

Kitaaba Daani'el - Lakkoofsa Dhibba Tokko fi Soddoma Torba

Bara Barbaachisummaa Mallattoo Daandii Raajii: Bara 1776 irraa kaasee hanga 2023tti

Jeff Pippenger
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Yeroon cufiinsa nama kuma dhibba afurtamaa afurii fi kuma afur kan Fulbaana 11, 2001 irratti jalqabee, seera Dilbataa biyya Ameerikaa keessatti xumuramu, yeroo bu'aan mul'ata hundumaa itti raawwatamudha. Mul'attoonni sun keessaa muraasni hanga dhufaatii Kiristoos isa lammaffaatti dheeratu; garuu warri seera Dilbataatiin boodaa raawwataman illee yeroo cufiinsaa sanaan irratti hundaa'aniiru. Cufiinsi nama kuma dhibba afurtamaa afurii fi kuma afurii bakka kakuu bara baraa itti guutummaatti raawwatamudha. Yeroo sana keessatti Kiristoos seera Isaa bara baraan onnee fi sammuu saba Isaa irratti barreessa. Cufiinsi sun walitti makamuummaa waaqummaa fi namummaa, isa cubbuu hin hojjenne, tiin bakka buufama.

Mallattoo fakkeenya “dhibba lamaa fi digdama” jedhu, deebisuu akkasumas walitti makamuummaa waaqayyummaa fi namaummaa lamaan isaanii ni bakka bu'a. Waggaaleen dhibba lamaa fi digdama Macaafa Qulqulluu King James irraa kaasee hanga dhiheessa ummataa isa jalqabaa William Miller bara 1831 fi maxxanfamuu isa boodaa Vermont Telegraph keessatti bara 1833tti jiran, walitti makamuummaa waaqayyummaa fi namaummaa ni bakka bu'u. Inni mallattoo “dhugaa” of keessaa qaba; kunis jecha Afaan Ibrootaa isa Afaaniistii Dinqisiisaan uume, qubee jalqabaa, qubee kudha sadiffaa fi qubee dhumaa qubee Afaan Ibrootaa walitti makuun jecha “dhugaa” uumuudha. Waggaaleen dhibba lamaa fi digdama bara 1611 irraa, fi Macaafa Qulqulluu King James irraa, hanga bara 1831 fi maxxansa ergaa Milleritti jiran, mallattoo mallattoo Afaaniistii Dinqisiisaa sana ni calaqqisiisu.

Guyyoota san lamaanii (1611 fi 1831) gidduutti, yeroo dhumaa bara 1798tti, ergaa kitaaba Daani'el keessaa (Macaafa Qulqulluu King James) hiikamuu isaa kan agarsiisu dha; innis dabala beekumsaa kan oomishu yoo ta'u, kanas maxxansa Miilar bara 1831tti geesse. Yeroon dhumaa bara 1798tti akkasumas jalqaba adeemsa qorumsa tokko kan agarsiise yoo ta'u, inni fincila durboota gowwootaa kan oomishu dha; warra Daani'el boqonnaa kudha lamaan keessatti hamoota jedhee ibsu. Kanaafuu 1798 lakkoofsa kudha sadii ni bakka bu'a; qubee jalqabaa fi isa dhumaa gidduutti, sababni isaas kudha sadiin mallattoo fincilaati. Bara 1798 akkasumas yeroo qophii kan bara 1776 irraa hamma 1798tti, yeroo dhumaa sanaa, wajjin wal qunnamu.

Akka wal-fakkaatuu waggaa dhibba lamaa fi digdamaa Miilarii wajjin walqabatu, 1776 immoo maxxansa waaqummaa irraa dhufe, jechuunis Declaration of Independence, tiin mallatteeffameera; akkasumas yeroo tokko kan bara 1798tti, maxxansa Alien and Sedition Acts tiin xumuramu, jalqaba. Waggaa dhibba lamaa fi digdaman wal-fakkaannaan mallattoo Miilarii kan waaqummaa fi namaummaa walitti hidhu, bara 1798tiin waggoota digdamii lama qophii ta'an, maxxansa

Time of the End ପଦ୍ମିକାର ପୂର୍ବକାଶନ ପର୍ଯ୍ୟନ୍ତ, ମୋଟ ଦୁଇ ଶତ ବିଶ ବର୍ଷ ହୋଇଥାଏ। ସହେ ଇତିହାସର ମଧ୍ୟଭାଗରେ 1989ରେ ଶେଷକାଳ ଅଛି, ଯାହା ମୂର୍ଖ ଦୁଷ୍ଟ କୁମାରମାନଙ୍କର ବିଦ୍ରୋହକୁ ଚିହ୍ନିତ କରେ। ଏହିପରି, 1611, 1776, 1789, 1798, 1831, 1989, 1996, 2001, 2023 ଏବଂ ଶୀଘ୍ର-ଆସନ୍ତା ରବିବାର ଆଇନ—ଏସବୁ ଦୈବତ୍ୱ ମାନବତ୍ୱ ସହ ଏକତ୍ୱିତ ହଲେ ପାପ କରେ ନାହିଁ ବୋଲି ଯେ ସତ୍ୟ, ସତ୍ୱେସହ ସମ୍ବନ୍ଧିତ ପଥଚିହ୍ନ। ଦଶଟି ପଥଚିହ୍ନ, ଯାହାମଧ୍ୟରୁ ଦୁଇଟି ଦୁଇଥର ପୁନରାବୃତ୍ତ ହୋଇଛି।

Kurnan lakkoofsa qorumsa bakka bu’u dha; yeroo guyyaawwan lama irra deebi’amanii ibsaman, jechuunis 1776 fi 1798 walitti dabalaman immoo, mallattoolee karaa kudha lama qabaatta; kunis kuma dhibba tokkoo fi afurtamii afur sana bakka bu’a. Mallattooleen karaa hundinuu adeemsa qorumsa kuma dhibba tokkoo fi afurtamii afur sanaa kan Hagayya 11, 2001 irraa kaasee hamma seera Dilbata yeroo dhihoo dhufu sanatti raawwatamu ilaallatu; achittis Kiristoos, warra kubba dhibba tokkoo fi afurtamii afur sana keessaa namummaan isaanii waaqayyummaa Isaa wajjin walitti makamee, hojii ergamaa sadaffaa ni raawwata; isaanis bara baraaf hafan keessatti cubbuu hin hojjetan. Dhugumatti, dhugaan kun kan mul’atu warra akkuma Isaayaas jedhuutti “ija isaaniitiin arganii, gurra isaaniitiin dhaga’anii, garaa isaaniitiin hubatanii, deebi’anii, fayyan” qofaaf dha.

Onkoloolessa 22, 1844, ergamaan sadaffaansaa akka Kiristoos yeroo battalumatti gara mana qulqullummaa Isaatti dhufee cufamuu warra kuma dhibba tokkoo fi afurtamii afur raawwachuuf gaheetti ni dhufe. Achi boodas gareen tokkoo keessaa warra Milleroota Kiristoosiin gara Iddoo Hundumaa Caaluutti isa duukaa bu’an; ta’us, sana booda ifa dabalaa adeemu ergamaa sadaffaatii duukaa bu’uu dhiisanii fincila Qadeesh isa jalqabaa irra deebi’anii, hamma hundi isaanii du’anitti lafa onaa Laa’odiiqiyaa keessatti akka jooraa turaniif ramadaman.

Yeroo Kiristoos tasaan Iddoo Hundumaa Caalaa Qulqulluu seene, walitti dhufeenyi waaqummaa fi namummaa hojii Inni raawwachuuf qophaa’e argisiise; hojii sanas afaan mallattoo ta’een Hiikaa Dinqisiisaa ragaa lama wajjin bakka buufamee ture. Ragoonni sun Habaaquuqii fi Yohaannis turan. Boqonnaa LAMA lakkoofsa DIGDAM keessatti, kitaabota lamaan keessatti, Onkoloolessa 22, 1844 adda baafamee ibsameera. Tokkoon hojii araarsummaa (tokko ta’uu), isa guyyaa sana jalqabe, irratti xiyyeeffate; inni kaan immoo mana qulqullummaa qulqulleeffamuu qabu adda baase.

Mana qulqullummaa inni tasa itti dhufe, mana qulqullummaa humnoota guyyichaan (heeddummina waaqeffannaa) fi xuraa’umsa onaa taasisaa (paapalummaa) jalatti miidhamee tureen bakka buufama. Manni qulqullummaa kunis Kiristoosin bakka bu’a; inni mana qulqullummaa diigamee guyyoota sadi keessatti immoo deebifamee kaafame dha. Akkasumas inni mana qulqullummaa Milleroota, kan waggoota afurtamii jaha keessatti ijaarame—bara 1798 irraa hamma 1844tti—bakka bu’a. Akkasumas inni mana qulqullummaa namaa bakka bu’a; kan kromosoomota afurtamii jahaatiin qindaa’ee sirna dhaabbata qaama namaa ibsee fi too’atu. Seelii qaama namaa hunda keessatti guutummaatti guyyaa kuma lama dhibba shan fi digdamii keessatti bakka buufamuun isaa tasumaa tasaa miti.

Fakkeenya mana qulqullummaa kanneen hojii Kiristoos isa waaqayyummaa fi namummaa walitti fiduu agarsiisan hunda keessatti, waaqayyummaan yeroo hundumaa namummaa dura deema.

1611n 1831 dura deema. 1776n 1798 dura deema. 1776n 1996 dura deema. 2001n 2023 dura deema. Miileroonni Kiristoosin bakka Hundumaa caalaa Qulqulluu keessatti duukaa bu'an. Jalqabatti Waaqayyo nama uume.

Amma immoo amma deebinee mallattoowwan karaa sadii kanneen 1776, 1789, fi 1798 ilaalcha keenya keessatti fudhanna; isaanis yeroo qopheessuu kan yeroo chaappaa kaa'amu fakkeessu agarsiisu. Yeroon inni jalqabaa kan 1776, Labsii Walabummaa, fi yeroo Kongireesota Kontinentaalaa lamaanitiin bakka bu'ame; yeroon inni lammaffaan immoo kan 1789, Heera Mootummaa, fi yeroo Articles of Confederation jedhaman irraa jalqabee hamma 1798tti bakka bu'amedha.

Iciciin fakkii bineensotaa, innis dhugaan mataan saddeettaffaan mataawwan torban keessaa ta'uu isaa, yeroo lamaan keessatti ifatti beekameera. Akkasumas inni mallattoo daandii sadaffaa seenaa sanaa keessatti illee beekameera; garuu mallattoon daandii sun saddeettaffaan torban keessaa ta'uu isaa akka papasichi raawwateetti ilaallata. Yeroon lamaan jalqabaa raawwii saddeettaffaan torban keessaa ta'uu isaa Ameerikaa Gamtoomaa keessatti argamu bakka bu'u.

Ameerikaanonni walabaa gam-lamee lama qaba; inni tokko dhiira wajjin walqabata, inni kaan immoo dubartii wajjin walqabata. Dhiirri humna mootummaa ti; inni gaanfa Riphaabilikaanaa dha. Dubartiin humna amantii ti; isheen gaanfa Pirootestaantii dha. Kanaaf, yeroo 1776 fi Ibsa Walabummaa tiin bakka bu'ame, gaanfa Pirootestaantii bakka bu'a; waaqayyummaan yeroo hundumaa namummaan dura dhufa. Yeroon 1789 fi Heera Mootummaa tiin bakka bu'ame immoo, gaanfa Riphaabilikaanaa bakka bu'a.

Bara 2020 keessa gaanfaleen lameenuu humnoota ammayyaa seexanaawaa, waaqeffannaa-dhiisaa, humna jawwee irraa ka'aniin ajjeefaman. Gaanfichi Pirootestaantii dhugaa ta'e Adoolessa 18, 2020 ajjeefame; gaanfichi Ripaabilikaanotaa immoo sana booddee Sadaasa 3, 2020 irratti ajjeefame. Bara 2023 keessa dhugaa-baatonni lamaan ka'an; addunyaan reeffa isaanii irratti gammadaa ture immoo sodaachuu jalqabe.

Bara 2023 keessatti, hojii dhumaa mallattoo namoota dhibba tokkoo fi afurtamii afur kumaa kaa'uu sanaa dhaloota dhumaa seenaa lafaa keessatti jalqabame. Yeroo ammaa keessatti, warri amanamoon guyyoota dhumaa suuraa Kiristoos isa bara baraaf irra deebi'anii mul'isan akka ta'aniif, waaqummaan bara baraaf namooma wajjin walitti makamaa jira.

Bara 2023 keessa, hojiin xumuraa biyya bineensa lafaa keessatti Mana Kiristaanaa gantuu fi Mootummaa gantuu walitti makuu jalqabe. Caasaan aangoo abbaa qabeenyaa paaphaasummaaatiin bakka buufame, kan Mana Kiristaanaa gantuun Mootummaa gantuu irratti bulchitu irraa ijaarame, yeroo sana hundeeffamaa ture; akkasumas fakkii bineensichaa irra deebi'ee uumamaa ture.

Qormaanni warra waamaman sanaaf qorumsi guddaan, akka "sagalee, balaqqee, guungumuwwan" fi "sochii lafaa" dhufuudhaan bakka buufametti, uumama bifa bineensichaa arguudha. Yeroon chaappaa kaa'amu yeroo mul'anni hundinuu bu'aa isaa isa guutuu (raawwatama) itti argatudha. Yeroo qophii 1776 irraa hamma 1798 tti jiru keessatti, kan yeroo chaappaa kaa'amu fakkeessu sana keessatti, gomaaniwwan gubbaa goman keessa jiran turan;

kunis kutaa mul'ata Hisqi'eel isa iddoo Qulqulluu Hunda Caalaa keessa ilaalee arge sana keessaa dha, yeroo chaappaa kaa'amuu isaanii warra dhibba tokkoo afurtamii afur kuma. Gomaaniwwan sana Obboleettii White akka "walitti hidhamsiinsa walxaxaa taateewwan namaa" ta'anitti ibsiti. Yeroon qophii 1776 irraa 1798 tti ture sun "walitti hidhamsiinsa walxaxaa taateewwan namaa" keessaa muraasa of keessatti qabatee ture; isaanis hubannoo keessa galchuun barbaachisa.

Tokkoon tokkoon isaa dhugaa jedhuun walqabata; jechuunis Faransaayiin Kacaasummaa Ameerikaa Biyyoota Gamtoomanii fakkeessite. Biyyoonni lamaan papasummaa teessoo lafaa irra kaa'u; akkasumas lamaan isaanii ishee achirraa gad buusu. Biyyoonni lamaan humna waraanaa fi dinagdee isaanii hojii sana raawwachuuf ni kennu. Biyyoonni lamaan amantiwwan isaanii mootummaa irraa dhaabbatan keessaa hatattamaan balleessanii Kaatoolikii ta'u. Biyyoonni lamaan "sochii lafaa" tokko dhandhamu; inni mootummaa isaanii dhaabbataa ture ni garagalcha. Seenaa biyyoota lamaanii 1789 wajjin walitti hidhata qaba; sababiin isaas bara 1789 keessa Kacaasni Faransaay jalqabe, seerri mootummaa Ameerikaa immoo hojii irra oole.

Warri Faransa waggaa kudhan ture. Naapooliyoon Boonapaartii sadarkaa dhuma Warraaqsa Faransa keessatti aangoo irratti ol ba'e. Inni hoogganaa waraanaa beekamaa ta'e; erga mootummaa humnaan milkaa'inaan Sadaasa 9, 1799 geggeessee booddee mootummaa Faransa keessatti gahee ijoo taphate; kunis isa Qondaala Duraa mootummaa Rippabiliika Faransa akka ta'u taasise.

Bara qophii lammaffaa yeroo qophii 1776 irraa hamma 1798tti ture keessatti, namichi isa saddeettaffaa ta'e (tartiibaan miti), isa torban keessaa ta'e, John Hancock ture. Inni pirezidaantota saddeet yeroo lammaffaa keessatti 1789n bakka bu'an keessaa tokko ture (waggaa Warraaqsa Faransaay). Inni pirezidaantota saddeet sana keessaa isa tokko qofa ture kan yeroo jalqabaa keessatti, 1776n bakka bu'ame keessatti, akka pirezidaantiitti duraan bulchaa ture. Hiika raajii kanaan inni isa saddeettaffaa, isa torban keessaa ta'e ture.

Inni mallattoo yeroo namaa ti; yeroo jalqabaa immoo Waaqummaa bakka bu'a; kanaafis inni mallattoo yeroo lamaan walitti hidhu dha (Waaqummaa fi namaummaa). Mallattoon isaa seenaa namaa keessatti mallattoo hundumaa caalaa beekamaa dha; innis harkaqaalluu isaa dinqisiisaa qofa caalaa waan guddaa bakka bu'e.

Mallattoon Yohaaniis Haankaak Barsiisummaa Walabummaa irratti mallattoo godhe, seenaa keessatti mallattoo hunda caalaa beekamaa dha. Mallattoon isaa guddaan fi ifatti calaqqisu sun mallattoo beekamaa ta'ee, walabummaa Ameerikaa fi mormii koloniiwwan Ameerikaa mootummaa Biritaniyaa irratti kaasan agarsiisa. Haankaak, yeroo Barsiisummaan Walabummaa bara 1776 mallatteeffametti Pirezidaantii Kongireesii Qaxxaamuraa ta'ee ture; akka himamutti, Mootiin Joorjii III ija-qoricha isaa malee dubbisuu akka danda'uuf maqaa isaa ifatti fi guddaa godhee mallatteesse; kunis jabina isaa fi dhimma walabummaa irratti kutannoo isaa calaqqisiisa.

ሃንኮክ ከ1789 ን ወዚላ ከተደረገው ዘመን ውስጥ ከነበሩት ስምንት ፕሬዚዳንቶች አንዱ ነበር፤ ነገር ግን በ1776 ን በሚወክለው ዘመን ፕሬዚዳንቶች ከነበሩት ሰባት ሰዎች አንዱ ነበር። የነፃነት መግለጫው በተፈረመበት ጊዜ እርሱ ፕሬዚዳንት ነበር። ሃንኮክ እነዚህን ሁለት ዘመናት በሰውነታዊ ፈርማው አንድ ላይ ያገናኛል፤ እርሱም በመጀመሪያው ታሪክና በሁለተኛው ታሪክ ውስጥ ይገኛል። መጀመሪያው ታሪክ መለኮታዊውን ይወክላል፤ ሁለተኛውም ሰውነታዊውን ይወክላል፤ እነዚህን ሁለት ታሪኮች አንድ ላይ

1789 irraa hamma 1799tti seenaa Warraaqsa Faransaay bakka bu'a; lakkoofsi kudhan immoo qormaata bakka bu'a. 1789 qubee jalqabaa “dhugaa” ti; 1799 immoo qubee dhumaa yeroo sanaa keessatti Faransaay bakka bu'a. Yeroon giddugaleessaa ajjeechaa mootii Faransaay kan bara 1793tiin mallatteeffame; sababni isaas lammiileen bulchiinsa mootummaasaa of-tuulummaa guutuu ta'e irratti fincilaniiru.

«ወንጌል የሰላም በፈረንሳይ የተናቀው በእርግጥ ፈጽሞ ሊነቀል ነበር፤ ውጤቶቹም አስፈሪ ይሆኑ ነበር። እ.ኤ.አ. በ1793 ዓ.ም. ጃንዋሪ 21፣ ፈረንሳይ ራሷን ሙሉ በሙሉ ለሪፎርማውያን ስደት ከሰጠችበት ትክክለኛው ቀን ሁለት መቶ ሃምሳ ስምንት ዓመታት በኋላ፣ ሌላ ሰልፍ፣ ከእጅግ የተለየ ዓለማዊ ጋር፣ በፖሪስ ጎዳናዎች አለፈ።» The Great Controversy, 230.

1789 jechuun bineensa gaanfa lamaa kan Ameerikaa keessatti qubee kudha sadaffaa, akkasumas bineensa gaanfa lamaa kan Faransaayiiif qubee jalqabaa agarsiise. Qubeen giddugaleessaa Faransaay 1793 ture; yeroo sanatti mootichi Faransaay mataan isaa irraa murame, akkasumas Naapoliyoon yeroo bara 1799 mootummaa to'annoo isaa jala galche qubee isa dhumaa bakka bu'e. Mallattoon “dhugaa” keessatti seenaa kufaatii Faransaay, isa 1789, 1793, fi 1799n bakka bu'ame, geengoo raajii tokkoo dha; innis geengoo raajii 1776, 1789, fi 1798 wajjin walitti hidhamuun tokko ta'eera.

Seenaan lamaan isaanii mallattoolee beekamoo seenaa dhala namaa keessaa lama of keessatti qabatu; kanaan mallattoo waaqayyoo kan “dhugaa” jedhamu mallattoolee namaa lama waliin walitti hidhatu. Geengoowwan lamaanis yeroo chaappaan kumni dhibba afurtamii afur guutamu keessatti qubee kudha sadaffaa wajjin walitti hidhata qabu; yeroo kunis bara 2020 keessa yeroo raggoonni lamaan ajjeefaman irraa eegalee hanga bara 2023 keessa isaan ka'anitti, jechuunis Guyyaa Onkoloolessa 7, 2023 tiin mallatteeffame dha.

ଗବେଷଣା ଆଗାମୀ ଲେଖାରେ ଆମେ ଜାରି ରଖିବୁ।