

Ebyafa Ebyekusifu eby'Olunnyiriri Olw'Amakumi Ana mu Ttano - Namba Abiri mu Ttaano

Ezekyeri Namba Mukaaga

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Mbaddenga nzigyayo mu kitundu ekiri mu *Testimonies* ekiraga ennyiriri ez'enjawulo ez'amazima mu nkolagana n'obumanyirivu bwa Ezekyeri, Isaaya ne Yokaana munda mu watukuvu. Yokaana yakyuka okulaba eddoboosi eryali emabega we mu Okubikkulirwa essuula esooka.

Nnali mu Mwoyo ku lunaku lwa Mukama waffe, ne mpulira eddoboosi ddene emabega wange, ng'eddoboosi ery'ekkondeere, nga lyogera nti, Nze Alufa ne Omega, eyasooka era ow'enkomerero: era nti, By'olaba, biwandiike mu kitabo, obiweereze eri amakanisa omusanvu agali mu Asiya; eri Efeso, ne Simula, ne Perugamo, ne Siyatira, ne Saludi, ne Firaderufiya, ne Lawodikiya. Ne nkyuka okulaba eddoboosi eryali lyogera nange. Awo bwe nakyuka, ne ndaba ebikondo by'ettaala omusanvu ebya zaabu. Okubikkulirwa 1:10–12.

Okuva ku kizinga kya Patumo n'oluvannyuma n'ayingira mu watukuvu ow'omu ggulu, gye Yokaana alaba okwolesebwa kwa Kristo Sister White kw'atutegeezaako, kwe kwolesebwa kwe kumu Danyeri kwe yalaba mu ssuula ey'ekkumi ey'ekitabo kye.

“Mu nnaku ezo nze Danyeri nnali nga nkaaba ennaku ssatu enzijuuvu. Ssaalyanga mmere nnungi, so n'ennyama teyayingiranga mu kamwa kange, wadde omwenge; so sseefukanga mafuta n'akatono ku mubiri gwange.... Awo ne nnyimusa amaaso gange, ne ndaba, era laba, omusajja omu nga ayambadde bafuta ennungi, nga mu kiwato kye asibiddwa zaabu ennungi ey'e Uphazi. Omubiri gwe gwali ng'ejjinja erya berulo, era amaaso ge nga gatemya ng'okumyansa, n'amaaso ge ng'ettaala ez'omuliro, n'emikono gye n'ebigere bye nga bifaanana ng'ekikomo ekisaanuuse obulungi, n'eddoboosi ly'ebigambo bye nga liri ng'eddoboosi ly'ekibiina ekinene' (Danyeri 10:2–6).

“Okunnyonnyola kuno kufaanana n'okwo Yokaana kwe yaweebwa bwe yabaliddwa Kristo gy'ali ku Kizinga kya Patumo. Tewali muntu muto okusinga Omwana wa Katonda eyalabikira Danyeri. Mukama waffe ajja wamu n'omubaka omulala ow'omu ggulu okuyigiriza Danyeri ebyalibaawo mu nnaku ez'oluvannyuma.” Sanctified Life, 49.

Ennyiriri omwenda ezisooka ziraga engeri Okubikkulirwa kwa Yesu Kristo gye kubikkululwamu nga ekkomo ly'omukisa gw'abantu terinnatuuka. Okubikkulirwa kwagabibwa Katonda eri Yesu, naye n'kukwasa Gabiryeri, eyakugabira Yokaana ng'amuwa obuyinza obw'okuweereza obubaka eri amakanisa omusanvu. Isaaya yafuna obuyinza bwe bumu okukola bwe kityo mu ssuula ey'omukaaga, ne Ezekyeri n'afuna ekiragiyo kye kimu mu ssuula ez'okubiri n'ez'okusatu.

Yokaana yali musibe bwe yafuna obuyinza bwe, ate Ezeekyeri ne Danyeri baali banyage mu Babulooni, era Isaaya yali abeera mu byafaayo eby'omukama omubi Akazi owa Yuda.

“Waaliwo namuziga munda mu namuziga mu nteekateeka enzibu ennyo, era bwe zaali zisooka okulabika, Ezeekyeri yazirabira ddala ng'ensonga zonna zibuzeemu entegeka. Naye bwe zaatandika okutambula, zaatambulanga n'obutuufu obulungi ennyo era mu kukwatagana okujjuvu. Ebitonde eby'omu ggulu bye byali bisindikiriza namuziga ezo, era, waggulu wa byonna, ku ntebe ey'obwakabaka ey'ekitiibwa eya safiro, waaliwo Oyo Ataggwaawo; ate okwetooloola entebe y'obwakabaka waaliwo musoke ogwakyetooloola, akabonero ak'olugendo n'okwagala. Ng'awanguddwa ekitiibwa ekityisa eky'omu kwolesebwa okwo, Ezeekyeri yagwa ku maaso ge, eddoboosi ne limulagira okuyimuka era okuwulira ekigambo kya Mukama. Awo n'alyoka aweebwa obubaka obw'okulabula eri Isiraeri.” Testimonies, 751.

Era ne mpulira eddoboosi lya Mukama nga lyogera nti, Ndituma ani, era ani aligenda ku lwaffe? Awo ne njogera nti, Nze nzuuno; ntuma. Isaaya 6:8.

“Okwolesebwa kuno kwawaebwa Ezeekyeri mu kiseera ng'ebirowoozo bye byali bijjudde okulowooza okw'ennaku n'ebibi ebigenda okujja. Yalaba ensi ya bajajjaabe ng'ezikiridde...”

“Mu ngeri y'emu, Katonda bwe yali anaatera okubikkulira Yokaana omwagalwa ebyafaayo by'ekkanisa eby'ebyasa eby'omu maaso, yamuwa obukakafu obw'okufaayo n'okulabirira kw'Omulokozi eri abantu Be ng'amubikkulira 'Eyafaanana ng'Omwana w'omuntu,' ng'atambulira wakati mu biti by'ettabaaza, ebyali biraga amakanisa omusanvu. ...”

“Ebyo eby'okuyiga biri ku lwa mugaso gwaffe. Twetaaga okunyweza okukkiriza kwaffe eri Katonda, kubanga mu maaso gaffe ddala waliwo ekiseera ekinaakema emyoyo gy'abantu. ...”

“Tuyimiridde ku mulyango gw'ebigambo ebikulu era eby'entiisa. Obunnabbi bugenda butuukirizibwa mangu. Mukama ali ku mulyango. Mu bbanga si bwereere, waliwo ekiseera ekigenda okutuggulwako eky'ensonga ezisinga obuzibu eri bonna abalamu. Enkaayana ez'edda zigenda kuzuukizibwa nate; era enkaayana empya zijja kujja. Ebyo ebigenda okukolebwa mu nsi yaffe tebinnaba na kulowoozebwa. Sitaani akola ng'ayita mu bantu. Abo abafuba okukyusa Ssemateeka era n'okufuna etteeka eriragira okukuuma Ssande, tebamanyi bulungi naakatono ekinaavaamu. Obuzibu obw'amaanyi buli kumpi nnyo okututuukako.”

“Naye abaweereza ba Katonda tebalina kwesiga bo bennyini mu kiseera kino ekikulu eky'akabi. Mu kwolesebwa okwaawebwa Isaaya, ne Ezeekyeri, ne Yokaana, tulaba engeri eggulu gye likwatibwamu nnyo n'ebigambo ebigenda mu maaso ku nsi era n'obukulu bw'okufaayo kwa Katonda eri abo abeesigwa gy'Ali. Ensi teriiko bulamu nga terina Mufuzi. Enteekateeka y'ebigenda okujja eri mu mikono gya Mukama. Obukulu bwa Ggulu bukkiriza mu buyinza bwabwo enkomerero y'amawanga, era n'ebigambo by'Ekanisa ye, mu buyinza bwe yennyini. ...”

“Mu kwolesebwa kwa Ezeekyeri Katonda yalina omukono gwe wansi w'ebiwaawaatiro bya bakerubi. Kino kitegeeza okuyigiriza abaddu be nti amaanyi ag'obwakatonda ge gabawa obuwanguzi. Ajja kukolera wamu nabo bwe banaalekanga obutali butuukirivu ne bafuuka

abalongoofu mu mutima ne mu bulamu.

“Omusana ogwakaayakana ogutambula wakati mu bitonde ebiramu n’obwangu ng’okumyansa kw’eggulu gulaga obwangu omulimu guno bwe gunaatuukirira okumalirizibwa. ...”

“Ab’oluganda, kino si kiseera kya kukaaba na kweraliikirira, si kiseera kya kugwa mu kubuusabuusa n’obutakkiriza. Kristo si Mulokozi kati ali mu ntaana empya eya Yusufu, eggaddwako ejjinja eddene era n’etekebwako akabonero ak’Abaruumi; tulina Omulokozi eyazuukira. Ye Kabaka, Mukama w’eggye; atuula wakati wa bakerubi; era wakati mu kulwana n’oluyoogaano olw’amawanga akuuma abantu be n’okutuusa leero. Oyo afuga mu ggulu ye Mulokozi waffe. Apima buli kukemebwa. Alabirira omuliro gw’ekikoomi ogulina okukebera buli mmeeme. Ebigo bya bakabaka bwe birisuulibwa wansi, obusaale bw’obusungu bwa Katonda bwe bulifumitira emitima gy’abalabe be, abantu be banaabanga balamu bulungi mu mikono gye.” Testimonies, volume 5, 752–754.

Abajulirwa ba Bayibuli bana bakakasa nti obubaka bw’Okubikkulirwa kwa Yesu Kristo buweebwa abantu abo abakiikirizibwa ebyo ebyatuukako eri bannabbi bano mu watukuvu. Kiba bwe tufuna okuyingira mu watukuvu ow’omu ggulu lwe tuweebwa obubaka bwe twalagirwa okulangirira. “Omuliro gw’ekikoomi” ogugezesa “buli mwoyo” gwe muliro gw’ekikoomi ogwogerwako mu Malaki esuula ey’okusatu.

Naye ani ayinza okugumira olunaku olw’okujja kwe? era ani aliyimirira bw’alirabika? kubanga ali ng’omuliro gw’omusaanuusi, era ng’essabbuuni ey’abawozi b’engoye: Era alituula ng’omusaanuusi era omutukuza wa ffeeza: era alitukuza abaana ba Leevi, n’abalongosa ng’ezaabu ne ffeeza, balyoke baweeyo eri Mukama ekiweebwayo mu butuukirivu. Awo ekiweebwayo kya Yuda ne Yerusaalemi kirisanyusa Mukama, nga bwe kyali mu nnaku ez’edda, era nga mu myaka egyasooka. Malaki 3:2–4.

Omusuubuzi w’effeeza amanya nti effeeza ebadde mu kyoto ekiseesebbwa okumala ekiseera ekituufu, nga efuuse nnongoofu nnyo n’okutuuka okwolekereza amaaso g’omusuubuzi. Ensonga eno ku ngeri effeeza gye yalongoosebwanga mu biro eby’edda, ekwatagana n’ekikolwa ekireetera “marah” Danyeri kye yalaba mu ssuula ey’ekkumi. Mu nnaku zino ez’oluvannyuma Mukama akulembera abantu Be okuyingira mu watukuvu okubagezesa, okubalonza, n’okubaggyamu obucaafu abo abeesimbyewo okuba ekitundu ku bendera ey’abo emitwalo kikumi mu enkumi n’enkumi amakumi ana mu bina. Mu kiseera kino, “Ajja kukolera wamu ne” ffe, “bwe” tuna “ggyawo obutali butuukirivu ne tufuuka abalongoofu mu mutima ne mu bulamu.” Abamu, nga mu Danyeri ekkumi, badduka obumanyirivu obwo; naye abo, abalagibwa Danyeri, abalaba okwolesebwa okw’endabirwamu ekinene okw’okubikkulirwa kwa Yesu Kristo, baliba, nga Isaaya bw’alaga, n’emimwa gyabwe gikwatibweko eryanda eriva ku kyoto, era balongoosebwe ne bategekebwe okuwa obubaka eri ekkansa eyava ku mazima, era oluvannyuma eri ensi.

Obubaka buno buweebwa emyoyo egyo emeesigwa mu watukuvu. Eby’Abaleevi abiri mu ssatu bwe bitegekebwa okusenziira ku mulembe gwa Pentekooti bigendereddwamu okulaga Essanduuko ey’Endagaano mu Kifo Ekisinga Obutukuvu. Olw’okukkiriza, ensengeka y’obubaka obuli mu ssuula eno eraga obubonero busatu obw’ekkubo mu byafaayo ebitukuvu omugezesa ogw’ekikoomi

mw'atuukirizibwa. Mu ngeri ey'obwakatonda era ey'obuziba obw'amaanyi—ensengeka ey'obunnabbi ey'essuula ey'abiri mu ssatu esobozesa omuyizi w'obunnabbi okuzuula Ezeekyeri mu lunyiriri olusooka olw'essuula esooka.

Awo olwatuuka mu mwaka ogw'asatu, mu mwezi ogw'okuna, ku lunaku olw'okutaano olw'omwezi, bwe nnali mu basibe ku mugga Kebali, eggulu ne libikkuka, ne ndaba okwolesebwa kwa Katonda. Ku lunaku olw'okutaano olw'omwezi, gwe gwali omwaka ogw'okutaano ogw'obusibe bwa kabaka Yekoyakini. Ezeekyeri 1:1, 2.

Ng'omukulu wa bakabona mu kiseera eky'okuteekebwako akabonero kw'abo emitwalo kkumi mu enkumi kikumi mu obunaana mu enkumi nnya, Ezeekyeri ali mu mwaka ogw'amakumi asatu ogw'omuzingo ogw'emyaka egy'Obujjubiri ekkumi n'omusanvu, emyaka etaano nga teginnatuuka ku kuzingizibwa okw'okusatu ku ssatu okw'e Yerusalemi okwakoleddwa Nebukadduneeza mu 587 BC. Omwaka ogw'amakumi asatu oguli mu lunyiriri guli myaka amakumi asatu oluvannyuma lw'okuzuukuka okusinga obukulu mu byafaayo by'Endagaano Enkadde, era guli ku lunaku olw'okutaano olw'omwaka ogw'okutaano, bwe gutyo ne gussa ennamba etaano ku bujulirwa bwa Ezeekyeri. Mu nnyiriri ebbiri ez'okuggulawo tusangamu amakumi asatu nga gategeezeddwa omulundi gumu era ennamba etaano ng'eyogeddwa emirundi esatu. Mu ntegeka ya Ebyabaleevi abiri mu ssatu ng'etunuuliddwa mu kiseera kya Pentekoote, okugezesebwa okw'okubiri okukiikirirwa amakumi asatu kutuuka ku mbaga ey'amakondeere, ennaku etaano ku kulinnya kwa Kristo, ne oluvannyuma ennaku etaano okutuuka ku lunaku olw'okutangirirwa, ne oluvannyuma ennaku etaano okutuuka ku kabonero ak'oku kkubo akakiikirira byombi enkuba ey'olubereberye (Pentekoote) n'enkuba ey'oluvannyuma (Eweema). Entegeka eraga amakumi asatu, nga gaddirirwa emitendera esatu egya etaano. Ezeekyeri ali mu yeekaalu, era entegeka ya Ebyabaleevi abiri mu ssatu ye Ssanduko.

Ebyafaayo biraga nti Ezeekyeri mu kiseera ekyo yali emyaka etaano nga teginnatuuka ku kuzingizibwa okw'akabonero, okwakomekkereza nga kufaananyiriza etteeka ly'olunaku lwa Ssande erigenda okujja mangu, nga kiragibwa okuzikirizibwa kwa Yerusalemi. Omuwendo "taano" gwe gumu ku bintu ebikulu eby'ensengeka ya Ebyabaleevi abiri mu ssatu, era bwe guli n'omuwendo amakumi asatu.

Kirowoozeddwa mu bibuuzo bino nti, bwe gikirowoozebwa ng'ennyiriri abiri mu bbiri ez'olubereberye ez'essuula zikwataganyizibwa n'ennyiriri abiri mu bbiri ez'enkomerero, era olwo ennyiriri ezo ebbiri ez'abiri mu bbiri ne zikwataganyizibwa n'omulembe gwa Pentekooti, enkola ey'okugezesa ey'emitendera esatu, gwe muliro gw'ekikoomi ogwa Malaki, eragiddwa bulungi nnyo. Emitendera egyo esatu girina alufa ne omega mu mutendera ogusooka n'ogw'okusatu, ekirimu olulongo lw'obubonero buna obukiikirira omutendera gumu.

Okuyitako okw'Okuyitako, ne kiddirirwa embaga ey'Emigaati Egitaliiko Zabbula, ne kiddirirwa ekiweebwayo eky'ebibala ebisooka eby'e sayiri, awo ne wabaawo ennaku ttaano okutuuka ku nkomerero y'embaga ey'Emigaati Egitaliiko Zabbula. Obubonero obwo buna bukola ekigezo ekisooka, era Yesu bulijjo alaga enkomerero ng'asinziira ku ntandikwa, era n'ekigezo eky'okusatu nakyo kikolebwa obubonero buna. Embaga ey'Amakondeere, awo okulinnya kwa Kristo ne

kiddirirwa Olunaku olw'Okutangirirwako, era oluvannyuma lw'ennaku ttaano ne wabaawo okutuuka kwombi okwa Pentekoote ne Weema. Pentekoote kye kabonero k'enkuba ey'olubereberye, era Weema kye kabonero k'enkuba ey'oluvannyuma. Mu nkola ya Ebyabaleevi abiri mu ssatu, Pentekoote ne Weema byombi bikwatagana.

Kale musanyuke, mmwe abaana ba Sayuuni, era musanyukire mu Mukama Katonda wammwe: kubanga yabawa enkuba ey'olubereberye mu kigero ekituufu, era alibatonnyesa enkuba, enkuba ey'olubereberye n'enkuba ey'oluvannyuma mu mwezi ogusooka. Yoeeri 2:23.

Omulumu ogusembayo ogw'okugezesa n'okutukuza gwatandika nga 31 Desemba 2023. Ekigezo ekyasooka kye kyali ekigezo eky'omusingi ekyalagibwa n'akayanja k'"abanyazi ab'omu bantu bo" akaayawula ekibinja ekyali kyamaze dda okugezesebwa olw'okuggwaamu essuubi okw'ennaku 18 Jjulaayi 2020.

"Mu byafaayo n'obunnabbi, Ekigambo kya Katonda kiraga olutalo olwamaze ebbanga ddene wakati w'amazima n'obulimba. Olutalo olwo lukiagenda mu maaso. Ebyo ebyaliwo bijja kuddamu okubaawo. Enkaayana ez'edda zijja kuzibwawo, era enjigiriza empya zijja kweyongerera okugolokoka obutayosa. Naye abantu ba Katonda, abo mu kukkiriza kwabwe ne mu kutuukiriza obunnabbi bwe baakola omugabo mu kulangirira obubaka bw'abamalayika ow'olubereberye, ow'okubiri, n'ow'okusatu, bamanyi we bayimiridde. Balina obumanyirivu obusinga zzaabu ennungi omuwendo. Basaanidde okuyimirira nga olwazi, nga banyweza entandikwa y'obwesige bwabwe obutakyukakyuka okutuusa ku nkomerero." Manuscript Releases, volume 1, 47.

Mu Ebyabaleevi essuula amakumi abiri mu ssatu, okugezesebwa okwasooka kulagibwa olw'okugatta okw'obunnabbi okw'ensonga ssatu, ne kiddirirwa ennaku ttaano oluvannyuma n'enkomerero y'Embaga ey'Emigaati Egitazimbulukuswa. Okuyitako kwa Mukama kwali lunaku olw'olubereberye, Embaga ey'Emigaati Egitazimbulukuswa yali lunaku olw'okubiri, era ekiweebwayo eky'Ebibala Ebyisooka kyali lunaku olw'okusatu. Ennaku ttaano oluvannyuma, Embaga ey'Emigaati Egitazimbulukuswa n'eggwaako. Enteekateeka ey'obunnabbi ey'okugezesebwa okwasooka ku bisatu era elagibwa mu kugezesebwa okw'okusatu era okw'enkomerero. Mu kabonero ako ak'okusatu, akakolebwa obubonero busatu obuddiriddwaako kamu, Embaga ey'Amakondeere ye lunaku olw'olubereberye, era okulinnya kwa Kristo mu ggulu kubaawo ennaku ttaano oluvannyuma, awo ne kiddirirwa Olunaku olw'Okutangirira ennaku ttaano oluvannyuma, ate era ennaku ttaano oluvannyuma Pentekoote ne Embaga ey'Ensiisira byombi biraga etteeka Iya Ssande erigenda okujja mangu, erikiikirira mu kitabo kya Ezeekyeri ng'okuzikirizibwa kwa Yersaalemi.

Wakati wakati omukolo gw'emigaati egitazimbulukuswa guweera n'okutuuka ku mukolo gw'amakondeere waliwo ennaku amakumi asatu, ezitakiikirira bukiriza kabona yekka, naye era n'ekigezo ekyokubiri ku bigezo bisatu ebikiikirirwa munda mu kifaananyi eky'Obwakatonda.

Okubatizibwa kwa Kristo kulaga obubonero obusatu obw'Okuyitako, Omugaati Ogutaliiko Zzimbulukusa, n'Ebibala Ebyasooka, kubanga obubonero obwo obusatu bukiikirira okufa, okuziikibwa, n'okuzuukira kwa Kristo. Emitendera egyo esatu gyiddirirwa ennaku ttaano okutuuka

ku mutendera ogw'okuna, ogukiikirirwa enkomerero y'embaga y'Omugaati Ogutaliiko Zzimbulukusa. Okubatizibwa kulaga emitendera egyo esatu mu kaseera akampi nnyo, Yokaana bwe yabatiza Masiya we. Embaga ez'omuggundu gw'omwaka zitandikirwamu emitendera egyo esatu nga gyawulwamu buli gumu olunaku lumu, ate embaga ez'omutaano gw'omwaka zikyawulamu emitendera egyo esatu ennaku ttaano.

Bwe tukozeza ekigezo ekisooka eky'embaga ez'omuggulansigo ng'okwegatta okw'obubonero obusatu obuddirirwa akabonero kamu ennaku ttaano oluvannyuma; era ne tukozeza embaga ez'omu ttoggo ng'obubonero busatu obuddirirwa ennaku ttaano oluvannyuma akabonero kamu, awo ne watekebawo ensengeka ey'obunnabbi erimu akabonero ka alufa ak'obusatu akaddirwa ennaku ttaano, oluvannyuma ne kiddirirwa ennaku amakumi asatu, era n'ekigezo eky'okusatu eky'embaga ez'omu ttoggo ng'akabonero ak'obusatu akaddirwa ennaku ttaano—ensengeka eno eraga ekigezo ekisooka ng'ekibikka ennaku ttaano zonna, oluvannyuma ne kiddirirwa ekigezo ekyokubiri eky'ennaku amakumi asatu ezituuka ku kabonero ak'okusatu ak'ennaku ttaano. Ttaano okugattako amakumi asatu, n'okugattako ttaano, biba amakumi ana ($5 + 30 + 5 = 40$).

Okubatizibwa kwa Kristo kwaddirira mangu ennaku amakumi ana, ezaakomawo ne zikomekkerezebwa n'okukemebwa okusatu. Ebirala bingi nnyo bisobola okulabibwa mu nteekateeka ya Eby'Abaleevi amakumi abiri mu ssatu ng'egattiddwa ku mulembe gwa Pentekoote, naye ku ddaala eddala essuula eno ekiikirira Esanduuko mu Kifo Ekitukuvu Ennyo.

Embaga ez'omu ttoggo n'ez'omu kkubo mu Eby'Abaleevi essuula amakumi abiri mu ssatu ziteekeddwa wakati wa Ssabbiiti bbiri. Ssabbiiti ezo ebbiri zikiikirira bakerubi ababikka ababiri, era obubonero bw'ekkubo obw'omulembe gwa Pentekoote obukwatagana n'Eby'Abaleevi amakumi abiri mu ssatu bukiikirira Essanduuko n'abakerubi ababikka ababiri. Ezeekyeri atwalibwa mu watukuvu mu ssuula esooka, era bwe atwalibwa eyo, aba ali ennaku ttaano nga okuzingiza tekunnatuuka, okwaviirako okuzikirira kwa Yerusalemi, ekiraga mu ngeri ey'obunnabbi etteeka lya Ssande erigenda okujja amangu. Etteeka lya Ssande likiikirirwa Pentekoote ne Weema mu Eby'Abaleevi amakumi abiri mu ssatu. Ezeekyeri ali mu mwaka ogw'amakumi asatu, era amakumi asatu kye kiseera ky'okugezesebwa okw'okubiri ku kugezesebwa okusatu okukola omuliro gw'ekikoomi ogw'omu Malaki essuula essatu. Okugezesebwa okw'okubiri kukiikirirwa ennaku amakumi asatu, nga bwe kiri nti Ezeekyeri ali mu mwaka ogw'amakumi asatu ogw'omuzingo gwa Yobuuleyo ogw'ekkumi n'omusanvu, ogwatandika ku Okuyitako Okukulu okwa Yosiya, nga bannabyafaayo bwe bakuyita. Ezeekyeri ali emyaka ettaano nga okuzingiza tekunnatuuka, okwawanga emyezi kkumi na munaana, era ali mu yeekaalu, ekiri wakati mu kugezesebwa okusatu okw'enkomerero okulongoosa n'okumalawo ebitali birongoofu mu bantu abaasigalawo. Peetero yali e Kayisaliya-Firipi (Paniumi), era naye nga ali wakati mu kugezesebwa okusatu, nga bwe kikiikirirwa Paniumi (Kayisaliya-Firipi), olusozi olw'Okufuusibwa n'omusaalaba.

Mu mwaka gwa 592 BC, Ezeekyeri akolebwa mu ngeri ey'eby'obwakatonda okuba “kasiru,” era ayogera yokka Katonda bw'amuggulako akamwa. Embeera eyo egenda mu maaso okutuusa Yerusalemi lwe yagwa mu 585/6 BC. Katonda yali amuleetedde okwogera nga okuzingiza kutandise, ku lunaku “ekyegombewwa” eky'amaaso ge lwe kyafa, naye teyakkirizibwa kwogera

mu ddembe okutuusa Yerusalemi, “ekyegombewwa” eky’amaaso ga Isiraeri, lwe lwagwa. Okugwa kwa Yerusalemi kikiikirira etteeka lya Ssande erigenda okujja amangu, era awo kitaawe wa Yokaana Omubatiza, kabona ow’olubu olw’omunaana, eyafuulibwa kasiru ng’aweereza mu yeekaalu, era nga Ezeekyeri gye yali (mu kwolesebwa), naye era yafuulibwa kasiru okumala nga emyezi mwenda. Ku lunaku olw’omunaana oluvannyuma lw’okuzaalibwa kwa Yokaana, Yokaana bwe yali ng’akomolebwa, kwe yakkirizibwa okwogera. Bannabbi babiri abafuulibwa basiru nga bali mu watukuvu. Nnabbi ow’okusatu eyafuulibwa kasiru bwe yali atunuulira Kristo mu watukuvu yali Danyeri. Mu ssuula ey’ekkumi, Danyeri ali mu watukuvu, era nga bw’ali ng’akomibwako omulundi ogw’okubiri ku mirundi esatu, afuulibwa kasiru. Mu makkati, Danyeri afuulibwa kasiru.

Awo bwe yamala okwogera ebigambo ebyo gye ndi, ne nteeka amaaso gange wansi ku ttaka, ne nsirika. Era, laba, eyali ng’afaanana ng’abaana b’abantu yakwata ku mimwa gyange: awo ne njasama akamwa kange, ne njogera, ne mmugamba eyali ayimiridde mu maaso gange nti, Ai mukama wange, olw’okwolesebwa ennaku zange zinkomyewo ku nze, so sikkayasigazza maanyi. Danieli 10:15, 16.

Okwogera

Akabonero ka “okwogera” kalabikira ku kiseera eky’amangu ekijja eky’etteeka lya Ssande, Amerika bwe eyogera ng’ogusota; endogoyi ya Balamu eyogera; okwolesebwa kwa Kaabakuuku kwogera era tekulimba. Bannabbi abasatu aba kasiru, abafuulibwa ba kasiru nga bali mu watukuvu, boogera mu kiseera eky’okuzikirira kwa Yerusalemi. Ne Zakkaaliya, ayogera okulaga nti erinnya epya ery’omwana we lituufu, bwe kityo ng’afuula ekifaananyi ky’Abafiraderufiya abaaweebwa erinnya eppya.

Ajjanga okuwangula ndimuufuula empagi mu yeekaalu ya Katonda wange, era taliddamu kuvaayo nate: era ndimuwandikako erinnya lya Katonda wange, n’erinnya ery’ekibuga kya Katonda wange, ye Yerusalemi empya, ekikka okuva mu ggulu eri Katonda wange: era ndimuwandikako erinnya lyange eppya. Okubikkulirwa 3:12.

Zakaliya yaweebwa ekipande okuwandikako erinnya ly’ennyumba erya Yokaana eriggya.

Awo olwatuuka, ku lunaku olw’omunaana ne bajja okukomola omwana; ne bamutuuma Zakaliya, nga erinnya lya kitaawe bwe lyali. Naye nnyina naddamu n’agamba nti, Nedda; wabula anaayitibwanga Yokaana. Ne bamugamba nti, Tewali n’omu ku luganda lwo ayitibwa erinnya eryo. Ne bakubira kitaawe obubonero, okumanya kye yali ayagala omwana okuyitibwa. Naye n’asaba akapande ak’okuwandikako, n’awandiika ng’agamba nti, Erinnya lye Yokaana. Bonna ne beewuunya. Amangu ago akamwa ke ne kaggulwawo, n’olulimi lwe ne lusumululwa, n’ayogera, ng’atendereza Katonda. Lukka 1:59–64.

Erinnya lya Yokaana eriggya likwatagana n’ekkanisa y’e Firaderufiya, era erinnya Zakaliya likwatagana ne Lawodikiya nga bwe kiri mu bukiikakkamu bwa Zakaliya eri obubaka bwa malayika ow’okusatu. Bannabbi bonna boogera ku nnaku ez’oluvannyuma, era ennaku ez’oluvannyuma ze byafaayo bya malayika ow’okusatu. Noolwekyo malayika eyaleeta obubaka atekwa okuba malayika ow’okusatu. Zakaliya yagaana okutegeera nti Mukama yali ayinza

okuyita ku kkanisa ya Lawodikiya ey'Abadiventi abasooka ku lunaku olw'omusanvu. Waliwo ebisingawo eby'okwogerwako ku kuzzibwawo kw'eddoboozi mu bannabbi bano, naye tugenda kweyongerera okutambulira okutuuka ku kutegeera olunyiriri lwa Yosiya olw'obunnabbi.

Nnamuziga ya Yosiya

Twakuttewo ku mulembe gwa Yubireyo ogw'ekkumi n'omusanvu ogwatandika ku Kuyitako kwa Yosiya mu 622 BC, naye olunyiriri lwa Yosiya lutandika dda nnyo nga 622 BC tannatuuka. Obujeemu bwa Isiraeri obwaleeta Sawulo ku ntebe nga kabaka wa Isiraeri asooka bwateeka akabonero ku myaka amakumi ana kabaka Sawulo gye yafuga, ne buddirirwa emyaka amakumi ana kabaka Dawudi gye yafuga, era ne buddirirwa emyaka amakumi ana Sulemaani gye yafuga. Okugaana Katonda okwanyiza nnyo nnabbi Samwiri kwabaawo mu 1097 BC, era kutandika olunyiriri olw'obunnabbi olw'obujeemu olwaggwera ku musaalaba Abayudaaya bwe baalangirira nti tebalina kabaka mulala wabula Kayisaali.

Naye bo ne booga nti, Muggyeewo, muggyeewo, mumukomerere ku musaalaba. Pilato n'abagamba nti, Mpakomerere ku musaalaba Kabaka wammwe? Bakabona abakulu ne baddamu nti, Tetulina kabaka wabula Kayisaali. Yokaana 19:15.

Mu 1097, bakabaka basatu baali bafuga buli omu emyaka amakumi ana okutuusa ku kufa kwa Sulemaani mu 977 BC, awo obwakabaka ne bweyawlwamu obukiikakkono n'obukiikaddyo.

Awo oluvannyuma ne beegomba kabaka: Katonda n'abawa Sawulo mutabani wa Kisu, omusajja ow'omu kika kya Benyamini, okumala emyaka amakumi ana. Ebikolwa by'Abatume 13:21.

Dawudi yali wa myaka amakumi asatu bwe yatandika okufuga, era n'afuga emyaka amakumi ana. Mu Kebbulooni n'afugirayo Yuda emyaka musanvu n'emyezi mukaaga; ate mu Yerusalemi n'afugirayo emyaka amakumi asatu mu esatu ku Isiraeri yenna ne Yuda. 2 Samwiri 2:4, 5.

Obwakabaka bwa Sulemaani bwatandika mu mwaka gwa 971 BC; omusingi gwa Yeekaalu gwatekebwa mu mwaka ogwokuna ogwa Sulemaani (967 BC). Okuzimba kwamala emyaka musanvu (1 Bassekabaka 6:37–38), era Yeekaalu n'emalirizibwa mu mwezi ogw'omunaana ogw'omwaka ogw'ekkumi n'ogumu ogwa Sulemaani. Okuwaayo okw'emikolo kwaliwo mu mwezi ogw'omusanvu (omwezi gwa Esanimu), mu kiseera ky'Embaga ey'Ensiisira (1 Bassekabaka 8; 2 Ebyomumirembe 5–7). Bassekabaka, Yeekaalu, n'eggwanga buli kimu kikiikiririrwa mu byafaayo n'ekiseera eky'emyaka ebikumi bina mu kyenda, ekiraga mu ngeri ey'enjawulo ekiseera kya nnabbi mu nkolagana yaakyo ne basssekabaka, oba ne Yeekaalu, oba n'eggwanga.

Danyeri yatwalibwa mu busibe mu mwaka 607 BC, wadde nga abasinga obungi mu babazi b'ebiseera bya Bayibuli balaga 605 BC. Ebyafaayo ebyawandiikibwa birina okukwatagana n'obujulirwa obwa nnabbi, era obubonero obw'ebyaliwo obuteekeddwa mu byafaayo ku lunyiriri lw'ebyafaayo olutandika n'okwegomba kabaka mu 1097 BC bwetaagisa ku bajulirwa ba nnabbi ab'enjawulo nti 607 BC kwe kukozezebwa okutuufu, so si 605 BC. Omwaka 607 BC gulaga

enkomerero y’emyaka ebikumi bina mu kyenda ku lunyiriri lwa bakabaka, naye era gutandika ekimu ku biragiro ebikulu bisatu eby’emyaka nsanvu ebiri ku lunyiriri olwo. Omwaka 607 BC gulaga enkomerero y’emyaka nsanvu egyatandika n’obusibe bwa Manase mu 677 BC.

Okukiikirira okusooka okw’obubonero bw’emyaka ebikumi bina mu kyenda (okulina abajulirwa basatu ku lunyiriri), kukomekkerezebwa awo omu ku bajulirwa basatu ab’emyaka nsanvu we gukoma era omujulirwa omulala ow’emyaka nsanvu we gutandikira; ensengekera y’okubala ewa obujulirwa eri 607 BC, newaakubadde ekiteeso nti Danyeri yatwalibwa mu busibe mu 605 BC.

Mu lunyiriri olulina ebbanga ery’emyaka 490 erikwatagana n’abakama okuva mu 1097 BC okutuuka mu 607 BC, era mulimu n’emyaka 490 okuva ku kutukuza Yeekaalu ya Sulemaani okutuuka ku kutukuza Yeekaalu eyaddamu okuzimbibwa oluvannyuma lw’obuwanganguse, Zerubbaberi gwe yakulemba, mu 516 BC. Emyaka egyo 490 giva ku myaka 420 okuva ku kutukuza kwa Sulemaani mu mwaka gwe ogw’ekkumi n’ogumu, nga gattibwako emyaka 70 Yeekaalu gye yasigalamu ng’ezikadde mu kiseera eky’obuwambe, ne kiba emyaka 490. Ekiragiro eky’okusatu ekya Alutagizerugizi kyajja emyaka 59 oluvannyuma mu 457 BC, era kye kitegeeza okutandika kw’emyaka 490 egya “lagirwa” (gyasalibwako, Danyeri 9:24) eri abantu ba Katonda, egyaggwa mu mwaka 34 mu kukubibwa amayinja kwa Siteefano. Mazima ddala, waliwo obujulirwa obulala bungi obw’amaanyi obw’eby’ebiseera mu lunyiriri olw’obunnabbi olutandikira ku bujeemu obw’omusingi obw’okugaana Katonda n’Omwoyo gw’Obunnabbi mu 1097 BC era ne bukoma Siteefano bwe yalaba Kristo ng’ayimiridde ku mukono ogwa ddyo ogwa Katonda. Mu bujulirwa buno mwe tusanga namuziga ow’obunnabbi owa Yosiya.

Ngamba nti “obujeemu obw’oku musingi,” kubanga entandikwa y’olunyiriri eraga ekiseera Isiraeri lwe baagaanira Katonda okuba Kabaka waabwe, olw’okwegomba kwabwe okufuna kabaka ow’ensi; bwe kityo ne bateeka omusingi gw’obwakabaka obw’abantu mu Isiraeri. Era kino nkiwandiika ku lw’enziga ya Yosiya, amakulu gaayo nga “omusingi gwa Katonda,” kubanga kabonero ka byombi, omusingi n’obujeemu obw’oku musingi obw’abantu ba Katonda.

夷掃羅門死後,十二支派分裂為南北兩國,耶羅波安對那偽造敬拜制度的奉獻,受了那悖逆先知的責備,而他的責備中,包含了關於一位將來要興起、名叫約西亞之王的預言.在耶羅波安與北方十支派那奠基性的背道之時,關於約西亞及其復興的預言——其標記乃是主前622年的大逾越節——已被預告.那次復興乃因發現摩西的書卷,並宣告上帝的子民因其持續不斷的背道而要受審判所促成.當摩西書卷中的話被誦讀給約西亞王聽時,便帶來了舊約歷史中最偉大的復興.那關於將來有一個孩子出生、名叫約西亞的預言,也包含了那悖逆先知向耶羅波安王所發出的、針對那奠基性背道的先知性定罪.

Ekikolimo kya Musa, nga Danyeri bw’akiyita, ye “emirundi musanvu” egy’omu Ebyabaleevi abiri mu mukaaga, era ne kiba okuzuula okw’omusingi kwa William Miller, oyo kabonero k’amazima ag’omusingi aga Adventism. Okuyingizibwa amaanyi mu bubaka bwa Miller nga August 11, 1840 kyaleetebwa omulimu gwa “Yosiya” Litch mu 1838 ne 1840. Mu 1863 emisingi egyo gyateekebawo ku bbali, era “emirundi musanvu” ne bifuuka akabonero si ka mazima ag’omusingi gokka aga baMillerite b’e Philadelphia, naye era n’akabonero k’obujeemu bwa baMillerism ab’e Laodikiya obulwanyisa emisingi. Ebyafaayo bya baMillerite ab’eri malayika ey’olubereberye n’eyokubiri birimu obubonero bwa “Yosiya,” obuliddwamu nate ddala mu buli

nukuta mu byafaayo by'abo akasiriivu mu enkumi nnya mu enkumi nnya. Nnamuziga wa Yosiya addayo emabega okutuuka ku bulogo bwa kabaka Sawulo, era ne gugenda okutuuka ddala ku kusesebwa ebweru okw'ekkanisa ya Seventh-day Adventist ey'e Laodikiya ku Sunday law. Nnamuziga wa Yosiya mu Ezeekyeri kaakano ali mu kuggulwako envumbo ng'entikko y'okuteekebwako envumbo okw'abo akasiriivu mu enkumi nnya mu enkumi nnya.

Tujja kweyongera ku bintu bino mu kiwandiiko ekiddako.