

Kitaaba Daani'el - Dhibba Tokko fi Shantama Saddeetffaa

Mul'ata Mul'ataa: Hubannoo Guyyoota Gaddaa Daani'el Keessatti

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Bara mootummaa Qiros mooticha Faares waggaa sadaffaatti dubbii tokko Daani'elitti mul'ifame; inni maqaan isaa Belteshaazar jedhamas ture; dubbiin sun dhugaa ture, garuu yeroo murtaa'e sun dheeraa ture; innis dubbicha hubate, mul'atas ni qalbeeffate. Bara sana keessa ani Daani'el torban guutuu sadii gadda keessa ture. Ani buddeena mi'aawaa hin nyaanne; foon yookaan daadhiin afaan koo keessa hin seenne; hamma torban guutuu sadan sun raawwatamanittis mataa koo illee hin dibanne. Guyyaa ji'a jalqabaa keessaa guyyaa afurii fi digdamaffaattis, ani qarqara laga guddichaa, isa Hiddeqel jedhamu, biraan ture. Daani'el 10:1–4.

Yeroo guyyoota sadii fi walakkaa fakkeenya ta'an kan Mul'ata boqonnaa kudha tokkoffaa keessatti, yeroo dhugaa-baatonni lamaan karaa irratti du'anii jiranitti, “waan” tokko Belxashaazariif mul'ifama. Inni kana dura “mul'ata” (mareh) hubatee ture; mootummaa saglaaffaa keessatti immoo, Gabri'eel duraan dhufee mul'ata sana akka hubatu isaaf kenneera.

Eeyyee, utuman ani kadhannaa keessatti dubbachaa utuun jiruu, namichi Gabri'el inni ani jalqaba mul'ata keessatti arge, saffisaan akka barrisuutti ergamee, yeroo aarsaa galgalaa na tuqe. Innis na beeksise, na waliin dubbatees, akkana naan jedhe: Yaa Daani'el, ani siif ogummaa fi hubannaa kennuuf amma ba'eera. Jalqaba kadhannaawwan kee irraa kaasee ajajni ba'eera; anis si argisiisuuf dhufeera; ati baay'ee jaalatamaa waan taateef; kanaaf dubbicha hubadhu, mul'atichas qalbeeffadhu. Daani'el 9:21–23.

“Namni Gabrieel inni” Daani'el “jalqaba irratti mul'ata keessatti arge,” jedhu, “chazon,” jechuun mul'ata seenaa raajii agarsiisa; kunis boqonnaa saddeet keessatti Gabrieel mul'ata mootummaawwan raajii Macaafa Qulqulluu Daani'elitti hiikuu isaa kan agarsiisu ture. Garuu “mul'anni” inni Daani'el yeroo sana boqonnaa sagal keessatti hubachuu qabu ture, “mareh,” jechuun mul'ata bifa mul'achuu ture. Sana booda Gabrieel raajii waggoota kuma lamaafi dhibba sadii sanaa Daani'elitti seenaa irratti hundaa'e jechuun qoodinsa isaa kenna.

Boqonnaa sagalii, waggaa jalqabaa Daariyositti raawwatame. Belxshaazaar yeroo “waggaa sadaffaa Qirosositti” inni “mul'ata sana hubate” jedhee ibsutti, inni mul'ata “mareh” jedhamu waggaa lamaaf hubatee ture. Wanti Belxshaazaar guyyoota gaddaa “sana keessatti” hubate “wanticha” ture; jechuunis jecha Ibrootaa “dabar” jedhu; innis dheeraa ture, yeroo murtaa'e waggaa kuma lama dhibba shan fi digdama ture.

Daaniyel duraan dursee “waanicha” keessaa tokko tokko hubatee ture; inni boqonnaa saglaffaatti kadhannaa Lewwoota digdamii jaha sana raawwachaa ture, innis kadhannaa “waanichaa” dha. Ifni dabalataa “yeroo torba” irratti ture; Belxishaazaaris guyyoota gaddaa digdamii tokko sana keessatti

isa hubachuu dhufe; akkasumas daballi ifaa “yeroo torba” irratti, guyyoota gaddaa sana keessatti, bara 1856tti dabalina ifaa “yeroo torba” irratti ta’e fakkeenyaan agarsiise. Milleroonis duraanuu “yeroo torba” ni beekan turan; isaan isa labsanii turan; garuu ifni dabalataa, yeroo isaan sochii Filadelfiyaa irraa gara sochii Laa’odiiqiyaa ce’an seenaa isaanii keessatti iddoo sanuma irratti, isaan qoruuf kennamuu qabu ture.

Guyyoonni gaddaa Beltashaazaar seenaa raajii yeroo sochiin Filadelfiyaa gara sochii Laa’odiiqeyyaatti bara 1856tti ce’e, achii immoo gara waldaa Adventistii Laa’odiiqeyaa bara 1863tti ce’etti walsimu. Seenaa Beltashaazaarii fi kan Milleroota irratti ifni dabale waa’ee “yeroo torbaa” irratti mul’ate, ce’umsa sochii Laa’odiiqeyaa ergamaa sadaffaatii gara sochii Filadelfiyaa warra dhibba afurtamii afur kumaatti, akkasumas guyyoota gaddaa keessatti, jechuunis yeroo turtii keessatti, yeroo ifni dabale waa’ee “yeroo torbaa” irratti mul’ifamuu qabu waliin walsima.

Beelteeshaazaar ergamaa fi sochii lamaan isaanii iyyuu ni bakka bu’a. Bara gaddasaatti ergamaan “dubbicha,” kan Dhugaa ta’e, hubachuu qaba; achiis yeroo Miikaa’el dhugaa-baatota lamaan bara 2023 keessatti kaasu, “dubbicha” sana sochii tokkoof dhiheessuu qaba.

Jechi Ibrootaa “mareh” jedhu (mul’ata bifa mul’achuu Kiristoos), isa Daani’el lakkoofsa tokko keessatti hubateera jedhamee ibsame, mul’ata Daani’el isa dhuma keessatti yeroo afur dhiyaata. Yeroo lama “mul’ata” jedhamee hiikama; yeroo lama immoo “bifa mul’achuu” jedhamee hiikama. Yeroo jalqabaatiif Daani’el jecha kana lakkoofsa tokko keessatti yeroo fayyadamu, “mul’ata” akka hubate ibsa; garuu wabiiwwan sadan hafan Daani’el mul’ata sana keessa darbuudhaan akka isa mudate adda baasu. Lakkoofsa jaha keessatti, fuulli Kiristoos “akka ‘bifa mul’achuu’ balaqqeessaa” ture.

Nakw’oku nke-anọ na nke iri abụọ nke ọnwá mbụ, mgbe m nọ n’akụkụ nnukwu osimiri ahụ, nke a na-akpọ Hidekel; mgbe ahụ, eliri m anya m elu, lee, ma hụ otu nwoke yi uwe ọcha nke linin, onye e jiri ọlaedo ọma nke Ufaz kee úkwù ya: Ahụ ya kwa dị ka nkume beril, ihu ya dị ka ọdịdị àmụmà, anya ya dịkwa ka oriọna ọkụ, ogwe aka ya na úkwù ya dịkwa ka ọcha ọla kopa a nuchara anucha, olu okwu ya dịkwa ka olu igwè mmadụ. O bụkwa naanị m, Daniel, hụrụ ọhụrụ ahụ: n’ihi na ndị ikom ahụ so m ahughị ọhụrụ ahụ; ma nnukwu ịma jijiji dakwasiri ha, nke mere na ha gbara ọsọ gaa zoo onwe ha. Ya mere, a hapuru m naanị m, m wee hụ nnukwu ọhụrụ a, ike o bụla adikwaghikwa n’ime m: n’ihi na mma m gbanwere n’ime m buru nruru, o dighikwa ike m jigidere. Daniel 10:4–8.

Jechi Ibrootaa hiikame biraa “mul’ata” jedhamee hiikamu ni jira; amala jecha Ibrootaa “mareh” keessaa muraasa erga ibsinee booddee isa sana ilaalla. Lakkoofsa duraanii keessatti, jechi “mul’ata alaa” jedhamee hiikame sun jecha Ibrootaa “mareh” dha. Jechiuma sun lakkoofsa kudha jahaffaa keessatti “mul’ata” jedhamee hiikameera. Lakkoofsa kudha jahaffaa keessatti, mul’anni Kiristoos Daani’eelin gaddisiiseera.

Kunoo, inni akka fakkeenya ilmaan namootaa tokko hidhii koo tuqe; achumaan afaan koo baneen dubbadhe, isa fuula koo dura dhaabateenis akkan jedhe, Yaa gooftaa koo, mul’ataan kun dhiphina koo natti deebiseera, humna tokkollee hin hafne. Daani’eel 10:16.

argame. Lakkoofsota kudhan, kudha jaha, fi kudha saddeet keessatti Daani'el ni tuqama. Lakkoofsa ja'a keessatti Daani'el bifa Kiristoos arga; achiis Gabri'el ni arga; lakkoofsa kudhan keessattis Gabri'el yeroo jalqabaatiif Daani'elin ni tuqa.

Anis ol nan ol illaalladhe; kunoo, nama uffatni warqee gaarii Uuphaaz irraa ta'een hidhamee ture. Dhagni isaa akka beryelii ture; fuulli isaas akka mul'ata ibiddaa, iji isaas akka ibsaa ibiddaa, irreewwan isaatii fi miilli isaas halluu naasii qulqulleeffamee fakkaatu qabu turan; sagaleen dubbii isaatis akka sagalee tuuta guddaa ture. Ani Daani'el qofatu mul'ata sana arge; namoonni ana wajjin turan garuu mul'ata sana hin argine; raafamni guddaan isaan irratti bu'e, kanaaf of dhoksuuf baqatan. Kanaaf ani kophaa koo hafeen mul'ata guddaa kana arge; humni tokko illee na keessatti hin hafne; miidhaginni koos na keessatti gara manca'uutti geeddarama, anis humna tokko illee hin qabu ture.

Garuu ani sagalee dubbii isaa nan dhaga'e; yeroo ani sagalee dubbii isaa dhaga'es, ani fuula koo irratti hirriba guddaa keessa gale, fuulli koos gara lafaatti qajeelaa ture. Kunoo, harki tokko na tuqe; innis jilba koo irraanii fi calaqqee harka koo irra na dhaabe. Innis naan jedhe, Yaa Daani'el, nama baay'ee jaallatamaa, dubbii ani sitti dubbadhu hubadhu, sirriitti dhaabadhu; ani amma gara keetti ergamoodhaatii. Yeroo inni dubbii kana natti dubbate, ani hollachaa nan dhaabadhe. Achiis inni naan jedhe, Yaa Daani'el, hin sodaatin; sababii guyyaa jalqaba irraa kaastee garaa kee hubachuuf qopheessitee, fuula Waaqa kee durattis of gad qabdee turteef, dubbiin kee dhaga'ameera; anis dubbii keetiif dhufeera. Garuu mootummaa Faares bulchaan sun guyyaa tokkoo fi digdamii tokko na morme; ta'us, kunoo, Miikaa'el, keessaa bulchitoota hangafoota keessaa tokko, na gargaaruuf dhufe; anis achitti mootota Faares biratti nan hafe. Amma garuu ani waan guyyoota dhumaa keessatti saba kee irra ga'u si hubachiisuuf dhufeera; mul'atni sun amma iyyuu guyyoota baay'eef ta'aatii. Daani'el 10:5–14.

Achi irratti, keeyyata kudha jahaffaa keessatti, yeroo mul'ata Kiristoos argu, Daani'el yeroo lammaffaaf tuqame.

Yommuu innis dubbii akkasii natti dubbate, ani fuula koo gara lafaatti gadi nan qabadhe, afaanis nan cufe. Kunoo, tokko fakkaattii ilmaan namootaatiin fakkaatu hidhii koo tuqe; achiis afaan koo banadhee dubbadhe; isa fuula koo dura dhaabateenis, “Yaa gooftaa koo, mul'ata kanaan gaddi koo natti deebi'eera, humna tokko illee hin qabne. Garbichi gooftaa koo kanaa akkamitti gooftaa koo kana wajjin dubbachuu danda'a ree? Ani immoo, battalumatti humni na keessaa hafe hin jiru; hafuurri illee na keessatti hin hafne” jedheen. Daani'el 10:15–17.

Sana booddee Daani'el yeroo sadaffaatiif tuqame; kunis mul'ata Gabreel irratti malee, Kiristoos irratti miti.

Achiis namatti nama tuquu nama tuqe; innis na jabeesse; akkanas jedhes, Yaa nama baay'ee jaallatame, hin sodaatin; nagaan siif haa ta'u; jabaadhu; eeyyee, jabaadhu. Yommuu inni na dubbise immoo ani jabaadheen, akkanas jedhe, Gooftaan koo haa dubbatu; ati na jabeessiteertaatii. Innis akkana jedhe, Ani maaliif gara keetti akka dhufe ni beektaa? Amma garuu ani deebi'ee bulchaa Faaresii wajjin loluuf nan dhaqa; yeroo ani ba'e immoo, kunoo, bulchaan Giriikii ni dhufa. Ani garuu waan Caaffata dhugaa keessatti barreeffame si argisiisa; wantoota kana keessatti Miikaa'el bulchaa keessan malee namni na wajjin dhaabbatu tokko

illee hin jiru. Daani’el 10:18–21.

Daani’el si’a sadii tuqameera; yeroo jalqabaafi yeroo sadaffaattis ergamaa Gabri’eeltu isa tuqe. Yeroo lammaffaatti immoo Kiristoostu isa tuqe. Daani’el yeroo afur jecha Ibrootaa wal fakkaatu sana fayyadame; garuu yeroo afran keessaa yeroo jalqabaatti, lakkoofsa tokko keessatti, inni “mul’ata” akka hubate ibsaa ture. Dhugaa tokko hubachuun barbaachisaa dha; garuu kun akka yeroo sadan kaanitti dhugaa sana muuxannoo gochuun wal hin qixxaattu.

Yeroo guyyoonni gaddaa Daani’el xumuraman, inni muuxannoo mul’ataa tokko isaaf kenname; mul’ata kana immoo guyyoonni gaddaa isaa osoo hin xumuramin dura hubannaa qaba ture. Muuxannoon sun tarkaanfiiwwan sadii irraa ijaarameera; isaanis tuttuqqiiwwan sadiin bakka bu’aniiru. Tuttuqqiin jalqabaa fi kan dhumaa Gabri’eliin raawwataman; tuttuqqiin giddugaleessaa immoo Kiristoosiin ta’e. Tuttuqqiiwwan jalqabaa fi dhumaa qubee afaan Ibrootaa keessaa qubeewwan jalqabaa fi dhumaa turan. Tarkaanfii lammaffaa sana keessatti, Daani’el haala isaa akka cubbamaa fincilaa Gooftaa isaa wajjin walitti dhufeenya qabuutti ni beeka; kanaaf tuttuqqiin giddugaleessaa fincila bakka bu’a; akkuma qubee kudha-sadaffaa afaan Ibrootiin bakka buufametti.

“Phexros amma amma yeroo sana bidiruu yookaan fe’umsa isaatti yaada hin kennine. Dinqiin kun, kan inni yeroo kami iyyuu arge hundumaa caalaa, isaaf mul’ina humna Waaqummaa ture. Yesuus keessatti Inni uumama hundumaa to’annoo Isaa jala qabu arguudhaan hubate. Argamuun Waaqummaa qulqullina dhabuun isaa isaaf ifa taasise. Jaalalli inni Gooftaa isaaf qabu, amantii dhabuu isaa irratti qaani, gad of qabuu Kiristoos irratti galata, kana hundumaa irra caalaas, qulqullina dhuma hin qabne sana duratti xuraa’ummaa isaa hubachuun, isa guutummaatti liqimse. Utuu warri isaa waliin turan wanta saaphana keessaa jiru walitti qabaa jiranuu, Phexros miilla Fayyisaa duratti kufee, “Na biraa deemi; ani nama cubbamaa dha, yaa Gooftaa,” jedhee iyye.”

“Inni argamuu qulqullummaa waaqayyootaa isa raajichi Daani’el ergamaa Waaqayyoo duratti akka nama du’eetti kufu godhe sanauma ture. Innis, ‘Bareedinni koo narraa gara xuraa’ummaatti geeddarame, anis humna tokko illee hin hafne’ jedhe. Akkasumas yeroo Isaayaas ulfina Gooftaa argetti, ‘Wayyoo koo! Ani badeera; ani nama hidhii xuraa’aa qabu, gidduu saba hidhii xuraa’aa qabuu keessa nan jiraadha; iji koo Mooticha, Gooftaa maccaa, argeera’ jechuun iyye. Daani’el 10:8; Isaayaas 6:5. Namummaan, dadhabinaa fi cubbuu isaa wajjin, guutummaa fi mudaa-dhabbii waaqayyummaa waliin wal bira qabamee mul’ate; innis ofii isaa guutumaan guutuutti hir’ina-qabeessa fi qulqulluu-dhabeessa ta’uu isaa ni dhaga’e. Akkuma kana warra guddinaa fi kabaja Waaqayyoo akka ilaaluuf kenname hundumaatti ta’eera.”

“Phexros ni iyye, ‘Ana irraa deemi; ani nama cubbamaa dhaatii;’ ta’us inni miilla Yesusitti maxxanee ture; Isa irraa adda ba’uu akka hin dandeenye keessaa dhaga’aa ture. Fayyisaan immoo deebisee, ‘Hin sodaatin; ammaa irraa jalqabee namoota ni qabda’ jedhe. Isaayaas qulqullina Waaqayyoo fi ofii isaatii gadi-aantummaa dhabuu isaa erga argee booddee ergaa waaqayyoo itti amaname. Phexros immoo of ganuu fi humna waaqaatti hirkachuu irra erga geggeeffamee booddee waamicha hojii isaa Kiristoosiif ta’e fudhate.” The Desire of Ages,

Mul'anni "mareh" mul'ata mul'ata mul'achuu Kiristoos ti; garuu yeroo lammaffaa fi afraffaa Daani'el jecha sana itti fayyadameen ergamaan Gabri'el bakka bu'a. Yeroo jalqabaatti Belteshaazaar mul'ata sana akka hubate ibsa ture; garuu yeroo saddan dhumaa Daani'el mataan isaa mul'ata sana keessa darbuusaa agarsiisu. Yeroo saddan Daani'el mul'ata sana keessa darbu, innis ni tuqama.

Yeroo inni jalqaba Gabri'eeliin tuqame, inni bifa Kiristoos ulfina-qabeessa ta'e sana erga argee booddee ture; muuxannoon sunis isa "hirriba gadi fagoo fuula koo irratti, fuulli koos gara lafaatti" keessa galche. Mul'anni sun addaan-baafamuu fide; warri isa wajjin turanis "mul'ata sana hin argine; garuu hollannaan guddaan isaan irratti bu'e, kanaafis of dhoksuuf baqatan." Abdii kutannaa isa jalqabaa keessatti, Ermiyaas "harka Waaqayyoo irraa kan ka'e kophaa isaa taa'e," Beltashaazaar keessattis "humni tokko illee isa keessatti hin hafne," "sababiin isaas" "bareedinni" isaa "isa keessatti gara badinatti jijjiirame, innis" "humna tokko illee hin qabne."

Gabri'el yeroo jalqabaatiif isa tuqee booddee, Daanyel jilba isaa fi harka isaa lamaan irratti teessise. Sana booda, dubbii inni dubbate akka hubatuu fi akka ka'u isa ajaje; innis akkas godhe, garuu hollachaa ture. Ergasii Gabri'el, guyyoota digdamii tokko Daanyel gaddaa ture keessa wanti ta'e ibsa bal'aa Daanyeliif kenna. Inni akka guyyoota digdamii tokko sana keessatti mootota Faares wajjin wal'aansoo godhaa turetti, Miikaa'el samii keessaa gad bu'ee lola keessatti hirmaachuuf akka dhufe, akkasumas Gabri'el kadhannaa Daanyel deebisuufii fi "wanta bara mootummaa dhumaa keessatti saba kee irra ga'u" Daanyeliif ibsuuf akka dhufe ibse. Yeroo Miikaa'el samii keessaa gad bu'etti, Gabri'el guyyoota dhumaa Daanyeliif ibsuuf ergame.

Ibsi Gabri'eel Daani'eliif kenne sun dhuma guyyoota gaddaa digdamii tokkoo irratti ture; kunis, hojii hiikaa "sararra sararaan" kan Mul'ata boqonnaa kudha tokkoo keessatti, yeroo Hisqi'eel boqonnaa soddonii torba keessatti lafee du'aa irratti raajii dubbachuuf yeroo lama ajajamu, akka raajonni lamaan keessaa isaanii keessaa kaafamaniif agarsiisa. Kunis yeroo Mikaa'el mootummaa samii keessaa bu'ee qaama Musee du'aa kaasu, yeroo sanattis kitaaba Yihudaa keessatti Seexana wajjin walitti seenuu didu irratti ta'a. Daani'el erga Gabri'eel ibsa waliigalaa guyyoota gaddaa isaaf kenne booddee illee yeroo lama dabalataan tuqamuuf deema.

Gabri'el erga inni xumureen duubatti, Daani'el, "fuula isaa gara lafaatti deebisee, arrabas ni ta'e"; sana booddee immoo Kiristoos Ofii Isaa "hidhii" Daani'el "tuqe"; achiis Daani'el "afaan" isaa "banatee, dubbate, isa ana dura dhaabateen akkana jedhe, Yaa gooftaa koo, mul'ata kanaan gaddi koo narra deebi'eera, humna tokko illee hin qabaanne. Tajaajilaan gooftaa koo kanaa akkamitti gooftaa koo kana waliin dubbachuu danda'a ree? Ani garuu, yeruma sana humni natti hin hafne, hafuurri illee natti hin hafne."

Mae'r profiad o weld a siarad â Christ yn gostwng Daniel i'r llwch mewn gostyngeiddrwydd. Yr oedd ef yn fud, ac fe fyddai wedi aros felly oni bai i Grist gyffwrdd â'i wefusau, megis y cyffyrddwyd â gwefusau Esecia gan y marwor oddi ar yr allor.

Barumsa kana maxxansa itti aanu keessatti qo'annoo kana itti fufna.

“Akkuma Isaayyaas ulfina mootummaa fi guddina Gooftaa isaa kana mul’ataan argetti, qulqullinaafi ittisa qulqullummaa Waaqayyoo itti dhaga’ameen guutummaatti mo’ame. Guutummaa fi mudaa-hin-qabne kan Uumaa isaa sanaa fi karaa cubbamaa isaanii kan warri isa wajjin yeroo dheeraadhaaf keessaa lakkaa’amani turan, saba filatamoo Israa’elii fi Yihudaa gidduu jiru akkam guddaa dha! Innis, ‘Wayyoo anaaf!’ jedhee iyye; ‘ani badeera; ani nama hidhii xuraa’aa qabu waanan ta’eef, akkasumas ani saba hidhii xuraa’aa qabuu gidduu waanan jiraadhuuf; ijoonni koo Mooticha, Gooftaa maccaa hedduu arganiiru.’ Lak. 5. Inni iddoo qulqulluu keessaa keessatti, akka nama ifa guutuu argama Waaqayyoo keessa dhaabateetti, yoo mudaa fi dadhabina ofii isaatiin dhiifame, ergama isa waamame sana raawwachuuf guutummaatti akka hin dandeenye hubate. Garuu seraafi tokko rakkoo isaa irraa isa boqochiisuuf, ergama isaa guddaadhaafis isa qopheessuuf ergame. Dhagaan ibiddaa jiraataan iddoo aarsaa irraa fudhatamee dubbii kanaan hidhii isaa irra kaa’ame; ‘Kunoo, kun hidhii kee tuqeera; jal’inni kees si irraa fuudhameera, cubbuun kees qulqulleeffameera.’ Sana booda sagaleen Waaqayyoo, ‘Eenyuun erga? Eenyutu Nuuf deema?’ jedhee dubbate ni dhaga’ame; Isaayyaasis deebisee, ‘Kunoo, ani as jira; na ergi,’ jedhe. Lakkoofsota 7, 8.”

“Inni samii irraa dhufe sun ergamaa eegataa tureen, ‘Dhaqi, saba kanaanis akkana jedhi, Dhaga’aa dhugumaan, garuu hin hubatinaa; Ilaalaa dhugumaan, garuu hin qalbeeffatinaa. Garaa saba kanaa furdisaa, Gurra isaanii ulfeessaa, ija isaanis cufaa; Akka isaan ija isaanii qofaan hin argineef, gurra isaanii qofaanis hin dhageenyeeff, Garaa isaaniitiinis hin hubanneef, Hin deebi’ineef, hin fayyineef.’ Lakkoobsa 9, 10.

Raajii raajichaa ifa ture; inni hammina babal’ate irratti mormii godhee sagalee isaa ol kaasuu qaba ture. Garuu inni hojii sana jalqabuuf abdii tokko tokkoon mirkaneeffannaa malee hin fedhu ture. “Yaa Gooftaa, hamma yoomiitti?” jedhee gaafate. Lakkoobsa 11. Saba kee keessaa kan ati filatte keessaa eenyuyyuu yeroo tokko illee hubatee, qalbii jijjiirratee, ni fayyamaa?

“ክብደት ነፍሱ ስለ ተሳሳተችው ይሁዳ የተሸከመው በከንቱ አይሆንም ነበር። ተልእኮውም ፈጽሞ ፍሬ የሌለው አይሆንም ነበር። ነገር ግን ለብዙ ትውልዶች ሲበዙ የቆዩት ክፉ ነገሮች በእርሱ ዘመን ሊወገዱ አይችሉም ነበር። በሕይወቱ ሁሉ ታጋሽና ደፋር አስተማሪ መሆን ነበረበት—የተስፋ ነቢይም እንደሆነ የፍርድ ነቢይ ደግሞ መሆን ነበረበት። መለኮታዊው ዓለማ በመጨረሻ ሲፈጸም፣ የጥረቱም ሙሉ ፍሬ፣ እንዲሁም የእግዚአብሔር ታማኝ መልእክተኞች ሁሉ ድካም ፍሬ፣ ይታይ ነበር። አንድ ቀሪ ሕዝብ ሊድን ነበር። ይህም እንዲሆን፣ ለዓመፀኛው ሕዝብ የማስጠንቀቂያና የልመና መልእክቶች መደረስ እንዳለባቸው ጌታ አወጀ፤ ‘ከተሞች ሰው አልባ ሆነው እስኪፈረሱ ድረስ፣ ቤቶችም ያለ ሰው እስኪሆኑ ድረስ፣ ምድሪቱም ፈጽሞ እስክትጠፋ ድረስ፣ እግዚአብሔርም ሰዎችን ሩቅ እስኪያስወግድ ድረስ፣ በምድሪቱም መካከል ታላቅ መተው እስኪሆን ድረስ።’ ቁጥር 11, 12።”

“Firdii ulfaatoo cimaa warra qalbiin hin deebine irra bu’uu qaban,—waraanni, boojuun biyya alaa, cunqursaan, saba keessaa humnaa fi ulfina dhabuu,—kun hundinuu warri keessatti harka Waaqayyoo dheekkame sana beekan gara qalbii-deebii akka geggeeffamanif dhufuuf ture. Gosoonni kudhan mootummaa kaabaa yeroo dhihootti saboota gidduutti bittinnaa’uuf turan; magaaloonni isaaniis onanii hafuuf turan; loltoonni balleessituu saboota diinota ta’anii irra deddeebi’anii biyya isaanii irra yaa’uuf turan; Yerusaalem illee dhuma irratti kufuuf turte, Yihudaanis booji’amee geeffamuuf ture; ta’us Biyyii Abdachiifamte guutummaatti bara baraan gatamtee hin haftu ture. Mirkaneeffannaan ergamaa samii irraa gara Isaayyaas dhufe akkana

