

Okubikkulirwa kwa Yesu Kristo - Ennamba Bbiri

Amannya g'Endagaano

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Nteese ebintu bingi mu biwandiiko ebyasooka nga nnegezaako okuteekawo ku ntandikwa ensonga ez'amatirivu ez'okukwatirirwako. Kati nja kugezaako okuteeka essira ennyo ku nsonga gye tuliko. Mwebale obugumiikiriza.

Okuva ku ntandikwa ddala, Katonda abadde agezako okwongera okutegeera kwaffe ku bw'ani era ky'ali. Mu mulimu ogwo akozeewo enkola nnyingi okuyamba abantu okutegeera ebyabikkuliddwa ku ye, era emu ku nkola ezo kwe kukozesa "amannya," amangi agaweebwa Katonda mu Byawandiiko, n'amannya agaweebwa abalondebwa be abamukiikirira. Alonda abakiikirira obubi n'obulungi.

Era akoze n'ebukyusakyusa mu biseera by'Endagaano ebikwata ku bantu be abaalondebwa okugaziya okutegeera ekikula kye mpola mpola mu byafaayo. Noolwekyo, ebyafaayo eby'ebukyusakyusa mu biseera by'Endagaano, mu ngeri nnyingi, nabyo byogera ku kukuzibwa kw'amazima ag'ekikula kye n'enkula ye.

Bwe tutuukirira Omutwe ogusooka ogw'Okubikkulirwa nga entandikiro era nga kisumuluzo ku mitwe egigoberera, tusanga mu mutwe guno ogw'entandikwa amazima agamu agalina obuyinza okukosa ebintundu ebisigadde eby'ekitabo. Omu ku mazima ago gakwata ku ani Yesu Kristo ye, so si kyokka nti Ye Alufa n'Omega. Bw'oba nga amazima gateekeddawo mu Mutwe ogusooka ogw'Okubikkulirwa, ddala nga g'amazima ag'obudde buno agakebera ekika eky'enkomerero, ekika eky'enkomerero kye "ekika ekironeddwa" Peetero kye yalaga.

Omu ku bintu ebilaga obutonde bwa Kristo bye twabadde tunoonyerezaako kwe kumulaba ng'alambulula entandikwa n'enkomerero. Ekiseera Kristo lwe yakakasa endagaano n'abangi okumala wiiki emu, kikiikirira enkyukakyuka mu mulembe gw'endagaano okuva ku Isirayiri ey'omubiri okugenda ku Isirayiri ey'Omwoyo. Enkyukakyuka z'emiemebe ezalondoolwa mu Byawandiikibwa, ezonna ezogera ku kweyongera mu kumanya ku butonde bwa Kristo n'obubeera bwe, zaalabikira mu Abulaamu, Isaaka, Yakobo, Yusufu, Musa, Kristo, Wiliamu Mila ne bo enkumi kikumi amakumi ana mu nnya. Waliwo era olunyiriri olulala lw'enkyukakyuka z'emiemebe olusindikiddwa ku lwo, olulaga emiembe musanvu g'ekkanisa ya Katonda agikiikirirwa amakkanisa musanvu ag'e Kubikkulirwa essuula bbiri n'essatu, naye tetunakikwatako kati. Waliwo enkyukakyuka y'omulembe eri Adamu ne Iva, ekiikirirwa nga bakyaali tebannagwa n'oluvaanyuma lw'okugwa kwabwe; era waabawo n'enkyukakyuka okuva nga tonnabaaba amataba okutuuka oluvannyuma lw'amataba mu mulembe gwa Nuuwa. Ennyiriri zino zonna zigattako omusana ku byetuliko, naye kaakano tussa obwegasi ku bantu abaalondebwa.

Bwe Kristo yatandika obuweereza bwe ku ntandikwa ya wiiki y'endagaano, yabatizibwa.

Ne Yesu bwe yabatizibwa, n'ava mu mazzi amangu ago; era, laba, eggulu ne limugulwako, n'alaba Omwoyo wa Katonda ng'akka ng'ejiba, ng'amukkalako; era, laba, eddoozi okuva mu ggulu nga ligamba nti, Oyo ye Mwana wange omwagalwa, gwe nsiimye ennyo. Matayo 3:16, 17.

Ebigambo ebyasooka ennyo eby'Katonda, Yesu bwe yava mu mazzi, era ekyo ne kitandikawo wiiki y'endagaano, byali okulangirira kwa Kitaffe nti Yesu ye Mwana wa Katonda. Bwe tutegeera 'ettendwa ly'okusooka okwogerwako', ekyo kiba kya maanyi nnyo. Bwe tutakitegeera, tekiba ky'amaanyi nnyo.

Ku lubereberye Katonda yatonda eggulu n'ensi. Era ensi yali terifaanana, era nga teerimu kintu; era ekizikiza kyali ku maaso g'amazzi amangi. N'Omwoyo gwa Katonda yatambulira ku maaso g'amazzi. Olubereberye 1:1, 2.

Nga bwe kiri mu Kitabo ky'Olubereberye, omukolo gw'okufukibwako amafuta gulaga abantu basatu b'Obwakatonda.

Amazima nti Yesu yali Omwana wa Katonda, Omwana wa Dawudi era Omwana w'Omuntu, gaabatabuzanga bulijjo abannabyawandiiko n'Abafalisaayo mu myaka esatu n'ekitundu egyaddirira. Mu kubatizibwa kwe, ng'okutuukiriza obunnabbi, Yesu n'afuuka Yesu Kristo. Bwe yabatizibwa, n'afuuka "Kristo," ekitegeeza "Oyo eyafukibwako amafuta," era mu Lwebbulaniya ky'ekigambo "Masiya." Era, nga bwe kimanyiddwa, Abaebbulaniya baali balindirira Masiya era baamanyi nti aliba Omwana wa Dawudi. Bwe "yafukibwako amafuta" okutangira emyaka esatu n'ekitundu egy'obutukuvu ennyo mu byafaayo by'ensi, yalaba Omwoyo Omutukuvu ng'akka era n'awulira Kitaawe ng'ayogera.

Kyali omukolo ogw'okusiiigibwa amafuta ogw'amaanyi ennyo, mu gwo wabuulirwa obubaka ku Ye n'omulimu gwe nti, 'Ye Mwana wa Katonda.' Ekyakankanya Abayudaaya okusingawo, si kyokka nti Ye Mwana wa Katonda, wabula nti yategeeza nti, nga Mwana wa Katonda—ddala ddala Ye Katonda. Abayudaaya tebaasobola kukkiriza kye baalooza ng'okuvoola Katonda okutyo! Obuzibu Abayudaaya bwe bali nabwo bwe bumu ne bwa Ibulayimu—kubanga Ibulayimu ye kitaawe w'Abayudaaya, kitaawe w'endagaano era n'ekyokulabirako eky'okukkiriza okwetaagibwa okugondera ebiragiro by'endagaano.

Okulabirako kwa Ibulayimu ku kukkiriza okwetaagibwa okuyingira mu ndagaano ne Katonda kwetaaga nti okukkiriza kwo kugezebwe. Okugezebwa kwa Ibulayimu kwaliyinda okulaga obanga okukkiriza kwe kwali kwa mazima oba kwekakasiza bwereere, kwali ku musingi gw'okulaga obanga anagoberera ekigambo kya Katonda ne bwe kyandibadde nga kilabika nga kikwakana n'ekigambo kya Katonda ekyayogerwa edda. Ibulayimu yamanya nti okuwaayo omuntu okuba ekiweebwayo kwe kutta, era nga kyali kiraga emikolo egy'obusinza bw'ebifaananyi egy'abantu be yali abeera nabo mu biro ebyo. Abawandiisi b'amateeka n'Abafalisaayo baamanyanga okuva mu ntandikwa y'ebyafaayo by'endagaano nti Katonda omu yekka, era baamanyanga nti Yesu yali yeeyita Katonda ow'okubiri. Baali bagezebwa n'okugezebwa kwabwe okw'enkomerero.

Wulira, ggwe Isirayiri: Mukama Katonda waffe ye Mukama omu. Ekyamateeka Ekyokubiri 6:4.

Mu byafaayo mwe Musa yawandiika olunyiriri olwabaddewo, Katonda yali amaze okutegeeza Musa nti okuva mu kiseera ekyo okudda mu maaso yandimanyiddwa nga Yehova. Tewakiba kyongerera okuba nti amanyiddwa bwokka nga Mukama Katonda Omuyinza w'Ebintu Byonna, naye okuva eyo okudda mu maaso yandimanyiddwa nga Yehova. Mu byafaayo bennyini mwe yeeyongerera okutumbula okutegeera ekikula kye nga bwe kiragirwa mu mannya ge, ate era abategeeza Isirayiri ey'edda mu ngeri entegeerekeka nti Katonda ali omu. Abayudaaya ab'omu mulembe gwa Kristo baalina okulowooza ki?

Oluvannyuma mu buweereza bwe, ng'butuuka ku ntikko y'Okuyingira okw'obuwanguzi e Yerusalemi, Abayudaaya nate bawuniikirira nti Yesu akkiriza abaana okuyimba okumutendereza.

Ebibiina ebyasooka n'ebyaogerera ne bawowoggana nga bigamba nti, Hosana eri Omwana wa Dawudi; Aweereddwa omukisa ajja mu linnya lya Mukama; Hosana mu bugulumivu. Matayo 21:9.

Ekitundu ky'oluyimba ekyasunguwaza Aba Farisaayo nnyo kyali ekiraga Yesu nga Mwana wa Dawudi, era ne kiraga nti erinnya lya Mukama lye 'Mwana wa Dawudi.' Ku ntandikwa y'obuweereza bwe, mu kuyingira kwe okw'obuwanguzi, era ddala ku musaalaba, enjawukana eyabeerawo yalimu n'okusunguwala ku erinnya lya Yesu.

Awo bakabona abakulu b'Abayudaaya ne bagamba Pilato nti, Towandiika nti, 'Kabaka w'Abayudaaya'; naye wandiika nti, yagamba nti, 'Nze Kabaka w'Abayudaaya.' Yokaana 19:21.

Mazima ddala, kyandibadde kituufu singa Pilato yakyusa ekiwandiiko ne kigamba nti, "Nze Ndi, Kabaka w'Abayudaaya," kubanga "Nze Ndi" lye erinnya Yesu lye yeeyitanga emirundi mingi. Mazima ddala, okukozesa endowooza eyo enkyamu okukyusa Ekigambo kya Katonda, okusingira ddala bwe kiba ebyafaayo by'omusalaba, kintu abantu tebandikakola, si bwe kityo? Yesu yali "Kabaka w'Abayudaaya," naye era yali "Nze Ndi," kale ekigambo nti "Nze Ndi, Kabaka w'Abayudaaya" kituufu mu ngeri emu, naye si kino kye kikulu.

Okusooka n'okuyita mu wakati okutuuka ku nkomerero y'emyaka esatu n'ekitundu, erinnya lye lyali ensonga eyaleeta obutabanguko. Waliwo ebintu bingi ebyetaagisa okutegeerwa ku lunyiriri lw'amannya g'endagaano, naye wano njagala kulaga nti waliwo okukankana ku nkomerero ya Isirayiri ey'edda mu kkanisa y'Abayudaaya okwawumikiriranga ku linnya lya Kristo. Nga Mwana wa Dawudi, yalina obukakafu obumwogerera nti ye Masiya; nga Mwana wa Katonda (mu ngeri ey'okuba nga naye ye Katonda), era nga Mwana w'Omuntu, Yesu yaleta ekigezo ekinene eri abantu abaaloneddwa. Omuntu ono asobola atya okweyita Katonda era ate okwagamba nti ye Mwana wa Katonda, nga Musa ku ntandikwa y'ebyaafaayo by'endagaano yaabwe yali ayogedde bulambulukufu nti Katonda ye Omu?

Naye ky'ekyo kyali ekigendererwa kya Kristo okutambulira mu bantu. Katonda yali mu Ye ng'atuttaanya abantu naye, era yakikola nga akkiriza abantu okulaba Yesu, eyayigiriza mu lwatu

ne buteererevu nti bw'oba olabye Ye, olabye Kita. Ebyafaayo bino biraga okukoma kwa Isirayiri ey'omubiri ng'abantu ba Katonda abaalondebwa, era ku ntandikwa waaliwo empaka ez'amaanyi ku nti ani Katonda era bw'ali.

Falaawo n'agamba nti, Mukama ye ani, ndyoke mpulire eddoozi lye, ndeke Isirayiri agende? Si mmanyi Mukama, era sirireka Isirayiri agende. Okuva 5:2.

Falaawo alaga si akabonero kokka k'obujeemu bw'abagamba nti tewali Katonda, obuwakanya okumanya kwa Katonda, wabula era alaga n'engeri Abamisiri gye baategeranga Katonda wa Ibulayimu. Era emirundi mingi Mukama agambye nti ebikolwa bye eby'amagero mu Misiri byakolebwa ng'ekigendererwa kyabyo kwe kusobozesa abantu bonna okumanya ani gw'ali. Ebyafaayo by'okutandika kwa Isirayiri eyennyini nga bantu ba Katonda abaalondebwa bifaananyiriza enkomerero.

Mu byafaayo byombi walabika obutegera butono ku nti ani Katonda era ky'ali, era kino kigattiddwa n'amannya ge ag'enjawulo; naye ekisinga obukulu mu kutunuulira kwaffe kwe nti ebyafaayo bya Kristo mu nkomerero y'ekiseera kya Isirayiri ng'abantu abalondebwa biraga nti ensonga enkulu lwaki Abayudaaya baasita mu kukkiriza Masiya waabwe kwe kuba nti baamanya nti ekigambo kya Katonda mu ntandikwa y'ebyafaayo by'endagaano yaabwe kyategeeza nti ye Katonda omu. Kye kizibu!

Awo oluvannyuma tebaaddamu kumubuuza kibuuza kyonna. N'abagamba nti, Bagamba batya nti Kristo mutabani wa Dawudi? Era Dawudi ye yennyini agamba mu kitabo kya Zabbuli nti, Mukama yagamba Mukama wange nti, Tuula ku mukono gwange ogwa ddyo, okutuusa lwe ndifuula abalabe bo entebe y'ebigere byo. Kale, Dawudi bw'amuyita Mukama, aba atya okuba mutabani we? Lukka 20:40-44.

Kino kye kiseera eky'enkomerero eky'ebibuuzo n'okuddamu eri Abayudaaya, kubanga oluvannyuma lw'okukwatagana okwo, "tebaakyamumatira kumubuuza kibuuza kyonna." Y'amaze ddala okuddamu ekibuuzo eky'enkomerero eky'obuweereza bwe eri ennyumba eyabuze (era mu byafaayo eby'obunnabbi buli kiseera wabaawo ennyumba eyabuze), n'oluvannyuma n'aleeta ensonga y'erinnya lye ng' "Omwana wa Dawudi," era bwe kityo nga Mesiya. Mu myaka esatu n'ekitundu gyonna, okutankana kwabaddeku amannya ge ag'enjawulo, agakiikirira enneyisa ye n'obutonde bwe. Erinnya lye liyogerwako ku ntandikwa, ku kubatizibwa kwe, era ne mu kukwatagana kwe okw'enkomerero n'ennyumba eyabuze ku kuyingira kwe okw'obuwanguzi ne ku musaalaba, wamu n'ebitundu ebirala mu njiri.

Abafalisaayo baali bakuŋŋaanye okwetooloola Yesu ng'addamu ekibuuzo ky'omuwandiisi. Awo n'akyuka n'ababuuza ekibuuzo: 'Mulwooza mutya ku Kristo? Mwana wa ani ye?' Ekibuuzo kino kyategekeddwa okukebera okukkiriza kwabwe ku Mesiya—okulaga oba nga bamulaba nga musajja wa bulijjo oba nga Mwana wa Katonda. Amaloboozi mangi ne gamuddamu, nti, 'Mwana wa Dawudi.' Kino kyali erinnya eriyawandiikibwa mu bubaka bw'obunnabbi ku Mesiya. Yesu bwe yalambulula obwa Katonda bwe mu byamagero bye ebikulu, bwe y'awonya abalwadde era n'azuukiza abafu, abantu ne beebuza, nti, 'Ssi ono Mwana wa Dawudi?' Omukazi Omusiyofenikiya, Bartimaeus omuzibe w'amaso, n'abalala

bangi baali bamukaabira obuyambi, nti, 'Mpa ekisa, Ayi Mukama, ggwe Mwana wa Dawudi.' Matthew 15:22. Nga yeebagala ng'ayingira mu Yerusalemi, baamulamusa n'eddoboosi ery'essanyu, nti, 'Hosanna eri Mwana wa Dawudi: Oweereddwa omukisa ajja mu linnya Iya Mukama.' Matthew 21:9. Era abaana abato mu yeekaalu olwo ne baddamu n'essanyu ebigambo ebyo eby'okumusiima. Naye bangi ku abo abaayitanga Yesu Mwana wa Dawudi tebaamanyanga obwa Katonda bwe. Tebaategera nti Mwana wa Dawudi era ye Mwana wa Katonda.

Mu kuddamu ekigambo nti Kristo ye Mwana wa Dawudi, Yesu n'agamba, 'Kale Dawudi mu Mwoyo [Omwoyo ogw'okusikirizibwa okuva eri Katonda] amuyita Mukama, ng'agamba, Mukama yagamba Mukama wange nti, Tuula ku mukono gwange ogwa ddyo, okutuusa lwe ndifuula abalabe bo entebe y'ebigere byo? Bwe kityo, oba Dawudi bw'amuyita Mukama, aba omwana we atya?' Era tewaali muntu yasobola kumuddamu kigambo na kimu, era okuva ku lunaku olwo tewaali muntu yaddayo kumubuuzza bibuzo byonna. *The Desire of Ages*, 609.

Okusiigibwa kwe ng'a Masiya n'okwogeragana kwe okusembayo n'abo be yajja okulokola byali ku bwa Katonda bwe, ku ekitegeeza ekiragirwa mu mannya ge, era ne ku tteeka ery'okusooka okulonjebwa. Yesu y amaliriza omulimu gwe ogw'obutereevu eri Abayudaaya ng'akozesa ebyafaayo bya Dawudi wa ddala okuyigiriza ku Dawudi ow'omu mwoyo. Lwaki Dawudi ayogera ku bwe Mukama agamba Mukama wange atuule ku ntebe y'obwakabaka awamu naye? Kubanga Kabaka Dawudi ku ntandikwa akiikirira Kabaka Dawudi ow'omu mwoyo ali ku nkomerero. Engeri yokka ey'okutegeera bulungi ekigambo kya Yesu eky'enkomerero eri ennyumba eyabuze ye okuteekako mu nkola etteeka ery'okusooka okulonjebwa, ekitasoboka ssinga tomanyi etteeka.

Ebigambo bye eby'enkomerero eri ennyumba eyabula byetaaganga okutegeera etteeka ly'okusooka okwogerwako okusobola okubuyitegeera. Yesu yakozesa Dawudi n'Omwana wa Dawudi okulaga amazima eri ennyumba eyabula mu kigambo kye eky'enkomerero. Kubanga mu butuufu baali ennyumba ya Dawudi. Yesu n'addirira kitaawe (Dawudi) n'amutunuzu ku Mwana wa Dawudi, era n'addirira n'omwana (wa Dawudi) n'amutunuzu eri kitaawe (Dawudi). Yaleeta Kitaawe eri Omwana, nga bwe kyalagulwa mu bubaka bwa Eriya okukolebwa mu "nnaku ez'enkomerero." Ekyo ky'ekkirize ky'obubaka bwe obw'enkomerero eri Isirayiri ey'edda mu ngeri ya ddala, era bwali bubaka bwa Eriya, kubanga bwali bushingiridde ku tteeka ly'okusooka okwogerwako. Kale, etteeka ly'okusooka okwogerwako likakasa era n'obbubaka bwa Yesu nga bwa Eriya, kubanga lyennyini kwe kwasimbibwa. Etteeka ly'okusooka okwogerwako lyetaaga nti singa obubaka bwa Eriya bwa Yokaana Omubatiza bw'oba bw'ebiwandiiko eby'okulabula obwasooka obusembayo eri ennyumba eyabula eya Isirayiri, kale n'obubaka obubakabwaamu ku nkomerero nabwo bunaabanga bubaka bwa Eriya. Era bwe kityo kye kyabeerawo...

Nga bino byonna bimaze okwogerwako, ka nziggyemu ensonga esinziira ku tteeka ly'okusookaokwogerwako - Alufa ne Omega. Waliwo empaka ku kumanya ani era kiki Katonda ky'ali mu ntandikwa ya Isirayiri ey'edda, ezateekawo eky'okulabirako ky'empaka ezo zimu ezaalabikira ku nkomerero ya Isirayiri ey'edda. Ku nkomerero ya Isirayiri ey'edda, omulimu gwa Kristo mwalimu n'okuyigiriza ab'ennyumba ya Isirayiri abaabuze ani era kiki Katonda ky'ali. Mu byafaayo by'enkomerero waaliwo okugaana Kristo okwasinziira ku mazima ag'asooka

agaasimbibwa ku ntandikwa. Isirayiri ey'omwoyo ey'emulembe guno ejja kuba n'ebika eby'obunnabbi bye bimu mu byafaayo byabwe.

Mu ntandikwa y'obwadiventisiti, bannabyafaayo batutegeeza nti Abamillerite baasinga okuva mu madini g'obukristaayo abiri: Abametodisiti ne Christian Connection. Okukkiriza okusinga obukulu kw'obuMetodisiti kwali kusimbiddwa ku kubeera n'enkola y'obulamu bw'omukristaayo entuufu. Baali balina "enkola." Okukkiriza okusinga obukulu kwa Christian Connection kuyinza okufunwa mu bufunze ng'okuwakanya enjigiriza y'Abakatoliki ey'Obutatu bwa Katonda.

Okusinzira ku kunoonyereza kwange okutuusa we kutuuse, kumpi bakulembeze bonna b'Abamillerite baayimirira ku nnyigiriza eyo ey'aba Christian Connection. Waliwo amatabi mangi ga Seventh-day Adventist Reform Movement (SDARM) agakyakwatira ku n'okutumbula entegeera eyasooka ey'Abamillerite ey'okutakiriza Obutriini." Enkobaŋŋa (era kaakano ensibuko y'obutakanya) eri abo abakyakuuma entegeera ey'abatandisi, ebadde era ejja kubeeranga eno: banaaddamu batya ebitundu bingi eby'ebyawandiiko mwe Sister White awakanya mu butereevu okuyimirira kw'ennyigiriza kwe bakwatirako ne batumbula?

Ndagiddwa okugamba nti, Ebirowoozo by'abo abanoonya endowooza za sayansi ezisukkiridde tebikwesigika. Eby'okufaananyiriza nga bino wammanga byogerwa: 'Kitaffe ali ng'ekitangaala ekitatalabika: Omwana ali ng'ekitangaala ekifunye omubiri; Omwoyo y'ekitangaala ekyasaasaanyiziddwa.' 'Kitaffe ali ng'obutontomi, omukka ogutalabika; Omwana ali ng'obutontomi obukungaanyiziddwa mu kifaananyi ekirungi; Omwoyo ali ng'obutontomi obugudde ku kifo ky'obulamu.' Ekifaananyirizo ekirala: 'Kitaffe ali ng'omukka ogutalabika; Omwana ali ng'ekire ekizito; Omwoyo ye mvula egudde era nga ekola mu maanyi agazza obugya.'

Ebifaananyi byonna bino eby'omwoyo bya busa bwokka. Tebituukiridde, si bya mazima. Biggyaamu amaanyi era bikendeeza ku Kitiibwa ekitayinza kugererwako na kifaananyi kyonna eky'ensi. Katonda tebayinza kumugeraageranya n'ebintu engalo ze bye yakola. Bino bintu bya wansi byokka, bibonaabonera wansi w'ekikolimo kya Katonda olw'ebibi by'omuntu. Kitaffe tayinza kunnyonyolwa ng'okozesa bintu by'ensi. Kitaffe ye obujjuvu bwonna obw'Obwakatonda mu mubiri, era talabika eri amaaso g'abantu abafa.

Omwana ye obujjuvu bwonna obwa Katonda obulabisiddwa. Ekigambo kya Katonda kimulangirira nti ye 'ekifaananyi ekituufu ddala eky'obuntu bwe.' 'Kubanga Katonda yayagala nnyo ensi, n'awaayo Omwana we eyazaalibwa omu yekka, buli amukkiriza atazikirire naye abeere n'obulamu obutaggwawo.' Wano we mulabikira obuntu bwa Kitaffe.

Omubeezi Kristo gwe yasubiza okutuma oluvannyuma lw'okulinnya kwe mu ggulu, ye Omwoyo mu bujuvu bwonna obw'Obwakatonda, ng'alaga obuyinza bw'ekisa kya Katonda eri bonna abamuwaniriza era abakiriza mu Kristo nga Omulokozi waabwe ow'obwannannyini. Waliwo abantu basatu abalamu ab'ekibinja ekitatu eky'omu ggulu; mu linnya ly'eby'obuyinza bino bisatu ebinene - Kitaffe, Omwana, n'Omwoyo Omutukuvu - abo abawaniriza Kristo mu kukkiriza okulamu babatizibwa, era eby'obuyinza bino bijja okukolaganira wamu n'abo abagonda eggulu mu kaweeefube waabwe okubeera n'obulamu obugya mu Kristo. Special Testimonies, Series B, number 7, 62, 63.

Ekiwandiiko kino kiraga nti "ebiroowoza by'abo" abaali banoonya okunnyonyola Kitaffe, Omwana n'Omwoyo byali "ebintu eby'ensi." Olwo n'agamba nti, "Kitaffe tayinza kunnyonyolwa mu ngeri y'ebintu eby'ensi." Mutunuulire ebintu bibiri by'ayogera, newaakubadde ekimu kisobola okuwulika ng'okukkantana. Ali kulambika ennyinyonyola ey'ekyamu ku Obutonde bwa Katonda egamba nti waliwo bakatonda basatu, bwe mwayagala. Kino kye kunnyonyola okw'ekyamu ku Obutonde bwa Katonda; naye teyayogerako ku nsonga nti ennyinyonyola eyo ey'ekyamu ku Obutonde bwa Katonda nayo ekyamu kubanga etaddewo omuwendo ogutali mutuufu gwa bakatonda mu Obutonde bwa Katonda.

Era mulabe nti ayogera nti eby'ensi tebisobola kukozezewa okunnyonyola Kitaffe. Mu kigambo ekyo kennyini, ye yennyini akozesa eby'ensi. Bantu be balina abaana, bamaama, bakitaawe, bassenga n'abazaaliranewo. Era Yesu atutegeze nti mu ggulu, mu nsi empya, tewaliba kuwasa newankubadde okufumbirwa, kubanga tunaabanga nga bamalayika. Tewali bamalayika b'obulenzi oba b'obuwala. Ebigambo abantu bye bakozesa okulambulula enkolagana yaabwe omu n'omu, bakozesebwa Katonda okutuyigiriza ku butonde bwe n'empisa ze; naye ne "eby'ensi" ebyakozesebwa obusikirizo okuyigiriza abantu ku butonde bwa Katonda n'empisa ze tebituukiridde.

Twategezeddwa nti, "Waliwo abantu basatu abalamu mu busatu obw'omu ggulu" ... "Kitaffe, Omwana, ne Omwoyo Omutukuvu." Kikolwa ekivve nnyo okugattira ku bantu bano basatu endowooza z'ensi ez'eby'omwoyo ez'obulogo, naye si kikolwa ekivve okugatta "erinnya ly'obuyinza buno busatu obukulu" ku kunnyonyolwa kwa Baibuli ekikwata ku Obwakatonda.

Nnabbi omukazi agamba nti 'erinnya' ly'amaanyi asatu amanene agagatta Obwakatonda ye Kitaffe, Omwana, ne Omwoyo Omutukuvu. Nga bwe kiba ku buli mazima ogw'omu Bayibuli, bwe guleetebwa wamu olunziriri ku linyiriri, obujulizi obujjuvu bulina okubeeramu obubonerezo bwonna obulaga ekkubo obwabikkulirwa. Obujulizi bw'abannabbi bulina okugattibwa wamu. Danyeri amuyita Palmoni (waliwo n'amalala, naye kino kya kulabirako kyokka). Yokaana amuyita Alfa ne Omega, era Musa amuyita Yehova. Ng'okutegeze kwa Ellen White, erinnya lye ye Kitaffe, Omwana, ne Omwoyo Omutukuvu.

Sitaani ... bulijjo ayingiza eby'obulimba - asendasenda abantu bave ku mazima. Okulimba kwa Sitaani okusembayo ddala kinaabanga kuggyamu amaanyi obujulirwa bw'Omwoyo wa Katonda. 'Awo awatali kyolesebwa, abantu bamenyeka' (Engero 29:18). Sitaani alikola mu ngeri ez'amagezi enjawulo, era n'okuyita mu mikutu egy'enjawulo, okutabangula okwesiga kw'abantu ba Katonda abaasigadde abawerako mu bujulirwa obutuufu.

Waakubawo obukyayi obwa Setaani obunaatandikibwa okulumba Obujulizi. Enkola ya Setaani ejja kuba okukankanya okukkiriza kw'amakanisa mu bwo, kubanga Setaani tasobola kufuna ekkubo eriyambulukufu ennyo okuleeta obulimba bwe n'okusibira emmeeme mu by'okulimba bye, singa obulabula, okunenya, n'amagezi ag'Omwoyo wa Katonda bigonderwa. Obubaka Obulondeddwa, ekitabo 1, omuko 48.

Eky'okwongeraako ekitono okuva mu kyawandiiko kino. Yokaana yagobebwa n'aatwalibwa mu buwanjangu ku kizinga Patimo olw'Ekigambo kya Katonda n'olw'Obujulizi bwa Yesu. Waliwo

bagendererwa babiri ku bubaka bw'omumalayika ow'okusatu: abo abeebweru w'Abadiventisti n'abo abali munda mu Abadiventisti. Yokaana akiikirira Omudiventisti atulugunyizibwa n'ensi olw'okugondera kwe Bayibuli; era si kye kimu kyokka, naye atulugunyizibwa ne lw'okugondera kwe ebyawandiikibwa by'Omwoyo ogw'Obunnabbi. Okutulugunyizibwa okutuusibwa ku Omwoyo ogw'Obunnabbi kuva munda, si kuva ebweru.

Ku ntandikwa y'Isirayiri ey'edda, oluvannyuma lwa myaka ebikumi bina mu Bukiipta, abo abaasaanidde okuba abantu b'endagaano abaalondebwa baali tebakyalikuumanga Ssabbaata. Tebaamanyanga obutonde bwa Kristo newaakubadde engeri gye. Baali bakyenyweza mu bitemwa-tegeera ku Katonda bye baayigirizibwa nga bali mu buddu. Ebibonerezo ekkumi; okununulibwa ku Nyanja Emyufu; emmana eyava mu ggulu; Eweema ey'Okukuŋaanirangamu n'ebikozesebwa byayo byonna; emikolo emitukuvu; oluggya, Ekifo Ekitukuvu n'Ekifo Ekitukuvu Ennyo; amateeka ga Katonda; olwazi olwabagobereranga; amazzi agava mu lwo olwazi olwabagobereranga; era n'omusota ogw'ekikomo ogwateekebwako ku mugogo — byonna byali bigendereddwamu okwongerera okutegeera Katonda mu bantu be be yalondawo. Kwali okuyigiriza okutambulira mu maaso. Okuyigiriza okwo ne kweyongerera mu maaso okutuusa Abawandiisi b'amateeka lwe bataddayo kumubuuza bibuzo birala; n'alyoka ateggeeza ensonga ey'ekisembayo gye bandiddamu okwogerako naye mu lwatu, nga erikwata ku linnya lya Dawudi ne ku Kristo ye ani era bw'ali atya.

Ku ntandikwa ya Isiraeri ey'omwoyo ey'omulembe guno, nga wayiseewo emyaka 1260 mu Babulooni ey'omwoyo, abo abaalina okuba abantu ba ndagaano abaalondebwa tebaakyakuuma Ssabiiti. Tebaamanya enneyisa ya Kristo wadde obutonde bwe. Baanywerera ku ntegeera ezitali za mazima ku Katonda ze baayigirira nga bakyali mu buwanjjanguse. Ebyafaayo by'Adiventisimu, wamu n'obubonero bw'ekkubo byonna, okukyama eri eddiini, okukkiriza ebimu ebikyamu, n'entalo ez'omunda, byatuuka ku kifo mu myaka gye 1880, era mu kiseera ekyo ne kifulumizibwa ekitabo The Desire of Ages. Mu katabo ako, ku muko 671, waliwo okutegeera ku obwakatonda okwalakulana ne kusukkirira nnyo okutegeera okwava mu kyasa eky'ekkumi n'omunaana.

Isirayiri ey'edda yalina empaka ku nkomerero yaayo, ezaleetebwa okutegeera okutono ku Obwakatonda, okwasinziira ku ngeri gye baategeera okuva mu ntandikwa y'ebyaafaayo byabwe. Obujulizi bwa Yesu bugamba nti, oba Kitange, oba Omwana, oba Omwoyo Omutukuvu, bonna be 'obujjuvu bw'obwakatonda obuli mu mubiri' (Abakkolosaayi 2:9). Obujulizi bwa Baibuli bugamba nti, 'Wulira, ggwe Isirayiri: Mukama Katonda waffe ye Mukama omu' (Ekyamateeka Ekyokubiri 6:4).

Isirayiri ey'omu kiseera kino erina ebirowoozo bingi ku Obwakatonda, ate kyokka kimu kye kituufu. Ku nkomerero ya Isirayiri ey'omu kiseera kino, Katonda anaamaliriza omulimu ogw'okubikkula empisa ze, ng'akikola nga ekiseera ky'okugezesebwa kikyaliwo. Eky'o kye yakolera Abayudaaya, era takyuka. Kitegerekeka nti tujja kweyongerera okukula mu kumanya obutonde n'empisa za Katonda mu biseera byonna ebyetaggaawo, naye wabaddewo olunyiriri olw'obunnabbi olw'amazima olulaga emirimu Katonda gy'akoze mu kuteggeesa n'okuyigiriza abantu be ebimukwatako, era ebyafaayo ebyo bimu ku by'ayagala okuyigiriza kaakano, ate n'eby'okumanya ebisangibwa mu kigambo ky'obunnabbi ebikwata ku nkola eyo ey'okuyigiriza

biraga nti waliwo okukoma kw'okwogerera ku nsonga eyo okukwatagana n'okuggwaawo kw'ekiseera ky'okugezesebwa.

Kristo ye Mwana wa Katonda eyaliwo okuva edda nnyo, era eyebeerawo ku ye yennyini. Bw'ayogera ku kubeerawo kwe okw'edda, Kristo atwala ebirowoozo emabega mu mirembe egitali gibalika. Atukakasa nti tewaali kaseera na kamu lwe yali nga tali mu kweliraana okumpi nnyo ne Katonda ataggwaawo. Oyo gwe Abayudaaya baali bawuliriza eddoozi lye mu kiseera ekyo yali wamu ne Katonda ng'oyo eyakulirirwanga naye. Signs of the Times, August 29, 1900.

Yali yenkana ne Katonda, atalina nsalo era alina amaanyi gonna.... Ye Omwana ow'olubeerera, aberawo ku bwa ye yennyini.

Wadde nga Ekigambo kya Katonda kyogera ku obuntu bwa Kristo nga yali wano ku nsi, kyogera era n'obukakafu ku kubaddewo kwe mu kusooka. Ekigambo kyaliwo nga ekiramu eky'obwa Katonda, era ng'Omwana wa Katonda ataggwawo, nga mu bumwe n'obumu ne Kitaawe. Okuva ku ntandikwa etaggwawo yali Omusabirizi w'endagaano, ye gwe mu ye amawanga gonna ag'ensi, Abayudaaya n'Abamawanga, bwe baamukkiriza, baali bagenda okuweebwa omukisa. "Ekigambo kyali wamu ne Katonda, era Ekigambo kyali Katonda." Nga abantu oba bamalayika tebannatondebwa, Ekigambo kyali wamu ne Katonda, era kyali Katonda. Review and Herald, April 5, 1906.

Mu kitundu ky'ekiwandiiko, atoolako ebighambo okuva mu byo ebyasooka ddala bya John.

Mu ntandikwa waaliwo Ekigambo, era Ekigambo kyali wamu ne Katonda, era Ekigambo kyali Katonda. Kino kyali mu ntandikwa wamu ne Katonda. Byonna byakolebwa naye; so nga tewali kintu na kimu ekyakolebwa awatali ye. Yokaana 1:1-3.

Mu ntandikwa waliwo wakiri bakatonda babiri, kubanga Yokaana yagamba nti, "Ekigambo kyali Katonda era kyali ne Katonda." Mu nnyiriri eyasooka mu kitabo kya Olubereberye, ekigambo eky'Olwebbulaniya "Elohim" kivuunulwa nga Katonda. Emirundi mingi mu Kigambo kya Katonda "Elohim" kiteekebwa mu nteekateeka y'eddimi eraga Katonda omu, naye nga bwe kiri, kigambo ky'obungi. Yokaana aggyawo okulowooza nti "Elohim" mu nnyiriri eyo kitegeeza Katonda omu, ng'awa obujulizi obw'okubiri ku nsonga eno. Obujulizi bwe bukakasa nti waliwo wakiri bakatonda babiri.

Ekisinga okubasoomooza eri abagaana Obusatu mu bumu abagamba nti bawagira Omwoyo gw'Obunnabbi kwe kuba nti mu ntandikwa, "Omwoyo wa Katonda yatambulira ku maaso g'amazzi." Omwoyo oyo eyatambulira ku mazzi ye Kitaffe oba ye Mwana, oba yali omuntu ow'okusatu mu kibinja ky'omu ggulu eky'abasatu, nga Ellen G. White bw'amuyita? Ennyiriri essatu ezisooka mu Njiri ya Yokaana ezigobererwa amagambo gano.

Mu ye mwalimu obulamu; era obulamu bwali omusana gw'abantu. Era omusana gusaanira mu kizikiza; naye ekizikiza tekigutegeera. Yokaana 1:4, 5.

Okugamba ku kitangaala n'ekizikiza kigenderagana ddala n'entandikwa ya Genesisi egamba nti.

Awo Katonda n'agamba nti, Waabeewo omusana: ne wabaawo omusana. Katonda n'alaba omusana nga mulungi: Katonda n'ayawula omusana n'ekizikiza. Olubereberye 1:3, 4.

Tujja kuddayo mu bwangu ku bitundu bibiri ebifaanagana ebikwata ku kitangaala, eky'ensonga mu ennyonnyola y'okutonda egeberera oluvannyuma lw'ennyanjula ey'Obwakatonda. Ku ntandikwa, amazima agasooka agakwatibwako ge g'okulambulula empangirizi oba obutonde bw'Obwakatonda. Naye omutundu guno teguggwa okutuusa essuula ey'okubiri, ekitundu eky'okusatu, mwe tusanga amagambo asatu ag'oluvannyuma mu ennyonnyola y'okutonda agatandika n'ennukuta essatu z'Olwebbulaniya eziteekebwa wamu ne zikola ekigambo ekivvuunuddwa 'amazima'.

Entandikwa y'okunyonnyola okutonda eyanjula ObwaKatonda, ne erambika amaanyi agatonda ag'ekigambo kye, era ekitundu kino kimalizibwa n'omukono ogwa Katonda oguyimirira amazima, obubaka bw'Omulayika ow'okusatu, n'erinnya lya Katonda nga liyimirizibwa Alufa ne Omega.

Era ku lunaku olw'omusanvu Katonda yamaliriza omulimu gwe gwe yakola; n'awummula ku lunaku olw'omusanvu okuva ku mulimu gwonna gwe yakola. Era Katonda yassa omukisa ku lunaku olw'omusanvu, n'alutukuza; kubanga mu lulwo yawummula okuva ku mulimu gwonna gwe Katonda yatonda n'agukola. Olubereberye 2:2, 3.

Enkomerero y'amazima agasooka agayigirizibwa mu Kigambo kya Katonda ye ntikko y'ekitundu kino ky'ebyawandiikibwa. Kiggwako n'ebigambo bisatu "Katonda," "yatonda," ne "yakola," nga bwe kissa amaanyi ku ntandikwa y'ekitundu kino, ate era mu ngeri ey'emu ne kissa amaanyi ku Ssabiiti ey'olunaku olw'omusanvu. Ssabiiti, mazima ddala, ke kajjukizo k'okutonda era ye kabonero wakati wa Katonda n'abantu be be yalonda. "Amazima" kuyimirizibwa mu nnukuta ssatu ezitandika buli ku bigambo ebisatu eby'enkomerero eby'okutonda. Obujulizi buno bukakasa obukulu n'omugaso gw'amazima ga Ssabiiti, naye ate eky'amaanyi kye kuba nti ezo nnukuta ssatu nazo ziyimirira emitendera esatu egy'obubaka bw'omalayika ow'olubereberye, ow'okubiri n'ow'okusatu. Bwe kityo, mu kitundu ekyasooka ddala mu Baibuli, Ssabiiti ng'akabonero k'amaanyi ga Katonda ag'okutonda, era n'ekakasibwa ng'ensonga y'ekigezo ku nkomerero y'ebiseera. Ekitabo eky'enkomerero mu Baibuli kiwa omujulizi ow'okusatu ogwegatta ku bujulizi bwa Yokaana mu Enjiri ye.

Yokaana eri amakanisa musanvu agali mu Asiya: Ekisa kibeere gyemuli, n'emirembe, okuva eri oyo aliwo, eyaliwo, era ajja okujja; era okuva eri Emyoyo omusanvu egiri mu maaso g'entebe ye ey'obwakabaka; era okuva eri Yesu Kristo, omujulirwa omwesigwa, n'ow'olubereberye okuva mu bafu, n'Omulangira w'abakabaka b'ensi. Eri oyo eyatwagala, n'atunaaza okuva mu bibi byaffe mu musaayi gwe, era n'atufuula bakabaka n'abakabona eri Katonda, Kitaawe; yeebazibwe ekitiibwa n'obuyinza emirembe n'emirembe. Amina. Laba, ajja n'ebire; era amaaso gonna gajumulaba, n'abo abaaamufumita: era ebika byonna eby'ensi bijja kukaaba olw'oyo. Bw'atyo, Amina. Nze Alfa ne Omega, entandikwa n'enkomerero, bw'ayogera Mukama, oyo aliwo, eyaliwo, era ajja okujja, Omuyinza w'ebyonna.

Nze Yokaana, muganda wammwe, era munna mmwe mu bunaku, ne mu bwakabaka n'okugumiikiriza kwa Yesu Kristo, nali ku kizinga ekiyitibwa Patimo olw'ekigambo kya

Katonda n'olw'obujulizi bwa Yesu Kristo. Nali mu Mwoyo ku lunaku lwa Mukama, ne mpulira ennyuma wange eddoozi ddene ng'ery'ekkondeere, nga ligamba nti, Nze Alufa ne Omega, Omubereberye n'Omukomerero: era, ky'olaba, kiwandiike mu kitabo, okikitume eri amakkanisa omusanvu ag'ali mu Aaziya; eri Efeso, n'eri Simuna, n'eri Perugamo, n'eri Tiyatira, n'eri Saadi, n'eri Firadefiya, n'eri Laodikiya. Okubikkulirwa 1:4-11.

Ennyiriri essaatu ezasooka ez'Essuula esooka mu Kitabo ky'Okubikkulirwa zilaga obubaka bw'okulabula obwasembayo n'engeri obwo gye buva eri Katonda ne butuuka eri abantu. Era zitegeeza nti kye Okubikkulirwa kwa Yesu Kristo; ekyo kiraga enjawulo wakati w'Ekitabo ky'Okubikkulirwa n'Ekitabo kya Danyeri. Ekimu ky'obunnabbi, ekirala ky'okubikkulirwa.

Mu Kitabo ky'Okubikkulirwa ebitabo byonna eby'Baibuli bisisinkira wamu era bimalirizibwa awo. Wano we wali okujjuzibwa kw'ekitabo kya Danyeri. Kimu kya obunnabbi; ekirala kya okubikkulirwa. Ekitabo ekyasiimibwa si Kitabo ky'Okubikkulirwa, wabula ekitundu eky'obunnabbi bwa Danyeri ekikwata ku nnaku ez'enkomerero. Malayika n'alagira nti, 'Naye ggwe, ai Danyeri, komya ebigambo bino, osiime ekitabo, okutuusa ku biro eby'enkomerero.' Danyeri 12:4. Ebikolwa by'Abatume, 585.

Mu kitabo ky'Okubikkulirwa mulimu emirongo gy'obunnabbi egyetaagisa okutegeerekebwa era n'okukunanyizibwa wamu, omurongo ku murongo. Emirongo gy'obunnabbi egyo gyonna gikoma mu kitabo ky'Okubikkulirwa, naye ekitabo ekyaggaddwa tekyali Ekitabo ky'Okubikkulirwa, era tekyali kitabo kya Danyeri kyokka ekyaggaddwa, wabula ekyaggaddwa mu kitabo kya Danyeri kyali "ekitundu eky'obunnabbi bwa Danyeri ekikwata ku nnaku ez'oluvannyuma."

'Ennaku ez'enkomerero' zisobola okutegeerwa mu ngeri ey'awamu, naye okuzitegeera ng'ebigambo ebyasikirizibwa (era bwe bityo) kitegeeza nti twetaaga n'okukebera oba ekigambo 'ennaku ez'enkomerero' kirina ekifaananyi eky'obunnabbi ekyakigattibwako. 'Ennaku ez'enkomerero' kye kiseera ekirambikiddwa mu byafaayo by'obunnabbi era kirina obukakafu bungi obukikakasa. Nsuubira okulambulula ebyafaayo ebyo mu biseera ebitali bya wala. Bikwata ddala ku byafaayo okuva mu 1798 okutuuka ku kuwedda kw'ekiseera eky'okugezesebwa. Omu ku ngeri z'okukimanya kwe kuli nti mu kuweereza kwa mazima mu Weema ey'Obutukuvu, waaliwo olunaku lumu mu mwaka olwalyimiriranga okusala omusango, era olwo lwali Olunaku lw'Okutangiriro. Ekikolwa ekyo eky'amazima kyafaananyiza kye Sister White ayita Olunaku lw'Okutangiriro olw'ekyafaananyizo ekituukiriziddwa. Olunaku lw'Okutangiriro olw'obunnabbi oba olw'omwoyo luyimirira 'ennaku ez'enkomerero' ez'ekiseera eky'okugezesebwa; luyimirira ekiseera eky'okusala omusango okw'enkomerero.

Obunnabbi obwasibibwa mu Danyeri bwali bwa bitundu bibiri. Waaliwo obunnabbi obwakwata ku nnaku ez'enkomerero, abagoberezi ba Miller bwe baategeera, obwalangirira okuggulwawo kw'omusango. Ekitundu ekyo mu Danyeri kiyimirizibwa kwolesebwa kw'Omugga Ulai mu ssuula munaana n'enda. Obunnabbi obulala obwasibibwa mu Danyeri bulangirira okuggala kw'omusango, n'enkomerero ya Adiventisimu, n'enkomerero ya Amerika, n'enkomerero y'ensi. Okwo kwolesebwa kwayimirizibwa Omugga Hidekeri.

"Omusana Daniyeri gwe yafuna okuva eri Katonda gwaweewbwa okusingira ddala eri biseera bino eby'enkomerero. Ebyolesebwa bye yalaba ku mabbali g'omugga Omulai n'omugga Hiddekel, emigga eminene egy'e Shinar, kati biri mu kutuukirizibwa, era ebintu byonna ebyategezebwa edda bijja okutuuka mangu." Obujulizi eri Abasumba, 112, 113.

Okwolesebwa kwa Ulai kwaggulwawo mu 1798 era kwogera ku ekifo ekitukuvu kya Katonda n'abantu be. Okwolesebwa kwa Hiddekel kwaggulwawo mu 1989, nga bwe kyannyonyolwa mu Danyeri kkumi na emu, olunyiriri amakumi ana, amawanga agakiikirira Soviet Union ey'edda gaasangulwibwa obwakabona bwa Papa ne Amerika, era kwogera ku balabe b'abantu ba Katonda. Okwolesebwa okubiri kuno gukola nga bwe gukola amakanisa omusanvu n'emisiba omusanvu mu kitabo ky'Okubikkulirwa. Kumu kwe ebyafaayo eby'omunda eby'ekkanisa, ate ekirala kwe ebyafaayo eby'ebweru eby'ekkanisa, era byombi biyitira mu kiseera kyonna era biri "by'enjawulo ddala eri" "ennaku zino ez'enkomerero."

Naye newankubadde nga tugambibwa nti Ekitabo eky'Okubikkulirwa si kitabo ekisibiddwa, era tugambibwa nti kye kitabo ekisibiddwa.

Okubikkulirwa kye kitabo ekifunze, naye era kye kitabo ekigguddwawo. Kiwandiikamu ebintu ebyewuunyisa ebirina okubaawo mu nnaku ez'oluvannyuma z'ebyafaayo by'ensi eno. Enjigiriza ez'omu kitabo kino zikkakafu era zitegerekeka; si bya kyama wadde ebyetobeleru. Mu kyo mukwatibwamu olunyiriri lw'obunnabbi olumu nga bwe luli mu Danyeri. Obunnabbi obumu Katonda abuddamu, okulaga nti busaanidde okutekebwo omwoyo. Mukama tadamu bintu ebitali bya makulu manene. Manuscript Releases, voliyumu 9, omuko 8.

Ekitabo ky'Okubikkulirwa kibikkuliddwa kubanga ebunnabbi ebiri mu Danyeri bibikkuliddwa, era eminnyiriri gennyini gy'ebunnabbi egyabikkuliddwa mu Danyeri ze zimu gennyini ezisangibwa mu Okubikkulirwa. Ekyali kisibiddwa mu kitabo ky'Okubikkulirwa kyali ekitundu kya Okubikkulirwa ekikwatagana ennyo n'abantu ba Katonda mu "ennaku ez'enkomerero." Omukyala White bwe yawandiika ekigambo kino, "seven thunders" mu kiseera kye yawandiika byali bikyasibiddwa, n'awandiika nti "kye kitabo ekisibiddwa." Era yagamba nti ekitabo kya Danyeri kyali "ekitabo ekyasibwa," mu njogera eyayita. Eri ye, kyali kibikkuliddwa dda mu 1798.

Ebyalekebwa ne bikkisibwa ku nsonga z'ebikubi by'enkuba musanvu nga bwe yali akyali mulamu, tebyali bikwata byokka ku bintu eby'omu maaso ebyayimiririrwa ebikubi by'enkuba musanvu, naye okusinga byonna ku nti "ebikubi by'enkuba musanvu" biyimirira nti entandikwa y'Obwadiventisi efaanagana n'enkomerero yaayo. "Ebikubi by'enkuba musanvu" biraga etteeka ery'ekisinga obukulu ery'obunnabbi erikyetaagibwa okutegeera Okubikkulirwa kwa Yesu Kristo, era biraga ne kimu ku butonde bwa Katonda n'empisa Ze, nti Ye entandikwa n'enkomerero y'ebintu byonna. Obunnabbi bulaga nti waliwo okukulaakulana okw'ekigendererwa mu mazima agakwatanagana n'obutonde bwa Katonda n'empisa Ze.

Yesu, bw'aba alagibwa nga "Empologoma ey'omu kika kya Yuda", kino kiyimirira omulimu gw'akola nga abikkulira amazima ekitundu ku kitundu era mu ngeri ey'enteekateeka okuyita mu byafaayo. Asiba ekigambo ky'obunnabbi okutuusa ekiseera lwe kinaategerekebwa. Asiba era asumulula amazima ku lw'obuyigiriza. Nga Palmoni, Yesu ye Omubala ow'ebyewuunyo,

Omwami w'obudde, alamulira ebyafaayo bye. Nga Alufa ne Omega, ye, wamu n'ebirala, Omwami w'ennimi. Nga Empologoma ey'omu kika kya Yuda ye afuga obudde lwe amazima galabisibwa eri abantu.

Mu Kubikkulirwa essuula esooka, oluvannyuma w'ebitundu bisatu ebyasooka, Obwakatonda bulagiddwa nga obuntu busatu obw'enjawulo.

Yokaana eri amakanisa musanvu agali mu Asiya: Ekisa kibeerenga nammwe, n'emirembe, okuva eri oyo aliwo, eyaliwo, n'ajja;

era okuva eri emyoyo musanvu egy'omu maaso g'entebe ye ey'obwakabaka;

Era okuva eri Yesu Kristo, oyo omujulirwa omwesigwa, n'ow'olubereberye okuva mu bafu, era n'omulangira w'abakabaka b'ensi. Okubikkulirwa 1:4, 5.

Entandikwa y'ekitabo eky'enkomerero mu Baibuli mu bulambulukufu eweereza okulamusa ekanisa ya Katonda, era nga eraga Kitaffe, Omwoyo, n'Omwana. Omukkomerero gw'Ekigambo kya Katonda guddamu eby'entandikwa, era bwe gutyo gusimbawo obukulu bw'okutegeera Obwakatonda mu ngeri entuufu. Ky'akikola olw'abo abajja okuba Ab'e Firadelfiya era abatuukiriza omuwendo gwa 144,000. Bano be bantu b'omukago ab'enkomerero, abaafaananyizibwa mu mitendera egy'ebyafaayo by'omukago. Abajulizi abo, wamu n'amazima amalala, bakkakkanya nti Katonda abadde mu mpola mu mpola anoonya okwongera okunyweza okumanya ku butonde bwe n'engeri gy'ali mu byafaayo by'obunnabbi byonna.

Akabonero akasinga obukulu mu Baibuli akalaga obutamanya bw'abantu ku Katonda kye Falaawo eyayimiranga Misiri, ekifaananyi ky'ensi yonna era n'olwekyo abantu bonna. Akabonero ako katandikawo enkola mu ntandikwa ya Isirayiri ey'omubiri, Katonda bwe yali anoonya okumanyisa erinnya lye. Ku nkomerero ya Isirayiri ey'omubiri, empaka ku linnya lya Katonda zaaddamu okubaawo. Ku nkomerero ya Isirayiri ey'omubiri Yesu yalaga engeri gy'akolagananga n'Abayudaaya ng'alambulula ebyafaayo bya Dawudi era ng'akozesa 'etteeka ly'okusooka okukyogerwako' okuyimirira ekigambo eky'enkomerero ekikwata ku buzibe bw'amaaso bwa Lawodikiya obw'Abayudaaya. Tebaasobola okutegeera by'abadde ayogera, kubanga tebaamanya etteeka lya Alufa ne Omega, era tebaamanya na Alufa ne Omega eyali ayimiridde mu maaso gaabwe.

Mu ntandikwa ya Isirayiri ey'omu mwoyo, waliwo okufaanako n'obutakkaanya obwalabirizibwa mu byafaayo bya Musa. Nga eddiini y'Abadiventisiti etambudde mu byafaayo by'“ennaku ez'enkomerero,” emikisa mingi egy'okutegeera okusingawo ku Alpha ne Omega giweereddwa, nga bwe kyali ku Isirayiri ey'edda. Mu nkomerero y'eddiini y'Abadiventisiti, walibaawo ekiseera nga tewaliba kubuuzibwa bibuzo birala, nga bwe kyali mu nnaku za Kristo.

Okuddayo ku kitundu ekiri mu Okubikkulirwa essuula esooka, tulaba nti ekisa n'emirembe bitusindikiddwa okuva eri Oyo aliwo, eyaliwo, era ajja okujja, era n'okuva eri Emyoyo omusanvu, era n'okuva eri Yesu. Obwakatonda buyimirizibwa nga Yesu, Emyoyo omusanvu, n'Oyo aliwo, eyaliwo, era ajja okujja; kityo, kitusobozesa okumanya nti Kitaffe ye alina ebikula ebyo

eby'olerezebwa mu bigambo nti 'Oyo aliwo, eyaliwo, era ajja okujja.' Ebikula bino biyimiriza obutonde obutaggwaawo bwa Katonda. Abaddewo emirembe gyonna, era mu kitundu eky'omunaana n'eky'omwenda ekikula kennyini ekyo kiteekebwa bulambululukufu ku Yesu.

Nze Alufa ne Omega, entandikwa n'enkomerero, bw'agamba Mukama, aliwo kati, eyaliwo, era ajja okujja, Ow'amaanyi g'onna. Nze Yokaana, omuganda wammwe era munnafe mu kubonabona, ne mu bwakabaka n'obugumiikiriza bwa Yesu Kristo, nnali ku kizinga ekiyitibwa Patimo olw'Ekigambo kya Katonda n'olw'obujulirwa bwa Yesu Kristo. Nnali mu Mwoyo ku lunaku lwa Mukama, ne mpulira ennyuma wange eddoozi eddene ng'ery'embinde, nga ligamba nti, Nze Alufa ne Omega, ow'olubereberye n'ow'oluvannyuma; era by'olaba, biwandiike mu kitabo, obisindike eri amakanisa musanvu ag'ali mu Aziya; eri Efeso, n'eri Simirina, n'eri Pergamo, n'eri Tiyatira, n'eri Saadisi, n'eri Filadelifiya, n'eri Laodikiya. Okubikkulirwa 1:8-11.

Abo abalina Bayibuli eziteeka ebigambo bya Yesu mu langi emyufu, bamanyi nti mu olunyiriri olw'omunaana n'olw'ekumi n'emu Yesu ye ayogera. Mu nniriri ezo Yesu alaga nti alina obutonde obutaggwaawo obufaanana ddala n'obwa Kitaffe, bw'agamba nti ye "Mukama, aliwo kaakano, eyaliwo, era alijja," era Yesu n'ayongerera nti ye "Ayinzabyonna."

Ekintu ekyasooka ddala Yesu ky'agamba mu ntandikwa y'ekitabo eky'Okubikkulirwa, ekitabo ekiraga nti kye Okubikkulirwa kwa Yesu Kristo; kwe kugamba nti Ye Alfa ne Omega, nti naye wa lubeerera nga Kitaawe bw'ali, era nti naye ye Katonda Omuyinza w'Byonna. Ebikwata ku butonde bwa Katonda bye bigambo ebisooka mu kitabo eky'Okubikkulirwa okuva eri Yesu. Ebyo biba bisittaza ddala eri Abadiventisiti abakyakiwaniriza endowooza eyasooka ku Bwakatonda. Bakkiriza nti waaliwo ekiseera Kitaawe lwe yazaala Omwana we.

Enkomerero y'ekitabo ky'Okubikkulirwa ekwatagana n'entandikwa y'ekitabo ky'Okubikkulirwa.

Okudda okw'okubiri kugoberera okunnyonyolwa kw'Obutukuvu Obusatu. Mu ssuula amakumi abiri mu bbiri tusanga nti enkomerero y'ekitabo ekwatagana ne ntandikwa yaakyo, era olunyiriri olw'ekumi n'ebiri lufaanagana n'olunyiriri olw'omusanvu mu ssuula esooka olw'okwogerako ku kudda okw'okubiri.

Era, laba, njija mangu; era empeera yange eri nange, n'okugabira buli muntu ng'ebikolwa bye bwe biri. Ndi Alufa ne Omega, entandikwa n'enkomerero, owasooka n'owasemba. Balina omukisa abo abakola ebiragiro bye, balyoke babe n'eddembe ku muti ogw'obulamu, ne bayingira mu kibuga okuyita mu miryango. Kubanga ebweru mulimu embwa, n'abalogo, n'abamenzi, n'abatta, n'abasinza ebiji, era n'abo bonna abayagala era abakola obulimba. Nze Yesu ntumye malayika wange abajulire bino mu makanisa. Ndi omuzi n'omuzaalibwa wa Dawudi, era emmunyeenye eyaka ennyo ey'omu makya. Era Omwoyo n'Omugole bagamba nti, Jjangu. Era awulira agambe nti, Jjangu. Era ali n'ennyonta ajje. Era buli ayagala, atwale amazzi ag'obulamu bwereere. Okubikkulirwa 22:12-17.

Oluvannyuma lw'okwogerako ku Okujjira kwe okw'okubiri, Yesu, nga bwe kiri mu Kubikkulirwa essuula esooka, yeeyatambulula nga ye Alufa n'Omeega. Ate n'assaawo enjawulo wakati w'abo abawulira n'abo abatabuwulira obubaka bw'Omwoyo eri amakanisa. Akyogerako ku ngeri

y'okuweereza obubaka eyayolesebwa mu nnyiriri 1 okutuuka ku 3 ez'essuula esooka, ng'alaga nti yatuma Gabuliyeri n'obubaka eri Yokaana.

Awo n'addayo ku kigambo ekisembayo kye yayogera eri Abawandiisi n'Abafalisaayo mu nkomerero w'Isirayiri ey'edda. Ayunga wamu enkomerero zombi za Isirayiri ey'omubiri n'ey'omwoyo, ng'atuwa mu Okubikkulirwa okuddamu eri abo abali mu 'nnaku ez'enkomerero' ku byebyo Abayudaaya mu 'nnaku zaabwe ez'enkomerero' bye baalemwa okutegeera. Agamba nti ye omuzi (entandikwa) n'obuzaale (enkomerero) bwa Dawudi. Ensonga eyakwata ku Dawudi n'Omwami we ye yali ekigambo ekisembayo Yesu kye yayogera eri Abayudaaya abagonngana, era kikola ng'ekifaananyi ky'okulangirirwa okusembayo eri abo abali mu nnaku ez'enkomerero, abo nga bwe byogerwa mu bubaka eri ekkansa y'e Firaderfiya, abeeyita Abayudaaya kyokka si bo.

Laba, abo ab'ekkuŋŋaaniro lya Setaani, abagamba nti bali Abayudaaya, ate nga si bo, wabula balimba; laba, ndibakola bajje basinze ku bigere byo, era bamanye nti nkwegadde. Kubanga okukuumye ekigambo ky'obugumiikiriza bwange, nange ndikuuma ggwe okuva mu ssaawa ey'okukemebwa, egenda okujja ku nsi yonna, okugezesa abo abatuula ku nsi. Okubikkulirwa 3:9, 10.

Abo abasinza ku bigere by'abatukuvu be Abadiventisiti ba Lawodikiya abaasuliddwa okuva mu kamwa ka Mukama.

"Olowooza nti abo abasinza ku bigere by'omutukuvu, (Okubikkulirwa 3:9), oluvannyuma balirokoka. Wano sikukkiriziganya naawe; kubanga Katonda yannyolesa nti ekibinja kino kye beeyita Abadiventisiti, abaali bavudde mu kukkiriza, era 'baddamu okumusala ku musaalaba Omwana wa Katonda olwabwe, ne bamuteeka mu nsonyi mu lwatu.' Era mu 'sawa ey'okukemebwa,' egy'ajja okutuuka, eriyolesa ekikula eky'amazima kya buli omu, bajja kumanya nti bazikiridde emirembe gyonna; era nga bayitiriddwa ennaku z'omwoyo, bajja kufukamira ku bigere by'omutukuvu." Ekigambo eri Ekisibo Ekitono, 12.

Ng'okusinziira ku Baibuli n'Omwoye ogw'Obunnabbi, abo abasinza ku bigere by'abatukuvu be memba b'ekisinagogi kya Setaani. Beyita Abayudaaya, naye si bo. Abadiventisiti abatuukirivu beeyogerebwako mu ekkansa eya Philadelphia. Abantu 144,000 be ab'e Philadelphia, ate Abayudaaya abagamba nti be bali naye si bo—be ab'e Laodikiya. Waliwo emitundu ebiri gy'abantu abeesigwa mu "ennaku ez'enkomerero": abantu 144,000 n'abo abafiira okukkiriza. Waliwo makanisa abiri bokka ku musanvu agataliiko kunenyezebwa kwonna. Ag'emu ye Philadelphia, eyayimirira abo abatalifa, ate eddala ye Smyrna, eyayimirira abeesigwa abafiira okukkiriza. Smyrna ne Philadelphia—agayimirira abafiira okukkiriza n'abo abatalifa—ge makanisa gokka ku musanvu agataliiko kunenyezebwa ku bubaka bwe baweebwa. Naye makanisa gombi gaalina okukolagana n'abo abeyita Abayudaaya, naye si bo. Kino kityo kubanga bonna bali memba b'ekkanisa emu mu "ennaku ez'enkomerero," nga bakolagana n'embeera ze zimu: ekitundu ekimu kyatekebwa okujulira n'omusaayi gwakyo, ekiyimiriddwa Musa ku Lusozzi olw'Okufuulibwa, n'ekirala ekiyimiriddwa Eriya eyatayita mu kufa.

Era omubaka w'ekkanisa eri e Simuna muwandiikire; Bino by'ayogera Oyo asooka era n'ow'enkomerero, eyafa n'azukira; Mmanyi ebikolwa byo, n'okubonyaabonyezebwa, n'obwavu bwo (naye oli mugagga), era mmanyi n'obuvumo bw'abo abagamba nti Bayudaaya, so si bo, naye be ekkunjaaniro lya Setaani. Totya kintu na kimu ku ebyo by'ojja okubonaabona: laba, Setaani agenda kusuula abamu ku mmwe mu kkomera, mukemebwe; era munaabanga n'okubonyaabonyezebwa ennaku kkumi: oba omwesigwa okutuusa okufa, nange nnaakuwa engule y'obulamu. Okubikkulirwa 2:8-10.

Nga Yesu bw'annyonnyola embeera ez'akabi ennyo ez'ekkanisa eri mu Simirina, ayogera ekigambo kimu kyokka ekirungi bwe agamba nti, "naye oli mugagga," n'agerageranya nabo ab'omu kkujaaniro lya Ssetaani abatali bagagga. Abo mu kitabo ky'Okubikkulirwa abali Abadiventisi era abalwoowa nti bagagga, naye nga si bagagga, be Abayudaaya abagamba nti be Abayudaaya, naye nga si bo—kubanga be Abadiventisi b'Olunaku olw'Omusanvu ab'e Layodikiya.

Mu ntandikwa y'Okubikkulirwa kwa Yokaana, Katonda alagiddwa nga Omu mu Busatu; ate mu nkomerero y'ekitabo ky'Okubikkulirwa, Yesu n'Omwoyo bayogeddwa butereevu, naye Kitaffe teyogeddwa. Si nsonga, kubanga enkola ey'"olunyiriri ku linyiriri," awamu n'enteekateeka nti "ekyasooka kiraga ekisembayo," bitegeeza nti Kitaffe ategerekebwe mu nnyiriri ez'enkomerero ez'Okubikkulirwa, kubanga mu nnyiriri ezasooka amaze kumanyizibwa nti ali eyo. Tewawukana na Njiri ya Yokaana essuula emu, we Yokaana teyalambulula butereevu Omwoyo, naye Omwoyo ategerekeka nti ali eyo, kubanga Omwoyo yali eyo omulundi ogusooka ddala lwe yawandiikibwa ekigambo "mu ntandikwa." Obujulizi bwa Njiri ya Yokaana mu essuula esooka butandika n'ekigambo kye kimu ddala "mu ntandikwa."

"Entandikwa" kye kabonero k'obunnabbi era kisaanira okukebererwa ng'ogoberera amateeka g'obunnabbi, omuli olunyiriri ku lunyiriri. Entandikwa ya Musa ye entandikwa ey'Enjiri ya Yokaana, era ye ntandikwa y'Ekitabo ky'Okubikkulirwa, ate era ye n'enkomerero y'Okubikkulirwa. Mu eminnyiriri egyo ennya, emirundi ebiri abantu abasatu ab'omu ggulu balambikidwa, era mu lunyiriri lumu (Enjiri ya Yokaana) Omwoyo ayinza okuba nga teyogerwako, ate mu lunyiriri olw'okuna Kita teyogerwako, naye bwe bitekebwa wamu abantu ba Katonda abasatu bonna bayimiriziddwa mu eminnyiriri gyonna egyo ennya.

Kristo yajja okubikkula Kitaffe, era Omwoyo Omutukuvu yajja okubikkula Omwana. Bonna abasatu baawaayo ssaddaaka ez'olubeerera. Kitaffe yayagala ensi nnyo n'awaayo Yesu, Yesu naye yayagala ensi nnyo n'akkiriza okwetikkira ku ye, mu lubeerera, omubiri gw'abo be yatonda. Obuwaayo bwa ngeri ki obulabikira mu kikolwa ky'Omutonzi okusalawo okufuuka ekitundu ky'ebitonde bye? Omuntu ow'okusatu mu Obwakatonda yeewa yennyini, kubanga akkirizza ekifo eky'okubeerera munda mu kitonde ekiyitibwa obuntu mu lubeerera lyonna.

Kiyinzika nti olw'ensonga eno Omwoyo Omutukuvu agattibwanga emirundi mingi n'obubonero bw'abantu ba Katonda. Ye Omuntu mu Butonde obutukuvu bwa Katonda alina okubeeranga wamu n'ekitonde ky'omuntu. Noolwekyo, obubonero bw'Omwoyo Omutukuvu mu Byawandiikibwa emirundi mingi bukiikirizibwa mu bubonero obumu obukiikiriza wombi Omwoyo Omutukuvu n'abantu. Ku ntandikwa, Omwoyo yatambulira waggulu w'amazzi.

N'anjamba nti, Amazzi ge walabye, omwenzi gy'atuddeko, ge bantu, n'ebibiina, n'amawanga, n'ennimi. Okubikkulirwa 17:15.

Ekintu kyokka mu Eweema ey'Okukuŋaanirangamu Musa gye yazimba ekyatalina nteekateeka erambikiddwa bulambalamba abakozi gye baasaniranga okugoberera kye kikondo ky'ettabaaza eky'emitabi musanvu. Ekikondo ky'ettabaaza kiraga okwegattika kw'obuntu n'obwakatonda. Olw'ensonga eyo, enkula y'ekikondo ky'ettabaaza yekka mu by'omu Weema gye baasigira abantu okuteekamu obukugu bwabwe. Ettabaaza musanvu mwe Kristo atambuliramu zimanyiddwa nti ze kkanisa musanvu, naye ettabaaza lyali liyaka n'amafuta, nga gakiikirira Omwoyo Omutukuvu, ate emiguwa egikuma omuliro egyawagira omusana gyakolebwanga mu ngoye za bakabona eza linena enjeru ezakozesebwanga, nga zikiikirira obutuukirivu bwa Kristo obwaka ng'omusana gw'ensi. Abantu ba Katonda be musana gw'ensi, naye omusana ogwo guyaka lwa mafuta g'Omwoyo Omutukuvu lwokka. Mu Ebyawandiikibwa Ebitukuvu, engeri Omwoyo Omutukuvu gy'alambikibwa emirundi mingi emugatta n'abantu.

Era okuva ku ntebe ey'obwakabaka ne kuvaamu okumyansa n'okubwatuka n'amaloboozi: era mu maaso g'entebe mwaliwo taala musanvu ez'omuliro ezali zikuma, ezo ze emyoyo musanvu gya Katonda. Okubikkulirwa 4:5.

Ettabaaza musanvu wano zitegeerwa nga "Emyoyo musanvu gya Katonda," naye tubulirwa nti ebikondo by'ettabaaza musanvu bye amakkanisa musanvu.

Ekyama ky'emunyenyene musanvu ze walabye mu mukono gwange ogwa ddyo, n'ettabaaza eza zaabu musanvu. Emunyenyene musanvu be bamalayika b'amakkanisa musanvu; n'ettabaaza musanvu ze walabye ze amakkanisa musanvu. Okubikkulirwa 1:20.

Ebikondo by'ettabaaza musanvu bye byombi emyoyo musanvu n'ekkanisa ya Katonda.

Nange ne ndaba, laba, mu makkati w'entebe ey'obwakabaka n'ebisolo ebina, era mu makkati w'abakadde, waaliwo Omwana gw'endiga ng'ayimiridde ng'alabika ng'ayattiddwa, alina ennyanga musanvu n'amaaso musanvu; amaaso ago ge Emyoyo musanvu gya Katonda, egyasindikibwa mu nsi yonna. Okubikkulirwa 5:6.

Enyanga musanvu n'amaaso musanvu era bye bimu ne Mwoyo Mutukuvu, asindikibwa eri ensi yonna, era Omukristaayo bw'abatizibwa asindikibwa eri ensi yonna, kubanga yabatizibwa mu linnya lya Kita, Omwana ne Mwoyo Mutukuvu. Mu mukisa ogw'ogerwako ku bajulirwa b'obuzibu bw'etteeka lya Sande, n'abo bonna abaafiira mu kukkiriza mu Isirayiri ey'omwoyo ey'omu kiseera kino okuva mu 1844, ye Mwoyo ayogera amazwi g'ensiima mu kuziikibwa kwaabwe, bw'ayogera nti, "Weewaawo," "bawummule okuva ku mirimu gyabwe," kubanga yaliwo mu mirimu gyabwe okutuusa lwe baawaayo obulamu bwabwe.

Ne mpulira eddoozi eryava mu ggulu nga lingamba nti, Wandika, Balina omukisa abo abafa mu Mukama okuva kaakano: Weewaawo, Omwoyo agamba, bawummule okuva mu mirimu gyabwe; era ebikolwa byabwe bibagoberera. Okubikkulirwa 14:13.

Bw'otunuulira enkomerero n'entandikwa y'Ekitabo ky'Okubikkulirwa, entandikwa ya Baibuli, era n'entandikwa y'Enjiri ya Yokaana, tusanga nti abantu abasatu ab'Obwakatonda bonna

balabikiddwa, wadde nga Kitaffe ali eyo, nga kino kisigamiziddwa ku nkozesa ya ‘olunyiriri ku lunyiriri’. Omwana ali eyo nga yeeyita Alufa ne Omega.

Bwe tutegeera nti okwegatta kw’obuntu n’obwakatonda kwe kwegatta kw’Omwoyo Omutukuvu n’ekika ky’abantu, tusobola olwo okutegeera lwaki obubonero bw’Omwoyo Omutukuvu bugattiddwa wamu n’obubonero bw’ekika ky’abantu. Nga endowooza eno eri mu birowoozo byaffe, tuddayo ku "mu ntandikwa" ebbiri ze twabadde tuyogerako emirundi mingi.

Ku lubereberye Katonda yatonda eggulu n’ensi. Era ensi yali nga tefaanana, era nga terimu kintu; ekizikiza kyali ku buso bw’obuziba. N’Omwoyo wa Katonda ng’atambulira ku buso bw’amazzi. Katonda n’ayogera nti, Wabeewo omusana; ne wabaawo omusana. Katonda n’alaba omusana nga mulungi; Katonda n’agabulanula omusana n’ekizikiza. Olubereberye 1:1-4.

Ku ntandikwa waaliwo Ekigambo, era Ekigambo kyali wamu ne Katonda, era Ekigambo kyali Katonda. Kyo kyali ku ntandikwa wamu ne Katonda. Ebintu byonna byakolebwa ku bwo; ate nga awatali bwo tewaaliwo kintu na kimu ekyakolebwa. Mu kyo mwalimu obulamu; era obulamu bwali omusana gw’abantu. Era omusana gwaka mu kizikiza; naye ekizikiza tekitegeera. Yokaana 1:1-5.

Nga tukoze abajulizi bano babiri ab’“mu kutandikwa”; Katonda, ye Ekigambo, eyatonda ebintu byonna, era yawaayo obulamu bwe, kubanga “mu Ye mwalimu obulamu,” era obulamu bwe bwali “ekitangaala” ky’abantu. “Ekitangaala” ky’omuntu eyatondebwa kye obutuukirivu bwa Mutonzi. Obutuukirivu bwa Mutonzi kye oluwuzi oluli mu matabaaza agali mu kifo ekitukuvu.

Era yaweebwa okweyambaza ekyambalo kya linena ekirungi ennyo, ekirongoofu era ekyeru: kubanga ekyambalo kya linena kye butuukirivu bw’abatukuvu. Okubikkulirwa 19:18.

Amafuta agateeka ettaala okwaka gakiikirira omulimu gw’Omwoyo Omutukuvu mu bulamu bw’omukkiriza. Ku lubereberye ensi yali mu kizikiza era nga tewaali musana. Awo Yesu n’awaayo obulamu bwe, obulamu obwali mu ye, abantu balyoke babe n’omusana.

Era bonna abatuula ku nsi banaamusinza, abo amannya gaabwe tegawandiikiddwa mu kitabo ky’obulamu eky’Omwana gw’Endiga eyattibwa okuva ku ntandikwa y’ensi. Okubikkulirwa 13:8.

Bwe Yesu yalonda okubeera ssaddaaka ku lwa bantu bonna, yawaayo obulamu bwe abantu balyoke bafune omusana. Nga bwe kiri mu misoko gino ebiri, buli lwe omusana guleetebwa, guleeta ebika bibiri by’abasinza, nga biragibwa mu musana n’ekizikiza: abaana b’emisana oba abaana b’ekiro.

Naye mmwe, ab’oluganda, temuli mu kizikiza, olunaku olwo lubakwate ng’omubbi. Mmwe mwenna muli baana b’omusana, era baana b’olunaku: tetuli b’ekiro, newaakubadde b’ekizikiza. 1 Abatesalonika 5:4, 5.

Bwe tutegeera enkolagana ey’oku kumpi era ey’obutaggwaawo Omwoyo Omutukuvu gy’alina n’abaana b’olunaku, tusobola okumanya lwaki ebifaananyi by’abaana ba Katonda n’ebya Omwoyo

Omutukuvu bikwatagana nnyo. Mu kitundu eky'enkomerero eky'Okubikkulirwa, tulaba Yesu nga Alpha ne Omega; tulaba Kitaffe okuyita mu kukozeza "olunyiriri ku lunyiriri," era Omwoyo Omutukuvu ng'awa okweeyanjuluza okwakasembayo mu kifaananyi ku ye yennyini, kubanga abantu abatukuvu ab'edda baayogeranga nga batwalibwa Omwoyo Omutukuvu. Ekigambo kye ekyasooka, nga bwe kiri mu Olubereberye, kimulaga ng'atambulira ku mazzi oba ng'akola ku bantu, ate okwekyogerako kwe okwasembayo kuli bwe guno.

Era Omwoyo n'omugole bagamba nti, Jjangu. Era oyo awulira agambe nti, Jjangu. Era oyo alina ennyonta ajje. N'oyo yenna ayagala, atwale amazzi ag'obulamu bwereere.
Okubikkulirwa 22:17.

Okuva ku ntandikwa okutuuka ku nkomerero, Omwoyo Omutukuvu ategeerekebwa ng'akwatagana n'ekika ky'abantu, kubanga abaana b'olunaku bakiikirira omugatte gw'ObwaKatonda n'obuntu. Pawulo, nga ne Isaaya bwe bagamba, alaga nti abantu bali ng'ensuwa; era ettabaaza eziri mu Watukuvu zaalina ensuwa mwe baateekangamu oluwuzi, era amafuta ne gatuuka mu nnsuwa okugabirira ebyetaago eby'okulaga ekitangaala ekyo kye butuukirivu bwa Kristo. Ffe tuli ensuwa z'Omwoyo Omutukuvu, Omuntu owokusatu mu Obwakatonda, nga bwe yategeezebwa okuva ku ntandikwa okutuuka ku nkomerero y'Ekigambo kya Katonda, era nga kyategeezebwa bulambulukufu mu byawandiikibwa by'Omwoyo gw'Obunnabbi.

Mu bubaka bw'omulayika ow'okubiri obwatuukirizibwa ku ntandikwa y'Adiventizimu era ne ku nkomerero, mulimu obubaka bubiri obw'awukana: obumu eri ekkansa n'obulala eri ensi.