

Kitaaba Daani'eel — Lakkoofsa Dhibba Tokko fi Digdama

Mallattoowwan Mallattoota Raajii: Raawwii Raajiiwwan Kitaaba Qulqulluu Hubachuu

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Raawwiin mallattoolee aduu, ji'aa, fi urjiiwwaniin argamaniis seenaa barreessitoota, durboota Adventizimii, akkasumas barreeffamoota Obboleettii Waayit keessatti bal'inaan ibsameera. Mallattoolee keessaa tokko tokko Yesuus kaase garuu akka kaanitti beekamoo miti. Namoonni muraasni qofa “dhiphina sabootaa” kan “lafa” irratti ture guutamuu addaa akka qabu ni hubatu. Isaanis mallattoo raafamuu “humnoota samii” jechuun maal akka agarsiisu, akkasumas raafamuu humnoota lafaa maal akka bakka bu'u ifatti hin beekan. Akkasumas Adventistoonni Laa'odiiqeyaa muraasni qofa “dhufaatiin” “Ilmi namaa duumessa irratti dhufaa jiru” jedhu seenaa Milleri keessaa akka guutame ni hubatu.

“Guyyaan fi sa'aatiin dhufaatiin Kiristoos isa sirrii hin mul'ifamne. Fayyisaan bartoota isaatti akka inni mataan isaa yeroo mul'achuu isaa isa lammaffaa beeksisuu hin dandeenye hime. Garuu wantoota muraasa isaan dhufaatiin isaa yeroo dhihoo ta'e itti beekan ni ibse. Innis, ‘Mallattooleen aduu keessatti, ji'a keessatti, urjootas keessatti ni ta'u' jedhe. ‘Aduun ni dukkanoofti, ji'inis ifa ishee hin kennitu, urjoonnis samii irraa ni kufu.’ Akkasumas lafa irratti, akka inni jedhetti, ‘saboota gidduutti dhiphina, yaaddoo wajjin; galaanni fi dalgaan isaa ni guungu'u; wantoota lafa irratti dhufaa jiran sodaachuudhaan fi eegaa ilaaluudhaan garaan namootaa ni dadhaba.’”

“Isaanis Ilma namaa humnaa fi ulfina guddaadhaan duumessa samii irra dhufuu in argu. Inni sagalee guddaa malakataatiin ergamoota isaa ni erga; isaanis warra filatamoo isaa qilleensa afran irraa, andaara samii tokko irraa hamma andaara isa kaaniitti walitti ni qabatu.’

“Mallattoowwan aduu, ji'aa fi urjiilee keessatti argaman ni raawwatamaniiru. Yeroo sana irraa eegalee kirkirri lafaa, bubbeen hamaan, dambalii galaanaa ol-ka'u, weerarri dhukkubaa, fi beelli ni baay'ataniiru. Badiisawwan akkaan suukanneessoon, ibiddaa fi lolaa bishaaniitiin dhufan, saffisaan wal dura wal hordofaa jiru. Balaa hammaatan torban irraa gara torbaniitti raawwatamaa jiran kun sagalee akeekkachiisaa cimaadhaan nu dubbatu; dhumni dhihoo akka ta'e, wanti guddaan fi murteessaan tokko yeroo dhiyootti dirqamaan akka raawwatamu ni labsu.”

“ପରୀକ୍ଷାକାଳୀନ ସମୟ ଆଉ ବହୁତ ଦିନ ଚାଲିବ ନାହିଁ । ଏବେ ଭଗବାନ ପୃଥିବୀରୁ ନିଜ ସଂଯମକାରୀ ହସ୍ତକୁ ପଛକୁ ନଈଉଛନ୍ତି । ଦୀର୍ଘ ସମୟ ଧରି ସେ ନିଜ ପବିତ୍ର ଆତ୍ମାତ୍ମକର କାର୍ଯ୍ୟଦ୍ୱାରା ପୁରୁଷମାନଙ୍କ ଓ ନାରୀମାନଙ୍କ ସହିତ କଥା କହୁଥିଲେ; କିନ୍ତୁ ସମୋଦେ ସେହି ଆହ୍ୱାନକୁ ଗ୍ରହଣ କରିନଥିଲେ । ଏବେ ସେ ନିଜ ଲୋକମାନଙ୍କ ସହିତ ଏବଂ ଜଗତ ସହିତ ନିଜ ବିଚାରବର୍ତ୍ତମାନଙ୍କ ଦ୍ୱାରା କଥା କହୁଛନ୍ତି । ଏହି ବିଚାରବର୍ତ୍ତମାନଙ୍କର ସମୟ ସମୋଦେ ପାଇଁ କୁପାର ସମୟ, ଯମୋଦେ ଏପରଯୁଗ ସତ୍ୟ କ'ଣ ତାହା ଜାଣିବାର ସୁଯୋଗ ପାଇନଥିଲେ । ପୂର୍ଣ୍ଣ ସମୋଦେ ଭିତରେ କୋମଳତାର ସହିତ ଦୃଷ୍ଟି ପାତ କରିବେ ।

ତାଡ଼କର କୃପାମୟ ହୃଦୟ ସ୍ୱପରଶିତ ହୁଏ; ତାଡ଼କର ହସ୍ତ ଏବେ ମଧ୍ୟ ଉଦ୍ଧାର କରିବା ପାଇଁ ପୂରସାରିତ ଅଛି। ଏହି ଶେଷ ଦିନମାନରେ ବହୁ ସଂଖ୍ୟକ ଲୋକ, ଯେମାନେ ପୂରଥମଥର ପାଇଁ ସତ୍ୟକୁ ଶୁଣିବେ, ସମୋନେ ସ୍ତରକ୍ଷାର ଝୁଣ୍ଡରେ ଗ୍ରହଣ ହେବେ।” Review and Herald, November 22, 1906.

Seenaa Milariitotaa bara dhumaa keessatti qubee irraa kaasee guutummaatti irraa deebi'ama. “Mallattoowwan” dhufaatiif fi seenaa ergamaa isa jalqabaa agarsiisan, “mallattoowwan” dhufaatiif fi seenaa ergamaa isa sadaffaa agarsiisan fakkeenya ta'u. Sochiileen haaromsa qulqulluu hundinuu bara dhumaa keessatti sochii ergamaa isa sadaffaa waliin wal qixa deemu.

“Hojiin Waaqayyoo lafa irratti hojjetu bara irraa gara baraatti, haaromsa guddaa yookaan sochii amantii guddaa hunda keessatti wal-fakkaannaa ajaa'ibsiisaa agarsiisa. Qajeelfamoonni Waaqayyoo namoota wajjin ittiin hojjetu yeroo hundumaa isumaama. Sochiileen barbaachisoon yeroo ammaa jiran, kanneen bara darban keessa turan waliin wal-sima; muuxannoonis waldaa bara durii keessaa qabu yeroo keenyaaf barumsa gatii guddaa qabu.” The Great Controversy, 343.

Seenaa maleekaa jabaa Mul'ata boqonnaa kudha saddeet keessatti argamuun bakka buufame sun seenaa maleekaa sadaffaati; seenaaleen maleekaa sadaffaa immoo seenaa maleekaa jalqabaa fi lammaffaa kan seenaa Milariitotaa wajjin wal cinaa deemu.

Waaqayyoo ergaawwan Mul'ata 14 keessatti argaman sarara raajii keessatti iddoo isaanii kenneera; hojii isaanii immoo hamma xumura seenaa lafaa kanaatti hin dhaabbatu. Ergaan ergamaa isa jalqabaa fi isa lammaffaa yeroo kanaaf ammas dhugaa dha; isaanis isa itti aanuun kana wajjin wal qixa adeemuu qabu. Ergamaan sadaffaan akeekkachiisa isaa sagalee guddaadhaan labsa. “Kana booddee,” jedhe Yohannis, “ergamaa biraa tokko humna guddaa qabu mootummaa waaqaa irraa gadi bu'aa arge; ulfinni isaatiinis lafti ni ifte.” Ifa kana keessatti ifni ergaawwan sadan hundumaa walitti makameera.” The 1888 Materials, 803, 804.

Hojiin ergamaa fi ergamaa lammaffaa, kan hojii ergamaa sadaffaa wajjin wal-qixa ta'een, fakkeenya durboota kudhanii keessattis ni ibsama.

“Akkuma yeroo baay'ee gara fakkeenya durboota kudhanii, keessaa shan ogeeyyii fi shan immoo gowwota turanitti akeekama. Fakkeenya kun qubee isaatiin guutummaatti raawwatameera, akkasumas ni raawwatama; yeroo kanaaf hojii addaa qabaatii, ergaa ergamaa sadaffaatiif wajjin wal fakkaatee, raawwatameera, akkasumas hamma xumura yerootti dhugaa yeroo ammaa ta'ee itti fufa.” Review and Herald, August 19, 1890.

Seenaa Macaafa Mul'ata boqonnaa kudhan keessatti ibsamte akka torban qaqawwee ta'etti dhihaatte; torban qaqawweewwanis taateewwan seenaa Miileroota keessatti raawwataman ni bakka bu'u; innis seenaa ergaawwan ergamoota jalqabaa fi lammaffaa ture. Torban qaqawweewwan kun akkasumas “taateewwan gara fuulduraa” bara dhumaa keessatti raawwataman ni bakka bu'u; isaanis akkuma seenaa Miileroota keessatti turanitti “tartiiba” walfakkaatuun raawwatamu.

“Ifa addaa Yohaannisiif kenname, isa torban sagalee qaqalloon ibsame, ibsa bal'aa taateewwan ergaa ergamoota isa jalqabaa fi isa lammaffaa jalatti raawwatamaniiti. ...

“Booda sana gurguddoo torban sun sagalee isaanii erga dubbatan booddee, ajajni sun Yohaannisitti, akkuma Daani’eelitti waa’ee macaafa xinnoo sanaa irratti dhufe: ‘Waan sana gurguddoo torban dubbatan cufi.’ Kunniin taateewwan gara fuulduraatti yeroo isaanii keessatti ifa ta’an waliin wal qabatu.” The Seventh-day Adventist Bible Commentary, volume 7, 971.

Sochii haaromsaa hundi wal-faana, akka “sarara irratti sarara”tti walitti fidamuu qabu; sochii haaromsaa isa dhumaa kan dhibba afurtamii afur kumaatiif fakkeenya ta’uuf. Fakkeenyi durboota kudhanii muuxannoo keessaa saba Waaqayyoo keessatti sochii Millerite fi sochii dhibba afurtamii afur kumaati keessatti mul’ata.

“Fakkeenya durba kudhanii kurnan kan Maatewos 25 keessatti argamu muuxannoo saba Adventistotaa illee ni ibsa.” The Great Controversy, 393.

Hojii fi ergaan warra Milleritesii fi warra kuma dhibba tokkoo fi afurtamii afurii hundinuu ergamoota sadii Mul’ata boqonnaa kudha afuriin bakka bu’aniiru.

“Akkuma argaa argachuuf carraa gatii guddaa qabu qabaadheera. Ergaa maleekota jalqabaa, lammaffaa, fi sadaffaa keessatti an muuxannoo qabaadheera. Maleekonna samii gidduu balali’anii, ergaa akeekkachiisaa addunyaatti labsaa, akkasumas ummata guyyaa dhumaa seenaa lafaa kana keessa jiraatan irratti dhiibbaa kallatti qabu qaban jechuun fakkeenyaan ibsamu. Namni tokko iyyuu sagalee maleekota kanaa hin dhaga’u; isaan mallattoo, ummata Waaqayyoo kan uumama samii hundumaa wajjin waliigaltee keessatti hojjetan bakka bu’uuf dhiyaatanidha. Dhiironni fi dubartoonni, Hafuura Waaqayyootiin ifa argatan, dhugaadhaan qulqulleeffamanis, ergaawwan sadan kana tartiiba isaanii keessatti labsu.” Life Sketches, 429.

Taateewwan raajii Mul’ata boqonnaa kudhan keessatti bakka bu’an, qaqaawwee torbaaniin bakka bu’aniiru. Taateewwan sun iddoo waaqayyummaan namaan walitti makamu agarsiisu.

“Mallattooleen” Kiristoos Maatewos boqonnaa digdamii afur, Maarqos kudha sadii fi Luqaas digdamii tokko keessatti ibse, “mallattoolee” sochii Millerite seensisan bakka bu’u; akkasumas sochii dhibba afurtamii afur kuma tokkoo wajjin wal fakkaatu ta’e ragaa kennu. Dhibbi afurtamii afur kummi tokko akka Henookii fi Eliyaasiin bakka bu’ameetti du’a hin dhandhaman. Fulbaana 11, 2001, “mallattoo” Kiristoos dhaloota dhumaa seenaa lafaa dhufuu isaa akka mallatteessu ibse, Luqaas boqonnaa digdamii tokko keessatti adda baafameera. Garee Henookii fi Eliyaasiin bakka bu’ame, kan dhibba afurtamii afur kuma tokko jedhamee waamamu keessaa tokko ta’uuf, “mallattoon” sunii fi wanti inni hunda bakka bu’u beekamuu qaba.

Yesus ergaa Isaa boodaa barattoota Isaa “mallattoolee” sochii Milleriitiin dura deemanii seenaa isaanii keessa qajeelchee booddee, fakkeenya seenaa isuma sana bakka bu’u dabalachuun, dhuga-baatummaa seenaa Isaa irra deebi’ee bal’inaan ibse.

Innis isaan fakkeenya kana dubbate; “Ilaa mukicha balasii fi mukkeen hundumaa; yeroo isaan biqilani baala baasan, ofuma keessaniin argitanii ni beektu akka bonaan dhihoo ga’e. Akkasuma isinis, yeroo wantoonni kun ta’uu isaanii argitan, mootummaa Waaqayyoo akka dhihoo ga’e beekaa. Dhuguman isinitti nan jedha, dhaloonni kun hamma wantoonni hundinuu raawwatamanitti hin darbu. Samii fi lafti ni darbu; dubbiin koo garuu hin darbu.” Luqaas 21:29–33.

Yesuus fakkeenya isaa jalqaba irratti “muka harbuu” jedhu, lakkoofsa tokkichaatiin ibsame, fi “mukoota hundumaa” gidduutti garaagarummaa akka jiru ibsa. “Muki harbuu” jechuun saba kakuu ti; inni bara dhumaa keessatti Adventizimii Laa’odiiqeyaa kan ta’e, isa ofii isaa akka saba hafe keessaa Waaqayyoo jechuun qoodu dha. “Mukooinni” biroon immoo saboota Ormaa turan.

“Har’a abaarsa muka harbuu, isa saba Yihudootaa kan bakka bu’u, baala himannaa amantiitiin haguugamee, garuu firii homaayyuu irratti hin argamne. Abaarsi sun muka harbuu irratti labsame; kunis uumama naamusaa, yaadduu, jiraataa ta’e, Waaqayyoon abaarame bakka bu’a; akkuma Yihudooinni waggaa afurtama taatee kana booda jiraatan, inniis jiraataa fakkaatee ture, garuu du’aa ture. Hubadhaa, mukkeen kaan, warra Saba Waaqeffannaa kan hin ta’in bakka bu’an, hin haguugamne turan. Isaan baala hin qabne turan; beekumsa Waaqaatiin of fakkeessu tokko illee hin qaban turan. Yeroon isaanii firii dhiyeessuu amma iyyuu hin geenye ture.”
Special Testimonies for Ministers and Workers, number 7, 59–61.

Adveentizimi Laa’odiiqee yeroo dhumaa keessatti abaaramaa dha; sababiin isaas, inni hafe mootummaa Waaqayyoo akka ta’e jechuun of beeksisu iyyuu, himannaan isaa ija hin qabu. Yesuus keessatti dubbii kanaa keessatti qabxiilee walitti hidhaman lama, garuu garaagar ta’an, ibsaa jira. Inni garaagarummaa gidduu namoota Waaqayyoo jedhamanii of waamanii fi Saboota Ormaa, warra seera Waaqayyoo eeguu of irratti hin fudhanne yookaan Hafuura Raajii, isa amaloota hafee yeroo dhumaa ta’e, kan Adveentizimi Laa’odiiqee eeguu jechuun of beeksisu, hin qabne, adda baasee agarsiisaa jira. Baalionni yeroo dhumaa keessatti hojii ofiin jedhuun hafee Yohaannis keessatti macaafa Mul’ataa keessatti adda baafame ta’uu himamu bakka bu’u.

“Biyyoonni Ormaa muka harbuu baala hin qabnee fi ija hin godhanneen bakka buufamaniiru. Akkuma Yihudootaatti, Ormoonnis waaqeffannaa dhugaa irraa duwwaa turan; garuu isaan akka warri fuula Waaqayyoo duratti fudhatama qabanitti hin himanne. Isaan hafuuraan ol-ka’umsa isaanii irraa of hin jajanne. Isaan karaa fi hojii Waaqayyoo irratti guutummaatti, hiika hundaan iyyuu, jaamoo turan. Isaaniif yeroo harbuun ija godhu ammatti hin geenye ture. Isaan amma iyyuu guyyaa ifaa fi abdii isaaniif fidu tokko eegaa turan.” Signs of the Times, February 15, 1899.

Gargar jechuun muka harbuu fi mukoota kaan gidduutti jiru, Kiristoosiin amala addaa tokko dabalataan kennameef. Yeroon mukoonni ija baasan keessatti muka harbuu ija baasuuf murtaa’e, yeroo mukoonni Ormootaa ija baasan irraa adda ture. Guyyoota dhumaatti “waamichi addaan baafaman lama waldootaaf kennamu,” sagaleen jalqabaa ergamaa Mul’ata boqonnaa kudha saddeet keessaa immoo yeroo ija baafachuun namoota kuma dhibba afurtamii afurii fi kuma afurii sanaaf ta’uu qabu adda baasa. “Sagaleen lammaffaan” Mul’ata kudha saddeet keessa jiru, yeroo mukoonni kaan ija baasan agarsiisa.

ଖରୀଷ୍ଟତ୍ୱ ଦିନରେ ଯିହୁଦୀମାନେ ଅଞ୍ଜଳୀର ଗଛ ଥିଲେ, ଏବଂ ଅନ୍ୟଜାତିମାନେ ଅନ୍ୟ ଗଛମାନେ ଥିଲେ । ମିଲରେୟ ଇତିହାସରେ ପୂର୍ବୋଚ୍ଚ୍ଵେଷ୍ଟାଣ୍ଟମାନେ ଅଞ୍ଜଳୀର ଗଛ ଥିଲେ, ଏବଂ ମିଲରେୟମାନେ ଅନ୍ୟ ଗଛମାନେ ଥିଲେ । ଶେଷ ଦିନମାନଙ୍କରେ, ଲାଓଦିକିୟ ଆଡଭେଣ୍ଟିଜମ୍ ହେଉଛି ଫଳହୀନ ଅଞ୍ଜଳୀର ଗଛ, ଯାହାକି ଯତ୍ନଶୀଳମେରୁ (ଦାଖକ୍ଷତ୍ଵେରୁ) ହଟାଯାଏ, ଏବଂ ଏକ ଲକ୍ଷ ରୁଆଲିଶ ହଜାର ହେଉଛନ୍ତି ସହେ ଅଞ୍ଜଳୀର ଗଛମାନେ ଯତ୍ନେମାନେ ଫଳ ଧାରଣ କରନ୍ତି । ଇଶ୍ଵରତ୍ଵ ଅନ୍ୟ ସନ୍ତାନମାନେ, ଯମୋନେ ଏପର୍ଯ୍ୟନ୍ତ ବାବିଲୋନରେ ଅଛନ୍ତି, ସମୋନେ ଅନ୍ୟଜାତିମାନଙ୍କ ଭାବେ ପୂର୍ବନିଧିତ୍ଵ କରାଯାଇଛନ୍ତି ।

Hiikni, akka hiika jechuutiin, “nama alagaa” dha. Yeroo muka harbuu marguu jalqabee jiraachuutti deebi’u sanatti, mukkeen hiikni boqonnaa keessa jiran (du’anii jiran) buddeena yookaan ija hin qabatan. Muki boqonnaa keessa jiru muka goggogaa dha; yeroo saboonni Ormaa sagalee lammaffaa Mul’ata boqonnaa kudha saddeetiin Baabilon keessaa ba’uuf waamamanitti, isaan achiis Sanbata guyyaa torbaffaa eeguuf filatanii, Gooftaa wajjin kakuu keessa ni galu.

Ilmi nama biyya alaa kan of isa Waaqayyotti maxxanse, “Waaqayyo guutummaatti saba isaa keessaa na baaseera” jedhee hin dubbatiin; qarmuunis, “Kunoo, ani muka gogeedha” jechuu hin qabu. Waaqayyo qarmoota Sanbatoota koo eeganiif, wantoota ana gammachiisan filataniif, kakuu koo cimsanii qabataniif akkana jedha: Mana koo keessatti, dallaa koo keessattis, iddoo fi maqaa ilmaanii fi intaloota irra wayyu isaaniif nan kenna; maqaa bara baraa, isa hin muramne isaaniif nan kenna. Akkasumas ilmaan biyya alaa, warri Waaqayyotti of maxxansanii isa tajaajiluuf, maqaa Waaqayyoo jaallachuuf, garboota isaa ta’uuf, namni hundinuu Sanbata xureessuu irraa eegu fi kakuu koo qabatu, isaanis gaara koo qulqulluutti nan fida; mana kadhannaa koo keessattis isaan nan gammachiisa; aarsaan isaanii guutuunii fi wareegamni isaanii iddoo aarsaa koo irratti fudhatama ni argata; sababiin isaas manni koo saba hundumaatiif mana kadhannaatii jedhamee ni waamama. Isaayaas 56:3–7.

እንግዳ ማለት “አሕዛብ” ማለት ነው፤ እና “ሁለተኛው ድምፅ” ከባቢሎን እንዲወጡ ይጠራቸዋል፤ ወደ እግዚአብሔርም ቅዱስ ተራራ ይመጣሉ፤ በዚያን ጊዜም የእርሱ “ቅዱስ” ተራራ ይሆናል፤ ምክንያቱም በ“መጀመሪያው ድምፅ” ታሪክ ውስጥ በተመለከተው የፈተና ሂደት ስንዴና እንክርዳዱ ተለይተው ይሆናሉ። በመጨረሻዎቹ ዘመናት ወደ ጌታ ተራራ በሚመጡበት ጊዜ፣ አሕዛብ ከእንግዲህ በኋላ እንግዶች ወይም ደረቅ ዘፎች አይሆኑም።

Aduunii fi ji’i dukkanooftu; urjiileen immoo ifa isaanii ni dhoksu. Waaqayyo immoo Xiyoon keessaa ni aada; Yersaalem keessaa sagalee isaa ni baasa; samii fi lafti ni raafamu; garuu Waaqayyo abdii saba isaati, humna ilmaan Israa’elis ni ta’a. Kanaanis ani Waaqayyo Waaqa keessan, Xiyoon tulluu koo qulqulluu keessa jiraadhu akka ta’e ni beektu; yeroo sana Yersaalem qulqulluu ni taati, alagoonniis deebi’anii ishee keessa hin darban. Yo’eel 3:15–17.

Seenaa itti “sagaleen lammaffaan” hoolota Waaqayyoo kan biroo Baabilon keessaa waamu seenaa keessatti seensisu sun “mallattoowwan” qaba; isaanis mallattoowwan sochii Milleriteen fakkeeffamanii turaniin duraan agarsiifamanii turan. Maatewos boqonnaa digdamii afur keessatti, Maarqos boqonnaa kudha sadii keessatti, fi Luqaas boqonnaa digdamii tokko keessatti dhugaan-baatuun Kiristoos kan nuti ilaalaa jirru ibsameera. Dhugaa-baatota sadan sana keessaa tokkoon tokkoon keessatti “mallattoowwan” adda baafaman keessaa tokko humnoonni mootummaa samii ni raafamu jedhuudha; garuu ibsa Yo’el keessatti waa’ee “mallattoowwan” yeroo Yersaalem “qulqulluu” taatu adda baasan irratti, “samii fi lafti” lamaan isaanii iyyuu ni raafamu.

Yo’eel yeroo Yersaalem qulqulluu ta’utti “mallattoolee” raagaman sun guutummaatti raawwataman adda baasa. Yeroon sun yeroo Gooftaan cubbuu namoota kuma dhibba afurtamii afur irraa kaasee, waldaan Laa’odiiqeyaa gara sochii Filadelfiyaaatti ceete dha. Yeroo sanatti sochiin ja’affaan (Filadelfiyaa), jechuun inni waldoota torbanii keessaa ta’e, sochii saddeettaffaa (Filadelfiyaa) ta’a. Yeroo sanattis Waldaan Loltuun Waldaa Injifattuutti geeddarama. Waldaan

Loltuun maqaa waldaa Waaqayyoo isa qamadii fi aramaa irraa walitti qabameedha. Waldaan Injifattuun tulluu qulqulluu Waaqayyoo ti; isheenis “qulqulluu” dha, “ammallee alagaan ishee keessa hin darbu.”

ଉତ୍ତୋଳିତ ପତାକାର ପୂର୍ବଗଣ—ଯାହା ବିଜୟୀ ମଣ୍ଡଳୀ, ଯାହା “ସାତରୁ ଥିବା ଅଷ୍ଟମ,” ଯାହା ସଜେ ସମୟ ଯବେ ଯରୁଣାଲମେ “ପବିତ୍ର”—“ଚିହ୍ନ”ମାନଙ୍କ ସହିତ ସଞ୍ଜତ ହୁଏ। ଯୀଶୁ ତାଙ୍କ ପୂଜାକୁ ଜୀବନ କିମ୍ବା ମୃତ୍ୟୁର “ଚିହ୍ନ”କୁ ଚିହ୍ନିବା ପାଇଁ ସନ୍ଦର୍ଭଭବିତ୍ତୁ ଯୋଗାଇଦେବାର ନିମନ୍ତେ—ଯେଉଁ ଚିହ୍ନ ଏକ ଲକ୍ଷ ଚିତ୍ରାଳିଖ ହଜାରଙ୍କର ମୁଦ୍ରାଙ୍କନକୁ ସ୍ପଷ୍ଟ କରେ—ଗଞ୍ଜମାନଙ୍କୁ ଏବଂ ଗଞ୍ଜର ଜୀବନର ପ୍ରାକୃତିକ ଚକ୍ରକୁ ବୟବହାର କରି ସହି ସର୍ବପୂର୍ଣ୍ଣ ପାଠ ଶିଖାଇଥିଲେ।

“Kiristoos saba isaatiin mallattoowwan dhufaatii Isaa akka eegan, yeroo isaan mallattoowwan Mootii isaanii dhufaa jiru arganittis akka gammadan ajajee ture. Innis, ‘Yommuu wantoonni kun jalqaban ta’uu, ol ilaalaa, mataa keessanis ol qabadhaa; furamuun keessan dhihaateeraatii’ jedhe. Innis hordoftoota Isaa gara mukaawwan birraa biqilanitti akeekke, akkana jedhe: ‘Yommuu isaan baala baasan, isin ofuma keessaniin argitanii ni beektu, bonaan akka dhihaate. Akkasuma isinis, yommuu wantoonni kun ta’uu isaanii argitan, mootummaa Waaqayyoo akka dhihaate beekaa.’ Luqaas 21:28, 30, 31.” The Great Controversy, 308.

Yommuu mukkeen Birraa biqilu jalqaban, Bonaan dhihaatee jira.

Haamni darbeera, bona gannaa darbeera, nus hin fayyine. Ermiyaas 8:20.

Muktii daraaran biqiluun isaanii Biraa ta’uu ibsa; kanaanis Adooleessi dhihaatee akka jiru ni beekna; Adooleessa keessattis midhaan ni walitti qabama.

Diinni isaan facaase seexanadha; haamachuunis dhuma addunyaati; warri haamanis ergamoota ta’aniiru. Maatewos 13:39.

Sassaabni addunyaa dhuma addunyaatti ta’a. Yommuu mukkeen daraaran jalqaban, dhumni addunyaa akka dhi’aate beekuun isin irra jira.

“Dubbiin tokko Fayyisaa irraa dhufe kan biraa akka balleessu taasisamuu hin qabu. Guyyaa yookaan sa’aatii dhufaatii Isaa namni tokko illee yoo hin beekne, yeroo inni dhi’aate akka beeknu barsiifamnee fi irraa eegamneerra. Akkasumas akeekkachiisa Isaa tuffachuu, yeroo dhufaatiin Isaa dhi’aate beekuu diduu yookaan dagachuun, akkuma warra bara Nohi keessa jiraatanitti yeroo lolaan dhufu beekuu dhabuun isaanii isaaniif badiisa fidaa ture, nuufis akkasuma badiisa fidaa ta’uu akka qabu ni barsiifamne.” The Great Controversy, 371.

Maqaa itti aanu keessatti Luqaas boqonnaa digdamii tokko qorachuu keenya itti fufna.

“Aangoon lafa amma lafaa biyya lafaa amma socho’aa jiraachuu isaanii fi wantoonni tartiibaan akka dhufan argeera. Lolni, oduun lolaas, billaan, beelli, fi weerarri dhukkubaa jalqaba aangoo biyya lafaa ni sochoosu; sana booddee sagaleen Waaqayyoo aduu, ji’a, fi urjoota, akkasumas lafa kana illee ni sochoosa. Sochiin aangoo biyya Awurooppaa keessa jiru akka warri tokko barsiisanitti sochii aangoo mootummaa mootummaa samii miti; garuu sochii saboota dheekkamaniti jedhee argeera.” Early Writings, 41.