Kitaaba Daani’el - Lakkoofsa Dhibba Tokkoo fi Soddoma Sadii

Miixuu Faaya Raajii Mul’isuun: Yeroo Chaappaa 144,000 Ilaalchisee Hubannoo

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Raajonni hundinuu walii isaanii wajjin waliigalu, hundinuus bara isaanii keessa jiraatan irra caalaatti addatti waa’ee dhuma biyya lafaa dhugaa ba’u. Dhugaan isaanii yeroo raajii kan yeroo chaappaa jechuunis yeroo nama kuma dhibba tokkoo fi afurtamii afurii chaappaa godhamanii irratti hojii irra ooluu qaba; sababiin isaas bu’aan mul’ata hundumaa achitti mul’ata. Isaayyaas boqonnaa ja’a keessatti, mul’ataan Yeroo Iddoo Hundumaa Caalu keessa ilaaluuf eeyyameefame; kunis yeroo chaappaa kan nama kuma dhibba tokkoo fi afurtamii afurii keessatti ture; achittis ulfina Waaqayyoo arge. Inni Fulbaana 11, 2001 booda akka ture ni beekna; sababiin isaas inni lakkoofsa sadii keessatti ergamoota dhaga’e, isaanis yeroo sana lafti ulfina Isaa guutamtee akka turte ibsan.

> “ଦେବତା ଯେତେବେଳେ ନିଜ ଜନଙ୍କ ପାଖକୁ ଏକ ବାର୍ତ୍ତା ସହିତ ଇଶାୟାଙ୍କୁ ପଠାଇବାକୁ ଯାଉଥିଲେ, ସେଥା ପୂର୍ବରୁ ସେ ପ୍ରଥମେ ଏହି ଭବିଷ୍ୟଦ୍ଦକ୍ତାଙ୍କୁ ଦର୍ଶନରେ ପବିତ୍ରସ୍ଥାନ ମଧ୍ୟରେ ଥିବା ମହାପବିତ୍ର ସ୍ଥାନକୁ ନିହାରିବାକୁ ଅନୁମତି ଦେଲେ। ହଠାତ୍ ମନ୍ଦିରର ଦ୍ୱାର ଏବଂ ଅନ୍ତର୍ ପର୍ଦ୍ଦା ଯେପରି ଉତ୍ତୋଳିତ କିମ୍ବା ପଶ୍ଚାଦପସାରିତ ହୋଇଗଲା ବୋଲି ଲାଗିଲା, ଏବଂ ସେ ମହାପବିତ୍ର ସ୍ଥାନର ଭିତରକୁ ଚାହିଁବାକୁ ଅନୁମତି ପାଇଲେ, ଯେଉଁଠାରେ ଭବିଷ୍ୟଦ୍ଦକ୍ତାଙ୍କର ପାଦମଧ୍ୟ ପ୍ରବେଶ କରିପାରୁନଥାନ୍ତା। ତାଙ୍କ ସମ୍ମୁଖରେ ଯିହୋଭାଙ୍କର ଏକ ଦର୍ଶନ ପ୍ରକାଶିତ ହେଲା—ସେ ଏକ ଉଚ୍ଚ ଓ ଉନ୍ନତ ସିଂହାସନ ଉପରେ ଆସୀନ ଥିଲେ, ଏବଂ ତାଙ୍କ ମହିମାର ପ୍ରଭା ମନ୍ଦିରକୁ ପୂର୍ଣ୍ଣ କରିଦେଇଥିଲା। ସିଂହାସନର ଚାରିପାଖରେ ସେରାଫମାନେ ମହାରାଜଙ୍କ ଚାରିଦିଗର ପାହାରାଦାରମାନଙ୍କ ପରି ଅବସ୍ଥିତ ଥିଲେ, ଏବଂ ସେମାନେ ନିଜମାନଙ୍କୁ ଆବୃତ କରିଥିବା ସେହି ମହିମାକୁ ପ୍ରତିଫଳିତ କରୁଥିଲେ। ସେମାନଙ୍କର ସ୍ତୁତିଗୀତ ଯେତେବେଳେ ଗଭୀର ଆରାଧନାର ସ୍ୱରରେ ପ୍ରତିଧ୍ୱନିତ ହେଉଥିଲା, ଦ୍ୱାରର ସ୍ତମ୍ଭଗୁଡ଼ିକ ଭୂମିକମ୍ପରେ କମ୍ପିତ ହୋଇଥିବା ପରି କମ୍ପି ଉଠିଲା। ପାପଦ୍ୱାରା ଅଦୂଷିତ ଅଧର ନିଏ, ଏହି ଦୂତମାନେ ଦେବତାଙ୍କର ସ୍ତୁତି ଉଚ୍ଚାରଣ କରୁଥିଲେ। ‘ପବିତ୍ର, ପବିତ୍ର, ପବିତ୍ର, ସେନାବାହିନୀଙ୍କ ପ୍ରଭୁ,’ ସେମାନେ ଡାକି କହିଲେ; ‘ସମଗ୍ର ପୃଥିବୀ ତାଙ୍କର ମହିମାରେ ପରିପୂର୍ଣ୍ଣ ଅଟେ।’ [ଦେଖନ୍ତୁ ଇଶାୟା 6:1–8.]”

> “Seraafonni teessoo simboo guddaadhaan guutamanii ulfina Waaqayyoo yeroo ilaalanitti, ofiin of dinqisiifachuun illee takkaaf hin ilaalan. Faaruun isaanii Gooftaa humnootaatiif ta’a. Isaan fuuldura keessa lafti hundinuu ulfina Isaatiin akka guutamtu yeroo ilaalanitti, faaruun injifannootiin guutame sirba miidhagaa keessatti tokko irraa gara kaaniitti akkana jechuun deebi’amee dhaga’ama: ‘Qulqulluu, qulqulluu, qulqulluun Gooftaa humnootaati.’ Isaan Waaqayyoon ulfeessuuf guutummaatti quufaniiru; fuula Isaa duratti jiraatanii, kolfiisa isa jaalalaa fi fudhatama agarsiisu jalatti, wanta biraa tokko illee hin hawwan. Fakkii Isaa baadhachuun, fedhii Isaa raawwachuun, Isa waaqeffachuun, hawwiin isaanii inni ol’aanaan

> achitti ga’a.” Gospel Workers, 21.

Isaayaas wajjin walii galtee keessatti, raajichi Hisqi’el iyyuu Iddoo Hundumaa Caalaa Qulqulluutti ilaaluuf hayyamameera. Mul’anni Hisqi’el boqonnaa tokko, lakkoofsa tokko keessatti jalqabe.

> Amma immoo waggaa soddommaffaatti, ji’a afraffaatti, guyyaa shanaffaatti, ani booji’amtoota gidduutti laga Kebaar bira utuu jiruu, samiiwwan banaman; anis mul’ata Waaqayyoo nan arge. Hisqi’eel 1:1.

Mul’anni isaa boqonnaawwan hedduudhaaf itti fufa; innis mul’atauma wal fakkaataa boqonnaawwan saddeet fi sagal keessatti argamuu, isa kuma dhibba afurtamii fi afur kumaatamanii afurii mallatteessuu adda baasu, sanaa itti fufiinsa. Kana immoo ragaa isaa of eeggannoodhaan kennu irraa ni beekna.

> Waggaa jahaffaa keessatti, ji’a jahaffaa keessa, guyyaa shanaffaa ji’ichaa, yeroo ani mana koo keessa taa’ee fi maanguddoonni Yihudaa fuula koo dura taa’anii turanitti, harki Gooftaa Waaqayyoo achitti narra bu’e. Anis nan ilaale; kunoo, fakkeenyi tokko mul’ate; bifa ibiddaa fakkaata ture; mudhii isaa irraa gaditti ibidda; mudhii isaa irraa olitti immoo akka ifa ulfaataa, halluu ambarii fakkaatu ture. Innis bifa harka tokkoo diriirsee rifeensa mataa koo keessaa qabee na fuudhe; Hafuurichis lafa fi samii gidduutti ol na kaasee, mul’ata Waaqayyoo keessatti gara Yerusaalem na fide; balbala karra keessaa isa gara kaabaatti ilaalu sanaa geesse; iddoo fakkeenya hinaaffaa, isa hinaaffaa kakaasu sanaa achi ture. Kunoo, ulfinni Waaqa Israa’el achi ture; akkuma mul’ata ani dirree keessatti arge sanaatti. Hisqi’el 8:1–4.

Mul’ata boqonnaa saddeetii fi sagal keessa jiru, isa yeroo chaappaan kumni dhibba afurtamii fi afur irratti kaa’amutti garee lamaanuu guddatanii mul’isan, “akka mul’ata” Hisqi’eel “dirree irratti” argeetti ture. Mul’anni inni dirree irratti arge boqonnaa sadii keessatti adda baafamee ibsameera.

> Harki Waaqayyoo achitti natti dhufe; innis naan jedhe, Ka'i, gara dirree sanaa ba'i, ani achitti siif nan dubbadha. Anis ka'een gara dirree sanaa ba'e; kunoo, ulfinni Waaqayyoo achi dhaabatee ture, akkuma ulfina ani laga Kebaar biratti arge sanaa; anis addaan lafatti kufe. Hisqi'el 3:22, 23.

Mul’anni Hisqi’el waa’ee “dirree bal’aa” arge sun, akka “ulfina isa” Hisqi’el “laga Keebaar biratti arge” sanaa ture; innis mul’ata boqonnaa tokko, lakkoofsa tokko keessatti jiru ture. Mul’anni mallattoo kaa’uu boqonnaa sagal keessatti, fi mul’anni “dirree bal’aa” sun, salphaatti itti-fufiinsa mul’ata laga Keebaar sanaa turan. Inni mul’ata ulfina Waaqayyoo iddoo Hundumaa Caalaa Qulqulluu keessatti, yeroo chaappaan namoota kuma dhibba tokkoo fi afurtamii afur kaa’amaa jiru ture; akkuma mul’ata Isaayaas illee ture sana. Mul’anni Isaayaas hojii Waaqayyoo ergamtoota yeroo chaappaa kaa’uu keessatti kaasu adda baasa ture; Hisqi’el immoo boqonnaa lamaa fi sadi keessatti hojii sanauma Isaayaas caalaa bal’inaan ibsa; inni ergamaa ergaa tokko Adventizimii Laa’odiiqeyaa biraan ga’u agarsiisa; akkasumas, ergaa inni gara saba fincilaa, warra darbamee bira ce’amaa jiranii geessu hubachuuf, Hisqi’el kitaaba xinnoo sana nyaachuuf ajajame; kitaabni

sunis yeroo Inni gaafa Fulbaana 11, 2001 gadi bu’e keessa harka ergamichaa keessatti ture.

> Akkasumas naan kuudhaan jedheen, Yaa ilma namaa, waan argitu nyaadhu; macaafa maramaa kana nyaadhu, mana Israa’elittis dhaqii dubbadhu. Kanaaf anis afaan koo banadhe, innis macaafa maramaa sana akkan nyaadhu na godhe. Innis naan jedhe, Yaa ilma namaa, garaa kee nyaachisi, mar’imman kees macaafa maramaa ani siif kennu kanaan guuti. Anis immoo isa nyaadhe; afaan koo keessattis mi’aadhaan akka dammaa ture. Innis ammas naan jedhe, Yaa ilma namaa, gara mana Israa’el dhaqi, dubbii kootiinis isaanitti dubbadhu. Ati mana Israa’elitti malee, saba afaan isaanii ormaa ta’ee fi qooqni isaanii ulfaataan miti kan ergamte; saboota baay’ee afaan isaanii ormaa ta’ee fi qooqni isaanii ulfaataa, dubbii isaanii hubachuu hin dandeenye sanaattis miti. Dhugumatti, utuu ani isaanitti si ergee, isaan si dhaga’anii turan. Garuu manni Israa’el si hin dhaga’u; sababni isaa ana hin dhaga’aniiti; manni Israa’el hundinuu mataa-jabeeyyii fi garaa-jabeeyyii dha. Kunoo, ani fuula kee fuula isaanii dura jabeesseera, adda kees adda isaanii dura jabeesseera. Akka dheemmsa, dhagaa cululuqaa caalaa jabaatuutti, adda kee jabeessee siif godheera; mana fincilaa ta’an iyyuu isaan hin sodaatin, ilaalcha isaanii irrattis hin raafamin. Hisqi’el 3:1–9.

Warri Namoota Qulqulluu keessatti nama biyya ormaa ti; namni biyya ormaa immoo afaan ormaa dubbata. Hisqi’eel gara mana Israa’el ammayyaatti ergame; yeroo chaappaan kaa’amuu keessatti kunis waldaa Adventistii Guyyaa Torbaffaa Laa’odiiqeyaa ti, isheenis darbamaa jirti. Ergaan yeroo chaappaan kaa’amuu namoota kuma dhibba tokkoo fi afurtamii afur keessatti kennamu waldaa Waaqayyootiif ta’a; isheen duraan dursee ni murteeffamti; achiis yeroo seerri Dilbataa dhihoo dhufu sana, sagaleen lammaffaan Mul’ata boqonnaa kudha saddeet keessaa, hoolota Waaqayyoo warra ormoota ta’an Baabilon keessaa waama. Yeroo Isaayaas, boqonnaa ja’ keessatti, warra waamicha ergamuu kana fudhatanii gara mana fincilaa ergaa Laa’odiiqeyaa wajjin ergaman bakka bu’utti, inni isaan jechuun dursee akeekkachiifame, isaan saba ilaalaa hin hubannee fi dhaga’aa hin wallaallee ta’uu isaanii ti. Isaayaas amala isuma Yesus Isaayaas boqonnaa ja’ irraa caqase sana galmeesse; yeroo inni amala sanauma Yihudoota wal falman, warra seenaa Kiristoos keessatti darbamaa turanitti ramade sanatti.

Boqonna kudha lammaffaa keessatti, Hisqi’eelis jechoota walumaagalatti sanauma fayyadama; kanaanis boqonnaan kudha lammaffaan yeroon chaappaa ka’amuu namoota kuma dhibba afurtamii afur keessatti akka argamu addaan baasee kaa’a.

> Dubbiin Waaqayyoo akkas jedhee gara koo dhufe; Yaa ilma namaa, ati gidduu mana fincilaa keessa ni jiraatta; isaan ija argan qabu, garuu hin argan; gurra dhaga’u qabu, garuu hin dhaga’an; isaan mana fincilaa waan ta’aniif. Hisqi’el 12:1, 2.

Hisqi'el boqonnaa kudha lamaan, yeroo chaappeffamuu kuma dhibba tokkoo fi afurtamii afur sana adda baasa; akkas gochuudhaanis ergaa rooba boodaa sobaa isa machoonni Efreem, warri saba Yerusaalem bulchan, warri machoonni kitaaba chaappame sana dubbisuu hin dandeenye dhiheessan ni ilaallata. Ergaan isaanii inni rooba boodaa sobaa, mul'atawwan raajii Dubbiin Waaqayyoo gara fuuldura fagoo keessaatti kaa'uu irratti hundaa'a.

ପଦ ୩ ଠାରୁ ୧୫ ପର୍ଯ୍ୟନ୍ତ, ହିଜକିଏଲଙ୍କୁ ଈଶ୍ୱରଙ୍କ ଜନମାନେ ବାବିଲୋନର ବନ୍ଦୀତ୍ୱକୁ ଯାଉଥିବାର ଚିତ୍ରଣ କରିବା

ପାଇଁ ନିର୍ଦ୍ଦେଶ ଦିଆଯାଇଛି। ବାବିଲୋନର ବନ୍ଦୀତ୍ୱ ଶୀଘ୍ର ଆସୁଥିବା ରବିବାର-ବିଧିକୁ ପ୍ରତିନିଧିତ୍ୱ କରେ; ଏବଂ ପରେ ପଦ ୧୬ ଠାରୁ ୨୦ ପର୍ଯ୍ୟନ୍ତ, ସେ ସହରମାନଙ୍କର ବିନାଶ ସହ ଯୋଗ ଥିବା ଦୁର୍ଭିକ୍ଷକୁ ଚିହ୍ନିତ କରନ୍ତି, ଯେହା ମହା ଭୂମିକମ୍ପର ଘଣ୍ଟାରୁ ଆରମ୍ଭ ହୁଏ, ଏବଂ ସେହିଠାରେ ଶୀଘ୍ର ଆସୁଥିବା ରବିବାର-ବିଧି ଅର୍ଥ ହୁଏ। ସେହି ସଙ୍କଟକାଳରେ ଗ୍ରାମ୍ୟ ଜୀବନର ଲାଭଗୁଡ଼ିକ ସେଠାରେ ପ୍ରତିନିଧିତ ହୋଇଛି; ଏବଂ ପରେ ପଦ ୨୧ ଠାରୁ ୨୮ ପର୍ଯ୍ୟନ୍ତ, ଆମ ପାଖରେ ସେହି ଅଂଶ ଅଛି ଯାହା ମିଲରାଇଟ ଇତିହାସରେ ବର୍ତ୍ତମାନ ସତ୍ୟ ଭାବେ ସ୍ୱୀକୃତ ହୋଇଥିଲା। ପୁସ୍ତକରେ ମିଲରାଇଟ ଇତିହାସର ବର୍ଣ୍ଣନାରେ The Great Controversy ମଧ୍ୟରେ ସେହି ଅଂଶଟି ଶବ୍ଦେ ଶବ୍ଦେ ଉଦ୍ଧୃତ ହୋଇଛି।

> Akkasumas Dubbii Waaqayyoo natti dhufe, akkana jedhe; Yaa ilma namaa, mammaaksi isin biyya Israa’el keessatti ittiin dubbattan sun maali, kan, Guyyaaleen dheeratu, mul’anni hundinuus ni fashala’a, jedhu? Kanaaf isaaniin akkana jedhi, Gooftaan Waaqayyo akkana jedha; Ani mammaaksa kana ni balleessa, isaanis Israa’el keessatti si’achi akka mammaaksaatti isa hin dubbatin; garuu isaaniin akkana jedhi, Guyyaaleen dhiyaataniiru, raawwiin mul’ata hundumaas ni ta’a. Sababii mana Israa’el keessatti si’achi mul’anni sobaa tokko illee, jechuunis falfalli nama gammachiisu, hin jiraatuuf. Ani Waaqayyo waanan ta’eef, ani nan dubbadha, dubbii ani dubbadhus ni raawwatama; si’achi hin dheeratu; sababii bara keessanitti, yaa mana fincilaa, ani dubbii nan dubbadha, anis isa nan raawwadha, jedha Gooftaan Waaqayyo. Ammas Dubbiin Waaqayyoo natti dhufe, akkana jedhe; Yaa ilma namaa, kunoo, warri mana Israa’el, Mul’anni inni argu kun guyyaalee hedduu dhufaniif ta’a, inni immoo waa’ee yeroo fagoo ni raaga, jedhu. Kanaaf isaaniin akkana jedhi, Gooftaan Waaqayyo akkana jedha; Dubbiin koo keessaa tokko illee si’achi hin dheeratu, garuu dubbiin ani dubbadhe ni raawwatama, jedha Gooftaan Waaqayyo. Hisqi’el 12:21–28.

Ergaa roobni boodaa sobaa, kan yeroo chaappaa dhibba afurtamaa afurii kuma keessaa dhihaatu, “Guyyaawwan dheeratan, mul’atni hundinuus ni kufa” jedha. Egaa, ergamoonni Musee, Eliyaas, Hisqi’el, Isaayyaas fi Yohaannisaan bakka buufaman sun tilmaama isaanii kan Adoolessa 18, 2020 irratti kufanii hin turree? Ergaan Adventistii Laa’odiiqeyaa yeroo sanaa immoo, “Mul’atni inni argu guyyoota baay’ee dhufaniif, inni raajii immoo waa’ee yeroo fagoo tiif dubbata” jedhu dha. Seenaa sana keessatti mul’atni hundinuus utuu hin hafin ni raawwatama; ergamaanis mana Israa’el isa badii keessa jiru, kan yeroo ammaa, akkana jedhee himuu qaba: “Akkas jedha Gooftaan Waaqayyo,” Ani “mammaaksa” sobaa kan Adventizimii Laa’odiiqeyaa “ni dhaabsiisa.” Isaanitti himi, “Guyyaawwan dhihaataniiru, bu’aanis mul’ata hundumaa.” “Dubbiin koo tokko illee si’achi hin dheeratu; dubbii ani dubbadhe garuu ni raawwatama, jedha Gooftaan Waaqayyo.”

Ergaan Laa’odiiqiyaa ergaa inni gaafatu, guyyoonni bu’aan mul’ata hundumaa itti raawwatamu dhihaatanii akka jiran ergaan sun ibsuu qaba; guyyoonni sunis guyyoota chaappaa namoota kuma dhibba tokkoo fi afurtamii afurii kaa’amaniiti. Qabxiin bu’uuraa keessaa darbinee ilaalamuu hin qabne kutaa kana keessatti, Waaqayyo mataan isaa akka ibsutti, “guyyoota” keessa—kan yeroo chaappaa kaa’amuu bakka bu’an—inni “mul’ata isaanii faayidaa hin qabne,” “raajii sobaa nama gammachiisu” isaanii, akkasumas “mammaaksa” isaanii sobaa ta’e akka dhaabu godha. Ergaa roobii boodaa sobaa isaanii, seerri Dilbataa yeroo dhihoo keessatti dhufu sana dura akka dhaabu Waaqayyo godha; sababiin isaas, guyyoota inni irratti dubbachaa jiru keessatti akka dhaabu godha. Ergaa roobii boodaa isa dhugaa mirkaneessuudhaan, yeroo warra seerri Dilbataa yeroo

dhihoo keessatti dhufu sana irratti mallattoo ta’anii ol kaafaman kaasu, isa sobaa sana akka dhaabu godha. Warri filataman sun “sochii lafaa guddaa” sana dura chaappaa kaa’amu.

Karaan inni sagalee mamaaksa sobaa ergaa bokkaa boodaa sobaa sanaa akka dhaabu godhu keessaa inni biraan, dhufaatii murtiiwwan Waaqayyoo warra hin eegamnee fi suuta suuta jabaachaa dhufanidha; isaan ijoollee dukkanaatiif dinqii guddaa fi waan guutummaatti isaan rifachiisu ta’anii dhufu, garuu ergaa sanauma ijoolleen ifaa dursee dubbachaa turan keessaa kutaa ta’u. Seenaan amma itti seenaa jirru yeroo dhi’ootti murtiiwwan Waaqayyootiin akka wal arguuf jedhu dha. Murtiiwwan sun Dubbii Waaqayyoo keessatti irra deddeebi’amee fakkeenyaan ibsaman; yeroo chaappaan kaa’amuu, jechuunis yeroo Fulbaana 11, 2001 jalqabe sanatti, mul’anni hundinuu, mul’attoota murtiiwwan Waaqayyoo dabalatee, ga’uu qaba; jechuunis Dubbiin Isaa gonkumaa hin kufu.

Mata-dureewwan darban keessatti boqonnaawwan sadii jalqabaa kitaaba Daani’el keessatti argaman ergaawwan ergamoota sadii Mul’ata boqonnaa kudha afur keessaa jiran akka bakka bu’an ni agarsiisne. Boqonnaan lammaffaan, ergaa ergamaa lammaffaa ti; kanaafis yeroo chaappaa keessatti qorumsa lammaffaa ibsa. Qorumsi jalqabaa boqonnaa tokkoffaa ture; innis qorumsa nyaataa ture—namni tokko nyaata samii filata moo nyaata Baabilon filata jechuun. Boqonnaan lammaffaan immoo dhugaa dhokataa abjuu Nebukadnezaar waa’ee fakkii bineensotaa, kanneen mootummaa ta’an, keessatti argamuun bakka bu’ame.

Daani’el boqonnaa lamaffaa keessatti, fakkiin sun yeroo mallattoo dhibba afurtamaa fi afur kumaa kuma afurtamii afurii kaa’amuu keessatti qormaata bifa bineensaa bakka bu’a; innis hubannaa dhokataa of keessaa qaba, sababni isaas Nebukadneezar abjuu sana yaadachuu hin dandeenye. Inni dhugaa dhokataa kan seenaa dhibba afurtamaa fi afur kumaa kuma afurtamii afurii keessatti banamu bakka bu’a; akkasumas dhugaa dhokataa mootummaawwan raajii Macaafa Qulqulluu keessatti fakkii sanaan bakka bu’anii jiran ilaallata. Inni Daani’elii fi namoota sadan amanamoo sanaaf qormaata jireenyaa yookiin du’aa ture; akkasumas ogeeyyii warra Kaldootaa kan nyaata Baabilon irraa nyaatanifis akkasuma ture.

ဧလင်ဝိုက်သည် “ကျေးဇူးတော်ကာလမပိတ်မီ သားရဲ၏ရုပ်ပုံကို ဖွဲ့စည်းလိမ့်မည်ဟု” ပြသခံခဲ့ရသည်။ အကြောင်းမူကား ၎င်းသည် ဘုရားသခင်၏လူတို့အတွက် အကြီးမားဆုံးသော စမ်းသပ်မှုဖြစ်ပြီး၊ ထိုစမ်းသပ်မှုအားဖြင့် သူတို့၏ ထာဝရအဆုံးအဖြတ်ကို ဆုံးဖြတ်မည်ဖြစ်သောကြောင့်ဖြစ်သည်။ နေဗုခဒ်နေဇာ၏ ဖုံးကွယ်ထားသော အိပ်မက်သည် ထိုစမ်းသပ်မှုကို ကိုယ်စားပြုသည်။ ဗျာဒိတ်တိုင်း၏ အကျိုးသက်ရောက်မှုသည် နောက်ထပ်မရှည်ကြာတော့သော ဤနေ့ရက်များတွင် ဖော်ပြခံရသော ထိုရုပ်ပုံ၏ ဖုံးကွယ်ထားသည့် အမှန်တရားမှာ၊ Alpha နှင့် Omega ဖြစ်တော်မူသော ယေရှုသည် သမ္မာကျမ်းစာ ပရောဖက်ပြုချက်၌ရှိသော နိုင်ငံများနှင့် ပတ်သက်သည့် ပထမနှင့် နောက်ဆုံး ရည်ညွှန်းချက်များအတွင်း၊ အဋ္ဌမသားရဲသည် ခုနစ်ပါးထဲက ဖြစ်ကြောင်း သတ်မှတ်ဖော်ပြတော်မူခဲ့သည်။

Bineensi saddeettaffaa Mul’ata boqonnaa kudha torbaa keessaa, inni torban keessaa ta’e, humna

paappaasii isa teessoo mootummaa lafaa irratti deebifamee dha; iccitiin dhokataan gadi fagoon mul'ifames, akkuma Ameerikaan biyya kana keessatti fakkeenya bineensichaa ijaartu, isheenis akkasuma mul'ata saddeettaffaa, isa torban keessaa ta'e sana ni bakka buuti. Pirezidaantiin jahaffaan yeroo dhumaatii bara 1989 irraa jalqabee jiru, inni pirezidaantii sooressa ta'ee mootummaa ajajaa hunda kakaase, harka warra addunyaa hunda hammatan fooyya'oo, "woke," libiraalaa ta'an irraa bara 2020 keessatti madaa siyaasaa du'a geessisu fudhate; akkuma gaanfi Riphaabilikaanii bineensa waaqeffannaa hin qabne Mul'ata boqonnaa kudha tokkoo keessatti daandiiwwan irratti ajjeefameetti.

Yeroo walfakkaataatti, sochiin ergamaa sadaffaa, Mul'ata boqonnaa kudha tokko keessatti bineensa warra waaqeffannaa hin qabneetiin, Adoolessa 18, 2020 irratti madaa du'aa qabeessa fudhate. Sochiin sun Adveentistoota Guyyaa Torbaffaa Laa'odiiqeyaa irraa ijaaramee ture; akkasumas bara 2023 keessatti, akka sochii Filaadelfiyaa ergamaa sadaffaatti ol kaafame. Gaanfiwwan lamaanis bara 2020 keessatti ajjeefaman; gaanfiwwan lamaanis guyyoota fakkeenyaa sadii fi walakkaa booddee ni ka'u. Ijaarsi bifa siyaasaa fakkii bineensichaa, Ameerikaa keessatti Waldaa fi Mootummaa walitti makuu of keessatti qaba; akkasumas bineensi isaan guyyoota dhumaa keessatti fakkii isaa hojjetan, bineensa saddeettaffaa isa torban keessaa ta'e dha. Yommuu bineensi fakkii sun Ameerikaa keessatti uumamu, amala raajii sanaa isuma bineensa saddeettaffaa Roomaa ta'e ni qabaata.

Yeroo qorumsi fakkeenya bineensichaa gaanfa Pirotestaantii dhugaa irratti raawwatamu, warri dhugaawwan raajii hundeeffama fakkeenya bineensichaa gaanfa lamaan bineensa lafaa wajjin walqabatan beekan, fakkeenya Kiristoosiin bara baraaf ni chaapfamu. Durboonni gowwoon mul'ata faayidaa hin qabnee fi nama dinqisiisu sana fudhatan immoo, fakkeenya bineensichaa bara baraaf ijaaranii ta'u.

> "Kun waan raajichi Hisqi'eel ija isaa dinqisiifate duratti mallattooleen aangoo bulchitoota lafaa irratti ol'aantummaan mootummaa Waaqayyoo akka jiru mul'isan yeroo isaaf agarsiifamanitti arge kana ture. Gomboowwan wal keessa dabaranii jiran uumamoota jiraatoo afuriin ni sochoofamu turan. Isaan kana hundumaa olitti, 'fakkaatamaan teessoo tokkoo ni mul'ata ture; inni bifa isaatiin akka sanbirii saphiiraa fakkaata ture; teessoo sanaa fakkaatama olis fakkaatamaan akka bifa nama tokkootti jiru ni taa'a ture.' Hisqi'eel 1:26, RSV.
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> "Gingilchonni kun akkuma walxaxaa ta'anii ilaalcha jalqabaatiin jeequmsa keessa jiranitti fakkaataniin, waliigaltee guutuu keessatti socho'aa turan. Uumamniwwan samii gingilchota sana sochoosaa turan. Sochiin walxaxaan taateewwan namaa to'annaa Waaqayyoo jala jira. Walitti bu'iinsa fi jeequmsa sabootaa gidduutti, Inni keruboota ol taa'u dhimma biyya lafaa kanaa ammallee ni qajeelcha. Waaqayyo saba hundumaa fi nama dhuunfaa hundaaf karoora Isaa guddaa keessatti iddoo ramadeera. Har'a namoonni fi saboonni filannoo ofii isaanii tiin jechuunis hiree isaanii murteessaa jiru; Waaqayyos kaayyoo Isaa raawwachisuuf waan hundumaa ol'aanaan to'achaa jira."
>
> "Raajiiwwan Ani Guddaan ta'e Dubbiisaa keessatti nuuf kenne, akka adeemsa baraa keessatti eessa akka jirru nutti himu. Wanti raajiin yeroo ammaatti dura dubbate hundinuu fuulota

seenaa irratti mul’atee jira; wanti ammallee dhufuuf jiru hundinuus tartiiba isaa keessatti ni raawwatama.

“The signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation. The Saviour prophesied of events to precede His coming: ‘Ye shall hear of wars and rumors of wars…. Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.’ Matthew 24:6, 7. Rulers and statesmen recognize that something great and decisive is about to take place—that the world is on the verge of a stupendous crisis.

“Macaafni Qulqulluun, Macaafa Qulqulluu qofatu, waa’ee ta’eewwan amma iyyuu gaaddisa isaanii dursee darbachaa jiran sana ilaalcha sirrii kenna; sagaleen dhihaannaa isaanii lafti akka hollattu, garaan namaas sodaa irraa akka dadhabu godha. ‘Kunoo, Gooftaan lafa ni onsa, ni duwweessa, fuula isaas ni jallisa, jiraattota isaas ni bittinneessa.’ ‘Seerota waan dabarsaniif, sirna isaa waan cabsaniif, kakuu bara baraa waan diiganiif. Kanaaf abaarsi lafatti in nyaata, jiraattotni isaas balleessaa isaanii irraa in dhiphatu.’ Isaayaas 24:1, 5, 6, RSV.”

“‘Yaa badiisaa! Guyyaan sun guddaa dha; akka isaatti tokko illee hin jiru; inni yeroo dhiphina Yaaqoobii ti; garuu inni keessaa ni oola.’ Ermiyaas 30:7.

“‘Ati Waaqayyo, inni kooluu koo ta’e, isa Hundaa Ol Aanaa ta’e sana qubsuma kee gooteetta; kanaaf hamaan tokko iyyuu si hin mudatu; dha’ichis tokko iyyuu mana kee hin dhiyaatu.’ Faarfannaa 91:9, 10.

“Waaqayyo yeroo waldaan Isaa balaa ishee keessaa isa hunda caalu keessa jirtutti ishee hin gate. Inni oolchuu abdachiiseera. Seeronni mootummaa Isaa warra aduu jala jiran hunda biratti kabajamoo ni ta’u.” Historical Sketches 277–279.

“Tapha walxaxaa taate taateewwan namaa” jechuun yeroo mallatteessuu keessatti mul’ata Hisqi’el keessatti gaariiwwan wal keessa seenuun iddoo Qulqulluu Hundumaa keessatti argaman kan ittiin bakka buufame dha. Taateewwan sun mootummaa Waaqayyoo jalatti jiru; sababni isaas taateewwan sun guutamuu mul’ata hundumaa Dubbii Waaqayyoo keessaa, kan yeroo mallatteessuu keessatti bu’aa isaanii isa dhumaa fi guutuu argatan, ta’uudha. “Sagaleen” tokko jira kan “balaa guddaa dinqisiisaa” addaan baasu, isa “addunyaan daandii isaa irra jirtu” itti hubachuuf. “Sagaleen” sun “lafa akka hollattu, fi onneen namootaas sodaa irraa akka kufu” godha. Lafa hollisuun, akkasumas onneen namootaa sodaa irraa akka kufan gochuun, lamaan isaanii iyyuu mallattoo sagalee Xurumbaa torbaffaa fi isa dhumaa, kan inni badiisa sadaffaa ta’e, ti.

Aarii sabaffa sadaffaa ta’een Islaamummaan saboota aarsuun, akka dubartii da’umsaan dhiphattuuti; kanaafuu inni rakkoo dabalaa, hammaataa adeemu kan argisiisu dha. Rakkoon sun kan hammaataa adeemu Fulbaana 11, 2001 irraa jalqabe; akkasumas Onkoloolessa 7, 2023 irratti dhukkubni da’umsaa hamaan itti aanu rukute; Dubbiin Waaqayyoo immoo gonkumaa waan hin kufneef, dhukkubni da’umsaa itti aanu baay’ee dhihoo keessatti dhufaa jira, innis kana caalaa badiisa geessisu ta’a. Ati amma iyyuu magaalaa keessa jiraattaa ree?

Barreeffama itti aanu keessatti qorannaa kana itti fufna.

> “Raajichaaf, geengoon geengoo keessaa jiru, bifa uumamoota jiraatoon isaanii wajjin walitti hidhatanii mul’atan, hundinuu walxaxaa fi ibsa hin qabne fakkaate. Garuu harki Ogummaa Daangaa Hin Qabne sanaa geengoota gidduutti ni mul’ata; bu’aan hojii isaa immoo sirna guutuu dha. Geengoon hundi, harka Waaqayyootiin qajeelfamee, geengoo kaan hundumaa wajjin waliigaltee guutuudhaan hojii isaa raawwata. Ani akka natti mul’ifametti, meeshaaleen namaa humna baay’ee barbaaduuf saaxilamoo dha; hojii ofii isaanii to’achuufis yaalu. Isaan malaa fi karoorawwan isaanii keessatti Gooftaa Waaqayyo, Hojjetaa Jabaa sana, baay’ee alatti hambisu; waan hojii guddisuu wajjin wal qabatu hundumaattis Isatti amanachuu hin filatan. Namni tokko illee wantoota ANAA JIRAADHA guddaa sanaa ta’an bulchuu akka danda’u yeroo tokkoof illee yaaduu hin qabu. Waaqayyo eegumsa isaa keessatti karaa qopheessaa jira, akka hojii sun ergamtoota namaatiin hojjetamuuf. Kanaaf namni hundinuu bakka dirqama isaatti haa dhaabbatu, yeroo kanaaf qooda isaa haa raawwatu, Waaqayyo barsiisaa isaa akka ta’es haa beeku.” Testimonies, volume 9, 259.