

Seenaa Milarotaa keessatti, qormaanni ergamaa lammaffaa gosa waaqeffattootaa lama mul'ise. Gareen qormaata sana kufe intallan Room ta'an; gareen kaan immoo amanamoota ifa ittuma adeemu sana duukaa bu'an turan. Intallan Room ijaarsa raajii haadha isaanii calaqqisiisu; haati isaan intala ta'anis haadha sagaagaltuu jedhamtee beekamti. Akka raajitti sagaagaltuun waldaa mootummaa wajjin hariiroo seenuudha; kunis fakkii mootummaa lubummaa Phaaphaasii ti.

Ergamoota sadii Mul'ata boqonnaa kudha afur keessatti argamu keessaa inni jalqabaa, akkuma Daani'el boqonnaa tokkootti, qorannoowan sadii kan ergamoota sadan keessaa tokkoon tokkoon isaanii qaban hunda qaba. Daani'el boqonnaa kudha lama keessattis adeemsi qorannoo sadarkaa sadiitiin raawwatamu ni ibsama; kanaafuu adeemsi qorannoo sadarkaa sadiitiin raawwatamu kitaaba Daani'el jalqaba irrattis dhuma irrattis ni argama.

ରଣକେ ଲଠୋକ ଶୁଦ୍ଧ ହବେ, ଧଳା କରାଯିବେ, ଓ ପରୀକ୍ଷିତ ହବେ; କିନ୍ତୁ ଦୁଷ୍ଟମାନେ ଦୁଷ୍ଟତା କରିବେ; ଏବଂ ଦୁଷ୍ଟମାନଙ୍କ ମଧ୍ୟରୁ କେହି ବୁଝିବେ ନାହିଁ, କିନ୍ତୁ ଇଞ୍ଜାନୀମାନେ ବୁଝିବେ। ଦାନିୟଲେ 12:10.

ପଦ ବାରରେ ପରଥମ ପରୀକ୍ଷା ହେଉଛି ଶୁଦ୍ଧିକରଣ, ଯାହା ପବିତ୍ରତ୍ୱସ୍ଥାନର ଆତ୍ମଗତ ଘଟଣା, ଯେଉଁଠାରୁ ମନେଶାବକ ବଳି ହୋଇଥାଏ ଏବଂ ପାପୀଙ୍କୁ ନିର୍ମୂଳକରଣ ଆରୋପିତ କରାଯାଏ। ପଦ ବାରରେ ଦ୍ୱିତୀୟ ପରୀକ୍ଷା ହେଉଛି ଧଳା କରାଯିବା, ଯାହା ପବିତ୍ରତ୍ୱସ୍ଥାନର ପବିତ୍ର ସ୍ଥାନ ଦ୍ୱାରା ପୂର୍ବନିର୍ଦ୍ଧାରିତ କରାଯାଏ, ଯାହା ବିଶ୍ୱାସୀଙ୍କୁ ପବିତ୍ରକରଣ ପୂର୍ବକ କରାଯାଇଥିବା ସମୟକୁ ପୂର୍ବନିର୍ଦ୍ଧାରିତ କରେ। ତୃତୀୟ ପଦକ୍ଷେପ ହେଉଛି ପରୀକ୍ଷିତ ହେବା, ଯାହା ମହାପବିତ୍ର ସ୍ଥାନର ବିଚାରକାର୍ଯ୍ୟକୁ ପୂର୍ବନିର୍ଦ୍ଧାରିତ କରେ, ଯେଉଁଠାରୁ ଇଶ୍ୱରଙ୍କ ଜନମାନେ ମୁଦ୍ରାକୃତ ହୋଇଛି, ଏବଂ ଗୌରବକରଣ ସମ୍ପନ୍ନ ହୁଏ। ଉପାସକମାନଙ୍କର ଏହି ଦୁଇ ଶ୍ରେଣୀ ଅବୁଦ୍ଧ ଦୁଷ୍ଟମାନଙ୍କ ଦ୍ୱାରା, ଯେମାନେ ବୁଝନ୍ତି ନାହିଁ, ଏବଂ ଇଞ୍ଜାନୀମାନଙ୍କ ଦ୍ୱାରା, ଯେମାନେ ବୁଝନ୍ତି, ପୂର୍ବନିର୍ଦ୍ଧାରିତ କରାଯାଇଛନ୍ତି।

Qorumsi lammaffaa, inni yeroo baay'ee keessatti Dubbii Qulqulluu keessatti bakka bu'ame, qorumsa mul'ataa bakka bu'a; keessatti gareewwan waaqeffattootaa lama mul'ifamu, walitti dhufeenyi Mana Kiristaanaa fi Mootummaa immoo fakkeenyaan agarsiifama. Akkasumas baay'ee barbaachisaa kan ta'e keessaa tokko, amala qorumsa lammaffaa keessaa inni tokko qorumsa sadaffaa dura akka dhufuudha; qorumsi sadaffaan immoo firdii bakka bu'a. Garuu waa'ee firdii qorumsa sadaffaa kana ilaalchisee yaadachiisni barbaachisaan tokko jira; sababni isaas qorumsootni sadan hundinuu firdii tokko of keessaa qabu, garuu qorumsootni lamaan jalqabaa seenaa keessatti kaa'amani jiru, bakka guddinni amalaa ammallee danda'amu. Qorumsi sadaffaan garuu addaadha; inni qorumsa raajii kan haala dhugaa namaa ifa godhu, kan salphaatti garee waaqeffataa kam akka ati tarkaanfiiwwan lama darbanii adeemsa qoramuu keessatti taate ibsu qofa.

Yeroo cufiinsaa namoota dhibba afurtamii afur kuma tokkoo fi afurtamii afur, kan Fulbaana 11, 2001 jalqabee seera Dilbataa Ameerikaa keessatti xumuramutti, qormaanni sadii jiru. Qormaanni jalqabaa yeroo ergamaan Fulbaana 11, 2001 irratti bu'etti ture; akkasumas yeroo seenaa Millerite keessatti ergamaan Hagayya 11, 1840 irratti bu'e sana wajjin waliigaltee qabaachuu isaatiin, qormaanni sun qormaata nyaataa irratti ta'a. Daani'el boqonnaa tokko keessatti, qormaanni jalqabaa yeroo Daani'el nyaata mootichaa akka hin nyaanne garaa isaatti murteeffatetti ture. Yeroo Hafuurri Qulqulluun cuuphaatti Kiristoos irratti bu'ee, Inni immoo guyyaa afurtamaaf soome, qormaanni Isaa jalqabaa nyaata ture.

ସହେ ଏକ ଶତ ବୁଆଳିଶ ହଜାରଞ୍ଜକର ସୀଲିଞ୍ଜ ସମୟରେ ତୃତୀୟ ଓ ଶେଷ ପରୀକ୍ଷା ହେଉଛି ରବିବାର ଆଇନ । ସହେ ସମୟରେ, ସପ୍ତମ-ଦିନର ସବ୍‌ବାପର ଦାବିସମୂହ ବିଷୟରେ ଯମୋନେ ବୁଝାମଣା ରଖନ୍ତି, ଏବଂ ସୂର୍ୟୟର ଦିନରେ ଉପାସନା କରିବାକୁ ବାଞ୍ଛନ୍ତି, ସମୋନେ ପଶୁର ଚିହ୍ନ ଗ୍ରହଣ କରିବେ, ଏବଂ ସମୋନେ ଅନନ୍ତକାଳ ପାଇଁ ହାରାଇଯିବେ । ତିନି ବର୍ଷ ପରେ, Daniel chapter one-ରେ, Daniel ଓ ସହେ ତିନିଜଣ ଶୂରକ୍ଷେଠ ପୁରୁଷଞ୍ଜକୁ Nebuchadnezzarଞ୍ଜକ ସମ୍ପୂର୍ଣ୍ଣକୁ ଆଶାଗଲା (ଯାହା ରବିବାର ଆଇନର ଏକ ପରତୀକ), ପୂର୍ବବର୍ତ୍ତୀ ତିନି ବର୍ଷ ଧରି ସମୋନେଞ୍ଜକର ଶିକ୍ଷା ଓ ପୂର୍ଣ୍ଣକ୍ଷଣ ବିଷୟରେ ବିଚାର କରାଯିବା ପାଇଁ । Nimrodଞ୍ଜକ ବିଦ୍ରୋହର କାହାଣୀରେ, ତୃତୀୟ “go to” ସମୟରେ ପିତା ଓ ପୁତ୍ର ନିମନ୍ତକୁ ଅବତରିଲେ, ତାହା ଥିଲା ସମୋନେଞ୍ଜକର ଭାଷାକୁ ଗୋଲମାଲ କରିବା ପାଇଁ ଏବଂ ସମୋନେଞ୍ଜକୁ ସମସ୍ତ ଦିଗକୁ ଛିଟିଏଇଦେବା ପାଇଁ । ତୃତୀୟ ପରୀକ୍ଷା ହେଉଛି ସହେ ନିର୍ଦ୍ଦେଶାତ୍ମକ ପରୀକ୍ଷା, ଯାହା ଏହି ଦୁଇ ଶୂରକ୍ଷୀକୁ ଅନନ୍ତକାଳ ପାଇଁ ପୃଥକ କରେ ।

“Mammaaksa qamadii fi haramaa, akkasumas fakkeenya saaphanaa, yeroo namoonni hamoonni hundi gara Waaqayyoo deebi’an tokko illee akka hin jirre ifatti barsiisu. Qamadii fi haramaan hamma yeroo haamaatti waliin guddatu. Qurxummiin gaariinii fi hamtuunis adda baasuu isa dhumaaaf waliin gara qarqaraatti harkifamu.”

“Ammas, fakkeenyoanni kun erga murtiin raawwatamee booda carraan qorumsa yookaan yeroo ayyaanaa akka hin jiraanne barsiisu. Yeroo hojii wangeelaa xumuramu, addaan baafamuun gaarii fi hamaa gidduu jiru battalumatti ni hordofa; hireen garee tokkoo tokkoos bara baraan ni murtaa’a.” Christ’s Object Lessons, 123.

Yeroon namoota kuma afurtamii afur kumaatiif godhamu, seera Dilbataa dhihoo dhufu sanaan xumurama; qormaata sadaffaa sanaa fi qormaata jalqabaa Fulbaana 11, 2001tti dhufe sana gidduutti, qormaanni lammaffaan Adveentizimii Laa’odiiqeyaa irratti fidama. Sababni isaas, hojii wangeelaa yeroo sana namoota kuma afurtamii afur kumaatiif waan xumuramuuf, “murtii booddee yeroo qorumsaa hin jiru.”

Obboleettiin White bakka hedduu keessatti akka barsiistu, yoo qormaata isa jalqabaa hin darbine ta’e, qormaata isa lammaffaa darbuu hin dandeenyu; qormaata isa lammaffaa immoo milkiin yoo hin darbine, kufaatii keenya qormaata isa sadaffaa, isa addaan baasu irratti mul’ifna.

“Ani lallaba duraa Kiriistoositti deebi’ee lallabame gara booddeetti akeekame. Yohannis karaa Yesuusiif qopheessuuf hafuuraa fi humna Eliyaasiin ergame. Warri dhugaa-baatuu Yohannisiin didan barsiisa Yesuusiitiin hin fayyadamne. Mormiin isaanii ergaa dhufaatii Isaa dursee dubbate irratti qaban iddoo isaanii ragaa inni Masiihii ta’uu Isaa jajjaboo ta’e salphaatti fudhachuu hin dandeenye keessatti isaan kaa’e. Seexanni warra ergaa Yohannisiin didan gara fuulduraatti caalchisee, Kiriistoosin didee fannisuuf geggeesse. Kana gochuudhaan isaanii iddoo isaan eebba guyyaa Phenxeqoosxee irratti kennamu, isa karaa isaanii gara mana qulqullummaa samii keessaatti barsiisu, argachuu hin dandeenye keessatti of kaa’an. Golgaan mana qulqullummaa targaafamuun aarsaawwanii fi sirnoonni Yihudootaa kana booda akka hin fudhatamne agarsiise. Aarsaan guddaan dhiyaatee ture; innis fudhatama argatee ture; Hafuurri Qulqulluun guyyaa Phenxeqoosxee irratti gad bu’es yaada bartoota sanaa mana qulqullummaa lafa irraa gara mana qulqullummaa samii, bakka Yesuus dhiiga ofii Isaatiin seenee bu’aa araara Isaa bartoota Isaa irratti dhangalaasuuf tureetti geesse. Garuu Yihudoonni guutummaatti dukkana keessa hafan. Isaan ifa isaan karoora fayyinaa irratti qabaachuu danda’an hunda dhaban, ammas aarsaawwanii fi kennaawwan isaanii faayidaa hin qabne irratti amanannaa

isaanii kaa'an. Manni qulqullummaa samii bakka mana qulqullummaa lafaa bu'e ture; garuu isaan jijjiirama sana hin beekan ture. Kanaafuu gidduu-galummaa Kiriistoos iddoo qulqulluu keessatti raawwatamu irraa fayyadamuu hin dandeenye.

“Baay’een isaanii Kiriistoosiin diduu fi fannisuudhaan Yihudoonni deemanitti rifaatanii ilaalu; akkuma isaanii seenaa salphinaa fi miidhaa isa irratti raawwatame dubbisanitti, isa jaallachuu isaanii yaadu, akkuma Phexiros godhe isa ganuu hin turre, yookaan akkuma Yihudoonni godhan isa fannisuus hin turre jedhu. Garuu Waaqayyo inni garaa nama hunda dubbisu, jaalala Yesuusiif of keessatti qaba jedhu sana qorichaan qoree mul’iseera. Ergaan maleekaa isa jalqabaa akkamitti fudhatame samiin hundi fedhii gadi fagoo ta’een ilaalaa ture. Garuu baay’een isaanii warra Yesuusiin jaallachuu isaanii dubbatan, yeroo seenaa fannoo dubbisan imimmaan dhangalaasan iyyuu, oduu gammachiisaa dhufaatii isaa tuffatan. Ergaa sana gammachuudhaan fudhachuu mannaa, gowwoomsa ta’uu isaa labsan. Warra mul’achuu isaa jaallatan jibban, waldaalee keessaa isaaniis baasan. Warri ergaa isa jalqabaa didan isa lammaffaadhaan fayyadamuu hin dandeenye; akkasumas iyyata halkan keessaa, kan Yesuus wajjin amantiidhaan gara iddoo hundumaa caalaa qulqulluu mana qulqullummaa samii keessa jiru seenuuf isaan qopheessuu ture, isaankees irraa hin fayyadamne. Ergaawwan lamaan duraa diduudhaanis hubannaa isaanii hamma dukkaneessaniiru; kanaafis ifa ergaa maleekaa isa sadaffaa, kan karaa gara iddoo hundumaa caalaa qulqulluutti agarsiisu, arguu hin danda’an. Ani akka Yihudoonni Yesuusiin fannisanitti, waldaaleen maqaa qofa qabatan ergaawwan kana fannisan nan arge; kanaafis karaa gara iddoo hundumaa caalaa qulqulluutti geessu hin beekan, achittis kadhannaa Yesuus isaan bakka bu’ee dhi’eessu irraa fayyadamuu hin danda’an. Akkuma Yihudoonni aarsaawwan isaanii faayidaa hin qabne dhi’eessan, isaanis gara kutaa Yesuus irraa ba’e sanatti kadhannaawwan isaanii faayidaa hin qabne ol dhi’eessu; Seexannis, gowwoomsaa kanaan gammadee, amala amanti fakkaatu uffatee, sammuu Kiristaanota ofiin waamaman kanaa gara ofii isaatti geggeessa; humna isaa, mallattoowwan isaa, fi dinqiiwwan sobaa isaatiin hojjechaa, kiyoo isaa keessatti akka ciman godha.” Early Writings, 259–261.

Yoo ergaa akeekkachiisaa Fulbaana 11, 2001n bakka buufame fudhachuu didne, yeroo seerri Dilbataa dhufu immoo, yoo amma iyyuu lubbuun jirra ta’e, dhugumaan isa ni fudhanna. Kana erga jenne, qormaanni ittiin mootummaa keenya bara baraa murteessinu, akkasumas qormaanni seera Dilbataatti chaappaa argachuu keenya dura darbuu qabnu, innis qormaata yeroo balballi araaraa cufamuu dura darbuu qabnu ta’e, qormaata lammaffaa dha; innis qormaata fakkii bineensaa ti.

“Gooftaan akka fakkiin bineensichaa yeroo balballi araaraa cufamu dura ijaaramu ifatti natti agarsiiseera; sababiin isaas inni qormaata guddaa saba Waaqayyootiif ta’uuf, isa ittiin hireen isaanii inni bara baraa murtaa’uuf jiru. Ejjennoon kee walitti makama wal-hin-simu baay’ee waan ta’eef, namoonni muraasni qofa gowwoomfamu.”

“Mul’ata 13 keessatti dhimmani kun ifatti dhihaateera; [Mul’ata 13:11–17, caqasame].”

“Kuni qorannaan kun isa uummanni Waaqayyoo dura chaaphaa isaanii argatanitti qabaachuu qabu. Warri hundinuu seera Isaa eeguudhaan amanamummaa isaanii Waaqayyoof mirkaneessanii, akkasumas sanbata sobaa fudhachuu didan, alaabaa Gooftaa Waaqayyo Yihowaa jalatti hiriiru; chaappaa Waaqayyo jiraataa ta’es ni argatu. Warri garuu dhugaa madda isaa samii ta’e dhiisanii sanbata Dilbataa fudhatan, mallattoo bineensichaa ni fudhatu.”

Yeroon lammaffaa yeroo chaappaan namoota dhibba afurtamii fi afur kuma ta'an irratti kaa'amu qormaata mul'ataa raajii ti. Innis Ameerikaa keessatti fakkii bineensichaa ijaaramuu isaa beekamuu gaafata; qormaanni sunis Dubbii raajii Waaqayyootiin qofa mul'ifamuu danda'a. Kana caalaa, Dubbii raajii Waaqayyoo kan hubatan warra ergaa bokkaa boodaa, kan akka mala "sarara irratti sararaan"tti bakka buufame, nyaachuu filatan qofa dha. Yoo yeroo ergamaan jabaan Mul'ata boqonnaa kudha saddeet keessatti yeroo inni gadi bu'u harka isaa keessa jiru ergaa sana nyaachuu didne, ijaaramuu fakkii bineensichaa beekuu dandeettii hin qabaannu.

Ergaa malaa'ikichaa harka jiru nyaachuuf, barataan raajii tokko malaa'ikichi harka isaa keessatti ergaa akka qabu arguu danda'uu qaba. Yommuu malaa'ikaan jabaan Mul'ata boqonnaa kudha saddeetii keessaa bu'u, lakkoofsi sun harka isaa keessa waan tokko illee hin ibsu; garuu malaan sarara irratti sararaa hundeeffame ragaa baatota hedduu irratti, malaa'ikota bu'an harka isaanii keessa yeroo hunda ergaan akka jiru ni mirkaneessa. Warri mala sarara irratti sararaa kana didan, ergaa fakkeenyi bineensichaa Ameerikaa keessatti ijaaramaa akka jiru ragaa kennu sanaaf jaamoo dha. Kun beekamuu qaba; sababiin isaas, mootummaa keenya bara baraa dhugaa kana beekuu irratti hundaa'a. Sarara irratti sararaan, Obboleettii Waayit amala raajii malaa'ikaa isa jalqabaa amala wal fakkaataa malaa'ikaa jabaataa Mul'ata boqonnaa kudha saddeetii wajjin adda baaftee ibsiti.

“hojii lafa irratti adeemsifamaa ture irratti samiin hundinuu hammam akka fedhii guddaa qabaatee ture natti mul'ifame. Yesus ergamaa jabaa tokko akka gad bu'ee jiraattota lafaa dhufaatii isaa lammaffaaf akka qophaa'an akeekkachiisuuf erge. Yeroo ergamaan sun samii keessatti fuula Yesus duraa ba'u, ifni baay'ee ifaa fi ulfina qabeessi tokko isa dura deeme. Ergamaan sun ergama isaa keessatti lafa ulfina isaatiin ibsuu fi nama dheekkamsa Waaqayyoo dhufu irraa akeekkachiisuu akka qabu natti himame. Namoonni baay'een ifa sana fudhatan. Isaan keessaa gariin baay'ee ulfaataa fakkaatan, warri kaan immoo gammadoo fi dinqisiifannaa guddaadhaan guutamanii turan. Warri ifa sana hundinuu fudhatan fuula isaanii gara samii garagalchani Waaqayyoon ulfina kennan. Inni hunduma irratti yeroo buufame iyyuu, gariin dhiibbaa isaa jalatti qofa galan malee garaa guutuudhaan isa hin fudhanne. Baay'een dheekkamsa guddaadhaan guutaman. Tajaajiltoonni fi ummanni warra hamaa wajjin tokko ta'anii ifa ergamaa jabaa sana irraa dhangala'e jabaatanii morman. Garuu warri isa fudhatan hundinuu addunyaa irraa fagaatanii walii isaanii wajjin cimaatti tokkummaa qaban.”

“ଶଯତାନ ଓ ତାହାର ଦୂତମାନେ ସମ୍ଭବ ଥିବା ସବୁଠାରୁ ଅଧିକ ଲୋକଙ୍କର ମନକୁ ଆଲୋକରୁ ଆକର୍ଷିତ କରି ଦୂରଲେଖା ପାଇଁ ବହୁତ ବ୍ୟସ୍ତତାର ସହିତ କାର୍ଯ୍ୟରତ ଥିଲେ। ଯେ ସମୂହ ତାହାକୁ ଅସ୍ୱୀକାର କଲା, ସମୋନେ ଅନ୍ଧକାରରେ ଛାଡ଼ି ଦିଆଗଲେ। ମୁଁ ଦଖିଲି, ଯେତେବେଳେ ସ୍ୱର୍ଗୀୟ ଉତ୍ପତ୍ତିର ସନ୍ଦର୍ଶନ ସମୋନଙ୍କ ପାଖରେ ପୁରସ୍କୃତ କରାଗଲା, ସେତେବେଳେ ସମୋନେ ଯେ ଚରିତ୍ର ଗଢ଼ି ଉଠାଇଲେ, ତାହା ଲିପିବଦ୍ଧ କରିବା ପାଇଁ ପରମଶ୍ରେଷ୍ଠଙ୍କ ଦୂତ ତାଙ୍କର ଘୋଷିତ ଜନମାନଙ୍କୁ ଅତ୍ୟନ୍ତ ଗଭୀର ଆଗ୍ରହର ସହିତ ନିରୀକ୍ଷଣ କରୁଥିଲେ। ଏବଂ ଯେତେବେଳେ ଯୀଶୁଙ୍କ ପୂର୍ବ ପୂର୍ବେ ଦାବି କରୁଥିବା ଅତ୍ୟନ୍ତ ଅନେକେ ସ୍ୱର୍ଗୀୟ ସନ୍ଦର୍ଶନରୁ ଉପହାସ, ଅବହେଳା ଓ ଚ୍ୟୁତ ସହିତ ମୁହଁ ଫିରୋଇଲେ, ସେତେବେଳେ ହାତରେ ଗୋଟିଏ ଚର୍ମପତ୍ର ଧାରଣ କରିଥିବା ଗୋଟିଏ ଦୂତ ସହିତ ଲଜ୍ଜାଜନକ ଅଭିଲେଖ ଲିପିବଦ୍ଧ କଲେ। ଯୀଶୁଙ୍କୁ ତାଙ୍କର ଘୋଷିତ ଅନୁସରୀମାନଙ୍କ ଦ୍ୱାରା ଏପରି ଅବମାନିତ କରାଯାଇଥିବାରୁ ସମଗ୍ର ସ୍ୱର୍ଗ କ୍ରୋଧରେ ପୂର୍ଣ୍ଣ ହୋଇଯାଇଥିଲା।” Early Writings, 245, 246.

ପୂର୍ବକାଶିତ ବାକ୍ୟର ଚତୁର୍ଦ୍ଦଶ ଅଧ୍ୟାୟର ପ୍ରସଙ୍ଗରେ, ପୂର୍ବମ ଦୂତଙ୍କୁ “ତାଙ୍କର ଦ୍ଵିତୀୟ ଆଗମନ ପାଇଁ ପ୍ରସ୍ତୁତ ହେବାକୁ ପୃଥିବୀର ବାସିନ୍ଦାମାନଙ୍କୁ ସଚେତନ କରିବା ପାଇଁ ଅବତରଣ କରିବାକୁ” “ନିୟୋଜିତ” କରାଯାଇଥିଲା, ଏବଂ ଏହା ପୂର୍ବକାଶିତ ବାକ୍ୟର ଅଠାରୋ ଅଧ୍ୟାୟର ଦୂତଙ୍କ ସହିତ ସମାନ କାର୍ଯ୍ୟ। ପୂର୍ବମ ଦୂତଙ୍କର ଦାୟତ୍ଵ ଥିଲା “ତାହାର ଗୌରବଦ୍ଵାରା ପୃଥିବୀକୁ ଆଲୋକିତ କରିବା ଏବଂ ମନୁଷ୍ୟକୁ ଆସନ୍ତା ଇଶ୍ଵରୀୟ କର୍ତ୍ତବ୍ୟ ବିଷୟରେ ସଚେତନ କରିବା,” ଏବଂ ଏହା ପୁନରାୟ ଅଠାରୋ ଅଧ୍ୟାୟର ଦୂତଙ୍କର ମିଶନ ଅଟେ। ଯେମାନେ ଏହି ସନ୍ଦେଶକୁ ଗ୍ରହଣ କରିଥିଲେ, ସେମାନେ “ଇଶ୍ଵରଙ୍କୁ ମହିମା ଦଲେ,” ଏବଂ ଯେମାନେ ସନ୍ଦେଶକୁ ଅସ୍ଵୀକାର କରିଥିଲେ, ସେମାନେ “ସମ୍ପୂର୍ଣ୍ଣ ଅନ୍ଧକାରରେ ଛାଡ଼ିଦିଆଯାଇଥିଲେ।”

Daani'elii fi warri sadan amanamoon nyaata samii filatan; gareen kaan immoo nyaata Baabylon nyaate. Dhuma “qormaata mul'ataa” guyyoota kudhanii irratti, Daani'elii fi michoonni isaa Waaqayyoon ulfeessan; sababiin isaas fuulli isaanii warra nyaata Baabylon nyaatan caalaa mul'ataan furdaa fi bareedaa ta'ee mul'ate. Ergaan ergamaa jalqabaa kan Mul'ata boqonnaa kudha afurii, keessatti eenyummaa wangeela bara baraa ibsutti, qormaatawwan sadan hunda bakka bu'a. Qormaanni jalqabaa Waaqayyoon sodaatuu dha; inni lammaffaan ulfina Isaaf kennuu dha; qormaanni sadaffaanis yeroo sa'aatiin firdii ga'utti ta'a. Warri kitaaba xinnaa harka ergamaa jalqabaa keessaa fudhatanii nyaatan, akkuma Yohaannis boqonnaa kudhan keessatti bakka bu'etti, qormaata lammaffaa irratti Waaqayyoon ulfeessan; achiis firdii Nebukadnezaar keessa seenuuf qophaa'an. Sarara irratti sararaan, qormaanni jalqabaa Fulbaana 11, 2001 irratti ture, kitaaba xinnaa harka ergamaa humna-qabeessa sanaa keessa ture nyaachuu ture. Qormaanni sun qormaata itti aanutti seensise; isa keessatti waaqeffattoonni gosa lamaa qormaata isa sadaffaa fi isa dhumaa dursee akka mul'atan godhaman; qormaanni sun salphaatti amala ulfinaan guutame yookaan amala dukkanaa guutame qofa agarsiise.

Yeroon chaappamuu kuma dhibba tokkoo fi afurtamii afurii seenaa Fulbaana 11, 2001 irraa jalqabee hanga seerri Dilbataa yeroo dhuhoo keessatti Ameerikaa keessatti dhufu sanaatti dha. Seenaa sana keessatti fakkeenya durboota kurnanii irra deebi'amee xalayaa isaa guutuu guutuutti ni raawwatama, ni guutama. Dhugaan sun immoo seenaa raajii Habakuuq boqonnaa lammaffaa illee irra deebi'amee xalayaa isaa guutuu guutuutti akka raawwatamuu fi guutamu ni mul'isa. Kana jechuunis, yeroo chaappamuu kuma dhibba tokkoo fi afurtamii afurii yeroo bu'aan mul'ata raajii hundumaa irra deebi'amee xalayaa isaa guutuu guutuutti itti raawwatamuu fi guutamuudha.

Daani'el boqonnaa kudha tokko, lakkoofsa afurtamaffaatti yeroo dhumaa bara 1989 keessatti hiikni isaa baname. Lakkoofsichi yeroo dhumaa bara 1798 irraa jalqaba; akkasumas yeroo dhumaa bara 1989 agarsiisuudhaan xumura. Sarara irratti sarara, yeroo dhumaa bara 1798 yeroo dhumaa bara 1989 wajjin wal-sima. Seenaa lakkoofsa afurtamaa, kan bara 1798 irraa jalqabee hanga seera Dilbataatti lakkoofsa afurtama tokko keessatti itti fufu, akka mootummaa ja'affaa raajii Macaafa Qulqulluu keessatti bineensa lafa irraa ba'ee (United States) ta'eetti seenaa isaa bakka bu'a. Gaanfiwwan bineensa lafa irraa ba'e sanaa lamaan, jechuun Republicanism fi Protestantism, yeroo dhumaa lamaan sanaan bakka bu'aniiru.

Yeroo mallattoo kaa'amuu namoota dhibba afurtamaa afurii keessatti gaanfiin Pirootestaantii yeroo qormaata lammaffaa qormaata sadii kan yeroo sana keessatti argamanitti garee waaqeffattootaa lama ni uuma. Gareen tokko fakkii Kiristoos ni guddifata; gareen kaan immoo fakkii bineensaa ni guddifata. Yeroo qormaata sana keessatti gaanfiin Ripabilikaanii gaanfii

Pirootestaantii gantuu wajjin ni hirmaata; akkasiinis yeroo waldoonni Pirootestaantii mootummaa mootummaa sivilii to'annoo jala galchan fakkii bineensaa ni ijaara. Yeroon sun jecha Waaqayyoo keessatti mul'ata hundumaan bakka buufama; sababiin isaas asitti "kitaaboonni Macaafa Qulqulluu" hundi walitti dhufanii xumuru.

Qorumsa lammaffaa seenicha keessa jiru qormaata fakkeenya bineensaa dha; inni keessaa durbootaaf, alaanis siyaasota paartilee siyaasaa wal morman lamaanif kennamee jira. Qormaanni sun qormaata nuti Seerri Dilbataa yeroo dhiyootti dhufu sanatti "utuu yeroo araari hin cufamin dura" darbuu qabnudha. Qormaanni sun qormaata nuti "utuu hin chaappamamin dura" darbuu qabnudha. Qormaanni sun qormaata keessatti "carraan keenya bara baraa murteeffamu" dha.

Asenhwehwe yi betoa so wo asem a edi ho no mu.

"Ergamoonni jabaan biraa gara lafaa bu'uuf ergame. Yesus harka isaa keessa barreeffama tokko kaa'e; innis yeroo gara lafaa dhufe, 'Baabilon kufteerti, kufteerti' jedhee iyye. Sana booddees warra abdi kutatan irra deebi'anii ija isaanii gara samii ol kaasanii, mul'achuu Gooftaa isaanii amantiidhaanii fi abdiidhaan eeggachaa jiran nan arge. Garuu baay'een isaanii akka namoota rafanii jiranii fakkaatan keessa turan; ta'us fuula isaanii irratti mallattoon gaddaa gadi fagoo ta'e akka jiru nan arguu danda'e. Warri abdi kutatan keessaa keessaa yeroo tursiisaa keessa akka jiran, raawwatamuun mul'ataa sanaas obsaadhaan eeggachuu akka qaban Macaafa Qulqulluu irraa hubatan. Ragaan inni isaan bara 1843 keessatti Gooftaa isaanii eeggachuuf geggeesse, bara 1844 keessattis Isa eeggachiise. Ta'us ani akka baay'een isaanii humna isa amantii isaanii bara 1843 keessatti adda baase sana hin qabne nan arge. Abdi kutannaan isaanii amantii isaanii laamshessee ture...."

"Akkuma Yesuus tajaajila isaa iddoo qulqulluu keessatti xumuree gara iddoo hundumaa caalaa qulqulluutti ce'ee, taabota seera Waaqayyoo of keessaa qabu sana dura dhaabateen, ergamaa jabaan kan biraa ergaa sadaffaa qabatee gara biyya lafaatti erge. Kitaabni marfamaan tokko harka ergamichaa keessa kaa'ame; innis humnaa fi ulfinaan gara lafaatti yeroo bu'etti akeekkachiisa sodaachisaa, doorsisa hamaa namaaf yeroo kam iyyuu geeffame keessaa isa hunda caalaa suukanneessaa ta'e labse. Ergaan kun ijoollee Waaqayyoo sa'aatii qorumsaatii fi dhiphina isaanii dura jiru argisiisuudhaan akka of eegan gochuuf qophaa'e ture. Ergamaanis, 'Isaan bineensichaa fi fakkii isaa wajjin lola dhi'aataa keessatti ni galfamu. Abdiin isaanii inni tokkichi jireenya bara baraa argachuuf qabdan jabaatanii dhaabachuu dha. Jireenyi isaanii illee yeroo balaa keessa jiru, isaan dhugaa cimsanii qabachuu qabu' jedhe. Ergamaan sadaffaan ergaa isaa akkana jechuun xumura: 'Obsi qulqulloota kana keessa jira; warri mootummaa Waaqayyoo eeganii fi amantii Yesuus qabatan kunoo isaan.' Yeroo inni dubbii kana irra deebi'ee dubbatu, mana qulqullummaa samii agarsiise. Sammuun warra ergaa kana fudhatan hundi gara iddoo hundumaa caalaa qulqulluutti qajeelfama; achitti Yesuus taabota dura dhaabatee warra araari amma iyyuu isaaniif turu hundumaaf, akkasumas warra seera Waaqayyoo utuu hin beekin cabsan hundumaaf kadhannaa isaa isa dhumaa dhi'eessaa jira. Araari kun warra qajeeloo du'aniif akkasuma warra qajeeloo jiraataniif ni taasifama. Inni warra Kiristoositti amanatanii du'an hundumaa of keessatti hammata; garuu ifa waa'ee abboommii Waaqayyoo hin arganne waan ta'aniif, seera isaa cabsuudhaan utuu hin beekin cubbuu hojjetan dabalata." Early Writings, 245, 255.

