Kitaaba Daani’el - Dhibba Tokko fi Digdamii Sagal keessaa keessaa jedhu

Hiikkaa Raajii Mul’isuun: Gaanfa Ripabilikaanaa fi Sochiiwwan Xumuraa

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Nuyi aayata afurtamaffaa Daani’el boqonnaa kudha tokkoo ilaalaa jirra; akkasumas sarara raajii aayata afurtamaa sanaa, jechuunis isa gaanfa Republicanismii wajjin walqabatu ilaalaa jirra. Hojii irra oolmaa kana yeroo dhumaa kan bara 1989tti dhufe irratti hundeesinee jirra. Sararri sun seenaa bara 1989 irraa kaasee hanga seera Dilbataa dhihoo keessatti dhufu sanatti bakka bu’a; akkasumas yeroo raajii bara 508 irraa hanga 538tti tureen fakkeeffama, yeroo papacy’n yeroo jalqabaatiif aangoo argatee Gumii Orleansitti seera Dilbataa hojii irra oolche. Innis akkasuma sarara dhaloota Kiristoos irraa kaasee hanga cuuphamuu Isaa tureen fakkeeffama.

Nus immoo sararoota raajii raajota raajii raajii keessaa, kan Daani’el boqonnaa kudha tokko lakkoofsa lama keessatti argamu, sanas ni daballa. Achitti pirezidaantiin jahaffaan Ameerikaa Yeroo Xumuraa 1989 boodaa Doonaald Tiraamp akka ta’e ni argina; innis akka lakkoofsichi jedhu, filannoo bara 2016 keessatti mootummaa Giriikii hunda (globalism) “ni kakaasa” (ni dammaqsa).

Sana booddee amala raajii mul’ataa sana keessatti humnoota sadii kanneen walitti dhufeenya sadii-geessaa bineensicha, bineensa sanaa fi raajii sobaa irraa ijaaramu wajjin walqabatan ilaaluu jalqabne; isaanis walumaa galatti, bara 1989 irraa eegalee, addunyaa guutuu yeroo carraan ayyaanaa cufamutti, lola guyyaa guddaa Waaqaatiin, jechuunis Armagedonitti, geggeessaa jiru. Amaloota raajii kana ilaalaa jirra akka aangoolee siyaasaa gaanfa Republicanism kan bineensa lafaa Mul’ata boqonnaa kudha-sadii keessatti argamu adda baafannuuf. Gaanfonni lameen Republicanismii fi Protestantismii gaanfonni lamaan korbeessa Meedoo-Faarsi keessatti, Daani’el boqonnaa saddeet keessatti, bakka bu’aniiru.

> Sana anis ija koo ol kaasee, ilaales; kunoo, laga duratti hoolaa korma ta’e tokko dhaabatee ture; innis gaanfa lama qaba ture; gaanfawwan lamaanis ol dheeraa turan; tokko garuu isa kaan caalaa dheeraa ture, inni dheeraan sunis booddee biqile. Daani’el 8:3.

Meedoo-Pershiyaan akkuma Faransaay yeroo Warraaqsa Faransaayii humna lamaa ture, yeroo ammas Ameerikaan Gamtoomte akkasuma dha. Gaanfiwwan lamaan Ameerikaa Gamtoomanii Reepabilikaanizimii fi Pirootestaantizimii dha; garuu bineensi lafaa gaanfa lama qabu kun jalqaba isaatti akka bineensa hoolaa fakkaatu irraa gara dhuma isaatti bineensa akka jawwee dubbatuutti jijjiirama. Sararoonni raajii lamaan gaanfa sanaa Daani’el boqonnaa kudha tokko keessaa lakkoofsa afurtama keessatti wal cinaa deemu; yeroo walitti ilaalamanis lamaan isaanii yeroo dhumaa bara 1798 keessatti jalqabu. Yeroo gaanfiwwan sun dhuunfaatti qoraman, gaanfi Pirootestaantizimii karaa raajiitiin yeroo dhumaa bara 1798 wajjin walqabata; gaanfi Reepabilikaanizimii immoo yeroo dhumaa bara 1989 wajjin walqabata.

gaan lameen lamaan isaanii kan walitti makamuu qabu qabu; kunis bara Kiristoositti Sanhedriiniin fakkeeffamee ture, innis Saduuqota fi Fariisota irraa ijaarame ture. Saduuqonni bilisa-baastota turan, Fariisonnis qusattoota turan; isaanii illee diinota ifatti waliif labsan ta'an iyyuu, Fannoo irratti Kiristoos mormanitti walitti dhufan. Seera Dilbataa yeroo dhihoo keessatti, lameen gaanii Pirootestaantummaa gantuu fi Riphaabilikanummaa gantuu walitti dhufanii amanamoo Kiristoos eegan Sanbata guyyaa torbaffaa irratti mootummaa fi waldaa amantii walitti hidhata qabu ni hundeessu; garuu akkuma gaaniin lameen seenaa bineensa lafaa sana keessatti itti fufanitti, tokkoon tokkoon gaanii isaanii mormii keessaa qaba; kunis bilisa-baastummaa Saduuqotaa fi qusattoota Fariisotaa tiin agarsiifama.

Amma immoo gaanfa Rippabilikaanizimii irratti yaadaa jirra; amma immoo paartiin Dimookraataa ka'umsa isaa jalqaba seenaa Ameerikaa keessaa baafata jechuun hubadhaa. Inni bara 1828 keessatti hundeeffame; garuu ka'umsi isaa siyaasa keessatti Toomaas Jeefarsan fi Jeems Maadisan wajjin ture. Akka dhugaa ba'umsa gaanfota lamaanii Meedoo-Faaresitti jiruutti, paartiin Rippabilikaanaa bara 1854 keessatti dhaabate; kunis ilaalcha garbummaa deeggaru kan paartii Dimookraataa mormuudhaan ture. Kanaafuu inni Daani'el boqonnaa saddeet keessatti gaanfa "ol aanaa" ture; sababiin isaas inni gaanfa isa booddee ba'e ture.

ରିପବ୍ଲିକାନ୍ ଶିଙ୍ଗର ଦ୍ୱିତୀୟ ସ୍ୱଭାବ ବିଷୟରେ କହିବାକୁ ଗଲେ, ପ୍ରଥମେ ଡେମୋକ୍ରାଟିକ୍ ଦଳ ଉଦୟ ହେଲା, ଏବଂ ଶେଷରେ ରିପବ୍ଲିକାନ୍ ଦଳ ଉଦୟ ହେଲା। ଯେ ପ୍ରଶ୍ନଟି ରିପବ୍ଲିକାନ୍ ଦଳର ଉଦ୍ଭବକୁ ସୃଷ୍ଟି କଲା, ସେହିଥିଲା ଦାସପ୍ରଥା-ବିରୋଧୀ ତାହାର ଅବସ୍ଥାନ, ଯାହା ଡେମୋକ୍ରାଟିକ୍ ଦଳର ଦାସପ୍ରଥା-ସମର୍ଥକ ଅବସ୍ଥାନଙ୍କ ବିପରୀତ ଥିଲା। ଉଭୟ ଶିଙ୍ଗ ସହିତ ସଂପୃକ୍ତ ଏକ ବିଷୟ ହେଉଛି—ରାଜନୈତିକ କିମ୍ବା ଆଧ୍ୟାତ୍ମିକ ଦାସତ୍ୱ। ସେହି କାରଣରୁ 1863 ଉଭୟ ଶିଙ୍ଗ ପାଇଁ ଏକ ମୋଡ଼ଘୁରାଣିଆ ସମୟ ହେଲା। 1863 ମସିହାରେ ରିପବ୍ଲିକାନ୍ ଶିଙ୍ଗ ଦାସମାନଙ୍କ ପାଇଁ ସ୍ୱାଧୀନତା ଘୋଷଣା କଲା, ଏବଂ ସେହି ସ୍ୱାଧୀନତା ପ୍ରତି ଡେମୋକ୍ରାଟିକ୍ ଦଳର ପ୍ରତିରୋଧ କେବଳ ଆଧିକାରିକ ରିପବ୍ଲିକାନ୍ ଦଳକୁ ମାତ୍ର ଉତ୍ପନ୍ନ କରିଲା ନୁହେଁ, ବରଂ ଯୁକ୍ତରାଷ୍ଟ୍ରର ଗୃହଯୁଦ୍ଧକୁ ମଧ୍ୟ ଜନ୍ମ ଦେଲା। 1776 ମସିହାରେ ଯୁକ୍ତରାଷ୍ଟ୍ର କଥା କହିଲା ଏବଂ ୟୁରୋପୀୟ ରାଜାମାନଙ୍କର (Statecraft) ଓ ପୋପଙ୍କର (Churchcraft) ଉଭୟଙ୍କ ଦାସତ୍ୱକୁ ପ୍ରତ୍ୟାଖ୍ୟାନ କଲା। ପରେ 1789 ମସିହାରେ ସମ୍ବିଧାନ କାର୍ଯ୍ୟକାରୀ ହେବା ସହିତ ଯୁକ୍ତରାଷ୍ଟ୍ର ପୁନର୍ବାର କଥା କହିଲା। ପୃଥିବୀର ପଶୁଟି ପୋପୀୟ ଏବଂ ରାଜସ୍ୱରୂପୀ ୟୁରୋପୀୟ ନିର୍ଯ୍ୟାତନାର "ବାଢ଼ିକୁ ଗିଲି ଦେଇଥିଲା"।

> Achiin duuba dubartittii irratti akka bishaan lolaa afaan isa keessaa bishaan baase; dubartittiin lolichaatiin akka fudhatamtuuf. Laftis dubartittii gargaare; laftis afaan ishii banattee, lolicha isa jawween afaan isaa keessaa baase liqimsite. Jawweenis dubartittii irratti aare; warra hafan sanyii ishii keessaa, warra ajajawwan Waaqayyoo eeganii fi dhugaa ba'umsa Yesuus Kiristoos qaban irratti waraana gochuufis deeme. Mul'ata 12:15–17.

Achi mootummaan Gamtaa Ameerikaa bara 1798tti akka mootummaa ja'affaa raajii Macaafa Qulqulluu ta'ee dhalate sana, Gamtaan Ameerikaas ammas dubbate; akkasumas gochuudhaan, waan Gamtaan Ameerikaa dhuma irratti dubbatu galmee keessa kaa'e; jechuunis, Yesuus yeroo hunda dhuma jalqabaatiin agarsiisa. Bineensi lafaas yeroo seerri Dilbataa yeroo dhihoo keessatti dhufu sanatti akka jawwee dubbachuu qaba; yeroo akkas godhus, mootummaa ja'affaa raajii Macaafa Qulqulluu ta'uu isaa ni dhaaba. Wanti inni bara 1798tti jalqaba mootummaa raajii Macaafa Qulqulluu ta'ee dubbate, yeroo inni akka jawwee dubbatu sana ammas waan inni dubbatu ni bakka bu'a.

Seerotni godaansaa bara 1798 keessa turan, “Alien and Sedition Acts” jedhamuun waamamu, seerota afur kan Kongireesii Ameerikaa (United States Congress)tiin raggaafamanii fi bara 1798 keessa Pirezidaantii John Adamsiin mallatteeffamanii seera ta’an turan. Seeronni kun irra caalaatti dhimma alagootaa (namoota biyya alaa) kanneen Ameerikaa keessatti jiraatan ilaallatu turan; isaanis yeroo sana keessatti godaansa irratti dhiibbaa guddaa geessisaniiru. Seeronni afuranis akkana turan:

Seerri Uumaan Dhaloota ta’uuf barbaachisummaa yeroo qubsumaa baqattootaaf kaa’ame waggaa shan irraa gara waggaa kudha afuriitti dheeresse. Inni kun baqattoonni lammii ta’anii adeemsa siyaasaa keessatti hirmaachuu isaanii caalaatti rakkisaa godhe.

Seerri Michoota Alagaa: Seerri kun yeroo nagaa keessatti namni lammii hin taane kamiyyuu kan “nagaa fi nageenya Ameerikaa Miidhamtoota Tokkummaa”f balaa ta’a jedhamee ilaalamu Pirezidaantiin akka biyya keessaa ari’amu ni hayyama ture. Innis Pirezidaantiif namoota biyya alaa ari’uun keessatti aangoo murteessuu bal’aa kenna ture.

Seerri Diinota Alagaa: Seerri kun yeroo waraanaa keessatti dhiira lammii biyya diinaa ta’e kamiyyuu qabuu, hidhuu, fi biyya keessaa baasuu irratti Pirezidaantii aangoo kenna. Inni irra caalaatti basaastota ta’uu danda’an yookaan namoota hojii mancaasuu biyyoota diinaa irraa dhufan irratti xiyyeeffate.

The Sedition Act: While not directly related to immigration, the Sedition Act made it a crime **to publish false, scandalous, or malicious statements against the U.S. government, Congress, or the President with the intent to defame them or bring them into disrepute. It was used to suppress political dissent and criticism.**

Bara jalqabaa Seerota Alagaa fi Seerota Mormii yeroo jalqaba Ameerikaan mootummoota ja’an keessaa isa ja’affaa taatee bara 1798tti ifatti kaayyoo Donald Trump fi deeggartoota isaa MAGA agarsiisu. Seerri sun “dubbii dubbachuu” isa “jalqabaa” ture; yommuu bineensi lafaa isa “dhumaa”tti akka jawwee dubbatus, seerotni sun baay’ee wal fakkaatoo ta’u. Haalli seenaa yeroo ammaa loogika seerota kana irra deebi’anii dhaabachuuf jiru guutummaatti akka calaqqisiisu jechuun mallattoo Kiristoos isa Alfaa fi Oomegaa ti. Giddu galeessa “dubbii dubbachuu” bineensa lafaa bara 1863 keessa, labsiin Bilisummaa garboota irraa bilisa baasuu Pirezidaantii Rippabiliikaanaa isa jalqabaa ture.

Baaqeen Bilisummaa giddu-gala dhumaa Lolaa Hawaasaa sanaa mallatteesse; kanaaf jechi Ibrootaa “dhugaa” jedhu hiika isaa mallattoolee daandii sadii dubbii bineensa lafaa keessaa keessatti argata. Qubee jalqabaa alifbeetii Ibrootaa qubee isa dhumaa wajjin wal fakkaata; qubeen kudha-sadaffaan immoo mallattoo fincilaa dha.

Wanti kun yeroo kanatti ilaalamuu qabu, bara 1863 fi fincilli achitti adda baafame, yeroouma gaanfa mootummaa Republikaanii fincila siyaasaa mul’isaa ture sanatti, waldaa Adventistii Laa’odiiqeyaa keessatti, isheen gaanfa Pirotestaantiiin bakka buufamte keessatti illee akka raawwatameedha. Uumamni dachaa gaanfa Pirotestaantii, sochiin Adventistii Filadelfiyaa gara waldaa Adventistii Laa’odiiqeyaatti ce’uun adda baafame; akkasumas uumamni dachaa gaanfa

Republikaanii, falmii ilaalcha garbummaa deggeruu paartii Dimookiraatawaa keessaa kan paartii Republikaanii garbummaa mormituu fi pirezidaantii Republikaanii isa jalqabaa dhalche keessatti adda baafame.

Pirezidaantiin Rippabilikaanaa isa jalqabaa mallattoo raajii tarkaanfii-sadii kan “dhugaa” jedhamu gidduutti kaa’ameera. Kanaafuu inni akkuma fannoon xumura tajaajila dhuunfaa Kiristoos waggaa sadii fi walakkaa ta’ee, akkasumas jalqaba tajaajila Isaa waggaa sadii fi walakkaa nama bartoota Isaa keessatti ta’ee, xumura yeroo jalqabaa fi jalqaba yeroo lammaffaa ta’a. Jalqabni tajaajila dhuunfaa Isaa cuuphamuu Isaa irratti ture; kunis bifa mallattoo ta’een du’a Isaa bakka bu’a ture; yeroon sunis du’a Isaatiin xumurame. Duuti Isaa tajaajila bartoota Isaa jalqabe; innis du’a bartuu Isaa, Istiifaanos, tiin xumurame.

“Dubbachuun” Alien and Sedition Acts bara 1798tti ta’e, jalqaba yeroo tokkoo kan “dubbachuu” Emancipation Proclamationiin xumuramu ture. Emancipation Proclamation immoo jalqaba yeroo lammaffaa kan yeroo Ameerikaan akka bineensa guddaa dubbattutti xumuramu ta’e agarsiise. Pirezidaantiin bara 1863tti “dubbate” sun, pirezidaantii Republiikaanotaa keessaa isa jalqabaa ture; kanaaf pirezidaantiin inni dhumaa illee Republiikaanaa ta’a.

Sochiin lamaa Mul’ata boqonnaa kudha afur keessaa maddan lama jiru. Ergaan ergamaa jalqabaa fi lammaffaa sochii Millerite jedhamuun dhihaate; innis fincilee bara 1863tti Waldaa mootummaa beekamtii qabu ta’e. Yesus yeroo hundumaa xumura wantaa tokkoo jalqaba wantichaa fakkeenyaan ibsa. Sochiin ergamaa sadaffaa, inni kunis ergamaa jabaa Mul’ata boqonnaa kudha saddeetii ti, sochiiwwan lama ergamoota sadan keessaa isa dhumaa dha. Wanti bara 1798tti akka sochii gaanfa Pirootestaantii dhugaa jalqabe, fincila bara 1863 keessatti gara Waldaa tokkootti ce’e; yeroo seenaa bineensa lafaa seera Dilbataa dhufuuf jedhuun xumuramutti, Waldaan fincilaa bara 1863 sun deebi’anii gara sochii mootummaa beekamtii hin qabneetti ce’u; waan akka sochiitti jalqabe akka sochiitti xumuramaatii.

ପ୍ରାରମ୍ଭ ଓ ଶେଷରେ ପ୍ରୋଟେଷ୍ଟାଣ୍ଟ ଶିଙ୍ଗର ପରିବର୍ତ୍ତନମାନଙ୍କ ମଧ୍ୟରେ, ଗୋଟିଏ ଆନ୍ଦୋଳନ ଗୋଟିଏ ମଣ୍ଡଳୀରେ ପରିଣତ ହୁଏ, ଏବଂ ପରେ ଶେଷରେ ପୁନର୍ବାର ଗୋଟିଏ ଆନ୍ଦୋଳନରେ ପରିଣତ ହୁଏ। ପ୍ରଥମ ପରିବର୍ତ୍ତନ ବିନ୍ଦୁରେ, ଅର୍ଥାତ୍ ପ୍ରାରମ୍ଭରେ, ଫିଲାଡେଲଫିଆ ଲାଓଡିସିଆରେ ପରିବର୍ତ୍ତିତ ହେଲା, ଏବଂ ଶେଷର ପରିବର୍ତ୍ତନ ବିନ୍ଦୁରେ, ଲାଓଡିସିଆ ପୁନର୍ବାର ଫିଲାଡେଲଫିଆରେ ପରିବର୍ତ୍ତିତ ହୁଏ।

Gaafa Ripabilikaanaatiif tuqaan ce’umsa seenaa Gara Lola Siviiliitti geessu, kan paartii Ripabilikaanaa uume ture. Gaafa Pirootestaantaatiif immoo tuqaan ce’umsa bara 1856 irraa hanga 1863 ture; kunis seenaa ce’umsa gaafa Ripabilikaanaatiif ture wajjin guutummaatti wal fakkaata ture. Bara 1854tti hundeeffamee, walga’iin mootummaa guutuu jalqabaa paartii Ripabilikaanaa garbummaa mormu bara 1856 keessa ta’e. Gaafa Pirootestaantaatiif mallattoon fincilaa gurmaa’insa seeraan mootummaa Mana Kiristaanaa ti. Gaafa Ripabilikaanaatiif immoo paartiin Dimookiraatawaa garbummaa deeggaru mallattoo fincilaa dha.

Malli sadaffaan itti fufe inni sadaffaan Fulbaana 11, 2001 yeroo lammaffaatiif Qaadeeshitti deebi’e; ce'umsi waldaa irraa gara sochii ttiis caasaa raajii fakkeenya durboota kudhani keessatti jalqabe. Gaddisiisaan jalqabaa Adoolessa 18, 2020 keessatti, guutamuu isa dhumaa fi mudaa-hin-qabne fakkeenya durboota kudhani keessatti ta’e; akkasumas waggaa sana keessatti,

yeroo dhumaa bara 1989 irraa kaasee pirezidaantiin ja’affaan, inni mootummaa Giriik “kakaasuu” qabu, karaa siyaasaan “madaa du’aa” fudhate; akkuma pirezidaantiin Riphaabilikaan jalqabaa madaa du’aa jechuun kan dhugaa fudhate.

Bara dhangalaatiin rooba boodaa Fulbaana 11, 2001 irraa jalqabee, hamma seerri Dilbataa dhihoo dhufu sanaatti itti fufa; yeroo sana roobni boodaa immoo safara malee ni dhangala’a. Roobni boodaa humna ol irraa dhufu dha; Obboleettiin White immoo irra deddeebiin yeroo humni tokko ol irraa gad bu’aa jirutti, humni seexanaas tokko gadii irraa ol ba’aa akka jiru ibsiti. Kitaaba Mul’ataa keessatti humnoonni seexanaa sadii boolla gadi fagoo Seexanaa keessaa ol ba’an jiru. Islaamummaan Fulbaana 11, 2001 irratti boolla gadi fagoo keessaa ol ba’e; kunis aara boolla gadi fagoo keessaa dhufe, jechuunis badii jalqabaa boqonnaa sagal keessatti ibsame, wajjin walii gala.

> Ergasiin shanaffaan shanaan afuufe; anis urjii samii irraa lafatti kufe nan arge; furtuun boolla gad fageenya hin qabne sanas isaaf kenname. Innis boolla gad fageenya hin qabne sana bane; aarri boolla sana keessaa ba’e, akka aara ibidda guddaa tokkoo; aara boolla sanaatiin aduunii fi qilleensi ni dukkanaa’an. Aara sana keessaa hawwaannisota laf irratti ba’an; humni isaaniifis akkuma qorsoowwan lafaa humna qabanitti kennameef. Isaanis akka margaa lafaa, yookaan waan magariisa ta’e kamiyyuu, yookaan muka kamiyyuu hin miine; garuu namoota chaappaa Waaqayyoo adda isaanii irratti hin qabne qofa akka miidhan isaanitti ajajame. Mul’ata Yohannis 9:1–4.

Yommuu Islaamni badii sadaffaa, akkuma badii jalqabaatiin fakkeenyaaf ibsamee, Fulbaana 11, 2001tti dhufe, warra mallattoo Waaqayyoo qaban miidhuu hin dandeenye; kanaanis jalqaba cufamuu nama kuma dhibba afurtamii afurii adda baafata. Xumuri cufamuu sanaas seera Dilbataa yeroo dhiyootti biyya Ameerikaa keessatti dhufutti argama; achittis bineensi galaanaa madaa du’aa fudhatee turee fi dagatamee ture boolla gad fageenya keessaa ol ba’ee mootummaa saddeettaffaa, isa torban keessaa ta’e, ta’a.

> Bineensi ati argite turte sun ture, amma amma immoo hin jiru; boolla gad fagoo keessaa ni ba’a, gara badiisaattis ni deema; warri maqaan isaanii hundeeffama addunyaa irraa jalqabee kitaaba jireenyaa keessatti hin barreeffamin, bineensicha isa turee fi hin jirree ta’us amma illee jiru yommuu argan ni dinqisiifatu. Mul’ata 17:8.

Yeroon raajii cufamuu dhibba afurtamii afur kuma tokkoo humna boolla gad fagoo keessaa ol ba’uun jalqabe; akkasumaas humna boolla gad fagoo keessaa ol ba’uun xumurama. Seenaa sana gidduutti bineensi waaqeffannaa-dhabuu, humni jawwee “woke” jedhamu, ragaawwan lamaan ajjeesuuf boolla gad fagoo keessaa ol ba’a. Alfaa fi Oomeegaan mallattoo Isaa seenaa kana irratti kaa’e.

> Yommuu isaan dhugaa ba’umsa isaanii xumuran, bineensi boolla gadii hin qabne keessaa ol ba’u sun isaan irratti waraana ni kaasa; isaanis ni mo’ata, ni ajjeesas. Reeffi isaanii immoo daandii magaalattii guddoo irratti ni ciisa; isheen hiika hafuuraatiin Sodoomii fi Gibxi jedhamti; achittis Gooftaan keenya fannifameera. Namoonni saba, gosa, afaanii fi mootummaa keessaa ta’an reeffa isaanii guyyaa sadii fi walakkaa ni argu; reeffi isaanii awwaalcha keessa akka kaa’amu hin eeyyaman. Warri lafa irra jiraatanis isaanitti ni

> gammadu, ni sirbu, kennaa illee walitti ni ergu; sababni isaas, raajonni lamaan kun warra lafa irra jiraatan dhiphisaa turan. Guyyaa sadii fi walakkaa booddee immoo Hafuuri jireenyaa inni Waaqa biraa dhufe isaan keessa seene; isaanis miila isaanii irratti ni dhaabatan; warra isaanii arganis sodaan guddaan isaanitti bu’e. Mul’ata Yohaannis 11:7–11.

Bara 2020 keessatti, mootummaa Reepabilikaanii fi gaanfa Pirootestaantii dhugaan ajjeefaman. Tokko humna jawwee siyaasaa kan amantii-dhabiinsaatiin, inni kaan immoo humna jawwee hafuuraa kan amantii-dhabiinsaatiin. Isaanis yeroo guyyoota sadii fi walakkaa fakkeenya godhamee ibsameef du’anii turan; sana booddee immoo miilla isaanii irra dhaabatan, warra humna jawwee jedhamee isaanii fakkeeffame irratti sodaan guddaan bu’e. Sodaan yeroo ammaa Demokiraatota fooyya’oo biratti deebi’anii mul’achuu humna siyaasaa Donald Trump irratti ibsamaa jiru, raawwii raajii dha. “Sodaan” warra tajaajila Future for America duukaa bu’an biratti ibsamaa jiru garuu, gosa sodaa adda ta’e bakka bu’a.

Warri kan Ergaa Fuulduraa Ameerikaa sodaachuu qaban, Adveentistoota Laa’odiiqeyaa ti; isaan hundinuu keessaa dhibba tokkoo fi afurtamii afur kuma sana keessaa ta’uuf waamaman turan. Garuu akka Laa’odiiqeyota mirkaneeffamaniitti, dhaloota afraffaa keessa jiraachaa, isa dhaloota buutotaaf ejjitootaa ta’e sana keessatti, sodaa tokko illee hin qabani. Sodaa isaan qabachuu qaban immoo wangeela bara baraa ti; inni namoota akkana jedhee ajaja: “Waaqayyoon sodadhaa, ulfina isaaniif kennadhaa; sa’aatiin firdii Isaa ga’eera.”

ସେହି ଘଣ୍ଟାଟି ହେଉଛି ସେହି ମହାଭୂମିକମ୍ପର ଘଣ୍ଟା, ଯାହା ଘଟେ ଯେତେବେଳେ ଏକଶେ ଚୁଆଳିଶ ହଜାରଙ୍କର ଦୁଇ ସାକ୍ଷୀଙ୍କୁ ଏକ ପତାକାସ୍ୱରୂପେ ଉପରକୁ ଉତ୍ତୋଳିତ କରାଯାଏ, ଠିକ୍ ସେହି ସମୟରେ ଯେତେବେଳେ ଲାଉଦିକୀୟା ମଣ୍ଡଳୀ ପ୍ରଭୁଙ୍କ ମୁଖରୁ ଉଗଳି ଦିଆଯାଏ।

We will continue this study in the next article.

> “‘እነርሱም ምስክርነታቸውን በጨረሱ ጊዜ፣ ከጥልቁ ጕድጓድ የሚወጣው አውሬ ከእነርሱ ጋር ጦርነት ያደርጋል፤ ያሸንፋቸውማል፤ ይገድላቸውማል። ሬሳቸውም በታላቂቱ ከተማ አደባባይ ላይ ይተኛል፤ እርስዋም በመንፈሳዊ ምሳሌ ሰዶምና ግብፅ ተብላ ትጠራለች፤ ጌታችንም ደግሞ የተሰቀለበት ስፍራ ናት።’ [ራእይ 11፥7, 8።]”

> “እዚ ፍጻመታት እዚ እቶም ምስክራት ኣብ ማኞ እናመስከሩ ዝነበሩሉ ዘመን ኣብ መወዳእታ ክፍጸሙ ነበሮም። ብመንገዲ ጳጳሳዊ ስርዓት ሰይጣን ነቶም ኣብ ቤተ ክርስቲያንን ኣብ መንግስትን ዝገዝኡ ሓይልታት ንረጅም ዘመን ተቓጻጺሩ ነበረ። እቲ ዘሰክሕ ውጽኢት ብፍላይ ኣብተን ብርሃን ምሕዳስ ዝነጸጋ ሃገራት ግልጽ ኮይኑ ተራእዩ። ኣብኡ ከምቲ ሶዶም ቅድሚ ጥፍኣታ ዝነበራ ኩነታት፣ ከምኡውን ኣብ ዘመን ሙሴ ኣብ ግብጺ ዝነበረ ኣምልኾ ጣኦትን መንፈሳዊ ጸልማትን ዝመስል ስነ-ምግባራዊ ውርደትን ምብስባስን ነበረ።” Spirit of Prophecy, volume 4, 190.