Kitaaba Daani’el - Lakkoofsa Dhibba Tokkoo fi Soddoma Shan

Sagaleen Raajii Bara 1776, 1789, fi 1798: Seensa Chaappaa 144,000tti

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Seenaa bara 1776, 1789 fi 1798 seenaa mallattoo kaa’amuu namoota dhibba tokkoo fi afurtamii afur kuma ibsa. Guyyaawwan sana hunda irratti bineensi lafa irraa dubbate. Mallattooleen daandii sadeen yeroo sadii bineensi lafa irraa dubbateen fakkeenya godhataman, sagalee Kiristoos sadii kan Fulbaana 11, 2001, Adoolessa, 2023 fi seera Dilbataa dhihoo dhufu wajjin wal qixa deemu.

> Ani Guyyaa Gooftaa keessatti Hafuura keessatti nan ture; sagalee guddaa akka sagalee malakataa duuba koo irraa dhaga’e. Mul’ata Yohaannis 1:10.

Mallattoon saglan sanaa sadii sun sunis wacanaa keessaa tokkoon tokkoon isaanii “dhageessifamuu” balaa sadaffaa isa itti fufiinsaan hammaachaa deemu adda baasu; innis akkasuma malakata akeekkachiisa torbaffaadha; malakannis sagaleedha.

> Sagalee iyyaa, hin qusatin; sagalee kee akka malakataa ol kaasi, saba koo irra daddarbaa isaanii, mana Yaaqoobis cubbuu isaanii mul’isi. Isaayaas 58:1.

Sagaleen gaafa Fulbaana 11, 2001 gaanfa Pirotestaantii dubbate, sagalee eegdonni Adventizimii Laa’odiiqeyaa gara daandiiwwan durii Ermiyaasitti waaman ture; garuu walga’iin qoositootaa keessatti deemuu dide.

> Akkana jedha Gooftaa, “Karaa keessatti dhaabadhaa, ilaalaas; daandii durii gaafadhaa, karaan gaariin eessa akka ta’e hubadhaa, isa keessa imalaas; lubbuu keessaniif boqonnaa ni argattu.” Isaan garuu, “Isa keessa hin imallu” jedhan. Ammas ani eegdotas isin irratti nan dhaabe, “Sagalee malakataa dhaga’aa” jedhee. Isaan garuu, “Hin dhageenyu” jedhan. Ermiyaas 6:16, 17.

Sagaleen Adoolessaa, 2023, hojii tajaajilaa Future for America kan erga mufannaa jalqabaa Adoolessa 18, 2020 irraa kaasee callisee ture du’aa ka’uu isaa ture. Akkuma Yohaannis dhufaatii Masiihii yeroo dhihoo keessatti dhufu labsuu isaatiin, akkasumas akkuma Justinianiin dhufaatii mormituu Kiristoos yeroo dhihoo keessatti dhufu labsuu isaatiin, Future for America seera Dilbataa yeroo dhihoo keessatti dhufu irratti, fi sagalee malakata torbaffaa waymark sana irratti, gara fuulduraatti Ameerikaa bara baraan jijjiiramuuf jedhu adda baase. Sagaleen nama lafa onaa keessatti iyyaa jiru, sagalee Adoolessaa, 2023 ture.

Sagalichi inni Mul’ata boqonnaa kudha saddeet keessaa, yeroo seerri Dilbataa dhufuuf jedhu yeroo dhi’oo keessatti, yeroo bineensi lafaa dubbii jawwee dubbatu ni afuufama. Yeroo sanatti “harreen” yeroo sadaffaatiif ni rukutamti; achiis “harreen” ni dubbatti. Harreen sun erga Fulbaana 11, 2001 booddee, Adooleessa 7, 2023 booddees ni rukutamte; achiis yeroo seerri Dilbataa

dhufuuf jedhu sanatti, bakka isheen itti dubbattu, deebi'anii ni rukutamti. Dhugaa ba'umsa Balaa'aam keessatti, ergamaan tokkoon karaa irraa ni gore; ergamaan sunis ergamoota afur, warra qilleensota afur Islaamaa qabanii dhaabuu akka qaban ajajaman, ni bakka bu'a; garuu yeroo seera Dilbataatti, harreen Islaamaa sagalee malakata torbaffaatiin ni dubbatti; kunis wayyoo sadaffaa dha.

Mul'ata Islaamaa, jechuunis mul'anni Islaamaa kan yeroo irraa ture, Adoolessa 18, 2020 irraa jalqabee dubbata; yeroo sana booda immoo inni yeroo irraa hin turu. Yeroo chaappaan nama kuma dhibba afurtamii afur irratti kaa'amu keessatti sagaleewwan baay'eetu jiru; yeroon sunis murtii raawwachiisaa Waaqayyoo kan seera Dilbataa dhufuuf jedhuun jalqabamu dura dhaabbata. Murtiin raawwachiisaa Waaqayyoo maleekota torban, kan xaasaa torba qaban, fakkeenyaan ni mul'ata. Yeroon sun dhangala'ina Hafuura Qulqulluu wajjin jalqaba; innis irdeebii Phenxeqoosxee agarsiisa, yeroo Hafuuri Qulqulluun dhangala'ee afaan ibiddaa taate sanaaf dhugaa ba'anitti. Dhangala'inni yeroo sana keessatti ta'u sana booda madaalliin hin jiru; yeroo sana Hafuuri Qulqulluun safarame malee, safara malee ni dhangala'a.

> "ତୃତୀୟ ସ୍ୱର୍ଗଦୂତଙ୍କ ସନ୍ଦେଶର ଘୋଷଣାରେ ଯିଏ ସ୍ୱର୍ଗଦୂତ ଏକତ୍ରିତ ହୁଅନ୍ତି, ସେ ନିଜ ମହିମାରେ ସମଗ୍ର ପୃଥିବୀକୁ ଆଲୋକିତ କରିବାକୁ ଅଛନ୍ତି। ଏଠାରେ ବିଶ୍ୱବ୍ୟାପୀ ପରିସର ଓ ଅସାମାନ୍ୟ ଶକ୍ତିସମ୍ପନ୍ନ ଏକ କାର୍ଯ୍ୟର ପୂର୍ବବାଣୀ କରାଯାଇଛି। 1840–44 ମସିହାର ଆଗମନ ଆନ୍ଦୋଳନ ଦେବଶକ୍ତିର ଏକ ଗୌରବମୟ ପ୍ରକାଶ ଥିଲା; ପ୍ରଥମ ସ୍ୱର୍ଗଦୂତଙ୍କ ସନ୍ଦେଶ ପୃଥିବୀର ପ୍ରତ୍ୟେକ ମିଶନ କେନ୍ଦ୍ରକୁ ପହଞ୍ଚାଇ ଦିଆଯାଇଥିଲା, ଏବଂ କେତେକ ଦେଶରେ ଷୋଡ଼ଶ ଶତାବ୍ଦୀର ଧର୍ମସୁଧାର ପରଠାରୁ କୌଣସି ଦେଶରେ ଯେପରି ଦେଖାଯାଇନଥିଲା, ସେପରି ସର୍ବାଧିକ ଧାର୍ମିକ ଆଗ୍ରହ ପ୍ରକାଶ ପାଇଥିଲା; କିନ୍ତୁ ତୃତୀୟ ସ୍ୱର୍ଗଦୂତଙ୍କ ଶେଷ ସତର୍କବାଣୀ ଅଧୀନରେ ଘଟିବାକୁ ଥିବା ସେହି ପ୍ରବଳ ଆନ୍ଦୋଳନ ଦ୍ୱାରା ଏସବୁକୁ ଅତିକ୍ରମ କରାଯିବ।"
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> "Hojiin kun hojii Guyyaa Phenxeqosxee wajjin wal fakkaata. Akkuma 'roobni duraa' kenname, dhangala'iinsa Hafuura Qulqulluutiin yeroo wangeelli jalqabamutti, sanyiin gatiin guddaan biqilee ol ka'uuf, akkasuma 'roobni boodaa' immoo xumura isaatti bilchaachuu haamaa fiduuf ni kennama." The Great Controversy, 611.

On September 11, 2001 the sealing of the one hundred and forty-four thousand began, and the Holy Spirit was poured out in measure. The measuring of the outpouring was represented in the history of Pentecost, beginning at Christ's resurrection, where an angel spoke and said, "Son of God come forth, the father calls thee," just as Jesus called Lazarus out of the tomb with the words, "Lazarus come forth." In 2023, Christ called the dead, dry bones of the two witnesses to "come forth".

Erga du'aa ka'uu Kiristoos booda, inni duraan gara Abbaa isaatti ol ba'e; achiis akka inni Fulbaana 11, 2001 irraa kaase godhe sanaatti gad bu'e. Sana booda akkaataa Mariyaam waliin wal arguudhaan, akkasumas karaatti Emmausitti bartoota inni wal argee barsiiseen bakka buufameen, itti aansuudhaan immoo bartoota hafanitti mul'achuudhaan, suuta suutaan isaan ifaaf hubannoo keessatti guddisaa deeme. Ol ba'uu isaa isa dhumaa dura guyyoota afurtamaaf bartoota barsiise; sana booda guyyoota kudhan dabalataatiin, isaan hundinuu yaada tokkoonii fi iddoo tokko turan, Hafuurri Qulqulluunis safara malee irratti dhangala'e.

> “Yeroo Yesuus bartoota Isaa wajjin wal argu, dubbii Inni du’a Isaa dura isaanitti dubbate isaan yaadachiise; akka waan hundinuu seera Musee keessatti, raajota keessatti, fi Faarfannaa keessatti Waa’ee Isaa barreeffame guutamuu qabu. ‘Sana booddee inni akka isaan Caaffata Qulqullaa’oo hubataniif yaada isaanii baneef; akkanas isaaniin jedhe, Akka kana barreeffameera, akkasumas Kiristoos dhiphachuu fi guyyaa sadaffaatti warra du’an keessaa ka’uun isaaf barbaachisaa ture; akkasumas akka maqaa Isaatiin qalbiin jijjiirrachuun fi dhiifamni cubbuu saba hundumaa keessatti lallabamu, Yerusaalem irraa jalqabamee. Isinis dhugaa baatota waan kanaa ti.’” The Desire of Ages, 804.

Ji’a Adoolessa 2023 keessatti, sagaleen Yesuus dhugaa-baatota lamaan du’an dammaqsee, waan hundumaa seera Musee keessatti barreeffame (“yeroo torba”), raajota keessatti (fakkeenya bineensota kan fakkii Nebukadnezaar), fi Faarfannaa keessatti (muuxannoo Musee fi Hoolichaa) irratti hubannaa bartoota Isaa banuu jalqabe. Hojiin Isaa kan barsiisuu du’aa ka’uu Isaa irraa jalqabe, guyyoota afurtama itti aanan keessattis daran jabaate. Innis gaaffii Isaa nyaata nyaachuu jalqabeen eegale.

> Inni isaan gammachuudhaan amanuu dadhabanii dinqisiifachaa utuu jiranuu, inni isaaniin, “Nyaanni tokko as qabduu?” jedhe. Isaanis kutaa qurxummii ibiddaan waadame tokkoo fi damma bilchaataa tokko isaaf kennan. Innis fudhatee isaanii duratti nyaate. Achiis isaaniin akkana jedhe: “Kun dubbii ani yeroo isin wajjin turetti isinitti dubbadhe sanaa dha; waan na irratti seera Musee keessatti, raajota keessatti, faarfannaawwan keessattis barreeffame hundinuu raawwatamuu qaba.” Luqaas 24:41–44.

Kadhannaan seenaa itti fufaa keessatti mallattoo karaa isa keessaa tokko isa guddaa ture; seenaa ka’umsa du’aa Kiristoos irraa eegalee hamma Inni guyyaa afurtama booddee ol ba’etti jiru keessatti, guyyoonni kudhan hafan (kudhan qormaata dha) hanga Phenteqoosxee tti geessu; yeroo sanatti Hafuuri Qulqulluun safara malee ni dhangala’a. Du’aa ka’uu Isaa, ol ba’uu Isaa, sana booddee deebi’ee gad bu’uun Isaa, Fulbaana 11, 2001 bakka bu’a. Adoolessa, 2023 xumura guyyoota afurtamaa bakka bu’a; guyyoonni kudhan Adoolessa, 2023 booddee dhufan immoo seera Dilbataa yeroo dhihootti dhufu sanatti geessu. Yeroo dhumaa kana keessatti guyyoota kudhan sanatti, tokkummaa fi kadhannaan mallattoo karaa dha. Tokkummaan raajii Hisqi’eel isa jalqabaa boqonnaa soddoma torba keessatti bakka bu’ame; inni lafee, hiddaa fi foon walitti fide. Raajiin Hisqi’eel inni lammaffaan immoo hafuurri qilleensota afurii ture; hafuurri immoo mallattoo kadhannaa dha. Guyyoota kudhan dhumaa sana keessatti kumni dhibba afurtamii afur ni chaapfamu; akkuma isaanii keessatti Alaazaariin fakkeeffamanii turanitti.

> “Kun sababii inni gara Beetaaniyaa deemuu keessatti ture. Dinqiin guddaan kun, kaafamuun Alaazaar, hojii Isaa irratti fi waaqummaa Isaa jedhuun himannaa Isaa irratti mallattoo Waaqayyoo kaa’uuf ture.” The Desire of Ages, 529.

Yeroo dinqii mootummaa gonfachiisaa kanaatti qajeelchamtoonni ogeyyiin qofa utuu hin ta’in, durboonni gowwoonni immoo gama dogoggoraa dhimma kanaatiin mallatteeffamu.

> “Dinqii gonfoo Kiristoos keessaa isa olaanaan—du’aa kaafamuu Alaazaar—murtoo luboonni Yesusii fi hojiiwwan Isaa dinqisiisoo, kanneen saffisaan dhiibbaa isaanii ummata irratti qaban

balleessaa turan, addunyaa irraa balleessuuf qaban cimsee ture.” Hojii Ergamootaa, 67.

Seenaa namoota kuma dhibba tokkoo fi afurtamii afur chaappeffamuu isaanii irraa kaasee seera Dilbataa dhi’ootti dhufu sanaatti geessutti seenaa keessatti sagaleewwan hedduun jiran, “sarara irra sararaa,” jechuunis sagaleewwan Dubbii raajii Waaqayyoo ti; sagaleewwan sunis yeroo “bu’aan mul’ata hunda” raawwatamu keessatti dhaga’amu. Isaanis yeroo chaappeen torbaffaan banamu dhaga’amu.

> Yommuu inni chaappaa isa torbaffaa bane, samii keessatti yeroo walakkaa sa’aatii ta’u cal’inni ta’e. Ergasiis ani ergamoota torban warra fuula Waaqayyoo dura dhaabatan arge; isaanis malakata torba isaanii kennaman. Ergamaan kan biraanis dhufe, iddoo aarsaa sana bira dhaabate, mi’a ixaanaa warqee qabuun; ixaannis baay’een isaaf kenname, akka inni kadhannaa qulqulloota hundumaa wajjin iddoo aarsaa warqee isa teessoo mootummaa sana duraa jirutti dhi’eessuuf. Aaraan ixaanaa sanaas, inni kadhannaa qulqulloota wajjin ture, harka ergamichaa keessaa fuula Waaqayyoo duratti ol ba’e. Ergamaan sunis mi’a ixaanaa sana fuudhee ibidda iddoo aarsaa irraa guutee gara lafaatti darbate; sagaleewwan, guungummiiwwan, balaqqeessa ibsaa, sochiin lafaa ni ta’an. Mul’ata Yohannis 8:1–5.

Baniin mallattoo torbaffaa cufuun callisuu fide; yeroo sanaa sirni bulchiinsa waaqayyoo jijjiiramuu isaa waan bakka bu’uuf, jijjiirama sirna qulqulluu keessatti immoo, yeroo hunda waaqa keessatti callisuun jira; kunis yeroo malee irratti ergamoonni faarfannaa fi galata isaanii dhaabanitti mirkanaa’eera. Callisuun waaqa keessatti jiraachuun, akka ulaagaalee Guyyaa Araaraatti mirkanaa’eera; jechuunis Onkololeessa 22, 1844, Hab. 2:20 lafti hundinuu callisuuf ajajeera.

> “Akka Waaqayyo ilma Isaa akka namni araara argatee jiraatuuf du’uuf kennuu isaatiin jaalalaa guddaa fi gadi of qabuu Isaa natti mul’ifameera. Akkasumas Addaamii fi Hewwaan, warri bareedinaa fi miidhagina Iddoo Eeden ilaaluuf mirga argatan, akkasumas muka tokko malee muka iddoo sana keessa jiran hundumaa irraa akka nyaatan eeyyamamameef, natti mul’ifaman. Garuu bofa Hewwaan qore; isheenis abbaa manaa ishee qorte; isaan lachanuus muka dhowwamaa sana irraa nyaatan. Isaan ajaja Waaqayyoo cabsan; cubbamootas ta’an. Oduun kun guutummaa samii keessatti faca’e, fi baganaa hundi callise. Ergamonni gaddan, Addaamii fi Hewwaan harka isaanii irra deebi’anii muka jireenyaa tuqanii, cubbamoota hin duune ta’anii akka hin hafne sodaatan. Garuu Waaqayyo, warra seera Isaa cabsan iddoo sana keessaa akka baasu, karaa gara muka jireenyaatti geessu immoo Kiruubelootaa fi goraadee boba’aa tiin akka eegu dubbate; kunis namni itti dhiyaatee ija isaa nyaatee, isa du’a hin qabne taasisu akka hin dandeenyeef.” Early Writings, 125.

Yommuun cubbuu ta’anii irraa kan ka’e samiin cal jedhe; cubbamoota furuuf dhiigni Kiristoos yeroo dhangalaafamettis samiin cal jedhe; akkasumas hojii firdii Kiristoos cubbuu saba Isaa keessaa balleessuu keessatti yeroo jalqabettis samiin cal jedhe.

> “Kadhannaan Kiristoos mana qulqullummaa olii keessatti namaaf dhiyeessu akkuma duuti Isaa fannoo irratti karoora fayyinaa keessatti barbaachisaa ture, akkasuma barbaachisaa dha. Du’a Isaatiin hojii sana jalqabe; hojii inni du’aa ka’uu Isaa booddee samiitti ol ba’ee

xumuruuf itti fufe.” The Great Controversy, 489.

The work of judgement began at the arrival of the third angel in 1844, but God’s people chose to die in the wilderness, rather than becoming eternally one with divinity. The third angel arrived again on September 11, 2001 and once again there was silence in heaven. Then the Lion of the tribe of Judah, began to remove the seventh seal as the angel’s watched the arrival of the third angel into the history of the final generation.

ୱୟାତ୍ ନ୍ୟାୟର ସାତ ଦୂତ ସେଠାରେ ନିଜମାନଙ୍କର ବିନାଶକାର୍ଯ୍ୟ ଆରମ୍ଭ କରିବାକୁ ପ୍ରସ୍ତୁତ ଥିଲେ, କିନ୍ତୁ ତାହାବେଳେ ସେମାନଙ୍କୁ କୁହାଗଲା, “ଧର, ଧର, ଧର, ଧର,” ଯେପର୍ଯ୍ୟନ୍ତ ଏକ ଲକ୍ଷ ଚୁଆଳିଶ ହଜାରଙ୍କୁ ମୁଦ୍ରାଙ୍କିତ କରାଯାଉଥିଲା। ବିଶ୍ୱାସୀମାନଙ୍କର ଦ୍ୱିମୁଖୀ ପ୍ରାର୍ଥନା ସ୍ୱର୍ଗକୁ ପଠାଯାଇଥିଲା, ଯାହା ପେନ୍ଟେକୋଷ୍ଟ ପୂର୍ବବର୍ତ୍ତୀ ଦଶ ଦିନ ଦ୍ୱାରା ପ୍ରତୀକୀକୃତ ହୋଇଥିଲା ଏବଂ ଚାଳିଶ ଦିନ ପରେ ଆରମ୍ଭ ହୋଇଥିଲା (ଯାହା ଅରଣ୍ୟର ଏକ ପ୍ରତୀକ), ଯେହିଁଥିରେ ପ୍ରକାଶିତ ବାକ୍ୟ ଅଧ୍ୟାୟ ଏଗାରର ସାଢେ ତିନି ଦିନକୁ (ଅରଣ୍ୟର ଏକ ପ୍ରତୀକ) ପ୍ରତିନିଧିତ୍ୱ କରାଯାଇଥିଲା। ତାହାପରେ ଦୁଇ ସାକ୍ଷୀଙ୍କୁ ଅରଣ୍ୟରୁ ଆସିଥିବା ସ୍ୱର ଦ୍ୱାରା ଏହି ଆଦେଶ ଦିଆଯାଇଲା ଯେ ସେମାନେ ନିଶ୍ଚୟ ଦାନିଏଲଙ୍କର ଦୁଇ ପ୍ରାର୍ଥନାକୁ ପୂରଣ କରିବେ। ଦାନିଏଲ ଦ୍ୱିତୀୟ ଅଧ୍ୟାୟର ପ୍ରାର୍ଥନାରେ, ଯେଉଁଠାରେ ଦାନିଏଲ ଏବଂ ସେହି ତିନି ଶ୍ରେଷ୍ଠଜନ ନବୂଖଦ୍ନେତ୍ସରଙ୍କ ପଶୁମୂର୍ତ୍ତି-ସମ୍ବନ୍ଧୀୟ ଗୁପ୍ତ ସ୍ୱପ୍ନକୁ ବୁଝିବା ପାଇଁ ଆଲୋକର ନିମନ୍ତେ ପ୍ରାର୍ଥନା କରିଥିଲେ, ଏବଂ ନବମ ଅଧ୍ୟାୟରେ ଦାନିଏଲଙ୍କ ପ୍ରାର୍ଥନାରେ, ଯେଉଁଠାରେ ଦାନିଏଲ ଏକାକୀ ପ୍ରାର୍ଥନା କରିଥିଲେ, ଲେବୀୟପୁସ୍ତକ ଛଢିଶର ପ୍ରାର୍ଥନାର ଆବଶ୍ୟକତାଗୁଡ଼ିକୁ ପୂରଣ କରିଥିଲେ।

Kadhannaan garee Dani’el boqonnaa lammaffaa ifa iccitii dhokataa isa sarara alaa seenaa raajii keessatti dhokfamee ture irratti argachuuf ture. Kadhannaan dhuunfaa fi mataa isaa kan Dani’el boqonnaa saglaffaa immoo araara fedhii keessaa tokko irratti ture. Akkuma ibiddi rooba boodaa bara 2001 keessa bu’uu jalqabee, warra mala “sarara irratti sarara” hubatanitti sagaleewwan hedduun dhaga’amuu danda’an turan. Ibidda iddoo aarsaa irraa gara lafaatti darbatamaa ture sun ergaa isa addaan ba’uu dhumaa ogeeyyii fi gowwoota gidduutti uume ture; ergaan sunis guyyoota kudhan fakkeenyummaa qaban sana keessatti akkuma guddataa deemeen caalaatti ifaa fi ifaa ta’aa deeme.

Ergaan kun rakkoon sadaffaa isa hammaachaa deemu ture; kunis Hisqi’el boqonnaa soddomii torba keessatti raajiiwwan lama kan jalqaba irratti dhugaa-baatota lamaan walitti fidanii, itti aansuunis akka raayyaa jabaataa tokkootti dhaabachiisan ture. Sana booddee, boqonnaa soddomii torba keessatti, isaan ulee tokko keessatti walitti makamu; tokkummaan walitti qabamuu isaanii ulee tokko ta’uun agarsiifamus walmakaa waaqayyummaa fi namummaa kan agarsiisu dha; kunis sochiiwwan dhumaa keessatti, chaappaa warra dhibba afurtamii afur kuma sanaa kaa’uu keessatti raawwatama.

Bara Waxabajjii, 2023 kadhannaan ol ba’uu jalqabe; isaanis kadhannaawwan Daani’el boqonnaa sagal fi boqonnaa lamaa turan. Sana booddees sagaleen dhaga’aman; akkasumas guungummiin, ibsaa balaqqeessaas ni mul’atan. Addunyaa uumamaa keessattis, raajii keessattis roobaa waliin balaqqeenii fi guungummiin ni deemu. Roobni Fulbaana 11, 2001 irratti jalqabe. Wabii jalqabaa kan balaqqeessaa fi guungummii irratti kenname, akka inni ergaa sodaa Waaqayyoo uumuuf qophaa’e ta’e ibsa.

> Guyyaa sadaffaatti ganama ta’e, gaara irratti qaqawwee fi balaqqeessi ta’e, duumessi guddaan gaara sana irra ture, sagaleen malakataa baay’ee guddaadhaan dhaga’ame; kanaafis uummanni qubata keessa ture hundinuu hollate. Seera Ba’uu 19:16.

Ibsaa fi qaqawwee sanaan “sagaleen” malakataas ni wajjin turan. Isaan roobaanis ni wajjin jiru; akkasumas tarkaanfiiwwan raajii uummata Waaqayyoo qajeelchuuf ta’an ni agarsiisu.

> Duumessi bishaan dhangalaasan; samiinis sagalee baasan; xiyyiwwan kee iyyuu asii fi achi raawwataman. Sagaleen qilleensa guddaa keetii sami keessa ture; bakakkaan addunyaa ni ifa taasise; lafti ni hollatte, ni raafamte. Karaan kee galaana keessa jira, daandiin kees bishaanota guddoo keessa; faanni miilla keetii garuu hin beekamu. Ati karaa harka Musee fi Arooniin saba kee akka bushaayee tokkootti ni geggeessite. Faarfannaa 77:17–20.

Bakkanii fi guungummiin sagalee Waaqayyooti; kunis yeroo roobaa keessatti ni ta’a; yeroo sana keessa immoo inni qabeenya isaa keessaa bubbee isaa ni baasa (Islaamni bubbee bahaa dha).

> Yommuu inni sagalee isaa baasu, bishaanota baay’een samii keessa ni jiraatu; inni aara lafa handaara isheetii irraa akka ol ba’u godha; bokkaa wajjin balaqqeessa ni tolcha, qilleensas kuusaa isaatii keessaa ni baasa. Ermiyaas 10:13.

Waaqayyo yeroo akka leencaatti iyye sagalee Isaa dubbate; deebiinis keessatti kakkabbiin torban sagalee isaanii ni dubbatan; kakkabbiin torban sunis seenaa sochii Mileriitii keessatti akkasumas sochii ergamaa sadaffaa keessatti faana miilla Waaqayyoo ni bakka bu’u; sochiin kunis yeroo Inni qabeenyawwan Isaa keessaa bubbee bahaa baase, Fulbaana 11, 2001 irra deebi’ee dhufe.

> He causeth the vapours to ascend from the ends of the earth; he maketh **lightnings** for the **rain**; he **bringeth the wind** out of his treasuries. Who smote the firstborn of Egypt, both of man and beast. Psalms 135:7, 8.

Yeroo angafni Misir kan jalqabaa rukutametti, Inni qabeenya isaa keessaa bubbee baase; Faasikaanis fannoo fakkeenyaan agarsiiste; fannoo sanis immoo dhufaatii ergamaa sadaffaa bara 1844tti fakkeenyaan agarsiise; inni sunis immoo guyyaa bubbee bahaa, jechuunis Onkoloolessa 11, 2001tti, deebi’uu ergamaa sadaffaa fakkeenyaan agarsiise.

Yommuu chaappawwan torbanan cufamee jiru irraa chaappawwan sun yeroo hiikaman, inni guddina dhugaa tartiibaan adeemu agarsiisa. Chaappaa torbaffaan hiikamuu isaa yeroo cufamuu dhibba afurtamii afur kuma sanatti agarsiisa. Yeroo jalqabaaf macaafni chaappawwan torbaniin cufame sun yeroo waamamu, achitti balaqqeessa, qaqawwee fi sagaleewwan jiru; garuu kirkirri lafaa hin jiru.

> Teessoo sana keessaa ibsaan, qaqawwiin, sagaleewwanis ni ba’an; teessoo sana dura ibsaawwan ibiddaa torban ni boba’an; isaanis Hafuurota Waaqa torbanidha. Mul’ata Yohaannis 4:5.

Yeroo jalqabaatti sagaleewwan, balaqqeessaawwanii fi guungummiiwwan yommuu eeraman, roobni Hafuura Qulqulluudhaan bakka buufama; inni immoo ibsaa abiddaa torba sana; garuu kirkirri lafaa hin jiru. Yeroo Cufaan Torbaffaan irraa fuudhame, kirkirri lafaa seera Dilbataa

dhufuuf jedhu sanaa ifatti adda baafama. Mul’ata boqonnaa afur keessatti, dhugaan Leenca sanyii Yihudaa ta’een hiikamu jalqabuun adda baafama; yeroo waqtiin mallatteessuu adda baafamus, inni jalqabaa fi dhuma yeroo sanaa adda baasa.

Jalqabni yeroo ammaatti jirtu sanaa yeroo ergamaan ulfina Isaatiin lafaa ifa godhuuf Fulbaana 11, 2001tti gad bu’e ture; sana booda immoo Isaayyaas boqonnaa jaha keessatti, ergaan “sagaleewwan, ibsawwan, guurgurtaawwan, qilleensaa fi roobaan” bakka buufame, kan seera Dilbataatiin xumuramu, saba argu ta’e garuu hiika ibsawwanii hubachuu hin dandeenyeef akka labsamu nutti himama; akkasumas, isaanii dhaga’an iyyuu, hanga kirkira lafaa guddaadhaan isaan qabamanitti, sagaleewwanii fi guurgurtaawwan hubachuu hin danda’an. Yeroon chaappaan namoota kuma dhibba tokkoo fi afurtamii afur kaa’amu, yeroo bu’aan mul’ata hundumaa itti raawwatamudha.

Seenaa sun gosa lamaan waaqeffattootaa ni uuma, ni mul’isas. Gosti tokko rooba sana ni hubata; kanaafis ni simata; isaan bakakkaa arguu, sagalee dhaga’uu, kakawwee fi qilleensa ni dande’u. Yeroo chaappaan cufamuu sanaa xumura irratti, kirkirri lafaa guddaan seera Dilbata dhufuuf jedhu sanaan, murtiiwwan raawwachiiftuu Waaqayyoo ni eegalsiisa.

> Waaqayyoon mana qulqullummaa isaa samii keessatti bane; mana qulqullummaa isaa keessaas taabonni kakuu isaa ni mul’ate; ibsaan ni ta’e, sagaleewwan, guungummiiwwan, kirkirri lafaa, cabbii guddaan immoo ni ta’e. Mul’ata 11:19.

Kirkira lafaa guddaatti, “bakakkaa, sagalee fi qilleensota guguddaa” keessaa “bokkaa cabbii” ni jira. “Bokkaan cabbii” sun murtiiwwan ergamoonni torban, warri yeroo jalqaba yeroo mallatteessuu keessatti kana gochuuf qophaa’aa turan, mallattoo torbaffaan banamaa turetti, dhangalaasuu jalqaban agarsiisa; akkuma isaan ergamaan Yerusaalem keessa darbee warra wantoota jibbisiisoo biyya keessatti hojjetaman (alaatti), fi waldaa keessaa (keessaatti), irratti hafuura cabsanii iyyaa turan irratti mallattoo kaa’uuf eeggachaa turan sana.

“Cabbiin,” yeroo murtiiwwan Waaqayyoo balleessitootaa agarsiisa; yeroo inni kun karra laafina Waaqayyoo hoolota Isaa kanneen biroof, yeroo sanatti Baabilon keessaa waamamaa jiranitti ta’uudha; yeroo baay’ina guddaa keessaa inni dhumaa hoolota Waaqayyoo wajjin walitti makamu immoo, yeroo qorannoon namaa guutummaatti cufamuudha.

> Ergamaan torbaffaan qilleensa irratti dhangalaase; sagaleen guddaan tokko immoo mana qulqullummaa waaqaa keessaa, teessoo mootummaa irraa, akkana jedhee dhufe: Raawwatameera. Sagaleewwan, qaqawweewwan, balaqqeessawwanis ni turan; lafichis sochii guddaa, yeroo namoonni lafa irra turan irraa kaasee takkaa hin ta’in, sochii lafaa akkanaa jabaa fi guddaa ta’e ni ta’e. Magaalaan guddoon sunis bakka sadiitti qoodamte; magaalonni sabootaas ni kufan; Baabilon guddoonis akka isheen xoofoo wayinii dheekkamsa dheekkamsa isaa fudhattuuf, Waaqayyo duratti yaadatamte. Mul’ata 16:17–19.

Dubbisaa Kabajamaa: Sagaleewwanii fi guungummii ni dhageessaa? Bakakkaa ni argitaa? Qilleensa ni sitti dhaga’amaa? Yeroo dhihoo keessatti sagalee durboota gowwootaa zayitii kadhatanii ni dhageessu.

Barumsa kana barruu itti aanu keessatti qorannoo kana itti fufna.

> ଆମେ ଶାନ୍ତିକୁ ଅପେକ୍ଷା କଲୁ, କିନ୍ତୁ କୌଣସି ଭଲ ଆସିଲା ନାହିଁ; ଏବଂ ଆରୋଗ୍ୟର ସମୟକୁ ଅପେକ୍ଷା କଲୁ, ଆଉ ଦେଖ, ବିପଦ! ଦାନରୁ ତାହାର ଘୋଡ଼ାମାନଙ୍କର ଫୁଁକାର ଶୁଣାଗଲା; ତାହାର ସକ୍ତିଶାଳୀ ଘୋଡ଼ାମାନଙ୍କର ହିଁହିଁକାରର ଶବ୍ଦରେ ସମଗ୍ର ଦେଶ କମ୍ପିଉଠିଲା; କାରଣ ସେମାନେ ଆସିଯାଇଛନ୍ତି, ଏବଂ ସେମାନେ ଦେଶକୁ, ତାହାର ମଧ୍ୟରେ ଯାହା କିଛି ଅଛି ସବୁକୁ, ନଗରକୁ ଏବଂ ତାହାରେ ବସୁଥିବାମାନଙ୍କୁ ଗ୍ରାସ କରିଦେଇଛନ୍ତି। କାରଣ, ଦେଖ, ମୁଁ ତୁମମାନଙ୍କ ମଧ୍ୟରେ ସର୍ପମାନଙ୍କୁ, ବିଷାକ୍ତ ସର୍ପମାନଙ୍କୁ ପଠାଇବି, ଯେଉଁମାନଙ୍କୁ ମନ୍ତ୍ରଦ୍ୱାରା ବଶ କରିହେବ ନାହିଁ, ଏବଂ ସେମାନେ ତୁମମାନଙ୍କୁ ଦଂଶନ କରିବେ, ପ୍ରଭୁ କହୁଛନ୍ତି। ଯେତେବେଳେ ମୁଁ ଦୁଃଖ ବିରୁଦ୍ଧରେ ନିଜକୁ ସାନ୍ତ୍ୱନା ଦେବାକୁ ଚାହୁଁଥିଲି, ମୋର ହୃଦୟ ମୋର ଭିତରେ କ୍ଷୀଣ ହୋଇଯାଉଛି। ଦେଖ, ଦୂର ଦେଶରେ ବାସ କରୁଥିବାମାନଙ୍କ କାରଣରୁ ମୋର ପ୍ରଜାର କନ୍ୟାର ଆର୍ତ୍ତନାଦର ସ୍ୱର: ସିଓନରେ ପ୍ରଭୁ ନାହାଁନ୍ତି କି? ତାହାର ରାଜା ତାହାର ମଧ୍ୟରେ ନାହାଁନ୍ତି କି? ସେମାନେ କାହିଁକି ତାଙ୍କର ଖୋଦା ପ୍ରତିମାମାନଙ୍କ ଦ୍ୱାରା ଏବଂ ବିଦେଶୀ ନିରର୍ଥକ ବସ୍ତୁମାନଙ୍କ ଦ୍ୱାରା ମୋତେ କ୍ରୋଧିତ କରିଛନ୍ତି? ଫସଲ କଟା ସରିଗଲା, ଗ୍ରୀଷ୍ମକାଳ ଶେଷ ହୋଇଗଲା, ତଥାପି ଆମେ ଉଦ୍ଧାର ପାଇଲୁ ନାହିଁ। ମୋର ପ୍ରଜାର କନ୍ୟାର ଆଘାତ ପାଇଁ ମୁଁ ଆଘାତପ୍ରାପ୍ତ; ମୁଁ କୃଷ୍ଣବର୍ଣ୍ଣ ହୋଇଯାଇଛି; ବିସ୍ମୟ ମୋତେ ଆକ୍ରାନ୍ତ କରିଛି। ଗିଲିଆଦରେ କୌଣସି ମଲମ ନାହିଁ କି? ସେଠାରେ କୌଣସି ଚିକିତ୍ସକ ନାହିଁ କି? ତେବେ ମୋର ପ୍ରଜାର କନ୍ୟାର ଆରୋଗ୍ୟ କାହିଁକି ପୁନଃସ୍ଥାପିତ ହୋଇନାହିଁ? ଯିରିମିୟ 8:15–22.