

Panium - Namba Acel

Chapta Apar Acel

Jeff Pippenger

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I kare mo, wan tye ka keto wii wa i lok me mukato ma ocwil pa Daniel 11:40, kede i sabiti ma cokcoki, Rwot oketo wii wa bot rek 27:

Kede cwinye pa rwodi man aryo bibedo ki mito me timo tim marac, kede gibiwaco lok ma pe atir i mesa acel; ento pe binedo lamal, pien agiki pud bino i kare ma kicimo. Daniel 11:27.

I acaki, an pe angeyo maber gin matut—kare mane, kabedo mane, ki ngat mane ma obedo i tebul meno, gi waco lok me goba botgi—ento kombedi lapeny magi tye ka tweyo. I Sabat mogo ma okato ne, acweyo bal mogo ka a roro rek man. Ento, ki gin ma an agamo ni obedo tito pa Lubanga, rwom ma kityeko nyutu iye i cabit apar adek paka apar abic, ma kiketo calo Caesarea Philippi, ocako yabo woko. Kata obedo ni gin mogo pud mito yubu maber, an agamo ni Rwot ocweyo lwete iye cabit man me nyuto tiend lokgi.

Ka mitingi me Zoom pa Sabat mukato otyeko, ngec man ocin atir okamalo. I sabiiti acel con, an onwongo okwanyo cwiny i kweco matut pa lok me gin matime con ma tye i lokpii 10–15. Acoyo meseji me tekisi ki aketo bot dano manok, ma yalo tamona mapono, ki akwayo me abagi gii i kiro me Friday. An onwongo atemo yiko gin matye iye lokpii meno, kunwongo atir ni tye gin acel ma matut loyo. Tye gin, ento pe obedo gin ma acako apoko con. I kare me sabiiti acel ki idye ma otyeko, ka atat kwede lok man, aņeyo lwak pa Rwot ma acono con. Rwot onwongo oyabo rweny ikom adwogi ma patpat, ma tic pi kwo. Ka kit pa dano dong ocoyo opong ki oketo ne i but, adwogi ma Leona me dul Yuda oyabo otyeko nyuto ni matut loyo kit ma onwongo an aņeyo.

Lok matidi abic nyaka abongwen

Putin, calo Rwot pa South, rwate ki Ptolemy; lamal ma bino med i lweny me Ukraine obedo tyeko pa coc 11. I kare me con, lamal pa Ptolemy IV Philopator i Lweny me Raphia otyeko coc man, oketo alama anyim pi lamal pa Putin ma piny-piny. Coc 5–9 gicoyo kit me con ma oketo alama anyim pi twero pa Papa me cawa 1,260 (538–1798) ki lok ma pire keken maber tutwal. Lok magi kicenyo-nenyo mapol i con; ka en aye, kany abi miye cing acel pa alama me poropheti ma otyeko iye i coc 5–9 ki ma bene dong owuoyo dwoko i kare 538–1798.

Kare man ocako ki cik me kube i kin piny pa Rwot Ptolemaic me tung cam ki piny pa Rwot Seleucid me tung cen, ma kiceto matek ka Rwot me tung cam omiyo nyare i nywelo bot Rwot me tung cen. Rwom man ocako kare me higa abiro ma otum ka Rwot me tung cam okobo i tung cen, omako Rwot me tung cen macure ki okelo bot Misri, ci Rwot macure lacen otho ka ocuko ki faras.

Cik ma kityeko balo

Golo piny ocake ki cik me kuc ma kigolo. Ka kare me mwaka abicel ocake, rwot me tung malo oweko dako me acaki me tero nyako me rwot me tung piny ci me moko cik me kuc obed matek. Kanyim, oweko dako ma i tung piny, ci odwogo oketo dako me rwot ma me acaki pa en i kabedo. Man omiyo dako me rwot ma me acaki obalo dako me rwot ma i tung piny ki jo ma obedo kwede, omiyo jo ot pa dako me rwot ma i tung piny ma i Ijipita gigoyo cwiny matek.

Ki neno me lagam, higa abicel twero kinene calo kare aryo me higa adek ki nus, macalo ma kinyutu kwede higa adek ki nus ma time con ki anyim pa musalaba, ma gumato kacel nyutu wik ma Krisito oketo cing i kica. Adek ki nus bene kinene i kwer me abicel dyer ma kityeko timo i piny me ruoth pa Israel me bore, cako i 723 BC nyutu 1798. Abicel dyer man kityeko poko woko i kare aryo me 1260, ki 538 obedo i tung iye. Yore me yaro man me nyutu abicel kipoko i kare aryo me adek ki nus pe gin me peya; gin tye ki miti.

I tung me wik, Kiristo okur kica; salaba nyutu tung me wik, ci i timo kamano nyutu ni Kiristo kene onyuto lok pi mwaka adek ki aboro, kun jokwo pa En bene ginyuto lok pi kare ma oromo keken. I “seven times” i kom Lobo me Bor, 538 okwanyo gin matime i kit aryo: kare acel ma lamo cal ogoyo i wii ot maler me lamo ki lwak, ci kun kare acel ma papatika bene ogoyo i wii ot maler me lamo ki lwak pi kare ma oromo keken. I symbolism me poropet, “abicel aryo” o nyutu ki “adek ki aboro”; ci kamukene nyutu ki dwe 42, ceng adek ki aboro onyo mwaka adek ki aboro, 1260, 2520, ki “cawa, cawa aryo, ki aboro me cawa.” I kit ma lok man tye kwede, gin weng magi rwate ki twero loko gi ikin gi.

Kit me yie ma tye i kin Lobo pa Rwot me Ptolemaic, ma obedo piny matye i cing pa nyithindo pa Ptolemy I (lwak me lweny pa Alexander Madit), ma gimako Ijipt, ki Lobo pa Rwot Madit me Seleucid, ma obedo piny matye i cing pa nyithindo pa Seleucus I (lwak me lweny mukene pa Alexander), ma gimako dul madit me Middle East, ki Siria, en aye ma otyeko Lweny me Siria me aryo i 253 BC. Lweny man ocake higa 7 con i 260 BC. Higa 7 lacen ka kit me yie kityeko kete, kityeko okayo woko i 246 BC. Higa 14, kigabgi i pat aryo me higa 7 keken. Pat me acel obedo lweny, pat me aryo obedo kuc. Higa 14 ocake ki Lweny me Siria me aryo, ki otum ki Lweny me Siria me adek. Rwate man i gin matime opong piny ka yin ineyo ni gin matime eni kiketo i lok 5 okato i 9 me gite 11. Kit me yie ki okayo ne obedo tyen me wic me lok magi, ki gin matime ma ocopore dwoko lok magi.

Man rwate ki teko pa Paapa ki mwaka 538 paka i mwaka 1798. I kor agiki pa kare man, Napoleon Bonaparte ocoyo kica ki Vatican. Kun owaco ni Vatican oyabo kica me Tolentino me mwaka 1797, Napoleon oeweyo Jenerali Berthier i mwaka 1798 me yeki Paapa. Paapa otho i Faransa i mwaka 1799. Kare me mwaka 1,260 man kiyubo maber i rec 31-39.

Gin ma otime i rek 5-9 obedo marom ki gin ma otime i rek 31-39, kelo lami-neno aryo i Daniel pot buk 11. Yor aryo weng gi poko alama me yor me poropheti ma rwate peka, ma yaro kit ma rwodi me South ki me North tye katic kwede. Kare acel keken kikwayo ki alama me mwaka adek ki abar, ki otum ka rwot me South oyudo lumal, ogamo rwot me North, ki oyaco ne i piny me South, kun rwodi me North aryo gutho. I but aryo, calo coc owaco, rwot me South odwogo ki gin ma okwayo i lweny:

En bene obiywayo i Misiri jogi megi, ki wod rwotgi, ki gikomegi me feza ki me dahabu ma welo maber; en obed pi higni mapol maloyo Rwot me Bor. Daniel 11:8.

Pi Ptolemy, man en gin me rwome ma rwot me tung maceng ogoyo con; pi Napoleon, en rwome pa Vatican ma kigoyo kede kicwalo i Faransa. Rek ariyo me lami magi nyutu ni tho pa rwot me tung maceng kimego ne ki cal me boto ki i faras. I Apokarip 17, dako ma ocake i wi leja nyutu Kanisa Katalik:

En otera an woko i Tipu i te; kede aneno dako obedo tung iye lewic ma rangi mac, ma opong ki nying me kwero, ma tye ki wi abicel ki twaca apar. Revelation 17:3.

Le ma en otur iye obedo United Nations. Revelation 17 nyutu dwogo ne i teko inge inyim jwe ma kelo tho pa 1798. Calo lobo me rwot ma namba aboro, ocako telo odoco, ma kiketo calo alama ki otur i wi le:

Dako ma ineno obedo gang madit man, ma tye ka loyo rwodi me lobo. Revelation 17:18.

Cor me tho me mwaka 1798 ne kiyaro anyim i wic 5-9, ka rwot me bor oloro ki i faras kede otho. Nyig lok aryo man i Daniel 11 tye ka rwate ki wic 41-45. Cik me Sande i USA, ma ki nyutu i wic 41, ocako wot me agiki pa rwome pa Papa i tung lewic—kare ma ki yaro i nyig lok aryo man. Ka Ellen White nyuto ni "lok me gin matime con mapol" ma ki tyeko i Daniel 11 "bi dwogo dok piny," to wic 5-9 ki 31-39 gicok rwate ki wic 41-45.

Tyen me lok 40 keken

Ki lok 31 dok i 45, ento lok 40 kende obedo i woko ki kare me porofeci me cawa adek ki abicel. Nyutu gin mukato ma keken i but ma adek ma agiki me lok 45 pa Daniel. I lok 16, gin mukato pa Impaya pa Roma ma jo ma pe geno Lubanga oyabo piny ki rwodi angwen—Pompey, Julius Caesar, Augustus Caesar, ki Tiberius Caesar. Lamal pa Augustus i lwenyo pa Actium i 31 BC ocako cing pa Impaya pa Roma me mwaka 360, oketo piny "kare" ma i lok 24:

Obi donyo ki kuc, kadi i kabledogi ma opong loyo i piny; kadong obi timo gin ma laco mamege pe gitimo, ki kwaro mamege bende pe gitimo. Obicweyo i botgi gin ma okwanyogi i lweny, ki gin ma ogamo ki kwanyo, ki jami me dogi maber; aye, obicako tero paro pa en ikom ot me cuk ma tek, pi cawa mo. Daniel 11:24.

Ka Actium otyeko, Ruma oketo Misiri obed puruvinsi i 30 BC. Mwaka 360 lacen, i 330, Constantine oloko kabedo me kapitol pa impaya ki Ruma ocito i Constantinople. "Kare" man rwate i porofeti kwede mwaka 1,260 me lwak pa Papa kacel ki mwaka 7 ma i lok 5-9.

Kacako ki namba 16 nyaka 30, Roma pa Kakari ma pe geno Lubanga obedo ka telo, iye tye rwom pa Makkabi ki Roma kacel ki rek pa Kristo. Ento namba 16-30 rwate maber ki namba 31-39 ki 41-45. Erwate ni, ii namba 30 mag agiki me Daniel 11, tye rek pa porofeti ma rom maber kacel, makato i namba 40, ma "cawa pa agiki" kigoyo iye i 1798 ki 1989.

Ka woko ceke matin i reche 2 ki 3—kun agiki pa ladit me lobo aboro lweyo i cwako twero pi rwodi apar me United Nations—reche aryo me acaki rwate ki rec 40, me nyutu cik me Sande ki

lweyo woko ki piny me rwot me namba 6 dok i 7 ki 8. Rech 3 ki 4 rwate ki rec 45 ki Daniel 12:1, me nyutu cako i malo ki boto piny pa piny me rwot me Giriki, ki rwate kwede cako bedo ki agiki pa papasi i rec 41 dok i Daniel 12:1. Dako kacel ki “beast” ma en tye i wi, gicwalo agiki, pe gi nongo kony, ka gitero acaki ki agiki pa Daniel 11, ki woko ki gin matime i rec 40. Alexander Madit nyutu alama pa United Nations, timo kwo marac ki dako macol pa Tyre (Rwot me North aa ki rec 41 dok anyim), ma en bedo “beast” kacel ki “dragon”.

Aya abic angwen ki apar

Lok 5–9 giko i kare me ogik i 1798, ento lok 10 nyutu 1989. Kamano, cawa ma i tung lok 9 ki 10—ki 1798 dok 1989—obedo but ma kinyutu i lok 40, me cako lok pa con pa en ma kigamo. Me yubo piny: Lok mapol atata i Danyeri 11 tye ka nyutu lwak pa Papat ki 538 dok 1798. Lok 40 ceto ki 1798 dok i cik me Sannde i USA. Lok 6–9 tye ka mino cal pi kare pa Papat, ento lok 10 keto lagam pa ogik pa USSR i 1989. Kamano, lok 11–15 ceto ki 1989 dok i cik me Sannde, calo ma kinyutu i lok 16, 31, ki 41.

Ves 40 kiyiko ne i kit aryo. Kit me acel, ki 1798 dok i 1989, cako i “cawa me agiki” ki kato i “cawa me agiki.” Kit me aryo cako i 1989, kany ni aye ka kit me acel kato. Ves 1 ki 2 nyuto rek me purezidenti ma ocako i 1989, ma rwate kwede kit me aryo me ves 40. Ves 11 nyuto cako me lweny pa Ukraine i 2014, ento ves 12 nyutu adwogi ma rwot me “south” ma omer ogolo i bot pire. Ves 13 dong tye piri ikom poko ne, ento kany wanyutu ni ves 11 obedo i kit me aryo me ves 40—inylene ki 1989, ento piri ki “Sunday law” (ves 41).

Nyutu 13–15 tye ka nyutu bot Lweny pa Panium ma otime i mwaka 200 BC, mwaka ma Roma ma pe jo Nyasaye ocako keto cing i kit jami me dano, ma rwate kwede lweny en. Kace en otime con kare mapol anyim donyo pa Pompey i Jerusalem i nyutu 16, en miyo lamal me kit con ma nyutu ni nyutu 41 obedo cik me Sande i USA.

Rek weng me poro ki tyeko pa gi i kit pa gin ma otime i Daniel 11 obedo onyo i kare pa lok 40 (1798 okato i cik pa Sunday), onyo aa ki lok 41 okato i Daniel 12:1. Ki lok 45 magi, lok 1, 2, 7-15, ki 40—ma rom apar aryo—gi mede ki kare pa lok 40 ka kiketo rek i tung rek. Lok 40 yiko i but aryo i mwaka 1989. Lok 1, 2, ki 10-15 rwate ki dul macego pa en. Lok 1 ki 2 gi nyutu rek pa Presidents i gin matime pa le ma aa ki piny, ento lok 10-15 gi yaro lweny adek me proxy ma kikeyo gi ki Rwot me Bor (twero pa Papa) aa ki 1989 okato i cik pa Sunday. Lweny adek magi ocako ki United States, ma i lok 40 kigoyo nyinggi calo "chariots, ships and horsemen."

Wa bi medo i coc ma anyim.