

Qulqulliin mana qulqullummaa lamaan keessatti mallattoon guyyaan sadii waggaa afurtamii jaha wajjin walqixa ta'uu ni dabalata. Inni qajeelfama kan inni mul'isu, wanti qaamaan jiru isa hafuura bakka bu'a jedhu of keessatti qabata. Inni raawwii raajii fi dursee dubbii raajii ta'uu isaanii lamaanis ni bakka bu'e. Qulqulleessitoonni lamaan dhugaa garee tokkoon dogoggoraan hubatamu, garee biraatti garuu mul'ifamu ni bakka bu'u.

Qulqulleessuun lamaan sun yeroo waldaan Waaqayyoo hamma “dhaloota ejjituu bofaawwanatti” xuraa'e ni adda baasu; isaan mallattoo barbaadaa jiru, yeroo mallattoon sun kallattiidhaan isaanii ibsamaa jiru; mallattoon kennamu tokkichi immoo mallattoo mana qulqullummaa diigamee guyyaa sadi keessatti deebi'ee ijaaramuuti.

Yaa dhaloota abbootii bofaatii, isin hamoota taatanii akkamitti waan gaarii dubbachuu dandeessu? afaanii keessa garaan guutameetu dubbata.... Achiis barreessitoota keessaa fi Fariisota keessaa muraasni deebisanii, “Yaa barsiisaa, mallattoo tokko si irraa arguu feena” jedhan. Inni garuu deebisee isaaniin, “Dhaloonni hamaanii fi ejjittoonni mallattoo barbaadu; garuu mallattoon raajicha Yoonaas malee isaaf hin kennamu. Akkuma Yoonaas guyyoota sadii fi halkan sadii garaa qurxummii guddaa keessa ture, Ilmi namaas akkasuma guyyoota sadii fi halkan sadii garaa lafaa keessa ni ta'a” jedhe. Maatewos 12:34, 38–40.

Raajiiwwan raajii kana hundinuu guutamoota sadan keessatti Mul'ataan Kakuu mootummaa Isaa gara mana qulqullummaa Isaa tasaan dhufuu Isaatiin bakka buufamaniiru, akkuma inni Yohaannis boqonnaa lama keessatti godhe sana.

Ayyaanni Faasikaa Yihudootaa dhihaatee ture; Yesusis Yerusaalemitti ol ba'e. Inni warra mana qulqullummaa keessatti loonii fi hooloota fi gugewwan gurguran, akkasumas warra maallaqa jijjiiran taa'anii jiru arge. Innis hiixata xixiqqoo irraa qaccee tokko erga tolchee booddee, isaanii hundumaa, hoolotaas, loonis mana qulqullummaa keessaa ari'e; maallaqa warra jijjiiraniis facaasee, minjaalota isaanii garagalche. Warra gugewwan gurguranittis, “Kana keessaa fuudhaa; mana Abbaa koo mana daldalaa hin godhinaa” jedhe. Barattoonni isaas, “Hinaaffaan mana keetii na nyaateera” jechuun akka barreeffame yaadatan. Yommuu Yihudoonni deebisanii, “Ati waan kana gootuuf mallattoo maali nu argisiifta?” jedhanii isa gaafatan. Yesus deebisee, “Mana qulqullummaa kana diigaa, anis guyyoota sadi keessatti nan kaasa” isaaniin jedhe. Kana irratti Yihudoonni, “Manni qulqullummaa kun waggaa afurtamii ja'atti ijaarame; atimoo guyyoota sadi keessatti ni kaastaa?” jedhan. Inni garuu waa'ee mana qulqullummaa jechuunis dhagna isaa dubbataa ture. Kanaaf yeroo inni warra du'aa keessaa kaafametti, barattoonni isaa akka inni waan kana isaanitti hime yaadatanii, Caaffata Qulqullaa'oo fi dubbii Yesus dubbate amananii fudhatan. Yohannis 2:13–22.

Ergamaan Kakuu nama Leewwii akka “meetii,” jechuunis Dubbii Waaqayyoo, fi akka “warqee,” jechuunis amantii, qulqulleessuu qofa utuu hin ta'in, qulqulleessee keessaa baasuufis ture. Ergamaan Kakuu sun barattoota Isaa “amantiidhaan” Dubbii Isaa “raajii” keessatti dabaluudhaan isaan qulqulleessa ture. Dubbiin raajii sun qulqulleessuuf qophaa'e ture; garuu akkasumas keessaa baasuufis ture. Dubbiin Isaa raajii yeroo hundumaa qormaata ni bakka bu'a; yeroo Inni akka tasaa gara mana qulqullummaa Isaatti dhufu sanattis ilmaan Leewwii Dubbiidhaan Isaa raajii keessaa ni baafamu.

garuu nagaan gara abbootii keetti ni dhaqxa; dulluma gaariidhaan ni awwaalanta. Dhaloota afraffaatti immoo deebi'anii as ni dhufu; hamminni Amoorotaa amma iyyuu guutamee hin geenye waan ta'eef." Uumama 15:13–16.

ପୁରାତନ ଇସ୍ରାଏଲର ଶେଷ ପିଢ଼ୀରେ, ପିତର ଯାହାକୁ “ଆତ୍ମିକ ଗୃହ” ବୋଲି କହିଥିଲେ, ସେହି ଖ୍ରୀଷ୍ଟିୟ ଚର୍ଚ୍ଚର ମନ୍ଦିର ନିର୍ମିତ ହୋଇଥିଲା। ସେହି ଇତିହାସରେ, ଯେତେବେଳେ ଇଶ୍ଵର ନିଜ ଉଦ୍ଦେଶ୍ୟରେ ମନ୍ଦିରକୁ ଶୁଦ୍ଧ କଲେ, ସେତେବେଳେ ସେ ଦୁଇଥର ନିଜ ଇର୍ଷ୍ଯ୍ୟକୁ ପ୍ରକାଶ କରିଥିଲେ। 1844 ମସିହାରେ ଇଶ୍ଵର ମିଲ୍ଲରୀୟମାନଙ୍କର ଆତ୍ମିକ ମନ୍ଦିରକୁ ଉଦ୍ଘାଟନ କରିଥିଲେ, ଏବଂ ପୁନର୍ବାର ସେ ପୁନର୍ବଚନ ଚୟିତ ଲୋକମାନଙ୍କୁ ଅତିକ୍ରମ କରି ଯାଇଥିଲେ। ସେହି ଇତିହାସରେ ତୁକ୍ତିର ଦୃଢ଼ ଅକ୍ଷୟମାତ୍ର 22 ଅକ୍ଷୟରେ, 1844 ରେ ଆସିଥିଲେ।

Mullinni isaa tajaajila William Milleriin dursee qophaa'ee ture. Yeroo Pirootestaantoni fi Millerayitoni gara Onkoloolessa 22, 1844tti dhihaatanitti, kutaan lama qorataman. Qormaanni Pirootestaantotaa yeroo dhumaatti, dhufaati ergamaa jalqabaatiin bara 1798tti dhufe. Ergaan ilmaan Leewwii “qulqulleessuufii fi qulqulleessuudhaan fooyyessuuf” kennamu akka sirnaatti bara 1831 keessatti hundeeffamee booddee, qoramni Pirootestaantotaa yeroo ergaan ergamaa jalqabaa Hagayya 11, 1840 irratti humna argatetti jalqabe. Ebla 19, 1844 irratti, Pirootestaantoni qormaata kufanii, intallan Baabylon ta'an.

Ergasii lammaffaa ergasii dhufe, amantiin warra Miileras yeroo sanatti qoratame; qulqulleessuunii fi irraa qulqulleessuunis raawwatame. Ergaan ergasii lammaffaa walga'ii qubannaa Exeter keessatti Hagayya 12 irraa kaasee hanga 17tti humna argatetti, qorumsi addaan baasuu warra Miileras ogeeyyii fi gowwoota ta'an sanaa raawwatame.

Gargar keessaa adda baafamuun warra ogeeyyii fi warra gowwootaa gidduu ture zayitii dha; innis ergaa raajii “Iyyi Halkan Gidduu” ture. Yeroo maleekaan sadaffaan Onkoloolessa 22, 1844 dhufeetti, mana qulqullummaa sun (waggaa afurtamii jaha keessatti) ijaaramee ture. Yeroo sanatti Ergamaan Kakuu sun akkuma tasaa gara mana qulqullummaa Isaa dhufe.

“କ୍ରୀଷ୍ଟ ଆମର ମହାୟାଜକ ଭାବେ ପବିତ୍ର ସ୍ଥାନର ଶୁଦ୍ଧିକରଣ ପାଇଁ ଅତି ପବିତ୍ର ସ୍ଥାନକୁ ଆଗମନ କରିବା—ଯାହା ଦାନିଏଲ 8:14 ରେ ପ୍ରକାଶିତ; ମନୁଷ୍ୟପୁତ୍ରଙ୍କ ପ୍ରାଚୀନଦିନଙ୍କ ନିକଟକୁ ଆଗମନ—ଯେପରି ଦାନିଏଲ 7:13 ରେ ଉପସ୍ଥାପିତ; ଏବଂ ପୂର୍ବରୁ ତାଙ୍କର ମନ୍ଦିରକୁ ଆଗମନ—ଯାହା ମଲାଖୀ ଦ୍ଵାରା ପୂର୍ବକଥିତ—ଏହି ସବୁ ଏକ ଘଟଣାର ବର୍ଣ୍ଣନା; ଏବଂ ଏହାକୁ ମଧ୍ୟ ବର କନ୍ୟାବିବାହକୁ ଆସୁଥିବା ବରଙ୍କ ଆଗମନ ଦ୍ଵାରା ପୂର୍ବନିର୍ଦ୍ଧିତ କରାଯାଇଛି, ଯାହାକି କ୍ରୀଷ୍ଟ ମାଥିଉ 25 ର ଦଶ କୁମାରୀଙ୍କ ଉପମାରେ ବର୍ଣ୍ଣନା କରିଛନ୍ତି।” The Great Controversy, 426.

Yeroo sanatti Ergamaan Kakuu hojii isaa, bartoota Miileriitotaa Maalaakii boqonnaa sadi keessatti akka ilmaan Lewwii jedhanii ibsaman sana qulqulleessuu fi xureessuu irraa isaanii balleessuu jalqabe.

“Namoonni ergaa ergamootaa isa jalqabaa fi isa lammaffaa jalatti Misirrichaa simachuuf bahan hedduun, ergaa isa sadaffaa, ergaa qorumsaa isa dhumaa addunyaatti kennamu didan; akkasuma yeroo waamichi dhumaa kennamutti iddoon wal fakkaataan ni fudhatama.”

“Bal'inni fakkeenya kanaan hunda of eeggannoodhaan qoramuu qaba. Nuyi yoo ta'u durboota ogeeyyii yookaan durboota gowwootaatiin bakka buufamna.” Review and Herald, October 31,

1899.

Ergaan ergaa ergamootaa yeroo jalqabaa Hagayya 11, 1840 humnaan yeroo labsame, namoonni baay'een sochii Millerite tti dabalaman. Achi booddee, Ebla 19, 1844 irratti, gareen guddaan tokko sochicha dhiise. Onkoloolessa 22, 1844 irratti, ilaalchi aadaa akka jedhuutti, lubbuuleen gara hamsaa ta'an shantama ta'an amantiidhaan Gara Qulqulluu Hundumaa seenuu isaanii ni mul'ata. Lakkoofsi isaanii akka tilmaamaatti lubbuulee shantama ta'an warra jalqaba ifa ergamaa sadaffaatti hidhatan ta'uu yoo fudhanne, yeroo nuti akka "baay'een" warra ergaa ergamaa jalqabaa fi lammaffaa fudhatan, "ergamaa sadaffaa, ergaa qorumsaa isa dhuma didan" itti himamnu, kun hiikni isaa maal jechuudha?

Ergamaan Kakuu isaanii sun battalumaan gara mana qulqullummaa Isaatti dhufee ifa mana qulqullummaa isa samii keessa jiruu fi ergaa ergamaa sadaffaa sana namoota shantaman muuxannoo ergamaa sadaffaa keessa itti fufanii seenuuf isa duukaa bu'anitti bane; garuu isaan jalqaba irratti bittinnaa'anii turan. Aarii isaanii yeroo sanaa immoo aarii jalqabaa caalaa guddaa ture, haa ta'u malee, akka obboleettii White nu beeksistetti, aariin isaanii akka ergamtoota Isaa fannoo boodaa ture sana qixa guddaa hin turre.

Seenaa wal-qixxaa lameen keessatti, Kiristoos Warra abdi kutatan sanaaf Dubbii raajii Isaa bane; obboleettii White immoo bara 1850tti akka Waaqayyo yeroo sana ummata Isaa walitti qabachuuf harka Isaa deebisee diriirsaa jiru isheetti mul'ifame ni dubbatte.

"Fulbaana 23, [1850] Gooftaan yeroo lammaffaaf haftee saba isaa deebisee argachuuf harka isaa diriirse akka ta'e, yeroo walitti qabamuu kana keessattis carraan hojii dachaan jabaachuu akka qabu natti mul'ise. Yeroo bittinnaa'uu keessatti Israa'el rukutamee cicciramee ture; amma garuu yeroo walitti qabamuu kana keessatti Waaqayyo saba isaa ni fayyisa, ni hidhas. Yeroo bittinnaa'uu keessatti dhugaa babal'isuuf carraan godhame bu'aa xiqqoo qofa qaba ture, xiqqoo yookaan homaa illee hin raawwanne; yeroo walitti qabamuu kana keessatti garuu, yeroo Waaqayyo saba isaa walitti qabachuuf harka isaa kaa'e, carraan dhugaa babal'isuuf godhamu bu'aa isaaf karoofame ni qabaata. Hundinuu hojii kana keessatti tokko ta'uu fi hinaaffaadhaan hojjechuu qabu. Namni kam iyyuu amma yeroo walitti qabamuu kana keessatti nu bulchuuf fakkeenya yeroo bittinnaa'uu irraa waamuun qaanii akka ta'e nan arge; sababiin isaa Waaqayyo amma nuuf yeroo sana godhe caalaa homaa yoo hin goone ta'e, Israa'el matumaa walitti hin qabamu ture. Dhugaan akka lallabamutti barruuleedhaanis akka maxxanfamee ba'u baay'ee barbaachisaa dha." Review and Herald, November 1, 1850.

Fannoo irratti barattoonni ni bittinnaa'an turan; seenaa sana keessattis, guyyaa sadii booddee Inni barattoota Isaa kan bittinnaa'an walitti qabuu jalqabe. Haaluma walfakkaatuun, dhuma bara 1844 irraa waggaa sadii jechuun tilmaamaan erga darbee booda, Kiristoos bushaayee Isaa kan bittinnaa'e walitti qabuu jalqabe. Seenaa sana keessatti, Inni saba Isaa hojii maxxansaa jalqabuuf qajeelche; akkasumas gabateewwan lama Habakkuq keessaa isa lammaffaa maxxansisuutti isaan geggeesse; innis dhuma bara 1850tti qophaa'e, achiis amajjii bara 1851 keessa Review and Herald keessatti gurgurtaaf dhiyaachuu jalqabe.

1843 ସାଲର ଚାର୍ଚ୍ଚି ପ୍ରଥମ ଓ ଦ୍ୱିତୀୟ ସ୍ୱର୍ଗଦୂତଙ୍କ ସନ୍ଦେଶର ଇତିହାସରେ ସ୍ୱାଧୀନ ହୋଇଥିବା ମନ୍ଦିର-ଶୁଦ୍ଧିକରଣ ସନ୍ଦେଶର ଏକ ଦୃଶ୍ୟମାନ ପ୍ରତିନିଧିତ୍ୱ ଥିଲା। ତୃତୀୟ ସ୍ୱର୍ଗଦୂତଙ୍କ ଆଗମନ ସହିତ, ପରମଶେଷର ନିଜ କାର୍ଯ୍ୟ ସମାପ୍ତ କରି ନିଜ ଲୋକଙ୍କୁ ଘରକୁ ନବୋକ୍ତ ଉଦ୍ଦେଶ୍ୟ କରିଥିଲେ; କିନ୍ତୁ ସମୋନେ ପୁରାତନ ଇସ୍ରାଏଲ ପରି ବିଦ୍ରୋହ କଲେ, ଏବଂ ତାହାପରେ ପୁରାତନ ଓ ଆଧୁନିକ—ଉଭୟ ଇସ୍ରାଏଲଙ୍କୁ ଅରଣ୍ୟରେ ଭରଣ କରିବା ପାଇଁ ନିୟୁକ୍ତ କରାଗଲା। ଯଦି ସହେ ଆଡଭେଣ୍ଟିଷ୍ଟମାନେ, ଯମୋନେ ଆରମ୍ଭରୁ ତୃତୀୟ ସ୍ୱର୍ଗଦୂତଙ୍କ ଆଲୋକକୁ ଗ୍ରହଣ କରିଥିଲେ, ଆଗକୁ ବିଶ୍ୱାସରେ ଚାଲିଆନ୍ତେ ଏବଂ ନିଜମାନଙ୍କର ସନ୍ଦେଶର ଦୃଶ୍ୟମାନ ପ୍ରତିନିଧିତ୍ୱ—ଅର୍ଥାତ୍ 1850 ସାଲର ଚାର୍ଚ୍ଚି—ବହନ କରିଆନ୍ତେ, ତବେ ସମୋନେ ଯାଶୁଙ୍କ ଦ୍ୱିତୀୟ ଆଗମନକୁ ଆଣିପାରୁଆନ୍ତେ ଏବଂ ଘରକୁ ଯାଇପାରୁଆନ୍ତେ। କିନ୍ତୁ ସମୋନେ ପାଇଁ ଯୋଷ୍ଟି ଓ କାଲବେଙ୍କ ଇତିହାସ, ଏବଂ ଅବିଶ୍ୱାସୀ ଦଶ ଗୁପ୍ତଚରଙ୍କ ଇତିହାସକୁ ପୁନରାବୃତ୍ତ କରିବା ନିର୍ଦ୍ଦାରିତ ଥିଲା।

“Adventistoonni, gaddisiisa guddaa bara 1844 sana booddee, amantii isaanii cimsanii qabatanii, kenna banuu keessatti Waaqayyoo tokkummaadhaan itti fufanii, ergaa ergamaa sadaffaa fudhatanii humna Hafuura Qulqulluutiin addunyaatti lallabani utuu ta’ee, fayyina Waaqayyoo ni arganii turan; Gooftaan carraaqii isaanii wajjin humnaan hojjetee ture; hojii sun xumuramee ture; Kiristoosis yeroo ammaa kana dura saba Isaa badhaasa isaanii argachuuf fudhachuuf dhufee ture. Garuu yeroo shakkii fi wallaalummaa gaddisiisa sana hordofee dhufe keessatti, amantoonni adventii hedduun amantii isaanii gad dhiisan.... Akkasitti hojii sun gufate, addunyaanis dukkana keessa hafe. Qaamni Adventistii guutuun ajajawwan Waaqayyoo fi amantii Yesuus irratti tokkummaan utuu dhaabate, seenaan keenya hammam adda ta’ee ture!” Evangelism, 695.

Yohaannis Cuuphaa fi Wiiliyaam Miillar Kiristoos akka battalumatti dhufee saba tokko qulqulleessuuf karaa qopheessan; sabni sunis ergaa fayyinaa humna Hafuura Qulqulluu jalatti guutummaa biyya lafaatti geessuuf ture. Bartoonni Kiristoos hojii itti kenname isaanii raawwatanii turan; jalqabni garuu Adveentizimii akkas hin taane. Bara 1856tti isaan haala Laa’odiiqeyaa keessa kufan, ifa dabalataa “yeroo torbaa” jedhamuu dide, akkasumas bara 1863 irraa eegalee hammina fincila ol ka’aa adeemu keessatti hanga seerri Dilbataa yeroo dhihoo keessatti dhufu sanatti adeemsa jalqaban. Fincilli bara 1863 fincila basaastota kudhaniin fakkeeffame. Dhuma waggoota afurtamaa lafa onaa keessa jooraa turuu sanatti Israa’el durii qoricha wal fakkaata sanaaf deebi’ee dhiyaate; kanaanis Israa’el ammayyaa qoricha jalqabaa sanatti deebi’ee fidamuuf fakkeenya ta’e.

Fincila basaastota kudhanii Kadeshitti ta’e, waggaa afurtama booddee Kadeshitti irra deebi’amee ta’e. Fincilli basaastota kudhanii inni waggoota afurtama lafa onaatti jooira isaanii fide, inni fincila bara 1863 bakka bu’a; yeroo sanatti Israa’el ammayyaa ofii isaanii jooira isaanii lafa onaa Laa’odiiqiyaa keessatti fidan. Dhuma waggoota afurtamaatti Israa’el durii ammas Kadeshitti fidame; kanaan qorichi Adventizimii Milleraa fincila bara 1863 irratti qulqulleesse, yeroo Ergamaan Kakaattii ammas tasuma mana qulqullummaa Isaa duratti dhufu sana irra deebi’amee akka ta’u adda baafama.

Nuti itti aanu keessatti qorannoo kana itti fufna.

“Giliyaadii fi Baashaan mo’achuu keessatti, namoonni baay’een wantoota waggaa afurtama jechuun ni danda’ama dura Qaadsh keessatti Israa’eliin lafa onaa keessa dheeraa yeroo dheeraaf joorfachuutti isaan murteessan sana yaadatan. Isaanis gabaasaan basaastoonni waa’ee

Biyya Abdachiifamte sanaan kennan karaa hedduudhaan sirrii akka ture argan. Magaalonna sun dallaa qabu turan, baay'ee guguddaa turan, akkasumas namoota guguddoo jechuunis jajjaboo ta'an keessa jiraatu; warra isaan bira ga'anittis Ibrootni akka namoota baay'ee xixiqqoo ta'anitti mul'atu turan. Garuu amma dogoggorri isaanii abbootiin isaanii duubatti hafe inni badii guddaan humna Waaqayyoo irratti amanamuu dhabuudhaan ta'uu isaa hubachuu danda'an. Kana qofaatu biyya gaarii sana keessatti yeroo sanatti seenuu isaanii irraa isaan dhowwe.”

“Yommuu isaan jalqaba irratti Kana'aanitti seenuuf qophaa'aa turan, hojii sun amma caalaa rakkina xiqqoodhaan geggeeffama ture. Waaqayyoo saba Isaa, yoo sagalee Isaaaf abboomaman, Inni isaan dura akka adeemu oo isaanif akka lolus abdachiisee ture; akkasumas jiraattota biyya sanaa ari'uuf qocaa akka ergu dubbatee ture. Sodaan sabootaa waliigalaatti hin kakaafamne ture, qophiin xiqqoonis adeemsa isaanii mormuuf godhamee ture. Garuu yeroo ammaa kana Gooftaan Israa'elin akka fuulduratti adeeman yommuu ajaje, diinota dammaqiinsaana of eeggatan oo jajjaboo ta'an irratti tarkaanfachuu qabu turan; akkasumas waraana baay'ee fi gaariitti leenjifaman, kanneen dhufaatii isaanii dura dhaabbachuuf qophaa'aa turan, wajjin wal loluu qabu turan.

“Yeroo isaan Oogiifi Sihoon wajjin wal falmanitti, sabni sun qormaata abbootiin isaanii isa jalatti ifatti kufan sanauma jalatti geeffaman. Garuu yeroo kana qormaatiichi yeroo Waaqayyoo Israa'elin akka isaan fuulduratti adeeman ajaje sana caalaa baay'ee cimaa ture. Rakkooleen karaa isaanii keessa jiranis erga isaan maqaa Gooftaa keessatti yeroo akka adeemanitti ajajaman sana deemuu didanii as baay'ee dabalamanii turan. Akkuma kana Waaqayyoo ammallee saba Isaa ni qorama. Yoo isaan qormaata sana obsaan baachuu dadhaban immoo, Inni deebi'ee iddoo sanaumatti isaan geessa; yeroo lammaffaatti qormaatiichi caalaatti dhihaata, isa duraa caalaas ni cimaata. Kunis hamma isaan qormaata sana baatanitti itti fufa; yookaan yoo amma iyyuu finciltoota ta'anii jiraatan, Waaqayyoo ifa Isaa isaan irraa ni kaasa, dukkana keessattis isaan dhiisa.” Abbootii amantiifi Raajota, 436, 437.