

Buk pa Daniel - Namba 171

Chess me Jiopolotiki: Vatikani, Komyunisimu, ki Yeny pi Telo ikom Lobo

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Buku **The Keys of This Blood: The Struggle for World Dominion Between Pope John Paul II, Mikhail Gorbachev, and the Capitalist West** ditulis oleh Malachi Martin, dan pertama kali diterbitkan pada tahun 1990. Martin menelaah peranan Paus Yohanes Paulus II sebagai seorang tokoh transformatif dalam politik dan diplomasi global selama paruh akhir abad ke-20. Ia membahas peranan Paus dalam runtuhnya Komunisme di Eropa Timur. Buku itu menyajikan suatu perspektif Katolik mengenai dinamika yang membawa kepada penggenapan ayat empat puluh dari Daniel sebelas, pada waktu akhir pada tahun 1989.

Martin otaye gin ma time iyie Dul pa Soviet i cing pa Mikhail Gorbachev, lawanen keken i yore pa Gorbachev ma “glasnost” (yabo maber) ki “perestroika” (dwoko yore odoco). En owaco ikom peko ma tye ka cobo Dul pa Soviet ci tem pa Gorbachev me dwoko kit pa Komunis. En ocayo kungu me piny-poritiki ki lweny me teko i mede ki Dul pa Soviet (rwot me tung ma i piny—nyoka madwong’), Dul pa Katolik (rwot me tung ma i wi—leca madwong’), ki gin ma en yaro nyinge Wet me Kapitalis (lwak me rwot me tung ma i wi ma kicwalo me tic—lanabi me bur). En owaco ikom lweny me tam, tic me jonyutu, ki tic me mung ma omako kare me Lweny Macol, ci otaye tem pa jo mapol me cweyo anyim pa piny.

Martin keto dwong pa Dini Katolik calo twero madwong i politiki me lobo weng ki i diplomasi. En gamo ni Kanisa Katolik, i kom lonyo pa Papa John Paul II, otimo rwom ma lagam loyo i cweyo yoo me historia i kare man, ki medo cweyo adwogi pa Lweny Macol. En keti twero pa John Paul i kom nyuto me Maliya ma otime i Fatima, Potugaal, ki nyutu twero me Fatima i kom gin matime i lobo weng kacel ki rwom pa Kanisa Katolik i cweyo yoo me historia. Martin miyo tam ni gin ma otime i Fatima tye ki lagam madwong me porofesi ki me geopolitiki, labongo i kom kare pa Lweny Macol.

Martin tito gin me mung adek me Fatima, ma ki waco ni Maliya Maler onyutu bot nyithindo matidi adek me yubo rombe i Fatima i 1917. En waco ni gin me mung ma adek, ma i acakki Vatikaan ne oketo i ruc ki onyutu keken i 2000, nonge iye ngec me ciko ma apokaliptik ikom kare ma bino pa Kanisa Katolika ki pa lobo weng. Martin poyo ni gin ma otimo i Fatima, kun tye ki aparisyon ki ngec ma Maliya Maler ocwalo, otyeko kelo nokeo madwong ikom politika pa lobo weng ki lweny ma i tung komunizim ki kapitalizim i kare me Cold War.

Martin onyutu kit ma Papa John Paul II otyeko timo calo ngat mapire tek i tyeko me poro me Fatima. Onyutu ni John Paul II oneno kene calo ‘Apishopu ma ocobo cal oyera’ ma kiwaco i miec adek pa Fatima, ki oneno obedo Papa meggi calo misoni me lweny ki teko pa marac ki me konyo yubo odoco me cwiny i Kanisa Katolika kacel ki i lwak pa dano weng.

Martin opimo ni kwena pa Fatima ocwalo dwong i lweny pa cwinya, kacel ki mite ni Kanisa Katoliki medo twero pa marac, i iye kanisa kacel ki i woko pa kanisa. Owaco ni gin ma otime i Fatima omiyo kit me cwinya kacel ki kit pa tim maber, me weko ngec kede yore me dwoko peko ma dano tye ka rwate iye i lobo me kare con. Kwena pa Fatima nyutu kwena pa Setana ma yubo lamo pa Katoliki me yie Setana calo Kiristo, ka obedo calo Kiristo i cawa ma cik me Sande ma tye ka bino cokcok.

Satan bi timo aloka me goyo wic pa jo ma bedo i piny. Tim me tipu bi timo tic pa ne kun miyo jo ma otho onen calo ki jo matye. Jo me dini ma gimego winyo lok pa Lubanga me ciko gibedo i goyo wic ma ditek, kadong gibi rwate ki teko pa gavumenti me yubo jo lamer. Kanisa me Protestanti gibi rwate ki teko pa Papa i yubo jo pa Lubanga ma gwoko cik. Man en teko ma oketo kit me yubo madwong, ma bi tic ki teko me tipu me gono i cwiny pa jo.

'En nongo ki tung aryo calo diel, kede owaco calo Draagon.' Kata bene gi waco ni gin jo lubo Diel pa Lubanga, jo opongo ki Tipu pa Draagon. Gi waco ni gin malu ki lapok me piny, ento gi waco kede coyo cik ki Tipu pa Saitani, nyutu ki ticgi ni pe gingo calo gin ma gi waco ni gi obedo. Twero man malube calo diel orwate ki Draagon i cako lweny i kom jogi ma gi gwoko Cik pa Lubanga kede ma gi tye ki Lagam pa Yesu Kriisto. Kede Saitani orwate ki jo Protestanti kede Paapisti, timo rwate kwede calo Lubanga pa piny man, ciko jo calo ka gi rwodi i lobo pa en, me bedo me timo gi, yiko gi, ki loyo gi calo en mito.

Ka dano pe giconye me cobo i cing cik pa Lubanga, jwii pa Diraagon kinyuto. Gikano gi, gicwalo gi i wang kacoke, kede gimego gi te-cente. "En omiyo jo weng, matino ki madit, ma tye ki cente ki ma pe tye ki cente, libeera ki otongo, gicwako alama i lwete-gi ma tung acam, onyo i nyim wi-gi" [Revelation 13:16]. "En obedo ki twero me miyo kwo i cal pa anyama, pi cal pa anyama bene opaco, kede omiyo gin weng ma pe gibedo woro cal pa anyama gibal" [verse 15]. Kamano, Satan okwako twero ma pa Yehova keken. Ngat me richo obedo i kom pa Lubanga, owaco lok ni en keken obedo Lubanga, kede tico ma malo i Lubanga.

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Gonyo man i tung pa kwo me jo ma pe woro Lubanga ki kwo me Kristo ocweyo 'ngat me bal' ma onongo kigamo con i porofeci, ma okwedo Lubanga ki oyeto kene maloyo Lubanga. En kit madwong tutwal pa dini ma pe adana; obedo tic pa twero pa Setani ma pire tek—nyutu madwong pa temo ne me keto kene i kom pa rwot, me bedo rwot i piny ki dwaro pa en. The Great Controversy, 50.

Tim ma peya me Fatima, ki nyutu pa lanabi me Satan, en aye gin ma Satan ocamo me keto kit pa nyutu pa lanabi, ma weko dini pa Katoliki cwalo malac ot pa lamo gi i cing pa en, ka onen, kadong oyubu calo Kirisito. Yubu pa en calo Kirisito cako i cik me Sande ma dong obino lachen, ma kityeko tito i rubo 16, 22, 31 ki 41 pa Pur 11 pa Daniel.

Ki cik ma kiyubu me cako kit pa Paapasi, ma peko ki Cik pa Lubanga, lobo wa bi yweyo woko kwede pire keken ki bedo atir. Ka Protestantism ogudo cing pa en i woko lac madwong me

ngolo cing pa twero pa Roma, ka ogudo cing i woko goro mapiny me konyo cing ki Spiritualism, bene, i lwak pa kobo pa gin adek man, lobo wa obako woko pirinsipo weng pa Konsitutieshon ne calo gamente me Protestant ki me Republika, ci obedo yeko yoo me yubu bwola ki boko cwiny pa Paapasi, eka watwero ngeno ni cawa obino pi tic ma lamal pa Setan, ki ni agiki dong obino macok. Testimonies, volume 5, 451.

Ka kiketo cik me Sande i United States, “cawa obino pi tic pa Setaani ma pire tek.” I Buk me Nyuto, chapta apar adek, vas apar acel, United States “owaco” calo layeny; ci i vas apar adek, ma tye ka nyutu keken ngo ma time ka United States “owaco” me keto cik me Sande, Setaani onen calo kelo mac piny ki polo.

Latic pa Lubanga, ki wii-gi oyang ka gitye ki yeko maleng, gibi raco ki kato ka i ka me yaro lok ma oaa ki polo. Ki dwon mapol mapol i piny weng, ciko bibi mii. Tim mapire tek bibi tim, jo ma tye ki twat gibidwogo maber, kacoc ki aloka bibilubo jo ma geno. Satan bene bitimo, ki aloka me bwolo, nyo bene bi golo mac piny aa ki polo i wang jo. Revelation 13:13. Ka man, jo me piny gibicweyo me keto but ma ginywako.

To nehna neni Fatima došol be potvrđeno so jedno čudo, za koj svedočeja ateističkite vladini vesnici što prisustvuva na nastanot za da gi pobijat tvrdenjata deka takanarečenata Devica Marija gi posetuvашe trite deca na trinaesettiot den od mesecot, od maj pa se do čudoto na 13 oktombri 1917 godina. Sekoja ateistička novinska organizacija što beše vo Fatima vo vremeto na čudoto go potvrđi nastanot. Toa beše vistinsko čudo (na Satana).

Cal ma Malachi Martin o nyutu i buk ne, Paapa John Paul o rwate ki loyo cwiny ne bot Mariya me Fatima. Lok pa lanabi me mung me Fatima, ma pe gityeko yweyo paka i mwaka 2000, obedo adaa lok pa lanabi pa Setani; ento i kare me agiki, Yesu nwoyo timo gin ma time i kare me acaki. Buk ma me acaki loyo weng i Baibul, buk me acaki ma Musa o coyo, obedo buk pa Yobu, ci o nyutu ni Yobu, ma tye lamal pa dul pa alufu mia acel apar angwen ki angwen, pien lok pa lanabi weng gityeko opong maber loyo i kare me agiki. Setani, i tuk pa Yobu, omiyo ne twero me miyo tho ki balo i bot Yobu, pi kica me temo Yobu. Tic madongo ma Setani omiyo ne twero me timo i kare me agiki, obedo tic madongo matye ada. Gin obedo tic madongo pa Setani; ento Lubanga omiyo Setani twero me tyeko tic ma mapire tek pa ne, pi kica acel keken calo en ma omiyo Setani twero me temo Yobu.

Jo mapol tye ka temo yubu nyutu me tipu, kun gi keto gi weng bot lok me bur ki tiyo ki lwak me cing pa ajwaka. Ento, ka atir ni gin ma obino ki lwak osenongo kicwako ni calo nyutu me atir, bene obedo nyutu ma peya pa teko ma loyo kit me piny. Goyo goyo ma pe ngene, ma tic me tipu me cawa pa kombedi ocako kwede, pe obedo adwogi me tiyo ki lwak onyo wi pa dano; ento en obedo tic ma otong pa malaika marac, ma keken gi oketo i piny acel i yelo ma opong maber loyo weng, ma gubalo cwinyo. Jo mapol bibe gicobo i pungu pi geno ni tic me tipu obedo lok me bur pa dano keken; ka gimako gi i wang ki wang ki nyutu magi, ma pe romo weko gineno ento ma loyo kit me piny, gibed gi bwolo, kede gibilubo me akwano gi calo teko madit pa Lubanga.

Jogi gicayo winy pa Buk Maleng ma waco pi cudi ma Setani ki lati ne otimo. En ki kony pa Setani ni laloc pa Faraogamo twero me timo calo tic pa Lubanga. Paulo owaco winy ni,

mapwod ki dwogo me aryo pa Kristo, bino bedo nyuto ma calo me twero pa Setani. Dwogo pa Rwot obed me anyim ki 'tic pa Setani, ki twero weng, ki bonero ki cudi me bwola, kede ki bwongo weng me tim marac.' 2 Tesselonika 2:9,10. Kede Aposolo Yohana, kun oyaro twero me timo cudi ma bin onyute i cawa me agiki, owaco ni: 'En otimo cudi madit, nyo omiyo mach obur ki polo odok i piny i wang jo, kede obwonyo jo ma bedo i piny ki cudi meno ma otwero timo.' Nyut 13:13, 14. Pe gin yubu me bwola peke ma kiyaro anyim kany. Jo gubwonyi ki cudi ma lati pa Setani tye ki twero me timo, pe ki gin ma giyaro ni gitye katimo. *The Great Controversy*, 553.

Kwena pa Fatima ma i buk pa Malachi Martin ginyutu calo kit me lanen pa Katoliki i cawa pa agiki, kwede kube ki lweny ma i iye Kanisa, ma twero nyutu calo Papa maber ceto ki Papa marac, onyo Papa ma ogwoko kit pa dog ceto ki Papa ma oyaro woko. Papa ma ogwoko kit pa dog, ma, kaka Martin neno miraako, en aye Papa maber, otere ngec ne i Kacoke me Vatican me Acel, ma luwongo kwede Vatican I, ma otime ki December 8, 1869 oo i July 20, 1870, ma Pope Pius IX okwayo, kede ma pire tek en obedo me ciko dogma me pe romo balo pa Papa, ki me yubu peko mapol me theoloji ki doktrin ma Kanisa Katoliki obedo kwede i cawa nen. Kacoke me Vatican me Ariyo, ma luwongo kwede Vatican II, otime lacen mapol, ki October 11, 1962 oo i December 8, 1965. Okwayo ne Pope John XXIII, ci ikin tho pa John XXIII, Pope Paul VI omedo timo mede kacoke ne.

Nino me agiki pa Katolikismo, macalo Martin owaco ne, onyutu rweny ma tye ikom pe romo balo ki twero me acaki pa Kanisa pa Ruma ma kityeko keto ne i Vatican I, konye ki liberalismo ma kombedi oneno i tim pa Francis, Papa ma woke, kede ma kityero ne i gin acoya pa Vatican II. Martin poyo tam ni, i iye rweny ikom yore aryo magi me cwalo Kanisa, lweny me lobo ma adek ocake, ci Yesu odwogo, obino i piny, oketo baraka pa en i wi Papa ma ber, ci omako kom pa Kanisa Katolik.

Saya memerlukan penjelasan singkat terlebih dahulu: apakah “laj” merujuk kepada bahasa Laz, Lao, atau singkatan lain? Tolong nyatakan bahasa sasaran yang dimaksud agar saya dapat memberikan terjemahan yang tepat.

Kit ma Isaya owaco ni, dako lapire pa Lomo pe gicako paro ne i kare me twero me cal pa higa sabini pa lwak ma namba sita i porofesi me Baibul. Ikare ma acel ma twero pa Papa onongo okete i kom i piny i higa 538, lamal me yore ma oyabo anyim me keto ne i kom obedo cik pa Justinian i higa 533.

Lok mukato ma oweko cik pa Justinian nyutu ni Justinian onongo otemo me mako twero pa iye maber i lobo pa iye, ki kelo agiki bot adwogi me dini ma onongo kelo kok i lobo. Adwogi eni onongo obedo pa penyi ni, kanisa i Constantinople i cam, onyo kanisa i Rome i tung mali, en mane obedo wi pa kanisa ma gi waco ni Kricitiani. I nyig lok apar adek, purezidenti ma agiki me Amerika me Kacel obi gonyo adwogi ma obi ciko ne me yiko lok mukato pa Justinian, ki nyutu ni Kanisa Katoliki obedo wi pa kanisa weng, kacel ki bedo lami dwoko ju eretiki, pi cweyo cwak me pulitik ma mite me mako teko pa iye maber.

Wa pe myero ceto geno mo ikom lok me lapok pa Fatima ma gin pa Setan, ento myero wa neno gin ma kinyuto i Lok pa Lubanga. I acaki me senchuri me 20, tung aryo pa lamal me lobo odonyo i yub adek pa gi, ma obedo yub me kompromais. Tung pa Republican omiyo sistem me cente pa gi bot lajogi cente pa lobo, ma kinyutu kwer pa gi dok bot Ot pa Red Shield, Rothschilds, kede kube ma lamal ki Illuminati, Freemasonry, kodi me mung, ki oda pa Jesuit. Sister White waro pire keken ikom gin eni. I kare acel eni, Adventism pa Laodikea, calo tung pa Protestant, ocwalo yore pa kwano ki pa dini pa gi bot tero pa lobo.

I kare meno keken, Rwot me tung amit ma me kare eni ocalo lok me mukato ne ki Revoluson pa Russia, ki Rwot me tung acim ma me kare eni bende ocalo lok me mukato ne ki tim me kica pa Fatima. Macalo Malachi Martin oyaro tek i buk ne ni, ma loyo lweny ma iye i wang kio me Papa maber ki Papa marac, kwena pa Fatima onongo nyuto lweny pa Katolika ikome pe gene Lubanga i tung jami weng, ento pire kene ikome pe gene Lubanga pa Russia. Mungu ma onongo myero Papa i 1917 otim kwede nonge iye lapii (me Setani), ni ka Papa obino cako konklave ci omiye Russia i lwet Mariya ma pe onongo ocalo cido, ci dong pe bino bedo Lweny me Piny me Aryo. En bende onyuto ni ka Papa okwero, Russia obino yabu filosofia ne i piny weng loyo, ci dong bino bedo Lweny me Piny mukene.

Miinzaad ezhichigewin-gichi-mikinaakwad noongomii-akiing gaa-izhiwebak, ezhi-bimaadiziwin gaye Katolik gagwejimowin imaa gaa-izhi-mikinaakwad ji-gashkitooyang Rossiyaa ji-ayaamagak Komyunizm. Katolik ayaawin omaa mikinaakwadong gagwejimowin ogii-ayaanaan gagwejimowin-miigwan, Nazi Germany. Odaanisidowin ogimaa-anishinaabewin, papacy, gagwejitoon gagwejimowin-miigwanan gagwe. Mii 1933, Katolik gagwejimowin, Cardinal Pacelli odoodamowin dash, ogii-ozhibii'iganan concordat gaa-izhichiged Adolph Hitler, miinawaa mii iw gaa-minikad ji-gashkitooyid Hitler ji-odapinang Germany. Miinawaa Hitler gagwe gagwe inendamowin gaa-debwe'od, iw mazina'igan-ozhibii'igan (concordat) mii iw gaa-izhiseg ji-gashkitooyid ji-boonitooyid "Jewish question." Naziwag gaa-ayaawaad papacy gagwejimowin-miigwanan ji-mikinaawaad gagwe Rossiyaa gaa-ayaamagak atheistic ezhi-bimaadizid noongomii-akiing miinzaad gichi-mikinaakwadong, miinawaa noongom ishkwa-giizhigadong niizhwaaso-bakinaakwadong gagwejimowin-miigwanan, mii dash imaa Ukraine gaa-izhichiged, aabiding miinawaa gagwejimowin-miigwan odaminwaad Naziwag.

Wa bino mede ki pwo nye man i coc ma anyim.

Ki bal madwong aryo, bedo pe otho pa cwinya ki pwoth pa Sande, Setani obi miyo dano obed i kom bwola pa ne. Ka ma acel tero tyen pa lamo me cen, ma aryo yubo rwom pa cwiny ki Ruma. Protestant pa United States gibedo ma anyim i yaro lwete gi ki woko ikom abwat madit me mako lwete pa lamo me cen; gibiyaro lwete gi ki woko ikom abwat madit me goyo lwete ki twero pa Ruma; kede, i kom loyo pa rwom marom adek man, piny man bi luwo yore pa Ruma i turu piny twero pa cwiny.

Ka tim me tipu dong piromo maber loyo lamo me Kristo ma i kare man, ma nyinge keken, twero pa ne me bwola kacel ki kwanyo jo i cwiny obedo madwong loyo. Setan keken bene oyubu ki kit me gin ma kombedi tye kwede. Obino nen calo malak me lacer. Ki yore pa tim me tipu, aloka bi timo, jo ma tye ki dwe bi wonyo, kacel ki lamal mapol ma pe romo wiro bi timo.

Kede ka tipu bi nyuto ni gi tye ki yie i Baibul, kede ka bi nyutu kica pi cik ki kit me Kanisa, ticgi bigeno calo nyutu pa twero pa Lubanga.

Kombedi rek me yube ikom jo ma golo ni gin Kristian ki jo ma pe luworo Lubanga dong piny piny pe ngene. Jo me kanisa hero gin ma piny hero, ci tye atera me medo kwede; ci Setan ogamo ni okubo gi i rwom acel, ki kamano odugu dulo mamege kun okworo gi weng i lwak pa spirichualizim. Jo pa Papa, ma gi jaro tim me lamal calo nyutu ma adada me kanisa matye ki adada, gibicaco oyot-oyot ki twero man ma timo tim me lamal; ci Jo Protestanti, kun gikwanyo woko ga me adada, bene gibicaco. Jo pa Papa, Jo Protestanti, ki jo pa piny gibiyeko pire me lworo Lubanga labongo twero, ci gibinene i kube man tic madwong me dwogo piny weng bot Lubanga ki me kelo iye kare me mileniyam ma gilero loyo-kare.

Ki tic me jogi, Satan oneno calo lami ber pa dano weng, dwoko bedo maber pa dano, ci waco ni obino cweyo yore manyen, ma maloyo, me geno pa Lubanga; ento i kare acel en tye ka tic calo lagoro. Tem pa en tye ka cwal jo mapol i goro. Pe ki welle kwanyo wic piny; ci pako mit me ringo, raki, ki goyo rem gi lubo. Satan omaro lweny, pien lweny goyo pire tek mit marac loyo me cwinya, ci ogirogi i kare ma pe agiki jo ma opiny i tim marac ki i rem. Mit pa en obedo me goyo pire tek piny me lwenyo ki ceke, pien en romo kamano loko wic pa dano woko ki tic me yiko me bedo can i nino pa Lubanga.

Satan bene timo tic ki gin me kit pa piny me acobo mapol cwinye ma pe gigero. Okwano maber imunga me labaratorii me kit pa piny, ci timo tic kwede twero pa iye weng me loyo gin me kit pa piny kun Lubanga oyie. Kane kigiweko ne me kelo peko bot Yobu, i cawa ma tin atika meme ki dyang, latic, ot, nyithini gicoyo woko weng; peko ocake takip ki takip calo i cawa acel. Lubanga en keken ma gwoko gi ma ocweyo, ci ogwengi ki i twero pa lajuko. Ento piny me Kristien ogolo piny i cik pa Jehovah; ci Rwot obi timo keken gin ma Oyonge ni obi timo—obi kwanyo woko mukisa pa En ki i piny, dok obi kwanyo woko gwoko pa En ki bot jo ma gipeko i kom cik pa En ci pwony pa En, ki tye gigi gweco jo mukene me timo kamano. Satan tye ki twero i tung jo weng ma Lubanga pe ogwoko gi pire tek. Obi kelo kica matwal bot jo acel acel, ki omiyo kwo gi roma maber me medo paro pa iye, ci i tung jo mapat mapat obi kelo peko, dok oloko dano me yie ni Lubanga en tye kelo peko i botgi. Lweny Madit, 588, 589.