

Daani'el boqonnaa lamaffaatti, iccita dhokataa abjuu fakkii Nebukadnezaar sanaa hubachuuf kadhachaa ture. Inni abjuun sun maal akka ture, akkasumas maal akka hiiku beekuu isa barbaachise. Inni warra guyyoota dhumaatti Mul'ata Yesuus Kiristoos hiikamuun isaa wajjin walqabatan iccitoota hubachuuf barbaadan bakka bu'a; sababiin isaas, cufamuu Mul'ata Yesuus Kiristoos irraa hiikamuun isaa yeroo qorannaan cufamutti dura hiikamu iccita raajii isa dhumaa ti. Raajonni hundinuu, Daani'el dabalatee, guyyoota dhuma agarsiisaa jiru. Carraan Daani'el "iccita" sana hubachuuf godhe carraa jireenya yookaan du'aa ture; akkuma qormaanni fakkii bineensaa uummata Waaqayyoo irratti guyyoota dhumaatti ta'u jireenya yookaan du'aa ta'e sana.

"Gooftaan suuraa bineensichaa yeroo balballi araaraa cufamu dura akka ijaaramu ifatti natti agarsiiseera; sababiin isaas, kun qormaata guddaa saba Waaqayyoo irratti ta'uuf, isaatiin hireen isaanii kan bara baraa murtaa'uuf jiru." Manuscript Releases, volume 15, 15.

Kadhannaan Daani'el, akkuma inni "dhoksa" sana hubachuuf barbaadetti, seenaa saba Waaqayyoo bara dhumaatti keessatti mallattoo karaa addaa tokko ni bakka bu'a. Kitaabni Daani'el ragaalee lama kan mallattoo karaa "kadhannaa" bara dhumaatti hundeessan ni dhiyeessa. Mallattoon karaa sun yeroo keessatti kan argamu, innis yeroo ergaa lammaffaa sarara haaromsa hundaatiin bakka buufamudha.

Haalli raajii lamaan isaanii iyyuu waggoota torbaatama boojuu jalatti dabarfaman sana keessatti argama; kunis akka mallattootti "yeroo torba" Lewwoota digdamii jaha keessatti ibsame bakka bu'a. Daani'el boqonnaa lama, lakkoofsa tokko keessatti, maqaan "Nebukadnezaar" yeroo lama caqasameera; Macaafa Qulqulluu keessatti jechi tokko dachaafamuun ergaa ergamaa lammaffaa kan agarsiisudha.

Barreeffamoota obboleettii White keessatti wabiiwwan hedduun jiru; isaanis boqonnaan sadii kitaaba Daani'el fakkeenya seera Dilbataa ta'uu isaa adda baasu. Boqonnaan tokko kitaaba Daani'el amala ergaa ergamaa isa jalqabaa hunda of keessaa qaba; akkasumas ergaa sadaffaa (boqonnaa sadii kitaaba Daani'el) ergaa jalqabaa fi lammaffaa malee qabaachuu akka hin dandeenye nutti himameera.

Qorma fakkeenya bineensaa qorumsaa akka ta'e, qorumsicha innis yeroo carraan araaraa cufamu dura fi yeroo nuun mallattoon kaa'amu dura darbuu qabnu, Ellen Whiteiin ibsameera. Yeroo muuziqaan boqonnaa sadaffaa Daanyel keessatti taphatamte, karaa fakkeenya carraan araaraa cufame; sababiin isaas boqonnaan sadaffaan seera Dilbataa bakka bu'a. Muuziqaan Nebukadnezaar immoo sirba sagaagalattuun Xiros yeroo sanatti jalqabde, dhuma waggoota torbaatamaa fakkeenya isheen dagatamtee turte sana irratti mootota lafaatiif faarfattu sana bakka bu'a.

Guyyaan sana keessa Xiiron akka baddeetti yaadatamti, waggaa torbaatama guutuu, akkuma bara mootummaa mootii tokkootti; dhuma waggaa torbaatamaa booddee Xiiron akka sagaagaltuutti ni faarfatti. Yaa sagaagaltuu dagatamte, kiraara fudhadhu, magaalattii keessa naanna'i; akka yaadatamtuuf sirba mi'aawaa baasi, faarfannaa baay'ee faarfadhu. Dhuma waggaa torbaatamaa booddee immoo, Waaqayyoo Xiiroo ni daawwata; isheenis gara mindaa isheetti ni deebiti; mootummaa biyya lafaa hundumaa kanneen fuula lafa irraa jiran hunduma

wajjin sagaagalummaa ni raawwatti. Isaayaas 23:15–17.

Obboleettiin White ergaa maleekota sadan akka qormaata sadiitti adda baasti.

“Namoonni baay’een ergaa ergamootaa jalqabaa fi lammaffaa jalatti Misirrichaa simachuuf bahan, ergaa sadaffaa, isa addunyaatti kennamuuf jiru keessaa isa xumuraa fi qormaataa ta’e didan; akkasuma yommuu waamichi dhumaa godhamu, dhaabanni fakkaataan ni fudhatama.”
Review and Herald, October 31, 1899.

Ragaa baay’ee irratti hundaa’uudhaan, Daani’el boqonnaan lama ergaa ergamaa lammaffaati. Seenaa aangoo kennamuu ergamaa isa jalqabaa irraa kaasee hamma murtiitti jiru, seenaa booji’amuu Daani’el waggoota torbaatamaatiin bakka buufameedha. Haalli kadhannaa Daani’el boqonnaa lammaffaatti kaa’ame, waggoota torbaatama sana keessatti raawwatama; kunis mallattoo “yeroo torbaa” ti.

Kadhannaan boqonnaa saglaffaatti argamu, waggoota torbaatamatti waamicha kallattiidhaan jalqaba. Haalli raajii kadhannoowwan lamaan isaanii wal fakkaataa dha. Isaanis kadhannaa tokkoo sanaa keessaa gama garaagaraa bakka bu’u; garuu lamaan isaanii iyyuu haala walfakkaataa “yeroo torba” jedhamuun kaa’aman keessatti kaa’amanii jiru, akkasumas lamaan isaanii iyyuu mallattoo karaa “kadhannaa” jedhamu kan seenaa guyyaa dhumaa keessatti namoota kuma dhibba afurtamii afur irratti argamu waliin wal simatu.

ዳንኤል በዘጠነኛው ምዕራፍ ሲጻፈይ፣ ከባቢሎን መንግሥት ወደ ሜዶናውያንና ፋርሳውያን መንግሥት የሚያልፍ ነቢያዊ “የሽግግር ዘመን” ውስጥ ነው። ያ የሽግግር ነጥብ ደግሞ የመንገድ ምልክት ነው። እንዲሁም በሦስተኛው መልአክ እንቅስቃሴ ውስጥ ከሚገኘው ከዚያው የሽግግር ነጥብ ጋር ይጣጣማል፤ በዚያም የእግዚአብሔር ሕዝብ እንደ “ሎዶቅያውያን” በመንገድ ላይ ይሞታሉ፤ እንደ “ፊላዴልፍያውያን” ግን ከመቃብር ይወጣሉ። የመጀመሪያው መልአክ እንቅስቃሴ የሽግግር ነጥብም ከዳንኤል የሽግግር ነጥብ እንዲሁም ከሦስተኛው መልአክ እንቅስቃሴ ጋር ይጣጣማል፤ ሦስቱም በቀጥታ ከዘሌዋውያን ሃያ ስድስት “ሰባቱ ጊዜያት” ጋር የተያያዙ ናቸው። በሚለራዊያን እንቅስቃሴ ውስጥ ከፊላዴልፍያ ወደ ሎዶቅያ የተደረገው ሽግግር በ1856 በ“ሰባቱ ጊዜያት” ላይ “አዲስ ብርሃን” ሲደርስ ተከናወነ፤ ከዚያ በኋላም በ1863 “ሰባቱ ጊዜያት” ፈጽሞ ተጣሉ። ዳንኤል በዘጠነኛው ምዕራፍ፣ በሚለራዊያን ዘመን የመጀመሪያው መልአክ እንቅስቃሴ፣ እና በዘመናችን የሦስተኛው መልአክ እንቅስቃሴ፣ ሁሉም እርስ በርሳቸው የሚጣጡ የሽግግር ነጥቦች አሏቸው፤ እነዚህ ሦስቱም የሽግግር ነጥቦች በ“ሰባቱ ጊዜያት” አውድ ውስጥ ተቀምጠዋል።

Seenaa adeemsa qormaataa keessatti, Daani’el ergamaa ifa isaaf kenname sana dursee hiriyoota isaa sadiif qoodu bakka bu’a; kanaan immoo gahee raajii “Eeliyaas” isa “sagalee lafa onaa keessatti iyyu” ta’e fakkeessa.

“Dhoksaan” boqonnaa lammaffaa Daani’el keessatti argamu, mootummaan saddeettaffaan raajii Macaafa Qulqulluu “torban keessaa” ta’uu isaa adda baasa. Inni bakka bu’iinsa jalqabaa mootummoota raajii Macaafa Qulqulluu waan ta’eef, bakka bu’iinsa dhumaa mootummoota raajii Macaafa Qulqulluu kan Mul’ata Yohannis boqonnaa kudha torba keessatti argamu waliin wal qunnama. Mootummaan saddeettaffaan, mootummoota torban darban keessaa “kan ta’e” ta’uun isaa, yeroo ce’umsa mootummaa Baabilon ammayyaa akka tokkummaa sadii-qabduu jechuunis ajaja bofa guddaa, bineensaa fi raajii sobaa irraa ijaarameetti hundeeffamu agarsiisa. Mul’anni

suuraa Nabuukadnezaar dhuma irratti mootummaa lafa irraa saddeettaffaa seenaa raajii keessatti jiru adda baasa.

Mootummaan tokko raajii Macaafa Qulqulluu keessatti bineensa dha; kanaaf dhugaan fakkii abjuu Nebukadnezaaritti mul'ateen bakka bu'e, bineensa isa dhumaa irratti waamicha jalqabaa dha; kunis akkuma Mul'ata boqonnaa kudha torbaffaa keessatti ibsameetti. Kanaafuu, abjuun Nebukadnezaar dhuma irratti abjuu fakkii bineensa isa saddeettaffaa fi isa dhumaa ti. Innis abjuu "fakkii bineensichaa" ti.

Kun ofuma isaatiin, barbaachisummaa bakka ce'umsa sochii ergamaa sadaffaa keessatti uumamu beekuu sana ni mirkaneessa; garuu "icciitiin" sunis furtuu seenaa isa booda Adoolessa 18, 2020 hordofe ilaalchisee barruuleen duraanii adda baafachaa turan keessaa baay'ee walitti qabuudhaan dhaabuudha. Barruulee sana keessatti, sochiileen haaromsa qulqulluu tokkoon tokkoon isaanii mallattoolee afur qaban, kanneen booji'amuu waggoota torbaatamaa Daani'eeliin bakka bu'aman, yeroo hundumaa mata-duree wal fakkaataa akka qaban dhiyaateera.

Mallattooleen afur sun yeroo Kiristoos keessatti "du'aa fi du'aa ka'uu" jedhuun keessatti kaa'amaniin turan. Mallattoon jalqabaa, inni humna ergaa jalqabaa agarsiisu, cuuphaa Kiristoos ture; kunis mallattoo du'aa fi du'aa ka'uu dha. Mallattoon lammaffaan, inni seenaa sana keessatti abdiin kutannaa jalqabaa agarsiisu, du'aa fi du'aa ka'uu Laazaar ture. Mallattoon sadaffaan seensa mo'umsaa Yerusaaleemitti godhame ture; kunis Iyya Giddugaleessaa bakka bu'a. Kiristoos gara du'a Isaa fi du'aa ka'uu Isaatti qajeelee ture; Laazaaris, inni du'aa fi du'aa ka'uu bakka bu'aa jiraataa ta'e, hiriira sana dura bu'e. Akkasumas Laazaar yeroo Iyya Giddugaleessaa labsamu, sabni Waaqayyoo "chaappaa" akka godhatu ni mirkaneessa.

"Dinqiin kun isa hundumaa caalu, jechuunis Laazaarosin du'aa kaasuuni, hojii Isaa irratti fi Waaqummaa Isaa akka ta'e dubbii Inni ofiin jedhu irratti chaappaa Waaqayyoo kaa'uuf ture."
The Desire of Ages, 529.

Mallattoo afuraffaan murtii fannoodha; innis du'aa fi du'aa ka'uu ture. Yeroon mallattoolee afran sanaa booji'amummaa waggoota torbaatama Daani'eelisiin bakka bu'ameera.

Seenaa Milerii keessatti mata-dureen isaa "qajeelfama guyyaa tokkoon waggaa tokko" ture; August 11, 1840 immoo mirkaneessa qajeelfama sanaa ture. Abdiin kutuun inni jalqabaa bu'aa hojii irra oolmaa dogoggoraa qajeelfama guyyaa tokkoon waggaa tokkootiin dhufe. Iyya Halkan Walakkaa guutummaa qajeelfama guyyaa tokkoon waggaa tokkoo wajjin raajii waggaa kuma lamaa fi dhibba sadii fi raajii waggaa kuma lamaa fi dhibba shanii fi digdamaa walitti hidhata qabu ture; achiis Murtiin Qorannoo jalqabe yeroo raajiileen guyyaa-tokkoon-waggaa-tokko ta'an sun Onkololeessa 22, 1844 irratti raawwatamanitti. Mata-dureen mallattoolee daandii afran hundumaa seenaa Milerii keessatti "qajeelfama guyyaa tokkoon waggaa tokko" ture. Yeroon mallattoolee daandii afran sanaa booji'amuu waggaa torbaatama Daani'eeliin bakka bu'ameera.

Bara mootii mootummaa Daawit, mata-dureen sun "taabota Waaqayyoo" ture. Daawit humna argatee booddee, taaboticha gara magaalaa Daawititti fiduuf murteesse.

Daawit itti fufee guddachaa deeme; Waaqayyo Gooftaan mootummaa samii isa wajjin ture. 2 Saamu'eel 5:10.

Mufannoon jalqabaa inni duraa Uzaan taabota sana tuquudhaan cubbuu yommuu hojjete ture. Mallattoon daandii inni sadaffaanis yeroo Daawit akka Gooftaan mana Obed-Edoom nama Gitii, bakka taabotni sun erga fincila Uzaa jalqabee kaasee eegamaa turetti, eebbise hubate ture. Sana booddee Daawit seensa isaa injifannoodhaan gara Yerusaaletti taasisuuf taabota sana deebi'ee fideera (haati manaa isaa garuu seensa Daawit irratti aarii sirrii hin taane fi “mufannaa” argisiisuuf qofa). Mallattooleen daandii afran sun hundinuu taabota sanaan bakka bu'aniiru. Yeroon mallattoolee daandii afran sanaa booji'amuu waggoota torbaatama Daani'eeleen bakka bu'ameera.

Fulbaana 11, 2001 irratti, Islaamni “Wayyoo isa sadaffaa” jedhu hiikamee, achiis ukkaamfame. Adoolessa 18, 2020, waa'ee gahee Islaamaa ilaalchisee raaga kufaa ture. Ergaan lafee goggogaa du'aa gara jireenyaatti fidu “qilleensota afur” irraa dhufa; isaanis mallattoo Islaamaa ti, akkasumas Ergaa Iyyisa Halkan Gidduu bakka bu'u. Badiinni biyyaalessaa seera Dilbataa keessatti Ameerikaa keessatti kufaatii amantii biyyaalessaa hordofu, Islaama “Wayyoo isa sadaffaa” jedhamuun ni dhufa. Yeroon mallattoolee karaa afurii sanaa booji'amuu waggoota torbaatama Daani'eeleen bakka buufama.

Sochiin ergamaa inni jalqabaa sochii ergamaa sadaffaatti fakkaata; ergaan Iyya Halkan Walakkaa jedhamu immoo seenaa Millerii keessatti raagni hin milkoofne kan abdiin kutannaa isa jalqabaa uume sanaaf sirreeffama ture.

“Warriin abdiin kutatan keessaa, yeroo turuun jiru keessa akka jiran, mul'anni sunis akka raawwatamu obsaan eeguu akka qaban keessaa Macaafa Qulqulluu irraa argan. Ragaan inni isaanii bara 1843 keessatti Gooftaa isaanii eeguuf isaan geggeesse sunuma, bara 1844 keessattis Isaa akka eegatan isaan taasise.” Early Writings, 247.

Ragaan walfakkaataa Islaamummaan Naashviil irratti raawwatamu agarsiisu sunuma, ragaa haleellaa Naashviil irratti waaqeffannaa Dilbataa dirqisiisani hojiirra oolchuu deebisuudhaan raawwatamuuti. Barreeffamoonni Hafuura Raajii matumaa hin kufan. Raajiin haleellaa Naashviil irratti ta'u barreeffamoota Hafuura Raajii keessatti ifatti kaa'ameera. Raajiin Naashviil ni raawwatama; garuu raajiin haleellaa Naashviil irratti ta'u, akkuma seenaa Miileroota keessatti ture, sirreeffama raajii duraan kufee irratti hundaa'a. Innis mallattoo karaa afraffaa irratti ni raawwatama; kunis mallattoo karaa “firdii” bakka bu'uudha.

ଯୀଶୁ ସଦା ଆରମ୍ଭ ଦ୍ଵାରା ଶେଷକୁ ଚିତ୍ଵିତ କରନ୍ତି, ଏବଂ ୨୦୦୧ ସପ୍ତେମ୍ବର ୧୧ର ପୂର୍ଥମ waymark ଇସ୍ଲାମିକ୍ ଦ୍ଵାରା ହୋଇଥିବା ଏକ ଆକ୍ରମଣ ଥିଲା; ସହିପରି, ରବିବାର ଆଇନର ବିଚାର ସମୟରେ ନାଶଭିଲ୍ ଉପରେ ଏକ ଇସ୍ଲାମିକ୍ ଆକ୍ରମଣ ହେବ। ଏହାରେ ଅନ୍ୟାନ୍ୟ ଲକ୍ଷ୍ମଣମାନେ ମଧ୍ୟ ସମ୍ପର୍କିତ ହୋଇପାରେ; କିନ୍ତୁ Midnight Cryର ସନ୍ଦେଶ ସହି ସନ୍ଦେଶ ଯାହା ପୂର୍ଥମ ନିରାଶା ଉତ୍ପନ୍ନ କରିଥିବା ସନ୍ଦେଶର ଏକ ସଂଶୋଧନ। ପୂର୍ଥମ ନିରାଶାର କାରଣ ଥିଲା ଭବିଷ୍ୟଦ୍ଵାରା ସମୟ-ଉପାଦାନକୁ ପୂର୍ଣ୍ଣ କରିବାର ପାପ, Ellen Whiteଙ୍କର ଶବ୍ଦଗୁଡ଼ିକ ନୁହେଁ।

Ergaa jalqabaa dhufuun ergaa jalqabaa “humna kennamuu” irraa ka'an afur, (kan Daaniyaal keessatti jalqaba waggoota torbaatama mallattoofamanii irratti argamu) yeroo hundumaa

Yeroo kadhannaan qalbii jijjiirranaa fi himannaa cubbuu sun raawwatamu, abdachiifamni isaas Waaqayyo yeroo sana kakuu Isaa yaadatee saba Isaa bittinnaa'e walitti ni qabaa dha. Raajii jalqabaa Hisqi'el lafeewwan walitti qabe; achiis raajiin isaa waa'ee “qilleensota afurii” “Filadelfiyaanota” haaraa dhalatan humna guddaa qabuutti jijjiire... waraana guddaa, akka Mul'ata boqonnaa kudha tokkoffaatti, sana booddee “duumessa ergamootaa” wajjin “gara samii ol fudhatamuu” qabu. Isaanis yeroo sana “alaabaa” Gooftaa ti.

“Dhokata” Daani'el boqonnaa lamaa keessaa, akka Leenci qomoo Yihudaa amma mul'isaa jiru, taateewwan “saddeettaffaa keessaa torban” jedhaman sana ni mirkaneessa... akkasumas qaamni raajii Daani'el boqonnaa lamaa hundinuu tartiiba raajii dhuga-baatota lamaan Mul'ata Yohaannis boqonnaa kudha tokkoo wajjin wal-sima. Dhuga-baatonni lamaan Mul'ata Yohaannis boqonnaa kudha tokkoo, sa'aatii seerri Dilbataa ta'u keessatti isuma sana keessatti “akkuma mallattoo ol kaafamanii” jiru; isaan “sochii lafaa guddaa” Mul'ata Yohaannis boqonnaa kudha tokkootti ol kaafamu. “Sochiin lafaa guddaan” kutaa kudhan keessaa tokko magaalaa ni balleessa; Ameerikaanis mootiiwwan “mootota kudhan” keessaa isa duraa dha, akkuma yeroo “sochiin lafaa” Warraaqsa Faransaayii Faransaayii haqee balleesseetti, guutamuu Mul'ata Yohaannis boqonnaa kudha tokkoo keessatti Faransaayiin taatee turte.

Raawwii guutuun kirkira lafaa sanaa bineensa “lafa” irratti raawwatama; seerri Dilbataa mootummaa bineensa lafa sanaa keessatti immoo socho'uu uuma. Raawwii guutuun “kirkira lafaa” Mul'ata boqonnaa kudha tokko keessatti ibsame, yeroo seerri Dilbataa dhufu, bineensi “lafa” “sochoofamu” fi gantummaan biyyaalessaa badiisa biyyaalessaatiin hordofamu sana dha. Sa'aatii sana keessatti, dhugaa-baatonni lamaan “akkuma mallattoo ol qabamuutti ol kaafamu”. Isaanis “duumessa keessatti gara samii ol ba'u”, akkuma Kiristoos yeroo dhumaatiif gara samii ol ba'e sana. Dubbiin isaa inni dhumaa bartootatti dubbate—warri kun saba Waaqayyoo guyyoota dhumaa fakkeessu, warri isaanis akkuma mallattootti gara samii ol kaafamuu qaban—kitaaba Hojii Ergamootaa keessatti galmeeffameera.

Inniis isaaniin jedhe, “Yeroo fi waqtii Abbaan aangoo ofii isaatiin murteesse beekuun kan keessan miti. Garuu yeroo Hafuuri Qulqulluun isin irratti dhufu humna ni fudhattu; Yersaalem keessatti, Yihudaa hundumaa keessatti, Samaariyaa keessatti, hamma handaara lafaatti illee anaaf dhugaa-baatota ni taatu.” Inni wantoota kana erga dubbatee booddee, utuma isaan ilaalaa jirani ol fudhatame; duumessis ija isaanii duraa isa dhokse. Hojii Ergamootaa 1:7–9.

Warri isaan “mallattoo” ta'uu barbaadan, hojii “mallattoo” sana raawwachuuf humna Hafuura Qulqulluu yoo fudhachuu barbaadan, hiika “yeroo fi waqtiilee” irraa garagaluun isaanii dirqama.

“Inni iccitii” boqonnaa lammaffaatti Daani'elitti mul'ifame, iccitii Mul'ata Yesuus Kiristoos yeroo balballi araaraa cufamuuf jedhu dura hiikamee ibsamuudha. “Iccitiin” sun “seena dhokataa” “Kakuu Torba” of keessatti hammata. Seenaan sun jecha Ibraayisxii qubee jalqabaa, qubee kudha sadii ffaa, fi qubee dhumaa alfabee Ibraayisxii walitti fiduudhaan uumame irratti ijaarameera. Yommuu qubeen sun walitti fidaman, jecha Ibraayisxii “dhugaa” jedhu uumu. Yesuus “dhugaa” dha; innis isa Jalqabaa fi isa Dhumaa dha. Qubeewwan sadan sun caasaa sochii haaromsa guddaa

hundumaa bakka bu’u, sababiin isaas ergamoota jalqabaa, lammaffaa, fi sadaffaa bakka bu’u. Isaan adeemsa qulqulleessuu sadarkaa sadii, Daani’eel boqonnaa kudha lammaffaatti akka “qulqullaa’an, adii ta’an, fi qorataman” jedhamee ibsame bakka bu’u. Adeemsi qorumsa fi qulqulleessuu sadarkaa sadii sun waggoota digdamaa ol ta’aniif Future for America’n dhiyaachaa ture, amma garuu sararoota haaromsa qulqulluu keessaa “seenaa dhokataa” tokko bakka bu’uu isaa addaan baafameera. “Seenaan dhokataan” sun raawwii guutuu fi mudaa hin qabne kan “Kakuu Torbaa” amma yeroo balballi araaraa cufamuuf jedhu dura qofa cufamee tureeti.

Yeroo dheeraadhaaf ni hubatamaa ture jechuun, Torban Gungummiwwan “ibsa ta’e kan taateewwan ergaa ergamoota jalqabaa fi lammaffaa jalatti raawwataman” bakka bu’u; akkasumas “taateewwan gara fuulduraatti sirna isaanii keessatti mul’ifaman” bakka bu’u. Amma garuu Mul’ata “dhugaa”tiin ni ifa ta’eera, mallattoolee karaa sadii dhumaa sarara haaromsa tokkoo “seenaa dhokataa” Torban Gungummiwwanii ta’uu isaanii. Mallattooleen karaa sun “gaddisiisa” jalqabaa irraa eegalu; “gaddisiisa” isa dhumaa irrattis ni xumuramu. Mallattoon karaa giddugaleessaa Iyya Bariii Halkan Walakkaa dha. Gaddisiisni jalqabaa jalqaba “yeroo turtii” ni mallatteessa; yeroo turtii sunis Iyya Bariii Halkan Walakkaatti ni dhuma. Ergaan Iyya Bariii Halkan Walakkaa immoo “firdii” irratti ni xumurama; achittis gaddisiisni dhumaa ni mallatteeffama.

Gaddisi jalqabaa inni jalqaba boqonnaa lamaffaa keessatti argame, Daani’el “labsii du’aa” jalatti kaa’amu isaa hubachuu isaa ture. Innis achiis “yeroo” kadhate; kanaan jalqaba “yeroo tursiisaa” mallatteesse. Kunis isa gara hubannaa “dhokkaa” geesse; innis ergaa Iyya Bariii Halkan Walakkaa ti; ergaan sunis ergasii Nebukadnezhaar duratti dhihaate, akka inni ergaa Daani’el “murteessu” danda’uuf.

“Murtiin” Nebukadnezhaar waa’ee abjuu fi hiikkaa Daani’el dhiheesse sanaa kennite, mallattoolee sadii keessaa isa sadaffaa kan “seenaa dhokataa” Qilleensota Torbanii bakka bu’u ni agarsiisa. Murtiin sun akkasumas boqonnaa sadii Daani’el keessatti kaafama; innis qajeelfama kitaabota Daani’elii fi Mul’ata keessatti cimsee hojii irra oolu sana bakka bu’a, qajeelfamni sunis “irra deebi’ii bal’isi” jedhama.

Mata duree itti aanu keessatti boqonnaa sadii irratti ni ilaalla; garuu asitti murtiin mallattoo karaa sadaffaa kan boqonnaa sadii keessatti argamu abdiin kutannaa isa dhumaa, isa abdiin kutannaa isa jalqabaatiin fakkeeffamee ture, akka ifa godhu hubachuun barbaachisaadha. “Seenaa dhokataa” jedhu kan torban qaqaawwee keessaa mallattoolee karaa sadii adda baasa; kunis abdiin kutannaadhaan jalqabee abdiin kutannaadhaan xumurama. Daani’el boqonnaa lama keessatti, abdiin kutannaan inni jalqabaa “labsii du’aa” kan Nebukadnezhaariin walqabata; boqonnaa sadii keessattis, abdiin kutannaan inni dhumaa “labsii du’aa” biraa kan Nebukadnezhaariin walqabata.

“dhokataa seenaa” “dhugaa baatota lamaanii”, warra sochii Future for America bakka bu’an, mufannaa Adoolessa 18, 2020 ni bakka bu’a. Sana booddee “yeroon turtii” akkuma Mul’ata boqonnaa kudha tokko keessatti “guyyaa sadii fi walakkaa”n bakka bu’etti jalqabe. Dammaqiinsi fi du’aa ka’uun isaanii warra bineensa “boolla gad fagoo keessaa” ol ba’e sanaan “daandiiwwan keessatti ajjeefaman” jedhu keessaa, Dubbii raajii Waaqayyoo keessatti addatti bal’inaan ibsameera; garuu sadarkaa salphaa irratti, yeroo dhugaa baatonni lamaan dammaqaan, “iccitii”

Daani'el boqonnaa lama keessatti bakka bu'e ni hubatu.

“Inni dhoksoon” sun ergaa Iyyuu Halkan Walakkaa ti; isaanis achumaan Daani'el boqonnaa sadiitti hamma labsanitti, yeroo seerri Dilbataa dhihoo dhufu sun gahu, abdi kutannaan inni dhumaa ni ta'a. Abdi kutannaan inni jalqabaa warra akka “Daani'el”tti bakka bu'aman biratti Adoolessa 18, 2020 keessa mudate. Abdi kutannaan inni dhumaa hoogganaa “mootota kudhanii” isa Ameerikaa Yunaayitid Isteetis ta'e irratti ni mudata; sababni isaas gantummaan biyyaalessaa badiisa biyyaalessaa Islaama irraa dhufu ni seensisa.

Walittiin aaneetti mata duree fi xumura boqonnaa lammaffaa kitaaba Daani'el ni xumurra.

"ଶୟତାନ ଜଗତକୁ ବନ୍ଦୀ କରିଛି। ସତ ଗୋଟିଏ ମୂର୍ତ୍ତିପୂଜାମୟ ସର୍ବପାଥ ଆଣିଛି, ଏବଂ ତାହାକୁ ବହୁତ ମହତ୍ତ୍ୱ ଦେଇଥିବାପରି ପୂଜାପାଠ କରାଇଛି। ସତ ପୂର୍ବଭୂତକର ସର୍ବପାଥରୁ ଖରାଷ୍ଟିୟ ଜଗତର ଶ୍ୱରଦ୍ୱାରାକୁ ହଟାଇ ଏହି ମୂର୍ତ୍ତିପୂଜାମୟ ସର୍ବପାଥକୁ ଦେଇଛି। ଜଗତ ଏକ ପରମ୍ପରାକୁ, ମନୁଷ୍ୟ-ନିର୍ମିତ ଆଜ୍ଞାକୁ ନମନ କରନ୍ତେ। ଯଦେବି ନବୁଖଦନଜେର ଦୂରାର ମୈଦାନରେ ନିଜର ସୁବର୍ଣ୍ଣମୂର୍ତ୍ତି ସ୍ଥାପନ କରି ନିଜକୁ ଭବ୍ତ କରିଥିଲା, ସଦେବି ଶୟତାନ ମଧ୍ୟ ଏହି ମିଥ୍ୟା ସର୍ବପାଥରେ ନିଜକୁ ଭବ୍ତ କରନ୍ତେ, ଯାହା ପାଇଁ ସତ ସ୍ୱର୍ଗର ପରିଚ୍ଛଦକୁ ଚୋରି କରିନେଇଛି।" Review and Herald, March 8, 1898.