Kitaaba Daani’eel - Lakkoofsa Tokko-Dhibba Torbaatamii Afur

Mul’ata Raajii fi Mul’ata Waaqummaa: Mul’ata Daani’elii fi Bu’aa Isaa Bara Dhumaatiif Qabu Hubachuu

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Yommuu waraana bakka-buutummaa sadaffaa isa lakkoofsa kudha sadii hanga kudha shanitti bakka bu’een ilaallu, wantoota lakkoofsota kana dura geessan ofitti yaadachiifna. Boqonnaa kudhan keessatti, Daani’el mul’ata isaa isa dhumaa ni fudhata; kana gochuudhaanis inni mul’ata raajii keessaa fi alaa lamaan isaanii iyyuu akka hubatu ni ibsama. Jechi Ibrootaa “dabar,” hiikni isaa “jecha” ta’e, “thing” jedhamuun hiikameera. Boqonnaa sagal keessatti, yeroo Gabri’eel mul’ata guyyoota kuma lamaa fi dhibba sadii Daani’el akka hubatuuf dhufe, jechi Ibrootaa “dabar” “matter” jedhamuun hiikameera.

> Eeyyee, utuman ani kadhannaa dubbachaa jiruu, namichi Gabri’el, isa ani jalqaba irraa mul’ata keessatti arge sun, ariitiidhaan balali’uuf godhamee, yeroo aarsaa galgalaatti na tuqe. Innis na beeksise, anaa wajjin dubbate, akkanas jedhe, Yaa Daani’el, ani amma siif ogummaa fi hubannaa kennuuf ba’eera. Jalqaba kadhannaa kee irraa ajajni ba’eera; anis si argisiisuuf dhufeera; ati baay’ee jaallatamaa waan taateef; kanaaf dubbicha hubadhu, mul’atichaas qalbeeffadhu. Daniel 9:21–23.

Gaabri’el yeroo Daani’elitti, “dubbicha hubadhu, mul’atichas yaadi” jedhe, jechi Ibrootaa “biyn” jedhu “hubadhu” jedhamees hiikameera, akkasumas “yaadi” jedhamees hiikameera. Jechi sun hiikni isaa yaadaan adda baasuu dha. Gaabri’el Daani’eliif “dabar” kan “dubbicha” jedhamee hiikame fi “mareh” kan “mul’ata” jedhamee hiikame gidduutti addaan baasuu yaadaa akka godhu beeksise. Hiika Gaabri’el waa’ee raajii waggoota kuma lamaa fi dhibba sadii Daani’eliif kennaa ture hubachuuf, Daani’el garaagarummaa mul’ata raajii “dubbicha” jedhamee bakka bu’ee fi mul’ata raajii “mareh” jedhamu beekuu qaba ture. “Dubbichi”, inni “dabar” ta’e, hiikni isaa jecha kan ta’e, sarara alaa raajichaa bakka bu’a; mul’anni “mareh” immoo sarara keessaa raajichaa bakka bu’a.

Boqonnaa Daani’eel boqonnaa kudhan keessatti, dhugaan jalqabaa barataa raajii duratti mul’atu, Daani’eel guyyoota dhumaa keessatti saba Waaqayyoo kan sararoota raajii keessaa fi alaa lamaan isaanii iyyuu hubatan bakka bu’uudha.

> Waggaa waggaa Qoreezii mooticha Faaresiis bara sadaffaatti wanti tokko Daani’elitti mul’ate; maqaan isaas Beltashaazaar jedhamee waamama ture; wantichis dhugaa ture, garuu yeroo itti murteeffame dheeraa ture; innis wanticha hubate, mul’ata sanas ni qalbeeffate. Daani’el 10:1.

“Wanti” jechuun jecha Ibrootaa “dabar” dha; “mul’atis” immoo mul’ata “mareh” ti. Daani’el akka raajichaatti saba Waaqayyoo kan guyyoota dhumaa bakka bu’a; guutinni isaa inni mudaa hin

qabne immoo dhibba afurtamii afurii kuma afurtamii afurii dha. Waggaan sadaffaan Qiiros, Daani'elin sarara haaromsaa isa yeroo dhumaatti bara 1989 jalqabee keessa kaa'a. "Guyyoota sana keessatti," kan seenaa bara 1989 irraa jalqabee hanga seerri Dilbataa yeroo dhihoo keessatti Ameerikaa keessatti dhufuutti agarsiisu, Daani'el torban sadii gaddaa ture. Sarara haaromsaa dhibba afurtamii afurii kuma afurtamii afurii keessatti, yeroo gaddaa kun guyyoota sadii fi walakkaa yeroo dhugaa baatonni lama Mul'ata boqonnaa kudha tokkoffaa keessa jiran karaa irratti du'anii jiran mallattoo godha. Karri magaalaa guddoo Sodoomii fi Gibxii sanaa, iddoo Gooftaan keenya keessatti fannifame, akkasumas sulula Hisqi'el kan lafee gogaa du'aa ta'an sana dha.

Boqonnaa kudhan keessatti, Daanyel fakkii Kiristoosiitti geeddarame; mul'ata Daanyel arge hiikuun Gabri'eel dura yeroo sadii tuqame. Mul'anni sun gosa waaqeffattootaa lama gidduutti addaan bahuu uume. Wangeelli bara baraa yeroo hundumaa gosa waaqeffattootaa lama uuma. Daanyel gosa waaqeffattootaa dhibba tokkoo fi afurtamii afur kuma jechuun ibsaman bakka bu'e; kunis gosa mul'atichatti sodaan baqate irraa faallaa dha.

Boqonnaa boqonnaa kudhanii, Gabri'eel mul'ata hiikuuf yeroo sadii gara Daani'eel dhufe. Inni mul'ata boqonnaa torbaa fi saddeetii hiike; isaanis mootummaa raajii Macaafa Qulqulluu keessatti argaman, ibsa isaanii keessaa tokkoon mul'ata isaanii siyaasaa (boqonnaa torbaa), kaaniinis mul'ata isaanii amantii (boqonnaa saddeetii) agarsiisu turan. Sana booddee boqonnaa sagal keessatti Gabri'eel raajii waggaa kuma lamaa fi dhibba sadii hiike. Boqonnaa kudhan keessatti immoo Gabri'eel hiika boqonnaa sagal keessatti guutumaan guutuutti hin xumuramin xumuruuf, akkasumas mul'ata gosoota waaqeffattootaa lamaan uume sana Daani'eelitti hiikuuf dhufa. Gabri'eel jalqaba irratti lakkoofsa kudha afur keessatti ilaalcha waliigalaa mul'ata sanaa Daani'eelitti kenna.

> Amma ani si dhufeera si hubachiisuuf, wanti bara dhumaa keessatti saba kee irra ga'u maal akka ta'e; mul'atichi yeroo baay'ee boodaa tiif ta'aatii. Daani'el 10:14.

Mul'anni Kiristoos, kan waaqeffattoota gosa lama uume, wanta bara dhumaa keessatti saba Waaqayyoo irra ga'u ni bakka bu'a. Hiikni boqonnaa torbaa fi saddeetaa, seenaa ka'uu fi kufaatii mootummaa raajii Macaafa Qulqulluu keessatti ibsamee, bineensota nama nyaatanii fi bineensota mana qulqullummaaatiin wal duraa duubaan fakkeeffame, hiika ture. Hiikni boqonnaa saglaffaa immoo, yeroolee raajii adda addaa raajii waggoota kuma lamaa fi dhibba sadii keessatti bakka bu'anii jiran bal'inaan qooduun ibsa ture. Karaa ta'e tokkoon, mul'anni Kiristoos ulfina qabeessa ta'e boqonnaa kudhffaa keessatti argamu, wanta bara dhumaa keessatti saba Waaqayyoo irra ga'u ni bakka bu'a. Osoo Gabri'el tarree bal'aa seenaa, isa hiika mul'ata Kiristoos ulfina qabeessaa ta'e sanaa, jalqabuun dura, wanti hiikni sun maal akka bakka bu'u duraanuu akka Daani'eelitti hime ture Daani'eeliif yaadachiisa.

> Innis, ani maaliif gara kee dhufe ni beektaa ree? Amma immoo ani isa mootii Faares wajjin loluuf deebi'a; ani yoon achii ba'e, kunoo, inni mootii Giriik ni dhufa. Daani'el 10:20.

Gaabri'eel Daani'eeliin akkana jechuun yaadachiisa: inni lakkoofsa kudha afur keessatti Daani'eelitti, wanta bara dhumaa keessatti saba Waaqayyoo irra ga'u akka hubatu isaaf ibsuuf

dhufeera jedhee ture; kanaafis seenaa raajii itti aanu kana keessatti akka hubatu irraa eegaa ture. Daani'eel guyyaa jalqabaa inni boo'icha jalqabe irraa kaasee hubannaa addaa tokko barbaadaa ture.

> Kana booddee inni naan jedhe, "Hin sodaatin, Daani'eel; sababni isaas, guyyaa jalqabaa keessaa kaastee hubachuuf garaa kee waan qopheeffatteef, Waaqayyo kee durattis of gadi qabdee of adabdeef, dubbiin kee dhaga'ameera; anis dubbii kee irratti nan dhufe. Garuu bulchaan mootummaa Faares guyyoota digdamii tokko na dura dhaabate; kunoo, Miikaa'el inni tokkoo bulchitoota guguddoo keessaa tokko ta'e na gargaaruuf dhufe; anis achitti mootota Faares bira nan ture." Daani'eel 10:12, 13.

Erga Daani'el torban sadii boo'e, mul'ata Kiristoos isa raajii keessatti mul'ata Kiristoos Yohaannis Phaaximositti arge wajjin wal-simu arge.

> "Ilmii Waaqayyoo Ofii isaatii gadi miti kan Daaniyaeliif mul'ate. Ibsi kun isa Yohaannis yeroo Kiristoos odoola Phaaximoos irratti isaaf mul'ifametti kennameen wal fakkaata. Gooftaan keenya amma waan guyyoota dhumaa keessatti ta'u Daaniyaeliin barsiisuuf ergamaa samii biraa wajjin dhufa. Beekumsi kun Daaniyaeliif kennamee, warra dhumni addunyaa irra ga'e nuuf hafuura qulqulluudhaan galmeeffameera.
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> "Dhugaawwan guguddoon Furee Addunyaa kanaatiin mul'ifaman warra akka qabeenya dhokataa barbaaddanitti dhugaa barbaadaniif ta'u. Daani'el nama dulloome ture. Jireenyi isaa hawwata mootummaa mana murtii ormaa gidduutti dabre, yaadni isaa dhimma mootummaa guddaa tokkootiin ulfaatee ture; ta'us inni waan kana hunda irraa garagalee lubbuu isaa Waaqa duratti gad of deebisee kaayyoo Waaqa Waan Hundumaa Olii beekuu barbaade. Kadhannaa isaaaf deebiin kennamnaan, warra guyyoota dhumaa keessa jiraataniif ifni mana mootummaa mootummaa samii irraa dabarfamee kenname. Egaa, nutis akkam ciminaan Waaqayyoon barbaaduu qabna, inni hubannaa keenya banee dhugaawwan Samii irraa nuuf dhufan akka hubannuuf."
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> "'Ani Daani'el qofa mul'ata sana arge; namoonni na wajjin turan mul'ata sana hin argine; garuu hollannaan guddaan isaan irratti bu'e, kanaafis of dhoksuuf baqatanii in dheessan…. Anas humni tokko illee na keessatti hin hafne; miidhaginni koos na keessatti gara manca'utti geeddarame, humna tokkos hin qabne.' Kun muuxannoo nama dhugumaan qulqulleeffame hundumaa ta'a. Hamma ilaalchi isaanii guddina, ulfina, fi guutummaa Kiristoos irratti isaanii ifaa ta'uun isaanii dabalaa deemu, hamma kanaan dadhabina isaanii fi guutuu-dhabeessummaan isaanii ifatti isaanitti mul'ata. Isaan amala cubbuu hin qabne jedhu ofii isaanii irratti himachuuf fedhii hin qabaatan; wanti isaan keessatti sirrii fi miidhagaa fakkaatee ture, qulqullina fi ulfina Kiristoos wajjin yoo wal bira qabame, akka waan gatii hin qabnee fi manca'u qofaatti mul'ata. Yeroo namoonni Waaqayyo irraa adda baafaman, yeroo ilaalchi isaanii Kiristoos irratti baay'ee ifa hin taane qabanitti, isaan, 'Ani cubbuu hin qabu; ani qulqulleeffameera' jedhu."
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> "ଗବ୍ରିଏଲ ପରେ ଭବିଷ୍ୟଦ୍ବକ୍ତାଙ୍କ ସମ୍ମୁଖରେ ପ୍ରକାଶିତ ହେଲେ, ଏବଂ ଏପରି ତାଙ୍କୁ କହିଲେ; 'ହେ ଦାନିଏଲ, ଅତ୍ୟନ୍ତ ପ୍ରିୟ ପୁରୁଷ, ଯେ କଥାମାନେ ମୁଁ ତୁମକୁ କହୁଁଛି, ସେଗୁଡ଼ିକୁ ବୁଝ, ଏବଂ ସିଧା ହୋଇ ଦାଁଡ; କାରଣ

ଏବେ ମୁଁ ତୁମ ପାଖକୁ ପଠାଯାଇଛି। ଏବଂ ସେ ଯେତେବେଳେ ଏହି କଥାଟି ମୋତେ କହିଲେ, ମୁଁ କମ୍ପିତ ହେଇ ଦାଁଡି ରହିଲି। ପରେ ସେ ମୋତେ କହିଲେ, ଭୟ କରିନାହଁ, ଦାନିଏଲ; କାରଣ ପ୍ରଥମ ଦିନରୁ ଯେଦିନ ତୁମେ ବୁଝିବା ପାଇଁ ନିଜ ହୃଦୟକୁ ନିବେଶ କରିଥିଲା, ଏବଂ ନିଜ ଈଶ୍ୱରଙ୍କ ସମ୍ମୁଖରେ ନିଜକୁ ନମ୍ର କରିଥିଲା, ସେହି ଦିନରୁ ତୁମ କଥା ଶୁଣାଯାଇଥିଲା, ଏବଂ ମୁଁ ତୁମ କଥାମାନଙ୍କ ନିମନ୍ତେ ଆସିଛି।’”

“እግዚአብሔር የሰማይ ግርማ ለዳንኤል እንዴት ያለ ታላቅ ክብር አሳየው! የሚንቀጠቀጠውን አገልጋዩን ያጽናናዋል፤ ጸሎቱም በሰማይ እንደ ተሰማ ያረጋግጥለታል፤ ለዚያም ከልብ ለቀረበው ልመና መልስ እንዲሆን መልአኩ ገብርኤል የፋርስን ንጉሥ ልብ ለመንካት ተልኮ ነበር። ዳንኤል በመጾምና በመጸለይ ያሳለፈው ሦስት ሳምንት ሙሉ ጊዜ ንጉሡ የእግዚአብሔርን መንፈስ ተጽእኖ ሲቃወም ነበር፤ ነገር ግን የሰማይ አለቃው የመላእክት አለቃ ሚካኤል የዳንኤልን ጸሎት ለመመለስ ግትር የነበረውን ንጉሥ ልብ በመለወጥ የተወሰነ እርምጃ እንዲወስድ ተልኮ ነበር።”

“‘Yommuu inni dubbii akkanaa anatti dubbate, ani fuula koo gara lafaatti gadi qabe, afaanis na jalaa cufame. Kunoo, inni tokko fakkeenya ilmaan namootaa fakkaatu hidhii koo tuqe…. Akkanas naan jedhe, Yaa nama baay’ee jaallatamte, hin sodaatin; nagaan siif haa ta’u; jabaadhu, eeyyee, jabaadhu. Inni yommuu anatti dubbate, ani humna argadhe; anis, Gooftaan koo haa dubbatu; ati na jajjabeessiteetii, jedhe.’ Ulfinni Waaqa irraa mul’ate sun Daani’el irratti guddaa waan tureef, inni mul’ata sana ilaaluu obsuu hin dandeenye. Ergamichi Samii ifa ulfina argama isaa haguugee, raajicha duratti akka ‘tokko fakkeenya ilmaan namootaa fakkaatuutti’ mul’ate. Inni humna isaa isa waaqaatiin nama amanamummaa fi amantii qabu kana jajjabeesse, ergaa Waaqayyo irraa isaaf ergame dhaga’uuf.”

“Daani’el isa Ol Aanaa Gubbaa isa Tajaajilaa of kennedha ture. Jireenyi isaa dheeraan hojiilee kabajamoo Gooftaa isaatiif raawwateen guutamee ture. Qulqullinni amala isaa fi amanamummaan isaa hin sochoone, gad of qabuu garaa isaa fi fuula Waaqayyoo duratti gaabbii inni qabu qofaatiin wal qixa ta’u. Irra deebinee ni jenna, Jireenyi Daani’el fakkeenya dhugaa qulqulleeffamuu isa hafuuraan geggeeffamedha.” Review and Herald, February 8, 1881.

Muuxannoon Daani’el boqonnaa kudhan keessa ture, saba Waaqayyoo warra bara dhumaa keessa jiran, kanneen akka Daani’elii fi Yohaannis Mul’ata Yesus Kiristoos hubatan, bakka bu’a. Furtuun Daani’el seenaa raajii keessatti, iddoo muuxannoon isaa itti argamu keessa kaa’uuf oolu, inni gadda keessa ture, fi Miikaa’el dhuma guyyoota digdamii tokkootti ergame jedhu irratti hundaa’a. Lakkoofsa jalqabaatti, Daani’el mul’atawwan raajii keessaa fi alaa lamaan isaanii iyyuu akka hubate galmeessa. Guyyoota digdamii tokko sana dura Daani’el mul’ata lamaan sana hubannoo guutuu hin qabne ture; garuu hiika Gabri’eeliin, Daani’el “wanticha” fi “mul’ata” akka ifaajee adda addaa ta’anitti guutummaatti hubata.

“Yommuu barriin booji’amuu waggoota torbaatamaa sanaa xumuramuuf jedhu dhihaachaa turetti, yaadni Daani’el raajii Ermiyaas irratti baay’ee ni dhiphate. Inni yeroo itti Waaqayyo saba isaa filatame irra deebi’ee qoru dhihoo ta’uu ni arge; soomanaa fi of gadi deebisuu fi kadhannaadhaanis, Israa’eliif jedhuun Waaqayyoo Samii cimsinee akkana jedhee kadhate: ‘Yaa Gooftaa, Waaqa guddaa fi sodaachisaa, warra isa jaallatanii fi ajajawwan isaa eeganiif kakuu fi araara eegu’; nuti cubbuu hojjenneerra, hammina raawwanneerra, hamaa

hojjenneerra, fincilleerra, qajeelfamoota kee fi murtiiwwan kee irraa illee gorree fagaanneerra; akkasumas tajaajiltoota kee raajota maqaa keetiin mootota keenya, bulchitoota keenya, abbootii keenya, fi saba biyya sanaa hundumaatti dubbatan hin dhageenye."

"**Notice these words**. Daniel does not proclaim his own fidelity before the Lord. Instead of claiming to be pure and holy, **he identifies himself with the really sinful of Israel**. The wisdom which God imparted to him was as far superior to the wisdom of the wise men of the world as the light of the sun shining in the heavens at noonday is brighter than the feeblest star. Yet ponder the prayer from the lips of this man so highly favored of Heaven. With deep humiliation, with tears, and with rending of heart, he pleads for himself and for his people. He lays his soul open before God, **confessing his own vileness, and acknowledging the Lord's greatness and majesty**.

"ତାଙ୍କର ବିନତ୍ତିମାନଙ୍କୁ କେତେ ଗଭୀର ଆନ୍ତରିକତା ଓ ଉତ୍କଟତା ଚିହ୍ନିତ କରୁଛି! ସେ ଦେବଙ୍କ ନିକଟକୁ ନିକଟତର ଓ ନିକଟତର ହୋଇ ଆସୁଛନ୍ତି। ବିଶ୍ୱାସର ହାତ ଉପରକୁ ପ୍ରସାରିତ ହୋଇ ସର୍ବୋଚ୍ଚଙ୍କ ଅଚ୍ୟୁତ ପ୍ରତିଜ୍ଞାମାନଙ୍କୁ ଧରିବାକୁ ଯାଉଛି। ତାଙ୍କର ଆତ୍ମା ବ୍ୟଥାରେ ସଂଘର୍ଷ କରୁଛି। ଏବଂ ତାଙ୍କ ପାଖରେ ଏହାର ପ୍ରମାଣ ଅଛି ଯେ ତାଙ୍କର ପ୍ରାର୍ଥନା ଶୁଣାଯାଇଛି। ସେ ଅନୁଭବ କରୁଛନ୍ତି ଯେ ବିଜୟ ତାଙ୍କର। ଯଦି ଆମେ ଜନସମୂହରୂପେ ଦାନିଏଲ ପ୍ରାର୍ଥନା କରିଥିବା ପରି ପ୍ରାର୍ଥନା କରୁଥାନ୍ତୁ, ଏବଂ ସେ ସଂଘର୍ଷ କରିଥିବା ପରି ସଂଘର୍ଷ କରୁଥାନ୍ତୁ, ଦେବଙ୍କ ସମ୍ମୁଖରେ ଆମ ଆତ୍ମାମାନଙ୍କୁ ନମ୍ର କରି, ତେବେ ଦାନିଏଲଙ୍କୁ ଯେପରି ତାଙ୍କର ବିନତ୍ତିମାନଙ୍କ ପ୍ରତି ସ୍ପଷ୍ଟ ଉତ୍ତର ଦିଆଯାଇଥିଲା, ସେପରି ଆମେ ମଧ୍ୟ ଆମର ପ୍ରାର୍ଥନାମାନଙ୍କର ପ୍ରତ୍ୟକ୍ଷ ଉତ୍ତର ଅନୁଭବ କରୁଥାନ୍ତୁ। ସେ କିପରି ସ୍ୱର୍ଗୀୟ ଦରବାରରେ ନିଜ ମାମଲା ଉପସ୍ଥାପିତ କରୁଛନ୍ତି, ଶୁଣନ୍ତୁ:"

"'Yaa Waaqa koo, gurra kee qabiitii na dhaggeeffadhu; ija kee banii diigama keenya, magaalaa maqaan kee itti waamamuus ilaali; nu qajeelummaa keenyaaf utuu hin ta'in, gara laafina kee guddaadhaaf kadhannaa keenya fuula kee duratti dhi'eessina. Yaa Gooftaa, dhaggeeffadhu; yaa Gooftaa, araarami; yaa Gooftaa, qalbeeffadhuitii hojjedhu; maqaa kee ofii keetiif jedhiitii hin turin, yaa Waaqa koo; sababiin isaas magaalaan kee fi sabni kee maqaa keetiin waamamu. Ani yeroo dubbachaa, kadhachaa, cubbuu koo fi cubbuu saba koo himachaa turetti, … nama jechuunis Gabri'el isa ani jalqabatti mul'ata keessatti arge, ariitiidhaan balali'ee dhufee yeroo aarsaa galgalaa na tuqe.'"

"Yeroo kadhannaan Daani'el ol ba'u, ergamaan Gabri'eel mana mootummaa samii irraa ariifatee gadi bu'ee, kadhannaan isaa dhaga'amee deebii argate akka ta'e isatti himuuf dhufe. Ergamaan humna qabeessi kun ogummaa fi hubannaa isaaf kennuuf ajajamee ture,—dhoksaa dhaloota yeroo dhufu isa duratti banuuf. Kanaafuu, yeroo dhugaa beekuu fi hubachuuf ciminaan barbaadaa turetti, Daani'el ergamaa samii irraa ergametti walqunnamtii keessa gale."

"Namni Waaqayyoo kun gammachuu miira gammachiisaa tokkoof hin kadhanne; garuu beekumsa fedha waaqayyoo argachuuf kadhate. Beekumsa kanas ofii isaatiif qofa utuu hin ta'in, saba isaatiifis ni barbaade. Ba'aa isaa guddaan Israa'eliif ture; isaanis hiika isaatti sirritti seera Waaqayyoo hin eegaa turan. Inni rakkooleen isaanii hundinuu cabsa isaanii seera qulqulluu sanaa irraa kan ka'e akka isaanitti dhufan ni beeksisa. Innis, 'Nuyi cubbuu hojjenneerra, hammina hojjenneerra…. Sababii cubbuu keenyaatiifii hammina abbootii keenyaatiif, Yerusaalemii fi sabni kee warra naannoo keenya jiran hundumaaf arrabsoo

ta’aniiru’ jedha. Isaan akka saba filatamaa Waaqayyoo ta’anitti amala isaanii addaa fi qulqulluu sana dhabaniiru. ‘Ammas kanaafuu yaa Waaqayyo keenya, kadhannaa garbicha keetii fi waammata isaa dhaga’i; mana qulqullummaa kee isa onaa ta’e irraas fuula kee ifsi.’ Garaan Daani’el hawwii cimaadhaan gara mana qulqullummaa Waaqayyoo isa onaa ta’eetti garagala. Badhaadhinni isaa kan deebi’uu danda’u Israa’el cabsa isaanii seera Waaqayyoo irraa qalbii jijjiirratanii, gad of qaboo, amanamoo, fi abboomamoo yommuu ta’an qofa akka ta’e ni beeka.

Kadhannaa isaaf deebii kennamuudhaan, Daani'el ifaa fi dhugaa innii fi sabni isaa baay’ee barbaadan qofa utuu hin ta’in, wantoota guguddoo gara fuulduraatti dhufan, hamma Dhufaatii Fayyisaa addunyaaatti ga’utti, ilaalcha argate. Warri of qulqulloofne jedhu, yeroo Kataboota Qulqulluu qoruu hawwii hin qabne, yookaan dhugaa Macaafa Qulqulluu caalaatti ifatti hubachuuf kadhannaadhaan Waaqayyoo wajjin cichee wal’aansoo hin goone, qulqullina dhugaan maal akka ta’e hin beekan.

“Warri garaadhaan dubbii Waaqayyoo amanan hundinuu beekumsa fedha isaa argachuuf ni beela’u, ni dheebotu. Waaqayyo burqaa dhugaa ti. Inni hubannaa dukkanaa’e ni ibsa; sammuu namaatiifis dhugaa inni mul’ise qabachuu fi hubachuuf humna ni kenna.”

“Daani’el Waaqayyoo wajjin dubbate. Samiin isaa duratti baname. Garuu ulfinni guddaan isaaf kenname gadi of deebisuu fi dhugumaan barbaaduu cimaa irraa dhufe. Inni akka namoonni yeroo ammaa baay’een yaadanitti, yoo qajeeloo taanee fi Yesusin jaallanne qofa, waan amannu maal ta’uun isaa dhimma hin qabu jedhee hin yaadne. Jaalalli dhugaan Yesusiif qabnu waa’ee dhugaan maal akka ta’e irratti qorannoo baay’ee dhihoo fi ciminaan godhamuuf nu geessa. Kiristoos duuka buutotni isaa dhugaan akka qulqullaa’an kadhate. Namni dhugaa barbaaduuf dadhabee, yaaddoo fi kadhannaa wajjin barbaacha cimaa hin goone dogoggoroota lubbuu isaa balleessu fudhachuuf dhiifama.”

“Yeroo Gaabri’eel dhufetti, raajiin Daani’el qajeelfama dabalataa fudhachuu hin dandeenye ture; garuu waggoota muraasa booda, waa’ee mata-dureewwan amma iyyuu guutummaatti hin ibsamne caalaatti beekuu hawwuudhaan, deebi’ee ifaa fi ogummaa Waaqa biraa barbaaduuf of kenne. ‘Bara sanatti ani Daani’el torban guutuu sadii gaddaan ture. Buddeena mi’aawaa hin nyaanne, foonis ta’e daadhiinis afaan koo keessa hin seenne, aniis of hin dibanne hundumaa…. Sana booda ija koo ol kaasee nan ilaale; kunoo namichi tokko wayyaa quncee talbaa uffate, mudhiin isaas warqee qulqulluu Uufaaz irraa hojjetameen hidhame ture. Qaamni isaa immoo akka beryl fakkaata ture; fuulli isaas akka mul’ata balaqqeessaa, iji isaas akka ibsaa ibiddaa, harki isaatii fi miilli isaa immoo halluun isaanii akka naxaasa qulqulleeffamee, sagaleen dubbii isaatis akka sagalee tuuta guddaa ture.’

“ከእግዚአብሔር ልጅ ያነሰ ማንነት ያለው ሳይሆን ራሱ ለዳንኤል ተገለጠ። ይህ መግለጫ ክርስቶስ በጳጥሞስ ደሴት ላይ ለዮሐንስ በተገለጠለት ጊዜ ከተሰጠው መግለጫ ጋር ተመሳሳይ ነው። ጌታችን አሁን በኋለኛው ዘመን የሚፈጸምውን ነገር ለዳንኤል ለማስተማር ከሌላ ሰማያዊ መልእክተኛ ጋር ይመጣል። ይህ እውቀት የዓለም ፍጻሜ የደረሰብን እኛ ስለ ሆንን ለእኛ በመንፈስ መነሳሳት ለዳንኤል ተሰጥቶ ተመዝግቦአል።” Review and Herald, February 8, 1881.

Hiikni jechuun Gaabri’el, “ergamaa samii irraa ergame,” Daani’elitti fide, hiika inni boqonnaa sagalaffaa keessatti Daani’elitti kennuu jalqabe kan guutuu ture. Mala “sarara irratti sarara” jedhuun, fakkeenya raajii sirriitti qooduu dandeenyuuf hiikni fi haalli isaa wajjin walqabatan kan boqonnaa sagal fi kudhan lamaan isaanii walitti qindeessuun barbaachisaa dha. Hiika kana keessatti mul’anni laggeen Ulaayii fi Hiddeqel walitti makamuu isaanii argina.

Daani’el macaafa Ermiyaasii fi Musee keessaa akka oolmaan saba Waaqayyoo dhihaatee jiru hubatee ture. Kana gochuudhaanis, Daani’el saba Waaqayyoo warra guyyoota dhumaa ta’an, warra oolmaan inni dhumaa kan saba Waaqayyoo dhihaatee jiru hubatan bakka bu’a. Sabni guyyoota dhumaa sun akka isaan hafuuraan bittinnaa’anii turan ni beeku; kunis Daani’el inni booji’amummaa waggoota torbaatamaa Baabilon keessatti garbummaatti bittinnaa’ee tureen bakka buufameera. Ergasii isaan, akkuma Daani’el, deebii haala isaanii isa bittinnaa’eef kennamuu qabu, isa furmaata Lakkoofsa Seeraa boqonnaa digdamii jaha keessatti “yeroo torba” jedhamuun bakka buufametti walii galu mul’isuu akka qaban ni hubatu.

Yommuu muuxannoon gad of deebii furmaata Seera Lewwota boqonnaa digdamii jahaan ibsameen barbaadamu, innis Daani’eeliin bakka bu’ame, guyyoota dhumaa keessatti mul’atu, sabni Waaqayyoo kan guyyoota dhumaa yeroo murtaa’e tokkoof gaddaa turaniiru. Yeroon sunis yeroo Mikaa’el ergamaa guddaan gad bu’utti xumurama.

Nuyi qo’annoo itti aanu keessatti qo’annoo kana itti fufna.

> Isinis ni badduu warra ormaa gidduutti badaattu; biyya diinota keessaniis isin ni nyaatti. Warri isin keessaa hafan immoo lafa diinota isaanii keessatti cubbuu isaanii keessatti ni mancitu; cubbuu abbootii isaanii wajjinis isaan waliin ni mancitu. Yoo isaan cubbuu isaanii, cubbuu abbootii isaanii, yakka isaan natti hojjetan sana, akkasumas waan ana faallessanii deddeebi’an sana himatan; anis isaan faallesseen deddeebiee gara biyya diinota isaanii isaan geesseera ta’uu koo yoo himatan; yoo garaan isaanii sun kan hin qabamin ta’e gad of deebisee, isaanis adabbii cubbuu isaanii fudhatan; yeroo sanatti ani kakuu koo Yaaqoob wajjin gale nan yaadadha; kakuu koo Yisihaaq wajjin galees nan yaadadha; kakuu koo Abrahaam wajjin galees nan yaadadha; biyyaas nan yaadadha. Biyyiis isaaniin ni dhiifamti; isheen utuu isaan keessaa hin jirre ontee haftee Sanbatawwan ishee ni gammaddi; isaanis adabbii cubbuu isaanii ni fudhatu; kunis sababii isaan seera murtii koo tuffataniif, lubbuun isaanii sirna koo jibbiteef. Ta’us kana hundumaa keessatti, yeroo isaan biyya diinota isaanii keessa jiranitti, ani guutumaan guutuutti isaan balleessuuf, kakuu koo isaan wajjin gale diiguuf, isaan hin gatadhu yookaan hin jibbu; ani Waaqayyo isaanii ti. Garuu ani isaanii jedhee kakuu abbootii isaanii nan yaadadha; kakuu warra ani akka ani Waaqayyo isaanii ta’uuf, ijuma warra ormaa duratti biyya Gibxii keessaa baase sanaa nan yaadadha; ani Waaqayyo. Lewwota 26:38–45.