Kitaaba Daani’el — Lakkoofsa Dhibba Tokkoo fi Torbaatamii Jaha

Mul’ata Waaqumaa fi Dammaqiinsa Xumuraa: Hubannoo Mul’ata Daani’el irraa argame

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Daani'el boqonnaa kudhan keessatti, Gabri'eel hojii hiikkaa guutuu macaafa Daani'el saba Waaqayyoo warra guyyoota dhumaa duratti dhiheessuu raawwachaa jira. Daani'el saba Waaqayyoo warra guyyoota dhumaa bakka bu'a; isaanis, macaafa Mul'ataa keessatti, dhibba afurtamii afurii fi kuma afur ta'u. Kanaaf, dhibbi afurtamii afurii fi kumni afur akka facaafamanii turan hubachuuf dammaqu; kunis boqonnaa sagal keessatti Daani'eliin bakka buufameera. Akkasumas, qorichi guddaan ittiin mootummaa isaanii bara baraa murteeffamu qoricha bifa bineensaa ta'uu isaa hubachuuf dammaqu; innis osoo isaan hin chaappeffamin dura, akkasumas osoo carraan araaraa seera Dilbataa Ameerikaa keessatti hin cufamin dura raawwatama. Isaan abdii kutannaa isaanii Amajjii 18, 2020 irratti isaan mudateef gaddaa jiru; haala sana keessattis, akka Isaayaas boqonnaa ja'a keessatti bakka buufametti, Kiristoosiin Iddoo Hundumaa Caalaa Qulqulluu keessatti ilaalcha tokko argatu.

That vision, as represented by both Daniel and Isaiah allows them to see their corrupted condition before the Lord of glory, and both are humbled into the dust. Isaiah then hears the question asking who God would send to His people, and Isaiah volunteers, but he is first purified.

> Kanaafan akkan jedhe, Egaa anaaf wayyoo! Ani badeera; ani nama hidhii xuraa'aa qabuudhaatii, gidduu saba hidhii xuraa'aa qabuu keessa nan jiraadha; iji koo Mooticha, Waaqayyoo Raayyaa, argeeraatii. Ergasii keessaa serafimota keessaa tokko qoraan ibiddaa boba'aa harka isaa keessatti qabatee gara koo balali'e; qoreessaatiin iddoo aarsaatii irraa fudhate ture. Innis afaan koo irra kaa'ee, “Kunoo, kun hidhii kee tuqeera; hamminni kee irraa fuudhameera, cubbuun kees qulqulleeffamteerti” jedhe. Ammas sagalee Gooftichaa, “Eenyun erga? Eenyutu nuuf deema?” jedhu nan dhaga'e. Anis, “Kunoo, ani as jira; ana ergi” jedhe. Isaayaas 6:5–8.

Isaayyaan dhagaa ibiddaa iddoo aarsaatti irraa fudhatameen qulqulleeffame; Daani’elis mul’ata ka’usatii daawwitii ilaaluun, isa ilaalu suuraa inni ilaalu sanaatti geeddaruu kan godhuun qulqulleeffame. Isaayyaas ergaa isaa gara saba dhaga’anii immoo hin dhageenye, arganii immoo hin agarretti akka geessu itti himame.

> Innis ni jedhe, Dhaqiitii gara saba kanaa dhaqii, “Dhageessaadhaan dhaga’aa, garuu hin hubatinaa; ilaalaadhaan ilaalaa, garuu hin qalbeeffatinaa.” Garaa saba kanaa furdisi, gurra isaanii ulfaadhu, ija isaanii immoo cufi; akkas ta’uu baannaan ija isaaniitiin argu, gurra isaaniitiin dhaga’u, garaa isaaniitiin hubatu, deebi’anii jijjiiraman, ni fayyus. Isaayyaas 6:9, 10.

Isaayaas namoota hubatanii fi qalbeeffatan hin ta’in wajjin hanga yoomitti walitti dhufeenya qabaachuu akka qabu beekuu ni barbaada; kanaaf gaaffii, “hanga yoomitti?” jedhu ni gaafata.

> Anis, “Yaa Gooftaa, hamma yoomiitti?” jedheen gaafadhe. Innis deebisee, “Hamma magaalonni jiraataa malee diigamanii hafanitti, manneenni nama malee ta’anitti, laftis guutummaatti ona taatutti, Gooftaanis namoota fagoo baasee geessutti, gidduu biyyaattis gatamuun guddaan jiraatutti” jedhe. Isaayaas 6:11, 12.

Biyyi raajii macaafa qulqulluu guyyoota dhumaa keessatti raajii isaa irratti xiyyeeffate Ameerikaa dha; isheenis yeroo kufaatiin biyyaa gantummaa biyyaa seera Dilbataa irraa madduun dhufu, “guutummaatti ontee” taati. Lakkoofsi afurtamii tokkoffaa Daniel boqonnaa kudha tokko keessaa, lakkoofsa kudha jahaffaa boqonnaa sanaa keessatti fakkeenyaan agarsiifameera. Lakkoofsa afurtamii tokko keessatti “gidduu biyyattii keessatti dhiifamuu guddaan” jechuun “baay’een” kufuu isaanii akka ta’e ibsameera. Ergaan Isaayaas, inni Yesuus yeroo seenaa isaa namoota gidduutti Yihuudota falmataa dubbiseetti wabeeffate, yeroo ummanni kakuu duraanii darbuuf dhiifaman, yeroo sana gurraa fi ija hubachuu yookaan qalbeeffachuu hin dandeenye akka qaban adda baasa. Ergaan Isaayaas waamicha dhumaa Adventizimii Laa’odiiqeyaa bakka bu’a; innis seera Dilbataa irratti xumurama, iddoo Adventizimiin Laa’odiiqeyaa afaan Gooftaa keessaa tufamtuutti.

> ସେ ସେହି ଗୌରବମୟ ଦେଶରେ ମଧ୍ୟ ପ୍ରବେଶ କରିବେ, ଏବଂ ଅନେକ ଦେଶ ପତିତ ହେବ; କିନ୍ତୁ ଏମାନେ ତାଙ୍କ ହସ୍ତରୁ ରକ୍ଷା ପାଇବେ, ଅର୍ଥାତ୍ ଏଦୋମ, ମୋଆବ, ଏବଂ ଅମ୍ମୋନ ସନ୍ତାନମାନଙ୍କର ପ୍ରଧାନ ଅଂଶ। ଦାନିଏଲ 11:41.

Isaayyaasii fi Daani’eelitti waamicha dhumaa Laa’odiiqeyaadhaaf dhiheessuun itti gaafatamummaa ta’ee kennameera; Daani’eelis boqonnaa kudhan keessatti yeroo sadaffaaf tuqamni isa irra ga’etti hojii sanaaf jabaate.

> Sana immoo isa namatti fakkaatu tokko dhufee na tuqe, na jabeesses; akkanas naan jedhe, Yaa nama baay’ee jaallatamaa, hin sodaatin; nagaan siif haa ta’u; jabaa ta’i, eeyyee, jabaa ta’i. Inni natti dubbatee erga xumuree booddee ani jabaadheen, akkanas jedheen, Gooftaan koo haa dubbatu; ati na jabeessiteettaatii. Daani’el 10:18, 19.

Daani’el ergaa inni ergaa Maayikili boqonnaa kudhanaffaa keessatti bu’e sana dhufee hubate kennuuf jajjabeeffame. Isaayaas ergaa sana hanga seera Dilbataa bira ga’utti kennuu akka isa barbaachisu beeksifame. Seera Dilbataatti hafe keessaa warri hafan hundeeffamu ture.

> ତାହାପରେ ମୁଁ କହିଲି, ପ୍ରଭୁ, କେତେଦିନ ପର୍ଯ୍ୟନ୍ତ? ସେ ଉତ୍ତର ଦେଲେ, ଯାହା ପର୍ଯ୍ୟନ୍ତ ନଗରଗୁଡ଼ିକ ନିବାସୀହୀନ ହୋଇ ଉଜାଡ଼ ନ ହୁଅନ୍ତି, ଘରଗୁଡ଼ିକ ମନୁଷ୍ୟହୀନ ନ ହୁଅନ୍ତି, ଏବଂ ଦେଶ ସମ୍ପୂର୍ଣ୍ଣ ଭାବେ ଉଜାଡ଼ ନ ହୋଇଯାଏ; ଏବଂ ପ୍ରଭୁ ମନୁଷ୍ୟମାନଙ୍କୁ ଦୂରକୁ ସରାଇ ନ ଦିଅନ୍ତି, ଏବଂ ଦେଶର ମଧ୍ୟଭାଗରେ ବିପୁଳ ପରିତ୍ୟାଗ ନ ହୋଇଯାଏ। କିନ୍ତୁ ତଥାପି ତାହାରେ ଦଶମାଂଶ ରହିବ, ଏବଂ ସେହିଟି ପୁନର୍ବାର ଫେରିବ, ଏବଂ ଭକ୍ଷିତ ହେବ; ଯେପରି ଟେଲ୍ ଗଛ ଓ ବଟବୃକ୍ଷ, ଯେଉଁମାନେ ପତ୍ର ଝରାଇଦେଲେ ମଧ୍ୟ ତାଙ୍କର ସାର ତାହାଙ୍କ ମଧ୍ୟରେ ରହେ; ସେପରି ପବିତ୍ର ବୀଜ ହିଁ ତାହାର ସାର ହେବ। ଯିଶାୟ 6:11–13।

Yeroo “lafti guddaan gidduu biyyichaatti” ta’u (seera Dilbataa irratti), “kudhan keessaa tokko” ni

mul’ata; “wanti isa keessatti hafe” immoo “sanyii qulqulluu” dha. Hiddeen jecha Ibrootaa “kudhan keessaa tokko” jedhamee hiikame “kudhaan” dha. Gooftaan yeroo seera Dilbataa irratti “kudhaan” isa “deebi’e” qabaata.

> Dhimmi lafa keessaa hundinuu, sanyii lafaa keessaa ta’e yookaan ija muka irraa ta’e, kan Waaqayyoo ti; inni Waaqayyoof qulqulluu dha. Namni tokkoo yoo dhimmoota kurnaffaa isaa keessaa waan tokko illee furuu barbaade, gatii isaatti harka shanan keessaa tokko itti dabalee haa kennu. Kurnaffaa loonii yookaan bushaayee ilaalchisee immoo, waan ulee jala darbu hundumaa keessaa inni kurnaffaan Waaqayyoof qulqulluu ta’a. Lewwota 27:30–32.

“Kudhan” inni “deebi’u” Waaqayyoof qulqulluu dha; innis qooda Waaqayyoo ti.

> Qoodni Gooftaa saba isaa ti; Yaaqoob immoo qooda dhaala isaa ti. Keessa Deebii Seeraa 32:9.

Warri sabbata waaqeffannaa dura deebi’an, isaan Ermiyaasiin bakka buufaman kan abdii kutannaa isa jalqabaa dhandhamanidha; warra Gooftaan, yoo isaan deebi’an, akka isaan afaan Gooftaa yookaan dubbii Isaa dabarsitoota ta’an abdachiiseedha.

> ଓ ପ୍ରଭୁ ସେନାବାହିନୀଙ୍କ ପରମେଶ୍ୱର, ତୁମ ବାକ୍ୟମାନ ମିଳିଲା, ଏବଂ ମୁଁ ସେଗୁଡ଼ିକୁ ଭକ୍ଷଣ କଲି; ଏବଂ ତୁମ ବାକ୍ୟ ମୋର ହୃଦୟର ଆନନ୍ଦ ଓ ଉଲ୍ଲାସ ହେଲା; କାରଣ ମୁଁ ତୁମ ନାମରେ ଆହ୍ୱାନିତ। ମୁଁ ଉପହାସକମାନଙ୍କ ସଭାରେ ବସିଲି ନାହିଁ, ନାହିଁ ଆନନ୍ଦ କଲି; ତୁମ ହାତର କାରଣେ ମୁଁ ଏକାକୀ ବସିଲି; କାରଣ ତୁମେ ମୋତେ କ୍ରୋଧାଗ୍ନିରେ ପରିପୂର୍ଣ୍ଣ କରିଛ। ମୋର ବ୍ୟଥା କାହିଁକି ନିରନ୍ତର, ଏବଂ ମୋର ଘାଉ ଅସାଧ, ଯାହା ସୁସ୍ଥ ହେବାକୁ ଅସ୍ୱୀକାର କରେ? ତୁମେ କି ମୋ ପାଇଁ ସମ୍ପୂର୍ଣ୍ଣରୂପେ ମିଥ୍ୟାବାଦୀ ସଦୃଶ, ଏବଂ ଶୁଷ୍କ ହୋଇଯାଉଥିବା ଜଳସ୍ରୋତ ସଦୃଶ ହେବ? ଏହିହେତୁ ପ୍ରଭୁ ଏପରି କହନ୍ତି, ଯଦି ତୁମେ ପଶ୍ଚାତ୍ତାପ କର, ତେବେ ମୁଁ ତୁମକୁ ପୁନଃ ଫେରାଇ ଆଣିବି, ଏବଂ ତୁମେ ମୋର ସାମ୍ନାରେ ଦଣ୍ଡାୟମାନ ହେବ; ଏବଂ ଯଦି ତୁମେ ନିକୃଷ୍ଟରୁ ମୂଲ୍ୟବାନକୁ ପୃଥକ କର, ତେବେ ତୁମେ ମୋର ମୁଖ ସଦୃଶ ହେବ; ସେମାନେ ତୁମ ପାଖକୁ ଫେରି ଆସୁନ୍ତୁ; କିନ୍ତୁ ତୁମେ ସେମାନଙ୍କ ପାଖକୁ ଫେରି ଯିଅ ନାହିଁ। ଏବଂ ମୁଁ ଏହି ଲୋକମାନଙ୍କ ପାଇଁ ତୁମକୁ ଘେରାଯାଇଥିବା ପିତଳର ପ୍ରାଚୀର କରିଦେବି; ଏବଂ ସେମାନେ ତୁମ ବିରୁଦ୍ଧରେ ଯୁଦ୍ଧ କରିବେ, କିନ୍ତୁ ସେମାନେ ତୁମ ଉପରେ ପ୍ରବଳ ହେବେ ନାହିଁ; କାରଣ ତୁମକୁ ରକ୍ଷା କରିବା ପାଇଁ ଓ ତୁମକୁ ଉଦ୍ଧାର କରିବା ପାଇଁ ମୁଁ ତୁମ ସହିତ ଅଛି, ପ୍ରଭୁ ଏହା କହନ୍ତି। ଏବଂ ମୁଁ ଦୁଷ୍ଟମାନଙ୍କ ହାତରୁ ତୁମକୁ ଉଦ୍ଧାର କରିବି, ଏବଂ ଭୟଙ୍କରମାନଙ୍କ ହାତରୁ ତୁମକୁ ମୁକ୍ତ କରିବି। ଯିରିମିୟ 15:16–21।

Waaqayyo ergaa isaa waan isaaniif kenneef, haftee yookaan kurnaffaan kan deebi’u dhugaa baatii Isaayyaas keessatti ni nyaatamu turan; Dubbiin Isaas ni nyaatamuu qaba ture. Isaan warra afaan Waaqayyoo ta’an turan; akkas gochuudhaanis Dubbiin Waaqayyoo inni warra fayyina barbaadan biratti nyaatamuu qabu ni dhiheessu turan. Ermiyaas “walga’ii qoositootaa” keessa hin teenye; sababni isaas, akkuma Daani’el wajjin ta’e, yeroo inni mul’ata sana argetti “walga’iin qoositootaa” ni baqate. Ermiyaas Waaqayyo isa sobee fakkaatee ture; harki Waaqayyoo jechuun abdii kutannaa jalqabaa Ebla 19, 1844 seenaa Millerite keessatti, fi Adoolessa 18, 2020 guyyoota dhumaa keessatti akka ta’u heyyameera. Waadaan Ermiyaasiif kenname garuu inni yoo “deebi’e” ture; kutaa Isaayyaas keessattis “kurnaffaan” “deebi’a.”

Yoo Ermiyaas “deebi’u” ta’e, inni “kudhan keessaa tokko” Isaayaas ta’a; innis qulqulluu dha, qooda Gooftaa ti, “wantii bu’uuraa” isaanii keessatti argamu. Jechi Ibrootaa “wantii bu’uuraa” jedhu hiikni isaa utubaa dha; “utubaa” taasifamuunis, abdii warra Filadelfiyaafof kenname dha.

> Him that overcometh **will I make a pillar in the temple of my God**, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name. He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation 3:12, 13.

"Utubaan," jechuunis "wanta bu'uuraa" isaanii, walitti makamuu Waaqayyummaa fi nama ta'uu ni agarsiisa; Kiristoos "utubaa" mana qulqullummaa deeggaru dha.

> "Yeroo ani haala gaddaa kana keessa turetti, ani abjuu sammuu koo irratti dhiibbaa gadi fagoo godhe tokko nan arge. Abjuu koo keessatti mana qulqullummaa tokko nan arge; namoonni baay'een gara isaatti yaa'aa turan. Yeroon xumuramuuf jedhu yeroo sana keessatti, warri mana qulqullummaa sana keessatti baqatan qofa ni fayyu turan. Warri alatti hafan hundinuu bara baraan ni badan. Tuutni namootaa alatti turan, karaa isaanii gara garaa deemaa turan, warra mana qulqullummaa keessa galan tuffatanii fi qoosan; akkasumas karoora fayyinaa kana gowwoomsaa haxxummaa ta'e jechuun itti himan, dhugumaanis balaa irraa of eeguuf barbaachisu tokkollee akka hin jirre dubbatan. Isaan keessaa tokko tokko illee, akka dafee dallaa sana keessa hin seenne dhowwuuf qabatanii turan."

> "Qaanfatamuun akka na kolfisiisan sodaadhee, hamma baay'inni sun bittinnaa'utti, yookaan hamma isaanii utuu na hin hubatin itti seenuu danda'utti eeguudhaan wayya ta'a jedheen yaade. Garuu lakkoofsi isaanii hir'achuu mannaa dabalee guddate; akkan yeroo isaatti hin geenye sodaadhee, ariitiidhaan mana koo keessaa ba'ee, tuuta sana keessa of dhiibee darbe. Yaaddoo koo keessatti mana qulqullummaa ga'uuf ariifadhee, tuuta na marsite hin hubanne yookaan isheedhaafis xiyyeeffannaa hin kennine. Ijaarsa sana keessa yeroon seene, mana qulqullummaa guddaan sun utubaa guddaa tokko qofa irratti akka hirkate nan arge; isa kanattis hoolaan tokko qaamni ishee hamaa citcitaa'ee fi dhiigni irraa yaa'u hidhamee ture. Nuyi achi turre hundi hoolaan kun nuuf jecha akka tarsaafamtee fi miidhamte beekuu fakkaanna ture. Namni hundi mana qulqullummaa sana keessa seenu, ishee duratti dhufee cubbuu isaa himachuu qaba."

> "Utuu hoolichaa dura taa'umsa ol kaafamanii turan; isaan irra gareen tokko kan baay'ee gammade taa'ee ture. Ifni samii fuula isaanii irratti ifuu fakkaata ture; isaan Waaqayyoon galateeffatanii faarfannaa galata gammachuu guutuu ta'e, kan akka muuziqaa ergamootaa fakkaatu faarfataa turan. Isaan kun warra hoolicha dura dhufanii, cubbuu isaanii himatanii, dhiifama argatanii, amma immoo taatee gammachiisaa tokko gammachuu guutuun eeggachaa turanidha."

> "Ergaa ani mana sanaa sana keessa seenee boodallee, soda tokko natti dhufe; akkasumas namoota kana duratti of gad deebisuun na irraa akka barbaachisu natti dhaga'ameef qaana'uun tokko natti dhaga'ame. Garuu fuulduratti ce'uuf waan dirqisiifame fakkaadhe; hoolicha fuuldura dhaabbachuuf utubaa sana naanna'ee suuta suutaan karaa koo irra adeemaa utuun jiruu, yeroo sanatti malakata tokko afuufame; mana qulqullummaa ni raafame; qulqulloonni walitti qabaman keessaa iyyi injifannoo ka'e; ifni sodaachisaan tokko ijaarricha ni ibse; sana booddee wanti hundinuu dukkana cimaa ta'e. Namoonni gammadoo sun

> hundinuu ifa sana wajjin ni badani; anis soda callisaa halkanii keessatti kophaa koo hafan. Ani yaada koo keessatti dhiphina guddaadhaan dammaqe; abjuu argeera jedhee of amansiisuun na rakkise. Badiisni koo murtaa'eera natti fakkaate; Hafuurri Gooftaa ana irraa ba'eera, deebi'ees gonkumaa hin dhufu." Testimonies, volume 1, 27.

"Wanti" jechuun, kudhan keessaa inni deebi'u keessatti argamu, "utubaa" mana qulqullummaa baatu dha. Daani'el mul'ata Waraansa hoolaa utubaa irratti fannifamee ture sanaa kan sababa ta'e arge; Waraansichi hoola sunis "utubaa" ture. Daani'el yommuu mul'ata guddaa sana arge, gara fakkeenya utubaa sanaatti geeddarame; akkasumas kudhanni Isaayyaas "wanti" sana, jechuun utubaa, of keessaa qabu; wanti sun immoo warra mana qulqullummaa seenuu barbaadan hundumaa biratti "nyaatamuu" qaba. Warri mana qulqullummaa seenanii wanta sana nyaatan, hoolota Waaqayyoo kan biraa dha; isaanis yeroo biyya keessatti gatamuu guddaan jiru sanatti, ergaa mallattoo ol kaafamee seera Dilbataa irratti kennamuuf deebii kennu. "Sanyiin qulqulluun," inni wanta Isaayyaa ta'e sun, Waraansa hoolaa hundee addunyaa irraa jalqabee qalamame dha.

Warri kudhaanfatan keessaa inni kudhaffaan harka hamoota keessaa ni oola; yeroo seerri Dilbataa sanatti addaan-bahiinsi Filadelfiyaa fi Laa'odiiqeyaa bara baraaf murtaa'utti, namoonni baay'een yeroo sana ni kufu. Warri kufan sun akka hamoota hin hubanneetti ni beekamu. Isaan harka nama sodaachisaa sanaa keessaas ni oolu, sababiin isaas mallattoo bineensichaa hin fudhatan.

> Akka Waaqayyo Gooftaan akkana jedha; ani harka Nebukadnezaar mootii Baabilonitiin baay'ina uummata Gibxi akka dhaabbatu nan godha. Inni fi sabni isaa isa wajjin jiran, warri saba keessaa sodaachisoon, biyya balleessuuf ni fidan; isaanis billaa isaanii Gibxi irratti ni luqqifatu, biyya sanas warra ajjeefamaniin ni guutu. Anis lagaawwan ni gogsa; biyyas harka hamootaatti nan gurgura; biyyas, wanta ishee keessa jiru hundumaa wajjin, harka alagootaatiin onaa nan godha; ani Waaqayyo waan kana dubbadheera. Isaayyaas 30:10–12.

"Warri sodaachisaa" jechuun humna waraanaa bakka bu'aa mootii kaabaa ti. Alaabaan seera Dilbataatti ol kaafamu harka duraa, yookaan durba wallaalaa, yookaan hamoo keessaa ni baafamu; akkasumas harka warra sodaachisaa sabootaa keessaa ni baafamu. Dhimmi as irratti ilaallannu, Isaayyaas, fi Daani'el, fi Ermiyaas, fi Hisqi'eel, fi Yohaannis hundi isaanii ka'uu fi aangoo argachuu kuma dhibba afurtamii afurii warra abdii kutannaa Adoolessa 18, 2020 irraa deebi'anii dhufan bakka bu'uuf akka itti fayyadaman dha. Mul'ata dhumaa Daani'el keessatti, mul'ata laga Hiddeqel biraatti kenname sana keessatti, Daani'el mul'ata keessaa fi alaa Dubbii raajii Waaqayyoo lamaan isaanii akka hubatu godhama; ergaa sanas dhiheessuuf ni jabaata.

The message of the internal and external is brought together with the prophetic definition of the head, or "fortress," in verse ten, which identifies the Ukraine war that is currently being carried out by Putin. That key of identifying the head, has an internal and external application, and the beginning of that war marks the period when both heads become a subject of prophecy. The fortress or head as Russia identifies the second proxy war, that leads to the third proxy war, which marks the beginning of World War III, as typified by the battle of Panium in verse fifteen.

Lakkoofsi kudha jahaffaan seera Dilbataa ti; kanaafuu bara 2014 irraa eegalee, yeroo waraanni Yukireen jalqabe—akkuma lakkoofsota kudha tokkoo fi kudha lamaan keessatti fakkeenyaan

ibsameetti—hamma seera Dilbataatti hojii mootummaa isa dhumaa, kan mallattoo saba Waaqayyoo irra kaa'amu waliin walqabatu, ni raawwatama. Hiikni Gabri'eel Daani'el boqonnaa kudha tokko keessatti kennu, ergaa saba Waaqayyoo qulqulleessu, jechuunis chaappessu, bakka bu'a. Dhugaa sana dhabuun waan hundumaa dhabuu dha. Raajii hiikamtee banamte, kan macaafa Mul'ata keessatti Mul'ata Yesuus Kiristoos jedhamee waamamu, fi kan macaafni Mul'ataa yeroo cufiinsa yeroo araaraa dura xiqqoo dura akka banamu ibsu, kutaa addaa macaafa Daani'el keessaa dha.

> Innis akkas jedheen, "Dubbii raajii kitaaba kanaa hin chaabsin; yeroo sun dhi'aateera." Inni jal'aa ta'e amma iyyuu jal'aa haa ta'u; inni xuraa'aa ta'e amma iyyuu xuraa'aa haa ta'u; inni qajeelaa ta'e amma iyyuu qajeelaa haa ta'u; inni qulqulluu ta'e amma iyyuu qulqulluu haa ta'u. Mul'ata 22:10, 11.

Guyyoota dhumaa keessatti, yeroo addaa kan raajii dhumaa itti hiikamee ifatti mul'atu jira; aayanni sunis, "yeroon dhihaateera" jedha. Jechi kunuma mataa isaa boqonnaa dhumaa Mul'ata keessatti argamu, boqonnaa jalqabaa keessattis ni argama.

> Mul'anni Yesus Kiristoos, isa Waaqayyo isaaf kenne, waan yeroo dhihoo keessatti ta'uu qabdu garboota isaatti argisiisuuf; innis ergamaa isaatiin ergee garbicha isaa Yohaannisitti beeksise; inni dubbii Waaqayyoo, dhugaa ba'ummaa Yesus Kiristoos, fi waan arge hundumaa irratti dhugaa ba'e. Namni dubbisu eebbifamaa dha; warri dubbii raajii kanaa dhaga'an, waan keessatti barreeffame eeganis eebbifamoo dha; yeroo inni ga'ee waan ta'eef. Mul'ata Yohaannis 1:1–3.

Dhibbaa fi kudhan lama, kanaafis digdamii lama, walitti makamaa Waaqummaa fi namaa ta'uu isaanii mul'isu; hojii xumuraa ergamaa sadaffaa, jechuunis chaappessuun dhibba afurtamii afurii fi kuma afur, haala raajii fakkeenya durboota kudhanii keessatti ni raawwatama. Durbotni ogeeyyii bara dhumaa Amajjii 18, 2020 irratti abdii kutannaa isaanii isa jalqabaa ni dhandhaman; isaanis hamma Adoolessa 2023tti, waggaa digdamii lama erga adeemsi chaappessuu bara 2001 keessatti jalqabee booda, akka lafee du'aa karaa irratti bittinnaa'anitti Mul'ata boqonnaa kudha tokko keessatti turan. "Yeroon sun yeroo sanatti dhihaatee ture," Gooftaanis yeroo sanatti nama "sagalee gammoojjii keessa jiru" tokko kaase; innis ergaa Gabri'el irraa fudhate ture; Gabri'el immoo Kiristoos irraa, Kiristoos immoo Abbaa irraa fudhate ture.

Sana sagalee ergaa sanaa gara waldoota kiristaanaatti erguu jalqabe; innis bifa elektirooniksii ta'een, akka dubbifamuu fi yookaan dhaga'amuu danda'utti, yeroo ammaa afaanota jahaatama ol keessatti ergameera. Kutaan raajii kan baname, jechuunis ergaan sun, kitaaba Daani'el keessatti argama.

> "Kitaabni cufame sun Mul'ata osoo hin ta'in, kutaa raajii Daani'el keessaa kan guyyoota dhumaa wajjin wal qabatudha. Ergamaanis, 'Ati garuu, yaa Daani'el, dubbiiwwan kana cufi; kitaabichas hamma yeroo dhumaatti chaappessi' jedhee ajaje." Daani'el 12:4. Hojii Ergamootaa, 585.

"Raajii raajii Daani'eel keessaa kan guyyoota dhumaa wajjin walqabatu," lakkoofsa afurtama dha.

Inni salphaatti lakkoofsa afurtama qofa miti; inni kutaa lakkoofsa afurtamaa sanaa isa bara 1989 keessatti yeroo dhumaa booddee agarsiifamu, fi seera Dilbataa kan lakkoofsa afurtama tokkoo dura jiru dha. Seenaa lakkoofsa afurtamaa keessatti, lakkoofsicha mataa isaa keessatti ibsi tokko illee kan hin eeramne, inni kutaa raajii kan guyyoota dhumaa wajjin walqabatu, isa cufamee ture dha; innis erga Adoolessa 2023 jalqabee, warra arguufi dhaga'u filatanif hiikamaa jira.

Lakkoofsi afurtammaan seenaa kufaatii Midhaan Sooviyeetii bara 1989 booda itti aanu, hamma seera Dilbataa lakkoofsa afurtamii tokkootti, hin galmeessu; garuu inni bu'uura raajii kan sararoonni raajii biroorratti kaa'amuu qaban ni kenna. Warri mala "sarararraa sarara irratti" jedhu mala bokkaa boodaa ta'uu isaa arguu fi dhaga'uu hin barbaanne, seenaa dhokataa lakkoofsa afurtammaa sana arguuf dandeettii hin qaban; seenaa sun immoo Mul'ata Yesus Kiristoos isa Gabri'eel gara Yohannisii fi Daani'eel hiikuuf dhufe dha.

Barumsa kana mata-duree itti aanu keessatti qo'annoo kana itti fufna.

> "Phaawuloos Beree'atti deebi'ee hojii isaa lallaba wangeelaa Kiristoosii Yihudootaa mana sagadaa isaanii seenuudhaan jalqabe. Innis waa'ee isaanii akkana jedha: 'Isaan kun warra Tasalonqe keessa turan caalaa namoota ulfinaa qaban turan; sababiin isaas dubbicha qophaa'ummaa guutuu yaadaatiin fudhatanii, wantoonni kun dhuguma akkas ta'uu isaanii ilaaluudhaaf Macaafa Qulqulluu guyyaa guyyaadhaan qorachaa turan. Kanaaf keessaa isaanii baay'een amanan; dubartoota Giriikii kabajamoo keessaa akkasumas dhiirota keessaa muraasni hin ta'inis amanan.'
>
> "Dhugaan yeroo dhihaatutti, warri amanamummaadhaan sirrii ta'uu hawwan Caalbarsiisa qulqulluu cimsee qorachuuf ni dammaqu. Kunis bu'aa hojii ergamoonni Bereyaa keessatti hojjetan wajjin wal fakkaatu ni fida. Garuu warri guyyoota kana keessatti dhugaa lallaban namoota hedduu warra Bereyaanota irraa faallaa ta'an ni argu. Isaan barsiisa isaanii dhihaate mormii sirriidhaan fashaleessuu hin danda'an; ta'us ragaa isa deeggaru qorachuuf fedhii dhabuu isaanii guddaa mul'isu, akkasumas yoo inni dhugaa ta'e illee akka dhugaa sana fudhatan yookaan hin fudhanne dhimma xinnoo qofa akka ta'e ni yaadu. Isaan amantii fi aadaa isaanii durii ofii isaaniif ga'aa akka ta'e ni yaadu. Garuu Gooftaan, inni ergamoota isaa ergaa addunyaadhaaf qabuun erge, akkaataa isaan dubbii hojjettoota isaa itti ilaalanitti namoota itti gaafatamoo ni godha. Waaqayyo ifa isaaniif dhihaate hundumaatti akkaataa isaanii itti murteessa; inni isaaniif ifa ta'ee mul'atu yookaan hin mul'anne iyyuu. Akka Bereyaanotaatti qorachuun dirqama isaanii ti. Gooftaan karaa raajii Hoose'aa akkana jedha: 'Sabni koo beekumsa dhabuu irraa badeera; ati waan beekumsa diddeef, anis si nan dida.'"
>
> "Yaadni warra Bereeyaatti jibbiinsa duraanii fi dogoggora sammuu isaanii hin dhiphisin, isaanis dhugaa ergamoonni lallaban qoranii fudhachuuf fedhii qabu turan. Namoonni yeroo keenyaas, guyyaa guyyaatti Caaffata Qulqullaa'oo qorachuun, ergaa isaanii bira gahe wanta achi keessatti barreeffame wajjin wal bira qabuudhaan fakkeenya warra Bereeyaa kabajamoo sanaa yoo hordofan, bakka har'a nama tokko qofti jiru keessatti kumaatamni seera Waaqayyootiif amanamoo ta'an ni jiraatu turan. Garuu baay'een warra Waaqayyoon jaallanna jechuun of himatan dogoggorarraa gara dhugaatti jijjiiramuuf fedhii hin qaban, akkuma kanaanis durdubbiilee nama gammachiisan kan guyyoota dhumaa sanatti maxxanu.

Dogoggorri sammuu ni jaamsa, Waaqayyos irraa nama geessa; dhugaan garuu sammuu ni ibsa, lubbuudhaafis jireenya ni kenna.” Sketches from the Life of Paul, 87, 88.