ebube nke ike Chineke; e bugara ozi mmụọ-ozị mbụ ruo n’ulọrụ ozioma ọ bụla n’ụwa, ma n’ufodu mba, e nwere mmasị okpukpe kasinụ e jirila hụ n’ala ọ bụla kemgbe Ndozighari nke nari afọ nke iri na isii; ma a ga-agabiga ihe ndị a site na mmeghari dị ike nke ga-adị n’okpuru ido aka ná ntị ikpeazụ nke mmụọ-ozị nke atọ.

“Ọrụ ahụ ga-adị ka nke Ubochi Pentikost. Dika e nyere ‘mmiri izizi,’ n’iwusa Mmụọ Nso na mmalite nke ozioma, ka o mee ka mkpuru dị oké ọnụ ahia puo, otu a ka a ga-enye ‘mmiri ikpeazụ’ n’ogwugwu ya maka ime ka owuwe ihe ubi zuo oke. ‘Mgbe ahụ ka anyị ga-ama, ma ọ buru na anyị anogide n’ichọ ịma Jehova: ọpupu Ya ka edoziela dika ututu; Ọ ga-abiakwutekwa anyị dika mmiri ozuzo, dika mmiri ikpeazụ na mmiri izizi n’elu ụwa.’ Hosea 6:3. ‘Nuria ọnụ, unu umu Zayon, nuriakwa ọnụ n’ime Jehova bụ Chineke unu: n’ihi na O nyela unu mmiri izizi n’uzọ kwesiri ekwesi, Ọ ga-emekwa ka mmiri ozuzo, mmiri izizi, na mmiri ikpeazụ, zoro unu.’ Joel 2:23. ‘N’ubochi ikpeazụ, ka Chineke kwuru, Aga m awusa n’ime Mmụọ M n’ahụ mmadụ niile.’ ‘Ọ ga-erukwa na onye ọbụla nke ga-akpọku aha Onyenwe anyị, a ga-azoputa ya.’ Ọrụ Ndiozi 2:17, 21.

“Ọrụ ukwu nke ozioma agaghị akwusi site n’igosiputa ike Chineke n’uzọ dị nta karịa nke gosiputara mmalite ya. Amụma ndị ahụ e mezuru n’iwusa mmiri ozuzo mbụ na mmalite nke

ozịoma ga-emezukwa ọzọ n'iwusa mmiri ozuzo ikpeazu na mmechi ya. Nke a bu 'oge nke ime ka o dighachi oheru' nke onyeozu Pita lere anya n'ihu mgbe o siri: 'Ya mere, chegharianu, laghachikwutekwanu Chineke, ka e hichapu mmehie unu, mgbe oge nke ime ka o dighachi oheru ga-esi n'ihu Onyenwe anyi bia; o ga-ezipukwa Jisos.' Oru 3:19, 20." The Great Controversy, 611.

Mmeghari Advent nke afọ 1840 ruo 1844 bu ngosiputa di ebube nke ike Chineke nke butere mmalite nke oru Kraist n'isachapu ebe nsọ Ya. Akuko ihe mere eme ahụ bidoro mgbe Jizos, nke a nochiri anya ya dika mmuo ozi mbu nke Mkpughe isi nke iri na anọ, siri n'eluigwe ridata n'ubochi Ogoost 11, 1840 dika e gosiri ya n'isi nke iri nke Mkpughe. Ngosiputa nke ike Chineke nke malitere n'oge ahụ gara n'ihu ruo n'imeghe ikpe nnyocha ahụ, ya mere o buru ihe nnochianya nke ngosiputa nke ike Chineke nke ga-arwanye elu ruo n'imechi ikpe nnyocha ahụ. Oge ahụ n'ogwugwu bidoro na 9/11, mgbe Jizos ridadakwara ọzọ dika mmuo ozi nke Mkpughe isi nke iri na asato mgbe e wedara nnukwu ulọ Nile nke New York n'ala site n'imetu aka Chineke, ma oru nke ikpe nnyocha ahụ gbanwere site n'ebe ndi nwuru anwu no gaa n'ebe ndi di ndu no. Mmiri ozuzo na-abia mgbe e zitere Jizos.

Jisos kuziri na anyi ga-ario ka anyi wee nata, Zekaraja kwukwara na anyi ga-ario maka mmiri ozuzo nke ikpeazu, n'oge mmiri ozuzo nke ikpeazu. Ya mere, o doro anya na i ga-amari i na i no n'oge mmiri ozuzo nke ikpeazu, ka i wee mezuo nduzi Zekaraja nyere.

Rionu Jehova ka o zitere unu mmiri ozuzo n'oge mmiri ozuzo ikpeazu; ya mere, Jehova ga-eme igwe ojii na-enwu enwu, nye kwa ha oke mmiri ozuzo, nye onye o bu la ahija n'ubi. Zekaraja 10:1.

N'oge 9/11 Jisos si n'eluigwe ridata di ka mmuo-ozi nke Mkpughe iri na asato, mmiri-ozuzo ikpeazu wee malite ifesa; ma o na-adakwasị naani ndi na-emezu iwu Zekaraya nke na-asị ka ha "rio maka mmiri-ozuzo ikpeazu," mgbe unu nwere ezi nghota na "oge nke inweta ume oheru" na mweghachi nke ihe niile eruola. Mkpuruobi ga- "amata" na oge amuma nke mmiri-ozuzo ikpeazu eruola.

"Anyi agaghi echere mmiri nke ikpeazu. O na-abiakwute ndi Nile ga-amata ma nabata igirigi na mmiri ozuzo nke amara nke na-adakwasị anyi. Mgbe anyi na-achikota iberibe nke ihè, mgbe anyi na-enwe ekele maka ebere ndi ahụ doro anya nke Chineke, Onye na-enwe mmasi ka anyi tukwasị Ya obi, mgbe ahụ, nkwa o bu la ga-emezu. [a kporo Aizaja 61:11.] Uwa dum ga-ajuputa n'ebube nke Chineke." The Seventh-day Adventist Bible Commentary, olu nke 7, 984.

N'oge 9/11 ka oge ime ka ume diri oheru bidoro, isachapukwa mmehie nke ndi di ndu bidoro. Ikpe ahụ kwekoro kpomkwem na nkebi mbu nke ogbugba-ndu Abraham nke nzokwu ato. Nkebi mbu ahụ bu na mgbe Onyenwe anyi kpoputara Israel n'ogba aghara nke Ijpt, O ga-ekpe ma ndi ogbugba-ndu Ya ikpe, ma mba ahụ ebe ha biri dika ndi obia na ndi mbjarambia. Ndi mbu ahụ nke ogbugba-ndu nochiri anya ndi ikpeazu nke ogbugba-ndu, bu ndi otu narị puku iri anọ na anọ. A ga-ekpe ndi amuma ahụ ikpe dika mpi Protestant nke anu ohia nke uwa, ebe a na-ekpekwa mpi Republican nke anu ohia nke uwa ikpe n'otu oge ahụ.

Ikpe ikpe nke mpi Republican na-abia na njedebe nke akuko ya, nke bu iwu ubochi Sode. A na-anochi iwu ubochi Sode anya n'ime mmezu nke amaokwu nke iri na isii nke Rome were jide Juda n'afọ 63 BC—n'Ubochi Mkpuchi Mmehie dika ufodu ndi oko akuko ihe mere eme si kwuo.

Antiochus Magnus nochiri anya United States n'amaokwu nke iri ruo nke iri na ise. Ronald Reagan meriri n'agha nke amaokwu nke iri, nke nochiri anya, dika udi ya, ndakpo nke Soviet Union nke amaokwu nke iri anọ. Aizaya 8:8 na-akowaputa otu agha ahụ e nochiri anya ya n'amaokwu nke iri na nke iri anọ nke Daniel iri na otu, ma amaokwu atọ ahụ ndi a kwekoro n'usoro na-eme ka e nwee ike imata Russia dika onye mmeri n'agha Raphia nke amaokwu nke iri na otu.

Agha Raphia nke di n'amaokwu nke iri na otu bu ihe e buru uzọ gosi banyere agha di na Ukraine n'etiti eze ndida (Russia) na ike nnochichi anya ochichi pope (Ukraine). Ochichi Obama malitere agha ahụ n'oge pope mbu sitere na mpaghara ndida uwa, onye bukwa pope mbu sitere na America's, o bu ezie na o bu South America. "Ndida" bu akara nke globalism, spiritualism na communism, pope mbu ahụ sitere na ndida ma si na America's soro onye isi ala globalist, Obama, kwukoo mgbe agha nke amaokwu nke iri na otu bilara. Reagan, di ka United States n'amaokwu nke iri, batara n'ime njiko nzuzo ya na pope na-ehekwa odinala; mgbe ahụ, ndi Nazi nke Ukraine ka onye isi ala globalist jiri ruo oru n'oge pope globalist. United States n'okpuru Trump no ugbu a n'ime mmekorita meghere emepe ya na pope mbu sitere na North America, na pope a na-akpo onye na-ehekwa odinala.

Reagan nwere njiko nzuzo na onye ahụ na-emegide Kraist nke amuma Akwukwo Nso n'agha nke amaokwu nke iri, ma Obama malitere agha nke amaokwu nke iri na otu, n'oge pope ahụ kwa bukwa onye ochichi uwa onu, yiri Obama. Ugbu a, Trump no na mmekorita doro anya ya na pope nke kwekoro na Reagan, ma e wezuga na njiko nzuzo mbu ahụ aghowo ugbu a njiko doro anya. Pope atọ ahụ, na ndi isi ala atọ ahụ, kwekoro n'agha atọ nke amaokwu nke iri, nke iri na otu, na nke iri na ise.

“O di itunanya n'amamihe aghugho na n'uzo aghugho ya bu Chochi Rom. O puru igu ihe ga-abia. O na-eche oge ya, ebe o na-ahu na uka ndi Protestant na-enye ya nsopuru n'inakwere sabbath ugha ahụ nakwa na ha na-akwadebe ime ka a manye ya site n'uzo ndi ahụ kpomkwem nke ya onwe ya jiri mee ihe n'oge gara aga. Ndi juru ihè nke eziokwu ga-achokwa enyemaka nke ike a na-akpo onwe ya nke na-apughị imehie emehi iji bulie uloruru nke sitere n'aka ya. O sighi ike ikowa otu o ga-esi di njikere ibia nyere ndi Protestant aka n'oru a. Onye ghotara nke oma karja ndi ndu papa otu e si emeso ndi na-erubeghi uka isi?”

“Nzuko Roman Katolik, ya na alaka ya niile n'uwa dum, mejuputara otu otu ukwu n'okpuru nchikwa oche papal, nke e guzobere ka o jeere odimma ya ozi. A na-akuziri otutu nde ndi na-ekwurita okwukwe ya, n'obodo o bula n'elu uwa, ka ha were onwe ha di ka ndi e ji nkwado na nrubeisi kee na pope. N'agbanyeghi agburu mba ha ma o bu ochichi ha, ha ga-ewere ikike nke uka ahụ dika nke di n'elu ikike ndi ozọ niile. O bu ezie na ha nwere ike inu iyi na-ekwe nkwa iguzosi ike n'ihe nye steeti, ma n'azu nke a ka nkwa nrubeisi nye Rom di, nke na-atohapu ha n'aka nkwa o bula megidere odimma ya.”

“Akukọ ihe mere eme na-agba àmà banyere mbọ ya ndị aghughọ juputara na ha, nke ọ nọgidere na-eme, iji tinye onwe ya n’ihe gbasara mba dị iche iche; ma ozugbo o nwetara ebe o ga-eguzosi ike, iji mee ka ebumnuche nke ya gaa n’ihu, ọbuna ma ọ buru na ọ ga-eduga n’iyi nke ndị isi na ndị mmadụ. N’afọ 1204, Pope Innocent III nwetara n’aka Peter II, eze Arragon, iyi a puru iche nke ukwu: ‘Mụ onwe m, Peter, eze ndị Arragonians, na-ekwuputa ma na-ekwe nkwa na m ga-adị mgbe niile buru onye kwesiri ntukwasị obi ma na-erube isi nye onyenwe m, Pope Innocent, ndị ga-anochi ya n’okwukwe Katolik, na Chọochi Rom, ma jiri ntukwasị obi debe alaeze m n’okpuru nrubeisi nye ya, na-agbachitere okwukwe Katolik, ma na-achuso ajo mmehie nke iju okwukwe.’—John Dowling, *The History of Romanism*, b. 5, ch. 6, sec. 55. Nke a kwekorọ na nkwaputa ndị ahụ gbasara ike nke pontiff Rom ‘na ọ bu ihe iwu kwadoro ka o wepu ndị eze ukwu n’ocheeze’ na ‘na ọ puru itohapu ndị a na-achi n’oru ha nke iguzosi ike n’ihe nye ndị ochichi na-adighi ezi omume.’—Mosheim, b. 3, cent. 11, pt. 2, ch. 2, sec. 9, note 17.”

“Ka e cheta ya, ọ bu isi nganga Rom na ọ dighi agbanwe agbanwe. Ukpuru Gregory VII na Innocent III ka bukwa Ukpuru Chọochi Roman Katolik. Ma ọ buru na o nwere naanị ike ahụ, ọ ga-etinye ha n’oru ugbo a site n’ike na ume di ka o mere n’aro gara aga. Ndị Protestant amaghi nke nta ihe ha na-eme mgbe ha na-atu aro inakwere enyemaka Rom n’oru nke ibuli Sode elu. Mgbe ha ji obi ha niile na-achọ imezu nzube ha, Rom na-achokwa iweghachi ike ya, inwetaghachi ochichi kasinu ya furu efu. Ka e mee ka ukpuru ahụ guzosie ike otu ugboro na United States na chọochi nwere ike iji ma ọ bu chikwaa ike nke steeti; na a puru iji iwu uwa manye emume okpukpe; n’otu okwu, na ochichi chọochi na steeti ga-achi akọ na uche, mgbe ahụ mmeri Rom n’ala a ga-abu ihe e ji n’aka.”

“Okwu Chineke enyewo ido aka ná ntị banyere ihe ize ndu na-abianu; ọ buru na a ghara ilebara nke a anya, mgbe ahụ uwa Protestant ga-amata ihe nzube Rome bu n’ezie, naanị mgbe ọ gaghizi ekwe omume igbanahu onya ahụ. Ọ na-eto n’ike nwayo nwayo na-enweghi mkpotu. Ozizi ya na-arụ oru mmetuta ha n’ulo nzuko ndi omeiwu, n’ime uka, na n’obi ndi mmadu. Ọ na-achikota nnukwu ulo ya ndi di elu ma sie ike, n’ime ebe nzuzo ha ka a ga-emeghachi mkpagbu ya ndi gara aga. Nwayo nwayo na n’enweghi onye na-atu anya ya, ọ na-eme ka ike ya sie ike iji kwalite ebumnuche nke onwe ya mgbe oge ga-abia ka ọ kuo ihe. Naanị ihe ọ na-achọ bu ebe uru di, ma a na-enyekwa ya nke a ugbo a. N’oge na-adighi anya anyi ga-ahukwa ma nwee mmetuta ihe nzube nke ihe Roman ahụ bu. Onye obula ga-ekwere ma rubekwa isi n’okwu Chineke ga-esi n’ihi nke a nweta nkocha na mkpagbu.” *The Great Controversy*, 580, 581.

N’afọ 2016 a hoputara Trump, mgbe ahụ ndi otu uwa niile nke Biden nochiri anya ha zuru ntuli aka nke 2020, ma nke ahụ bu naanị ndi nwere ohu 20/20 na-amata. N’amaokwu nke iri na ato Donald Trump “na-alaghachi” n’afọ 2024, n’ike kariiri nke ọ bula o nwere mbu, ma bido nkwa debe ya maka oge olaedo nakwa ogu Panium n’amaokwu nke iri na ise. Mgbe ahụ Leo pope bjara ime ka ohu ahụ guzosie ike n’afọ 2025, pope nke ato a na-ejikota na ogu ato nke amaokwu iri ruo iri na ise, nakwa na ndi isi ala ato nke ogu ndi ahụ. A na-ewere pope na ndi isi ala nke mbu na nke ato di ka ndi na-akwado odinala, ebe pope na onye isi ala nke etiti bu ndi otu uwa niile. Njiko aka mbu ahụ bu ihe nzuzo, nke ikpezu emepewo ihè, n’ihi na a na-anochi ya anya n’amaokwu nke iri na anọ dika akara nke na-eme ka ohu mputa ihè nke amuma nke ubochi ikpezu guzosie ike.

N'ubochi Disemba 31, 2023 oru nke mmuo-ozu mbu ahụ, dika e ji oru nke iwu mbu ahụ gosi ya n'udi ihe, malitere ito ntoala. Nnwale ntoala ahụ bu ma William Miller ziri ezi ma o bu na o zighi ezi n'ikowaputa ya na o bu Rome na-eme ka ohuu ahụ guzosie ike n'amaokwu nke iri na anọ. Nkwaputa Miller banyere Rome dika ihe nnochianya nke guzobere ohuu amuma nke ubochi ikpeazu bu, n'akuku ufodu, nke kachasi mkpa n'ime eziokwu ntoala niile nke Miller. Otu Miller si ruo n'ufodu nghota puru ibu naani ihe a puru isi nweta site n'itinye ezi uche e doro nsọ n'oru n'oge ya na onodu ya, ma n'ihe metutara ufodu n'ime nchoputa amuma ya, e nwere ama doro anya nke ukwu banyere ihe kpatara o ji ruo n'nggota ndi ahụ. Nke kacha buru isi n'ime nghota ya niile bu n'ikowaputa ya na o bu Rome na-eme ka ohuu ahụ guzosie ike.

Miller na-agba ama ozugbo otu o si choo ighota ihe ahụ e "wepuru" n'akwukwo Daniel. O bughu naani na o kporo ebe o huru aziza ya, kama o na-ekwukwa maka onu ya mgbe o choputara o la di oké onu ahia ahụ o noworo na-achọ. Apollos Hale deoro nkowa gbasara ihe Miller n'onwe ya dere, ma n'akuku a na-eso, Hale na-akowa otu Miller si buru nwa akwukwo amuma. Miller, dika onyeozu nke ihe ahụ e kpughere n'afọ 1798, bu ihe atụ di nsọ nke ndi ahụ Daniel kporo "ndi maara ihe" ndi "na-aghota" mgbe a "kpughere" akwukwo ahụ. Ama Miller banyere otu e si duru ya banye n'imu Bible bu ihe atụ e bu n'obi site n'aka Onye ahụ na-achi ihe niile. Lezienyanya n'otu Miller si too n'ihe omuma, n'ihia na o bu ihe atụ nke ndi maara ihe na-aghota mmuba nke ihe omuma, obuna ma o buru na ha, dika Miller, si n'ochichiri nke njehie puta.

"N'onwa Mee, 1816, e mere ka m daba n'okpuru nkwenye mmehie, ma Ewoo, lee oke ujo juputara mkpuruobi m! Echefuru m iri nri. Eluigwe putara n'anya m di ka o la kopa, uwa kwa di ka igwe. Otu a ka m gara n'ihu ruo n'onwa Oktoba, mgbe Chineke meghere anya m; ma Ewoo, mkpuruobi m, lee udi Onye Nzoputa m choputara na Jisos bu! Mmehie m dapuru n'ahu mkpuruobi m dika ibu arọ: ma mgbe ahụ, lee otu Akwukwo Nso siri doo m anya! Ihe niile di n'ime ya kwuru banyere Jisos; o no na ibe o bu la na ahiri o bu la. Ewoo, ubochi ahụ bu ubochi onu! Achoro m ila ozugbo n'ulo n'eluigwe; Jisos bu ihe niile nye m, ma echere m na m puru ime ka mmadu nile ozo hu ya dika m huru ya, ma aghotahiela m.

"N'ime afọ iri na abuo ahụ m bu onye kwenyere na Chineke ma na-aju mkpughe, aguwo m akuko ihe mere eme niile m puru ichota; ma ugbu a, ahuru m Akwukwo Nso n'anya. O kuziiri banyere Jisos! Ma, n'agbanyeghi nke ahụ, e nwere akuku buru ibu nke Akwukwo Nso ka nochiri m ochichiri. N'afọ 1818 ma o bu 19, mgbe mu na otu enyi m na-akparita uka, onye m gara ileta, onye makwara m ma nukwaa okwu m mgbe m bu onye kwenyere na Chineke ma na-aju mkpughe, o juru m, n'uzo juputara n'ihe o putara, si, "Gini ka i chere banyere akuku Akwukwo Nso a, na nke ahụ?" na-ezo aka n'akuku Akwukwo Nso ochie ndi ahụ m juru mgbe m bu onye kwenyere na Chineke ma na-aju mkpughe. Aghotara m ihe o na-achọ ime, m wee zaa—O buru na i ga-enye m oge, aga m agwa gi ihe ha putara. "Oge ole ka i choro?" Amaghi m, ma aga m agwa gi, ka m zara, n'ihia na enweghi m ike ikwere na Chineke enyewo mkpughe nke a na-apughi ighota. Mgbe ahụ ekpeleri m imu Akwukwo Nso m, na-ekwere na m puru ichoputa ihe Mmuo Nso putara. Ma ozugbo m kpebisiri mkpebi a, echiche biakwutere m—"Ka e were ya na i hu akuku Akwukwo Nso nke i na-apughi ighota, gini ka i ga-eme?"

"Uzo a e si amu Baijul wee bata n'uche m:—Aga m ewere okwu ndi di n'ufodu amaokwu ndi ahụ, soro ha n'ime Baijul niile, ma si otu a choputa ihe ha putara. Enwere m Concordance nke

Cruden, [azuputara na 1798] nke m chere na o bu nke kachasi mma n'owa; ya mere ewere m ya na Baijul m, nodu ala n'uche oru m, agughikwa ihe ozo, ma e wezuga ntakiri akuko n'akwukwo akuko, n'ihu na ekpebiela m imata ihe Baijul m putara. Amalitere m na Jenesis, ma na-agu nwayoo nwayoo; ma mgbe m rutere n'amaokwu nke m na-apughi ighota, achoputara m n'ime Baijul niile iji choputa ihe o putara. Mgbe m gachara Baijul niile n'uzo a, Ewoo, lee ka eziokwu ahụ si puta ihè ma burukwa nke juputara n'ebube! Achoputara m ihe ahụ m noworo na-ekwusara unu. Ejuwo m afo na oge asaa ahụ kwusiri na 1843. Mgbe ahụ ka m bjara n'ubochi 2300; ha duru m ruo n'otu nkwubi-okwu ahụ; ma enweghi m echiche obula banyere ichoputa mgbe Onye Nzoputa ga-abia, enweghikwa m ike ikwere ya; ma ihè ahụ tiri m n'ike nke ukwu nke na amaghi m ihe m ga-eme. Ugbu a, echere m, aghaghi m iyi akpali ukwu na breeching; agaghi m aga ngwa ngwa kara Baijul, agaghikwa m ada azu n'azu ya. Ihe obula Baijul na-akuzi, aga m ejidesi ya ike. Ma n'agbanyeghi nke ahụ, e nwekwara ufodu amaokwu ndi m na-apughi ighota.”

“Nke a bu ihe gbasara uzo izugbe ya si amu Akwukwo Nso. N'oge ozo, o kowara uzo ya si ekpebi ihe ederede di n'ihu anyi putara—ihe “ihe a na-eme kwa ubochi” putara. “Aguru m n'ihu,” ka o kwuru, “ma apughi m ihu ebe ozo a huru ya, ma e wezuga n'akwukwo Daniel. Mgbe ahụ, ewere m okwu ndi ahụ guzo n'ihe jikotara ya, ‘wepu.’ ‘O ga-ewepu ihe a na-eme kwa ubochi,’ ‘site n'oge a ga-ewepu ihe a na-eme kwa ubochi,’ wdg. Aguru m n'ihu, ma chee na agaghi m achota ihè o bula banyere ederede ahụ; n'ikpeazu, abiaruru m 2 Ndi Tesalonaika 2:7, 8. ‘N'ihu na ihe omimi nke ajo omume amalitelari iru oru, naani onye na-egbochi ugbu a ga-egbochi, ruo mgbe a ga-ewepu ya n'uzo, mgbe ahukwa a ga-ekpughe onye ajo ahụ,’ wdg. Ma mgbe m rutere n'ederede ahụ, O, lee ka eziokwu ahụ si doo anya ma buru nke juputara n'ebube! O no ebe ahụ! nke ahụ bu “ihe a na-eme kwa ubochi!” Ofon, ugbu a, ginị ka Pol putara site n'okwu a, ‘onye na-egbochi ugbu a,’ ma o bu onye na-egbochighi? Site n’“onye mmehie,” na “onye ajo ahụ,” a na-ekwu Popu. Ofon, ginị bu ihe ahụ nke na-egbochi ka e kpughee Popu? Ginị ozo ma o bughị Okpukpe Ogo mmuo; ya mere, “ihe a na-eme kwa ubochi” aghaghi iputa Okpukpe Ogo mmuo.” Apollos Hale, The Second Advent Manual, 66.

Nduzi nke Providence n'omumu Miller site n'aka mmadu na nke Chineke di n'akuko ahụ. Enyi ya ochie kpaliri ya, echiche ndi batakwara n'uche ya bu olu nke mmuo ozi Gabriel, onye Sista White kowara “ahiri n'elu ahiri” dika mmuo ozi ahụ nke na-abiakari ileta Miller. O kowara ugboro asaa ahụ dika nchoputa mbu ya, ma mesia kowaa puku abuo na nari ato ahụ dika onye-ama-akaebe nke abuo nye ugboro asaa ahụ, n'ihu na ha abuo kwusiri n'afu 1843, (dika o kwenyere na mbu). Amuma abuo ahụ bu nchoputa alfa na omega ya, ma n'ime mmekorita amuma ahụ na Miller, ha na-akowaputa mmejọ ahụ nke Samuel Snow ga-emezighari site n'ozu nke Mkpu Etiti Abali, nke bidoro “mmeghari onwa nke asaa.” Mmeghari nke Mkpu Etiti Abali ahụ bu “mmeghari onwa nke asaa” mgbe o hapuru nzuko ogbako Exeter, n'ihu na o na-akowa obibia nke Onyenwe anyi n'ubochi nke iri nke onwa nke asaa, nke n'afu 1844 dabara n'October 22.

Njehie nke na-emeputa inye ike nke mmuo-ozu nke abuo ahụ ka a na-anochi anya ya n'ime nghota mbu Miller nwere na oge asaa ahụ na afu 2,300 ahụ ga-ejedebe onu n'afu 1843. N'ime akuku okwu ahụ, ozizi ozo a na-atule bu otu Miller si biaruo n'imata Rome dika akara nke na-eguzobe ohu ahụ. Ndi nkuzi akuko ihe mere eme nke Adventist na-akowa na nghota amuma niile nke William

Miller dabeere n'ịmata ike abụọ na-ebibi ihe. Ọ ghọtara ike abụọ ahụ na-ebibi ihe dị ka Rome ndị ọgọ mmụọ na Rome ndị popu, ma ọ hụrụ ike abụọ ahụ n'ime 2 Thessalonians mgbe ọ bịa n'ighota na "ihe a na-eme kwa ụbọchị" dị n'akwụkwọ Daniel bụ Rome ndị ọgọ mmụọ. Ụdị amụma ọ bụla Miller, onye Nwanyị White na-agwa anyị na ndị mmụọ-ozị na-eleta ugboro ugboro, weputara, dabeere n'ngikota ya na Rome na-eguzobe oħu ahụ. Nke ọ bụla n'ime ha!

Site na Disemba 31, 2023, Odum nke ebo Juda anọwo na-emepe mkpuchi nke Mkpughe nke Jisus Kraịst. Site n'oge ahụ, ule ntọala ahụ amalitelari, ọ bjaruterekwa ná mmechi ya mgbe poopu mbụ sitere na United States bidoro oħichị ya na Mee 8, 2025. N'oge ahụ, ule ụlọ nsọ malitere.

Anyị ga-aga n'ihu n'ihe ndị a n'isiokwu na-esote ma jiri afọ "250" ahụ dị ka àmà jji kwado njirimara anyị na ule ntọala ahụ kwusiri n'aka pope dị ugbo a.