

Kitaaba Daani'el - Tokko Dhibba Fi Digdamii Tokko

Mallattoowwan Guyyoota Boodaatti Mul'atan Hiikuu: Qajeelfamoota Kiristoos Gara Mukaawwan Birraa Gannaatti Cimaan Hubachuu

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Kiristoosni akka “mallattootaa” fi hiika “mallattoota” guyyoota dhumaa hubataniif, uummata Isaa gara mukoota birraa yeroo gannaa daraaraa baasanitti akeekke ture.

“Kiristoos dhufaatii Isaa mallattoolee eeggachuu fi yeroo mallattoolee Mootii isaanii isa dhufu arganitti gammaduu akka qaban saba Isaa abboomee ture. Innis, ‘Yommuu wantoonni kun ta’uu jalqabanitti ol ilaalaa, mataa keessanis ol qabadhaa; furiin keessan dhihaachaa jiraatii’ jedhe. Innis hordoftoota Isaa gara mukoota birraa birraa gannaatti baala biqilchanitti akeekke akkana jedhe: ‘Yommuu isaan amma baala baasan, isin ofuma keessaniin argitanii ni beektu akka bonaan amma dhihoo ta’e. Akkasumas isinin, yommuu wantoonni kun ta’uu isaanii argitanitti, mootummaa Waaqayyoo dhihoo ta’uu isaa beekaa.’ Luqaas 21:28, 30, 31.” The Great Controversy, 308.

“Mallattoon” guyyoota dhumaa mallattoo, kanneen sochii ergamaa isa jalqabaa beeksisanii fi banuudhaan galchan, fakkeenyaan agarsiifaman. “Mallattoon” sun samiiwwan raafamuu ni dabalatu; garuu Yo’eel akkana jedhee adda baasa: “mallattoon” guyyoota dhumaa, guyyoota cubbuun Israa’el barbaadamee kan hin argamne, yeroo tulluun qulqulluun Waaqayyoo bara baraaf qulqulluu ta’u, sababii ormoonni si’achi keessa ishee gonkumaa hin dabarre, humnoonni samiiwwanii raafaman, humnoota lafaa raafamuus ni dabalata. Obboleettii White garaagarummaa humnoota samiiwwanii raafamuu fi humnoota lafaa raafamuu gidduu jiru adda baastee ibsiti.

“Amajjii 16, 1848, Gooftaan waa’ee socho’uu humnoota samii natti mul’ise. Yommuu Gooftaan mallattoolee Maatewos, Maarqoos, fi Luqaas keessatti galmeeffaman kennuudhaan ‘samii’ jedhe, samii akka jedhu, yommuu ‘lafa’ jedhes lafa akka jedhu nan arge. Humnootni samii aduu, ji’a, fi urjiiwwanidha. Isaan samii keessatti mootummaa qabu. Humnootni lafaas warra lafa irratti mootummaa qabaniidha. Humnootni samii sagalee Waaqaatiin ni raafamu. Sana booda aduun, ji’i, fi urjiiwwan iddoo isaanii keessaa ni socho’u. Isaan hin badani; garuu sagalee Waaqaatiin ni raafamu.

“Duumessi gurraachon dukkanaa fi ulfaatoon ol ka’anii walii irratti bu’anii walitti bu’an. Qilleensi addaan bahee gara boodatti maramee deebi’e; sana booda iddoo banaa Oriyon keessa jiruun ol ilaaluun nuuf danda’ame; achumaan sagaleen Waaqayyoo dhufe. Magaalaan Qulqulluun karaa iddoo banaa sanaatiin gad ni buuti. Ani humnoonni lafaa amma raafamaa akka jiran, akkasumas taateewwan tartiibaan akka dhufan nan arge. Lolli, oduun lolaas, goraadeen, beelli, fi dha’ichis duraan dursa humnoota lafaa ni raasu; ergasii sagaleen Waaqayyoo aduu, ji’a, fi urjoota, akkasumas lafa kana illee ni raasa. Ani raafamni humnoota Awurooppaa keessatti jiru, akkuma namoonni tokko tokko barsiisanitti, raafama humnoota

“Akkuma yeroon raajii malakata [6ffaa] kanaa mootichi Kiristaanaa Bahaa aangoo isaa fedhiidhaan harka Turkii keessa galchuudhaan jalqabe, akkasumas xumuri isaas Sulxaanni Turkii aangoo sana fedhiidhaan deebisee harka Kiristaanotaa keessa galchuudhaan mallatteeffama jechuun sirriitti xumuru dandeenya. Bara 1838tti Turkiin mootummaa Gibxii wajjin waraana keessa seente. Warri Gibxii humna mootummaa Turkii kuffisuuf jechuun mul’atan. Kana ittisuuf, humnoonni gurguddoon Awurooppaa afran, jechuun Ingilaandi, Raashiyaa, Awustiriyaa, fi Pruusiyaa mootummaa Turkii deeggaruuf gidduu seelan. Turkiinis gidduu-seensa isaanii fudhatte. Konfaransiin tokko Landanitti taa’ame; achittis murteen xumuraa tokko Mehemet Ali, Paashaa Gibxii, duratti dhiyaatuuf qophaa’e. Murteen xumuraa kun yeroo harka Mehemet keessa kaa’amu, carraan mootummaa Ottomanii dhugumaan harka humnoota Kiristaanaa Awurooppaa keessa galuu isaa ifaadha. Murteen xumuraa kun gaafa guyyaa 11ffaa Adooleessa 1840 harka Mehemet keessa kaa’ame! Guyyaa isuma sanatti Sulxaanni xalayaa tokko ergamoota humnoota afranitti ergee, yoo Mehemet haala isaan dhiyeessan sana fudhachuu dide maal godhamuu akka qabu gaafate. Deebiiin kennames inni wanta kamiyyuu boodarra uumamuu danda’uuf of hin yaaddessin; isaanii duraanuu qophii godhanii turan jedha ture. Yeroon raajichaa dhume; guyyaa isuma sanattis to’annoon dhimma mootummaa Mahammadaanaa harka Kiristaanotaa keessa darbe; akkuma to’annoon dhimma Kiristaanotaa waggoota 391 fi guyyoota 15 dura harka Mahammadaanootaa keessa darbe sana. Akkasitti, wayyoon lammaffaan dhume; malakati ja’affaans sagalee isaa dhaabe.” Uriah Smith, Synopsis of Present Truth, 218.

የሁለተኛው ወደ እስልምና የኃይሉን ከፍተኛ ጫፍ አልፎ ነበር፤ ይህም እንደ እግዚአብሔር ቃል ለሦስት መቶ ዘጠና አንድ ዓመትና ለአሥራ አምስት ቀን እንዲቀጥል የተወሰነ ነበር። ነገር ግን በ1830ዎቹ ግብፅ በግብፅ ውስጥ ካሊፋንትን እንደገና ለማቋቋም ትምክር ነበር፤ ይህም ዓለማዊ በሙስሊም ታሪክ ያለውን ሁለተኛውን ታላቅ ጂኦግራፊ ለማስቀጠል ነበር። እንደገና የእስልምና ጦርነት ሊነሣ ይችላል የሚለው እድል የአውሮፓን ኅያላን በፍርሃት እንዲንቀጠቀጡ አድርጎ ነበር። ለአስርተ ዓመታት የእስልምና ጦርነት እንደገና የሚነድበት ቀውስ በዚያ ዘመን የነበሩ ታሪክ ጸሐፊትና ዘጋቢዎች ዘንድ “የምሥራቅ ጥያቄ” ተብሎ ይጠራ ነበር። የምሥራቅ ልጆች ጦርነት ሃይማኖታቸውን ከሮማ ቤተ ክርስቲያን ከተቀበሉት የአውሮፓ አሕዛብ ላይ ለዘመናት ተፈጽሞ ነበር። በ1838 “የአሕዛብ ጭንቀት” ብሎ በክርስቶስ የተጠቀሰው፣ እስልምና በቀድሞው የሮማ ግዛት ላይ ባመጣው ጦርነት የተነሣ የተቆጡ አሕዛብ መናወጥን ይወክል ነበር።

“Ergamoota guddicha Efraaxis keessatti hidhamanii jiran afran [hiikuu]n, ani akka hubadhutti, Waaqayyo yeroo sana saboota gurguddoo afur mootummaa Usmaaniyaa keessaa ijaaraman, warri mootummaa Bahaatti kan Qonstantinoopilii keessatti argamu injifachuuf jechuun yaalanii bu’aa malee hafan, akkasumas Awurooppaa mo’achuuf adeemsa xiqqoo qofa godhan, amma Qonstantinoopilii qabachuu fi kutaa sadaffaa Awurooppaa weeraranii mo’achuuf eeyyamuuf jedhu ture; kunis dhugumaan ta’een isaa giddugala jaarraa kudha shanaffaa keessaa ture.” Works of William Miller, Volume 2, 121.

Dhiphinni saboota keessaa isa Luqaas keessatti argamu keessatti mul’atu, “yaaddoo guddaadhaan; galaannii fi dambaliin iyyan” jedhamuun ibsame; akkasumas namoonni “waan lafa irratti dhufaa jiru eeggachaa sodaa irraa garaan isaanii dadhabaa deemu” turan. Rakkinni Dhimmicha Bahaa jedhamee beekamu humnoota lafaa jaarraa digdamaffaa guutuu keessatti illee raasaa itti fufe; mallattoon dhiphinna sanaas “garaan namootaa sodaa irraa dadhabaa deemu” fi “galaannii fi

dambaliin iyyan” ture.

“Mallattoon tajaajiltoota Waaqayyoo kun isa Ezqi’eel mul’ataan keessatti argisiifame sanauma. Yohaannis immoo mul’ata kana baay’ee nama naasisu kanaaf dhugaa-bahaa ture. Inni galaanaa fi dambaliiwwan isaa guuranii olka’anii iyyan arge; garaan namootaas sodaa irraa kan ka’e dadhabaa ture. Inni lafti socho’uu, tulluuwwanis gara gidduu galaanaa keessatti darbamuu isaanii arge (kun immoo jechuun isaatiin dhuguma raawwatamaa jira); bishaan isaas guuranii jeeqamaa, tulluuwwanis baay’ina isaa irraa kan ka’e raafamaa turan. Dha’ichawwan, dhukkuboota daddarboo, beela, fi duuti hojii isaanii sodaachisaa sana akka raawwachaa jiranis isatti argisiifameera.” Testimonies to Ministers, 445.

Yeroo Yohaannis chaappaawwan dhibba tokkoo fi afurtamii afur kuma sanaa akka mallatteeffamanitti itti mul’ifame, inni dhiphina sabootaa, akka galaannii fi dambaliin iyyaa jiranitti bakka bu’amee mul’atu, akkasumas garaan namootaa sodaa irraa kan kufu arge; innis mallatteeffamuu isa Ezeekel boqonnaa sagal keessatti itti mul’ifame sanauma ture. Ezeekeliin wantoota keessaa kan mallatteeffamuu sanaa keessatti argaman itti mul’ifame; Yohaannisiin immoo wantoota alaa kan mallatteeffamuu sana wajjin walqabatan itti mul’ifame. Yohaannis dheekkamsi sabootaa mallatteeffamuu dhibba tokkoo fi afurtamii afur kuma sanaa wajjin walqabatee akka jiru arge; dheekkamsi sabootaa kunis dhiphina sabootaa kan Luqaas keessatti ibsame sana, kan seenaa keessatti Gaaffii Bahaa jedhamee beekamu, dha. Yohaannis Islaamni Wayyoo sadaffaa ta’e mallattoo alaa mallatteeffamuu dhibba tokkoo fi afurtamii afur kuma sanaa akka ta’e itti mul’ifame.

“Yeroon amma lafa irraa jiraatan hundumaaf yeroo fedhii guddaa fi cimaan guutame dha. Bulchitoonni fi namoonni mootummaa hoogganan, warri bakka amanamummaa fi aangoo qaban, akkasumas dhiironni fi dubartoonni yaada qaban sadarkaa hunda keessaa, qalbiin isaanii wantoota naannoo keenya keessatti raawwatamaa jiran irratti xiyyeeffataniiru. Isaan hariiroo dhiphisaa fi boqonnaa hin qabne kan saboota gidduutti jiru ni ilaaluu. Humna ciminaa elementii lafa irraa hundumaa dhuunfataa jiru ni hubatu; akkasumas wanti guddaan fi murteessaan tokko raawwatamuuf jedhu akka jiru ni beeku—akka addunyaan qormaata guddaa nama dinqisiisu tokkoo afaan irraa geesse jirtu.”

“Amma yoona amma waraanaa fincilaa amma qabatanii jiru; kunis hanga addunyaan badiisa ishee dhufuuf jiru sanaan akeekkachiifamtutti akka isaan hin bubbullee dha; garuu qilleensi hamaa tokko walitti qabamaa jira, lafa irratti akka dho’uuf qophaa’ee; yeroo Waaqayyoo immoo ergamoota Isaa qilleensota sana gad dhiisaa jedhee ajaju, yeroo sanatti akka jeequmsii akkasii uumamu, kan qalamaan tokko illee guutummaatti ibsuu hin dandeenye ni ta’a.”

“Kitaabni Qulqulluun, Kitaabni Qulqulluun qofa, wantoota kana ilaalchisee ilaalcha sirrii kenna. As keessatti taateewwan xumuraa guguddoon seenaa biyya lafaa keenya keessatti mul’ifamaniiru; taateewwan duraan dursanii gaaddisa isaanii darbachaa jiran, sagaleen dhihaachuu isaanii lafti akka hollattu, onneen namootaas sodaadhaan akka dadhabu godhu.” Education, 179, 180.

Luqaas boqonnaa digdama tokko keessatti Yesus “mallattoowwan” sochii Miileroota galchan adda baase, akka Obboleettii Waayitiitti immoo “mallattoowwan” sun hundinuu raawwatamaniiru.

