Kitaaba Daani’el - Dhibbaa Tokkoo fi Shantama Sagal keessaa Tokkoffaa

Mul’ata Ergamaa Daani’el keessatti Tuqaawwan Ergamaa Sadan Mul’isuu: Mul’ata Raajii

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Boqonnaa kudhani, Daani'el yeroo sadii tuqame; tuqaan sunis yeroo sadii Daani'el dhuunfaatti “mareh,” mul’ata, mudate waliin wal simata. Mul’achuun jalqabaa fi isa dhumaa kan Gebri’eel, ergamaa Mul’ata Yesus Kiristoos, ture. Gebri’eel inni ergaa Kiristoos irraa, isa Abbaan Isaaf kenne, fudhatee raajicha biraan ga’u; raajichis immoo waldoota kiristaanaatti akka erguuf ta’a.

> Garuu ani waan macaafa dhugaa keessatti barreeffame si argisiisa; wantoota kana keessatti kan na wajjin jabaatee dhaabbatu tokko illee hin jiru, Maikaa’el bulchaa keessan malee. Daani’el 10:21.

Gabri’el uumama uumame ta’uu isaa ni beeka; kanaafis inni kitaaba Mul’ataa keessatti Yohannis akka isa hin waaqeffanne ifatti itti hime.

> Anis miilla isaa irratti kufee isa waaqeffachuuf yaale. Innis naan jedhe, “Akkas hin godhin; ani akka kee garbicha walfakkaataa ti; aniis obboloota kee kanneen dhugaa ba’umsa Yesuus qaban keessaa tokko. Waaqayyoon waaqeffadhu; jechuunis dhugaa ba’umsi Yesuus hafuura raajii ti.” Mul’ata 19:10.

The student of prophecy is therefore to understand that the reason Gabriel identifies that there is none above him in connection with what “is noted in the scripture of truth,” has a specific prophetic purpose. When he identifies the fact that only Christ understands the scriptures better than himself, he identifies Christ as “Michael your prince.” But Michael is not only a prince, he is the archangel.

> Garuu Mikaa’el ergamaan guddaan, yeroo Seexanaan wajjin falmaa qaama Musee irratti wal mormaa turetti, isa irratti himata arrabsoo dhiheessuuf ija hin jabaatin; garuu, “Gooftaan si haa ifatu,” jedhe. Yihudaa 7.

Kanaaf, tuqaawwan sadan hundinuu tuqaawwan ergamootaa dha; yeroo sadii Daani’el “mareh,” mul’ata sana mudatu hundattis inni ergamoota irraa ta’e. Yeroo sadaffaaf Daani’el yommuu tuqamu akka jabaatuufiidha; yeroo duraanii, tuqaawwan lammaffaatti humna isaa dhabeera ture.

> Then there came again and touched me *one* like the appearance of a man, and he strengthened me, And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia

shall come. Daniel 10:18–20.

Gebri’eel yeroo inni Daani’eeliin, “akka ati waan guyyoota dhumaa keessa saba kee irra ga’u hubattuuf dhufeera” jedhee isa yaadachiisutti, “ani maaliif gara kee dhufe akka beektuu ree?” jedhee gaafateera. Waan inni Daani’eeliin guyyoota dhumaa irratti barsiise sanaa wajjin waliigaluudhaanis, Gebri’eel yeroo sana “deebi’ee bulchaa Faares wajjin loluuf nan dhaqa; anis yeroo ani ba’e, kunoo, bulchaan Giriik ni dhufa” jedha. Achiis inni seenaa raajii boqonnaa kudha tokkoo jalqaba; innis waan guyyoota dhumaa keessa kuma dhibba tokkoo fi afurtamii afur irra ga’u ibsa. Seenaa raajii sanaas haala lola “bulchaa Faares” fi “bulchaa Giriik” wajjin qabuu keessatti kaa’ameera.

Seenaa dhugaan yeroo Qiiros Guddichaa fi Aleeksaandar Guddichaa gidduu ture waggoota dhibba lamaa ol ture. Garuu sochii lafaa guddaa Mul’ata boqonnaa kudha tokkoffaa keessatti, sochiileen dhumaa saffisoo dha; mootummaa ja’affaan mooticha sobaa kaabaa sanaan akkuma mo’ametti, mootummaa torbaffaan, mootota kudhan, warra Girikiiin bakka buufaman, battalumatti mootummaa isaanii bineensichaaf kennuuf walii galan.

Sadarkaa tokkoon “mareh” mul’ata jedhu kitaaba Daani’el boqonnaa kudhan keessatti yeroo torba hojii irra ooleera. Yeroo torban sana keessaa yeroo afur ilaalleerra; yeroo jalqabaa keessatti, waggaa sadaffaa Qiiroos dura Daani’el mul’aticha hubatee akka ture Daani’el ofii isaatiin adda baafanneerra. Itti aansuudhaan wabiiwwan sadii keessatti, tuqaawwan sadii mul’ata hunda keessatti jiran muuxannoo Daani’el yeroo inni gadda guyyoota digdamii tokkoo keessaa dammaqu adda baasu. Dammaqiinsi isaa kan haaromsaatiis adeemsa tarkaanfii sadii kan wangeela bara baraa irratti ijaarameera; tarkaanfiileen sadan sunis ergamootaan bakka bu’aniiru; haa ta’u malee tarkaanfiin lammaffaan Miikaa’el, angafa ergamootaa dha; Inni Musee du’a keessaa kaasee gara samii geesse dha.

Yeroo sadii kaan jechi “mul’ata” boqonnaa kudhan keessatti argamu, “mareh” miti; “marah” dha. “Marah” jechuun dubartummaa “mareh” ti. Innis mul’ata jechuudha; akkasumas akka waan namaaf agarsiisuutti “daawwitii” yookaan “glassii ittiin of ilaalu” jechuus ni danda’a. Hiikni isaa furtuun isaa “akka waan taasisu” ta’uu isaati. Inni mul’ata “mul’ataa” ti; garuu koorniyaa isaa keessatti garaagarummaa qaba, kanaafis ergaa raajii adda ta’e tokko adda baasa. Akka hiika isaatti “daawwitii” jechuun, warri mul’ata sana argan, gosa tokkoo calaqqee akka argan ni agarsiisa. Kunis qaama jecha sanaa isa “akka waan taasisu” ta’e dha. Hiikni jecha akka waan taasisu tokkoo, haala “marah” jedhu keessatti, gadi fageenya guddaa qaba.

Jechi “causative” jedhu yaada ka’umsa ykn gocha waan tokko akka ta’u taasisuu wajjin wal qabata. Saayinsii afaanii keessatti, addatti immoo morfooloojii gochima keessatti, bifa causative jechuun ijaarsa giraamaa kan agarsiisu, mata-dureen gochimaa nama biraa yookaan wanta biraa gocha gochimichaan ibsame akka raawwatu taasisuu isaa agarsiisudha. Fakkeenyaaf, afaan Ingiliffaa keessatti, gochimni “to read” jedhu yeroo “to make someone read” jennu bifa causative ta’a. As keessatti, mata-dureen nama biraa gocha dubbisuu akka raawwatu taasisaa jira.

Bifa gochaan raawwachiisaa jedhu, kan jechootaan ibsame sana akka raawwatamuuf dhimma ba’uuf mata-dureen itti gaafatamummaa qabaachuu agarsiisa. “Raawwachiisaa” jechuun akkaataa

gochi yookaan taateen tokko akka uumamu taasifamu agarsiisa. Yeroo sadii Daani'el jecha Ibrootaa "marah" fayyadamutti, mul'anni ilaalamu inni ilaalu sana bifa inni ilaalaa jiru sanaatti akka jijjiiramu taasisa.

> Guyyaa jalqabaa keessaa guyyaa afurtamaa fi afraffaa irratti, utuun ani qarqara laga guddaa kan Hiddeqel jedhamu bira jiruu; ani iji koo ol nan kaase, nan ilaale; kunoo, nama tokko uffata quncee irraa hojjetame uffate tokko, mudhiin isaa warqee qulqulluu Uphaz irraa ta'een hidhamee ture: Qaamni isaa immoo akka beryl fakkaata ture, fuulli isaas akka mul'ata (mareh) ibsaa balaqqeessaa ture, iji isaas akka ibsaa ibiddaa, harki isaa fi miilli isaa halluu naasii qalamaa akka fakkaatan ture, sagaleen dubbii isaatis akka sagalee baay'ina uummataa ture. Ani Daani'el qofa mul'ata (marah) sana nan arge; namoonni na wajjin turan garuu mul'ata (marah) sana hin argine; hollannaan guddaan garuu isaan irra bu'e, akka isaan of dhoksuuf baqatanitti. Kanaafuu ani kophaa koo hafee, mul'ata (marah) guddaa kana nan arge; humni tokko illee natti hin hafne; miidhaginni koos keessa kootti gara manca'iinsaatti geeddarame, humna illee hin qabne. Ta'us ani sagalee dubbii isaa nan dhaga'e; yeroo ani sagalee dubbii isaa dhaga'ettis, fuula kootiin gadi kufee hirriba gad fagoo keessa nan seene, fuulli koos gara lafaatti ture. Daani'el 10:4–9.

Guyyaa guyyaa digdamii tokkoo isa boo'ichaa sanaa booddee, isa guyyoota dhumaa keessatti guyyoota sadii fi walakkaa yeroo dhugaa-baatonni lamaan karaa irratti du'anii jiran wajjin wal simatu, Daani'el akka bifa Kiristoos argu tasaan godhame; bifni Isaas "akka bifa (mareh) balaqqeessaa" ti. Taateen sun, dhuma guyyoota sadii fi walakkaa Mul'ata boqonnaa kudha tokkoffaa irratti, addaan-baafannaa fida; jechuunis "namoonni Daani'el wajjin turan" akka "[mul'ata (marah)] sana hin argine" godhaman; "raafamni guddaan garuu isaan irra bu'e, kanaafis isaan of dhoksuuf baqatani. Kanaafuu" Daani'el "kophaa isaa hafe," garuu "namoonni ana wajjin turan [mul'ata (marah)] sana akka hin argine godhaman; raafamni guddaan garuu isaan irra bu'e, kanaafis of dhoksuuf baqatani."

The vision that Daniel saw while he was alone was the feminine, causative vision that transformed Daniel into the image of the vision. The transformation was accomplished by Daniel's human strength being removed, and his comeliness being turned into corruption.

> "Foonumauma mataan isaa keessatti lubbuun qubatuu fi isa keessatti hojjettus kan Gooftaa ti. Nuti qaama maashinii jiraataa keessaa kutaa tokko illee dagachuuuf mirga hin qabnu. Kutaan hundinuu uumama jiraataa kan Gooftaa ti. Beekumsi waa'ee qaama keenya uumamaa nu barsiisuu qaba akka qaamni hundinuu tajaajila Waaqayyoo raawwatu, akka meeshaa qajeelinaa."
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> "Namni namaa garaa namaa gad qabuu kan danda'u Waaqa qofa dha. Nuti ofiin of oolchuu hin dandeenyu. Nuti ofiin of haaromsuu hin dandeenyu. Mana murtiiwwan samii keessatti faarfannaan, Ana isa of jaalladhe, of dhiqadhe, of fure, anaaf ulfinaa fi kabajni, eebbi fi galanni haa ta'u, jedhu hin faarfatamu. Garuu kun sagalee ijoo faarfannaa namoota baay'ee addunyaa kana keessatti faarfatan keessaa isa tokko dha. Isaan jechuun garaa salphaa fi gad of qabuu maal akka ta'e hin beekan; yoo irraa of qusachuu danda'anis kana beekuu hin barbaadan. Wangeelli guutuun Kiristoos irraa barachuu, jechuunis gad of qabuu fi salphina

> Isaa barachuu keessatti qabameera.”
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> “Maqaa qajeelummaan amantiidhaan jechuun maal jechuudha? Inni hojii Waaqayyoo ti; ulfina namaa biyyootti gadi buusuudhaan, namaafis waan inni ofii isaatiif gochuu humna isaa keessa hin jirre raawwachuudha.” Testimonies to Ministers, 456.

Muuxannoon qajeelina amantiidhaan argachuun hojii Waaqayyoo ti; ulfinni namaa biyyootti gad buufamee akka ciisu gochuu isaati. Mul’anni namoonni Daani’eel wajjin turan irraa dheessifaman sun mul’ata dubartummaa “sababa taasisuu” qabu, jechuunis mul’ata mul’achuu Kiristoos ture; akkuma qajeelummaan ofii Daani’eel biyyootti gad buufamee ciifameen boodas, tuqaawwan ergamootaa sadan ergaan sana baachuu isa dandeessisan isa irratti hojii irra oolan.

Bara 1888tti, ergamaan jabaan inni amantii qofaan qajeelummaa ta’uu qabatee bu’e; akkuma Jaarsolii Jonesii fi Waggoneriin dhihaate sanatti. Ergamaan inniuma sunis ergaa qajeelummaan amantii qofaan ta’u sanauma qabatee Onkololeessa 11, 2001 irra deebi’ee bu’e. Kunis jalqaba chaappaa namoota dhibba tokkoo fi afurtamii afur kuma sanaa ta’e. Xumura chaappaa namoota dhibba tokkoo fi afurtamii afur kuma sanaatti, ergaan jalqaba irratti ture ni deebi’ama; sababiin isaas Yesuus yeroo hundumaa dhuma wanta tokkoo, jalqaba wanta sanaatiin ni ibsa.

Hagayya 11, 1840 irratti maleekaan sunuma san gadi bu’ee tarkaanfiiwwan sadan kan bara 1840 irraa jalqabee hanga 1844tti raawwataman jalqabe. Tarkaanfiiwwan sadan sun humnoomfamuun maleekaa isa jalqabaa Hagayya 11, 1840 irratti, dhufaatii maleekaa isa lammaffaa Ebla 19, 1844 irratti, fi dhufaatii maleekaa isa sadaffaa Onkololeessa 22, 1844 irratti jalqaban. Seenaa sanaan gadi bu’uun maleekaa isa jalqabaa keessaa maleekota sadan keessaa isa jalqabaa Fulbaana 11, 2001 irratti duraan mul’ifame; kana booddee mufannaa Adoolessa 18, 2020 irratti maleekaan isa lammaffaan itti fufe; kunis dhufaatii maleekaa isa sadaffaa yeroo dhihoo keessatti seera Dilbataa dhufu irratti xumurama.

Seenaa sanaa dhuma irratti, yeroo Miikaa’el Musee fi Eliyaasin guyyoota sadii fi walakkaa du’aa daandiiwwan irratti turan sana booda du’aa kaasuuf gad bu’u, akka Mul’ata boqonnaa kudha tokko keessatti agarsiifametti, akkasumas akka guyyoota boo’ichaa Daaniyael digdamii tokkootti fakkeeffameetti, Kiristoos ammas ni gad bu’a. Inni dura mul’ata ulfina Isaa, mul’ata ulfinni namaa gara biyyootti gad buusu fi addaan ba’uu uumu sana, ni dhiheessa. Yeroo Daaniyael biyyootti kufee jirutti, akkasumas Daaniyael mul’ata dubartii “causative” sana ilaaluudhaan erga jijjiiramee booda, yeroo jalqabaatiif Gabri’eeliin ni tuqama; miilla isaa hollachaa jiran irrattis ni dhaabame.

Achiis ergamaan Miikaa’el “Musee du’aa kaasuuf” gad bu’ee, yeroo lammaffaaf Daani’el tuqee, dhugumaan Gooftaa isaa wajjin dubbachaa akka ture ilaalcha sanaan guutummaatti mo’amuun humna dhabuutti isa dhiisa. Achiis Gabri’eel dhufee yeroo sadaffaaf isa tuqee, hojii seera Dilbataa dhihoo dhufu keessatti alaabaa ta’uuf isa jabeessa. Tuqaawwan sadan kun, jechuunis guyyaa tokko keessatti kan raawwataman ta’us, ergamoota sadii Mul’ata boqonnaa kudha afur keessaa fakkeenyan agarsiisu.

Muuxannoon ergamaa isa jalqabaa mul’achuu Kiristoos akka ibiddaa, mul’ata “sababa taasisuu”

kan adda baasu, fi tuqaalee jalqabaa kan Daanyeliin biyyee ulfina namummaa isaa keessaa kaasu of keessatti qabata. Ergamaan inni jalqabaa tarkaanfiiwwan sadan hundumaa isa jalqabaa keessatti hammamaman qaba, sababiin isaas inni ergaa isa jalqabaa bakka bu'a. Tuqaan inni jalqabaa lakkoofsa NINE hanga ELEVEN keessatti galmeeffame tasumaa tasaa miti.

> Haa ta'u illee sagalee dubbii isaa nan dhaga'e; yeroo anis sagalee dubbii isaa dhaga'ettis, ani fuula kootiin gara lafaa kufee hirriba gadi fagoo keessa seene. Kunoo, harki tokko na tuqe; innis na jilba kootii fi calaqqee harka koo irra na dhaabe. Innis akkana naan jedhe: Yaa Daani'el, nama baay'ee jaallatamaa, dubbii ani sitti dubbadhu hubadhu; ol qajeelii dhaabadhu; ani amma gara keetti ergameeraatii. Inni dubbii kana natti dubbatee erga xumuree booddee, ani hollachaa dhaabadhe. Daani'el 10:9–11.

Muuxannoon tuqa lammaffaa, isa Kiristoos Mataa Isaa kennetti, Daani'el dubbachuu hin dandeenye irraa gara Gooftaa isaa wajjin dubbachuu danda'uutti isa geeddara. Tuqa lammaffaatti, Daani'el hafuura hin qabu; kanaaf asitti inni bakka ergaa jalqabaa Hisqi'eel boqonnaa soddoma torba keessatti ibsame irratti bakka bu'ee dhiyaata.

> Yommuu inni dubbii akkasii natti dubbate, ani fuula koo gara lafaatti gad qabee, dubbachuu dadhabe. Kunoo, inni fakkeenya ilmaan namootaa fakkaatu tokko hidhii koo tuqe; achiis afaan koo banee dubbadhe, isa fuuldura koo dhaabatee tureenis, "Yaa gooftaa koo, mul'ataan kun dhiphina koo natti deebiseera; humni tokko illee natti hin hafne. Tajaajilaan gooftaa koo kanaa akkamitti gooftaa koo kana wajjin dubbachuu danda'a ree? Ani immoo achuma sanatti humni na keessatti hin hafne, hafuurnis na keessatti hin hafu" jedheen. Daniel 10:15–17.

Ergaa lammaffaa Hisqi'eel keessatti, ergaan qilleensota afur irraa dhufes akka isaan jiraatanii waraana guddaa ta'anii ka'aniif lafee sana irratti afuufamuu qaba. Humneessuun waraana sanaas tuqaalee sadaffaatiin bakka buufameera.

> Akkasumas namatti fakkaatu tokko, inni nama fakkaatu, deebi'ee na tuqe; innis na jabeesse. Innis, "Yaa nama baay'ee jaallatamte, hin sodaatin; nagaan siif haa ta'u; jabaadhu, eeyyee, jabaadhu" naan jedhe. Yommuu inni na dubbise, ani jabaadheen, "Gooftaan koo haa dubbatu; atis na jabeessiteetta" jedheen. Innis akkana jedhe: "Ani maaliif gara keetti akka dhufe ni beektaa? Amma immoo ani bulchaa Faaresii wajjin loluu dhaaf nan deebi'a; yommuu ani ba'e immoo, kunoo, bulchaan Giriikii ni dhufa. Garuu ani waan macaafa dhugaa keessatti barreeffame si argisiisa; wantoota kana keessatti Miikaa'el bulchaa keessan malee, ana wajjin kan cimu tokko illee hin jiru. Akkasumas ani waggaa jalqabaa Daariyos nama Meedii keessa, isa jabeessuu fi cimsee dhaabuudhaaf dhaabadeen ture. Amma immoo ani dhugaa si argisiisa. Kunoo, mootota sadii dabalataan Faares keessatti ni ka'u; inni afraffaan immoo isaanii hundumaa irra baay'ee sooroma qabaata; inni humna isaa sooroma isaatiin argateen mootummaa Giriikii irratti hunduma isaanii ni kakaasa." Daani'el 10:18–11:2.

The message that brings the two witnesses to life in Ezekiel chapter thirty-seven is the message of Islam of the third woe, but line upon line, the message that Gabriel identifies in the illustration of Michael raising Moses up and taking him up into heaven as an ensign, is the message of the final president of the United States. It is the message of the sixth president (the Republican horn) who

was slain in 2020, as had been the true Protestant horn. In Daniel's narrative the resurrection from the days of mourning for the true Protestant horn, led into the identification of the resurrection of the Republican horn.

Daani'el boqonnaa kudhan keessatti yeroo torba jechi "mul'ata" yookaan "argama" jedhu hojii irra ooleera. Wabiileen torban sun hundinuu jecha Ibrootaa isa tokkoon adda baafamu; garuu, isaan keessaa yeroo sadiitti jechi sun saala dubartii keessatti, yeroo afur hafanitti immoo saala dhiiraa keessatti argama. Lakkoofsi torba lakkoofsa guutummaati; walitti dhufeenyi sadii-fi-afur, inni torbatti wal gitu, amala bu'uuraa kitaaba Mul'ataa keessatti argamuudha; achittis waldoota torban keessaa sadan dhumaa, chaappaa torban keessaa sadan dhumaa, akkasumas malakata torban keessaa sadan dhumaa, afran jalqabaa irraa addatti adda baafamanii ibsamu.

ବହି ଦାନିଏଲ ଓ ପ୍ରକାଶିତ ବାକ୍ୟ ଏକେଇ ବହି, ଏବଂ ଏହି ଅର୍ଥରେ ଦାନିଏଲ ଓ ଯୋହନ ଅନ୍ତିମ ଦିନର ଏକେଇ ପ୍ରତୀକ। ଦଶମ ଅଧ୍ୟାୟରେ ଖ୍ରୀଷ୍ଟଙ୍କ ଦର୍ଶନ, ପ୍ରକାଶିତ ବାକ୍ୟର ପ୍ରଥମ ଅଧ୍ୟାୟରେ ଥିବା ଖ୍ରୀଷ୍ଟଙ୍କ ଦର୍ଶନ ହେଉଛି।

Macaafa Mul'ataa boqonnaa tokko keessatti, Yohannis sagalee duuba isaa irraa dhaga'ee, isa dubbachaa jiru arguuf garagale.

> Ani Guyyaa Gooftaa hafuura keessa ture; sagalee guddaa akka malakataa duuba koo irraa dhaga'e; innis akkana jedhe; Ani Alfaa fi Oomeegaa, inni jalqabaa fi inni dhumaa dha; waan ati argitu kitaaba keessatti barreessi, waldoota torban warra Eeshiyaa keessa jiranittis ergi; Efesoonitti, Simirnaatti, Phergaamoonitti, Tiyaatiraatti, Saardiisitti, Filadelfiyaatti, Laa'odiiqeyaattis. Mul'ata Yohaannis 1:10, 11.

Daany'el boqonnaa kudhan keessa tuqama sadii ta'us, yookaan mul'ata walfakkaataa isa Mul'ata Yohaannis boqonnaa tokko keessa jiru ta'us, yookaan ergaawwan lama Hisqi'el boqonnaa soddomii-torba keessa jiran ta'us, yookaan Isaayyaas dhagaa ibiddaa iddoo aarsaa irraa fudhatameen tuqamuu isaa ta'us, muuxannoon kun hundi humna kennuu ergaa akeekkachiisa dhumaa adda baasa; ergaan sunis du'aa ka'uu dhugaa baatota lamaanii ji'a Adoolessa bara 2023 irraa jalqaba. Daany'el, Yohaannis, Hisqi'el fi Isaayyaas hundinuu ergamaa "sagalee" karaa "daandiiwwan durii" irraa dugda isaa boodaan dhaga'u kan, "eenyun erguu?" jedhuun gaafatamu bakka bu'u. Yommuu ergamaan sun, "kunoo ani as jira; na ergi," jedhee deebisu, inni jabaatee sagalee isaa ol fuudha, akka nama lafa onaa keessatti iyyu tokkootti. "Kan gurra qabu haa dhaga'u waan Hafuurri waldoota kiristaanaa jedhu."

Barumsa kana itti aanu keessatti qorannaa kana itti fufna.

> "Upon the occasion just described, the angel Gabriel imparted to Daniel all the instruction which he was then able to receive. A few years afterward, however, the prophet desired to learn more of subjects not yet fully explained, and again set himself to seek light and wisdom from God. 'In those days I Daniel was mourning three full weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all…. Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz. His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished

brass, and the voice of his words like the voice of a multitude' (Daniel 10:2–6).

"Haalli kun ibsi kun Yohaannis yeroo Kiristoos odoola Phaatmos irratti isaaf mul'ifametti kennamteen wal fakkaatti. Nama kanarra guddaa hin taane, jechuunis Ilmi Waaqayyoo, Daani'eeliif mul'ate. Gooftaan keenya ergaa samii biraa tokko wajjin dhufee, waan guyyoota dhumaa keessatti ta'u Daani'eeli barsiisuuf dhufe.

"Dhugaawwan gurguddoon Fayyisaa addunyaatiin mul'ifaman warra dhugaa akka qabeenya dhokataa barbaadaniif ta'u. Daani'el nama dulloome ture. Jireenyi isaa hawwata mana mootummaa warra waaqeffannaa sobaa gidduutti darbe; sammuun isaas dhimma mootummaa guddaa tokkootiin ulfaatee ture. Ta'us inni waan kana hunda irraa garagalee, lubbuu isaa Waaqa duratti gad deebisee, kaayyoo Isa Hundumaa Olii beekuu barbaade. Kadhaawwan isaa kanaaf deebii ta'eenis, warra bara dhumaa keessa jiraatanif ifni mana mootummaa samii irraa dabarfamee kenname. Egaa nuyi immoo, akka inni hubannaa keenya banee dhugaa samii irraa gara keenyatti dhufte hubachuu dandeenyuuf, hammam jabaannee Waaqa barbaaduu qabna!"

"'Ani Daani'eel mul'ata sana kophaa koo arge; namoonni na wajjin turan garuu mul'ata sana hin argine; raafamni guddaan isaan irra bu'e, kanaafis of dhoksuuf baqatan…. Ani immoo humni na keessatti hin hafne; miidhaginni koos na keessatti gara mancaatti geeddarame, humna tokko illee hin qabne' (lakkoofsota 7, 8). Warri dhugumaan qulqulleeffaman hundinuu muuxannoo kana fakkaatu ni qabaatu. Hamma ilaalchi isaanii ulfina, mootummaa, fi guutummaa Kiristoos irratti ifa ta'etti, dadhabina fi hir'ina ofii isaanii caalaatti ifatti ni argu. Isaan amala cubbuu hin qabne of irratti himachuuf fedhii tokko illee hin qabaatan; wanti of keessatti sirrii fi miidhagaa fakkaatee mul'ate sun, qulqullina fi ulfina Kiristoos wajjin wal bira qabamee yeroo ilaalamu, akka waan hin mallee fi mancaa qofaatti ni mul'ata. Yeroo namoonni Waaqayyoo irraa addaan ba'an, yeroo ilaalchi isaanii Kiristoos irratti baay'ee dukkanaa'e ta'etti, isaan, 'Ani cubbuu hin qabu; ani qulqulleeffameera' jedhu."

"Gabri'el yeroo kana raajicha duratti mul'ate; akkanas isaaniin jedhe: 'Yaa Daani'el, nama baay'ee jaallatame, dubbii ani sitti dubbadhu hubadhu, qajeelii dhaabadhu; ani amma gara keetti ergameera. Inni dubbii kana natti dubbatee erga xumuree booddee, ani hollachaa dhaabade. Innis naan jedhe, Daani'el, hin sodaatin; sababni isaas, guyyaa jalqaba irraa kaastee garaa kee hubachuuf qopheessitee, Waaqa kee duratti of gad deebisuu fi of adabuu jalqabde irraa, dubbiin kee dhaga'ameera; anis sababii dubbii keetiif dhufeera' (lakkoobsa 11, 12)."

"Ulfinni guddaan ulfina samii irraa Daani'eliif agarsiifame! Inni tajaajilaa Isaa hollataa jiru jajjabeessa, kadhannaan isaas samii keessatti akka dhaga'ame isa mirkaneessa. Kadhannaa cimaan sanaaf deebii kennuuf ergamaan Gabri'el garaa mootii Faaresii tuquuf ergame. Mootichi torban sadii Daani'el soomaa fi kadhannaa keessa ture keessatti dhiibbaa Hafuura Waaqayyoo dura dhaabatee ture; garuu kadhannaa Daani'eliif deebii kennuuf tarkaanfii murteessaa tokko akka fudhatuuf garaan mooticha mataa-jabaa sanaa akka geeddaramu gochuuf Bulchaan samii, Mikaa'el Ergamaa Guddaan, ergame."

"'Yommuu inni dubbii akkanaa natti dubbate, ani fuula koo gara lafaa gadi qabe; dubbiis ta'e hin dandeenye. Kunoo immoo, tokko fakkaattii ilmaan namootaa qabu hidhii koo tuqe….

Innis akkana naan jedhe, Yaa nama baay’ee jaallatamaa, hin sodaatin; nagaan siif haa ta’u; jabaadhu, eeyyee, jabaadhu. Yommuu inni natti dubbates ani jabaadhe; anis akkana jedhe, Gooftaan koo haa dubbatu; ati na jabeessiteertaatii’ (lakkoobsa 15–19). Ulfinni waaqayyummaa Daaniyaelitti mul’ifame guddaa akkasi tureef, inni arguu sana danda’ee obsuu hin dandeenye. Ergamaan mootummaa samii sanaa ifa argama isaa haguugee, raajicha duratti akka ‘tokko fakkaattii ilmaan namootaa qabu’tti mul’ate (lakkoobsa 16). Inni humna isaa waaqayyummaatiin nama amanamummaa fi amantii qabu kana jabeesse, akka inni ergaa Waaqa irraa isaaf ergame dhaga’uuf.”

“Daani’el inni Waaqa Waan Hundaa Oljabaatti of kenne ture. Jireenyi isaa dheeraan hojiiwwan kabajamoo tajaajilaa Gooftaa isaatiif oolaniin guutamee ture. Qulqullinni amala isaa fi amanamummaan isaa hin raafamne, gad of deebisuu garaa isaa fi cubbuu isaa Waaqayyo duratti qoommachuutiin qofa wal qixa. Ammas ni deebifna, Jireenyi Daani’el fakkeenya dhugaa qulqulleeffannaa hafuuraan kaka’e dha.” Sanctified Life, 49–52.